Praise Medley

Medley Includes: We Praise Thee, O God Hallelujah, Praise Jehovah To God Be the Glory

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Shout with joy to God, all the earth!

Sing to the glory of his name;

offer him glory and praise!

Say to God, "How awesome are your deeds!

So great is your power that your enemies cringe before you.

All the earth bows down to you;

they sing praise to you, they sing praise to your name."

Come and see what God has done,

how awesome his works in man's behalf!

Praise our God, O peoples,

let the sound of his praise be heard;

He has preserved our lives

and kept our feet from slipping.

Come and listen all you who fear God;

let me tell you what he has done for me.

I cried out to him with my mouth;

his praise was on my tongue.

Psalm 66:1-5; 8-9; 16-17

We Praise Thee, O God

Will You not revive us again? - Psalm 85:6 KJV



WORDS: William P. MacKay (w. 1863) MUSIC: J. J. Husband (w. 1815)

G/D

REVIVE US AGAIN 11.11.w/REFRAIN Optional Ending © Copyright 1993 by Howard Publishing Co., Inc./BMI. All Rights Reserved. International Copyright Secured.

Key: G

First Note: D

Style: Joyfully

Suggestions and Leader's Notes: When used in medley, omit optional ending. When not used in medley, may divide stanzas into two sections and sing antiphonally. Sing all parts on refrain.

Tempo:

> = ca. 108-120

Additional Themes:

Atonement, Cross, Father, Revival

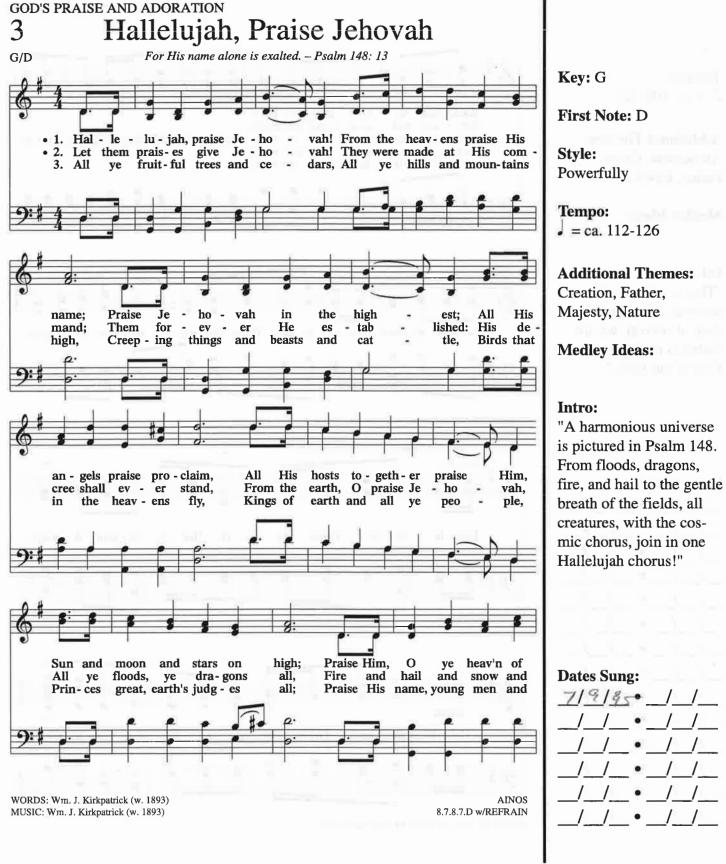
Medley Ideas:

Intro:

"This is a hymn of renewal. Through the door of revival, we are called to rekindle the fires of our faith."

Dates Sung:





Suggestions and Leader's Notes: When used in medley, omit repeated phrase in the refrain. When not used in medley, can be sung antiphonally. All parts sing on fourth score beginning with words "Praise Him." Note dynamics in refrain, and if using repeated phrase, sing slowly and dramatically. For added effectiveness, use nature slide presentation.



Dates Sung:

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Suggestions and Leader's Notes: Read Text #5. Sing introduction slowly and dramatically. When not sung in medley, may use only soprano/alto duet parts on first stanza. All parts join in on phrase "Who yielded His life..."



Dates Sung:

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Give Thanks to the Lord

Give thanks to the LORD, call on his name; tell of all his wonderful acts.

Let the hearts of those who seek the LORD rejoice.

Look to the LORD and his strength; seek his face always.

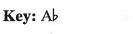
Remember the wonders he has done.

Psalm 105:1a, 2b, 3b, 4



Immortal, Invisible, God Only Wise

Ab/Ab Now to the King eternal, immortal, invisible...be glory forever. – 1 Timothy 1:17



First Note: Ab

Style: Stately

Tempo: = ca. 96-108

Additional Themes: Father, Holiness, Love, Majesty

Medley Ideas:

Intro:

"We see His handiwork, we see His footprints, yet the dazzling brilliance of His glory is too glorious for human eyes to behold. Even angels cover their faces when in His presence" (Isaiah 6:2).

"Now to the King eternal, immortal, invisible, the only God, be honor and glory for ever and ever.
Amen" (1 Timothy 1:17).

Dates Sung:

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Suggestions and Leader's Notes: Read 1 Timothy 1:15-17. Optional ending: Repeat last score slowly and dramatically.



My Shelter

He who dwells in the shelter of the Most High will rest in the shadow of the Almighty.

I will say of the LORD,

"He is my refuge and my fortress, my God, in whom I trust."

Psalm 91:1-2

A Mighty Fortress

10

EIN FESTE BURG

8.7.8.7.6.6.6.6.7

Key: D

First Note: D

Style:

Militantly

Tempo:

= ca. 76-84

Additional Themes:

Assurance, Courage, Faith, Protection

Medley Ideas:

Intro:

"This hymn is referred to as 'The Battle Hymn of Reformation.'"

Dates Sung:

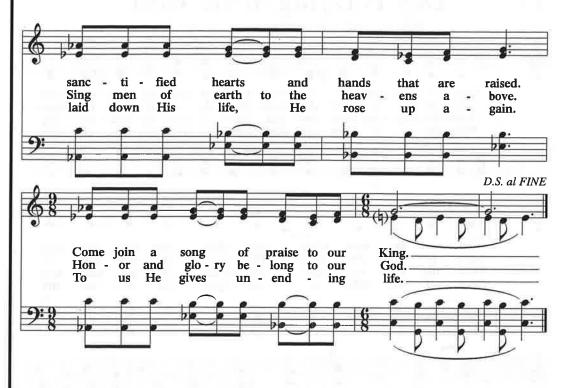
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Suggestions and Leader's Notes: Read Text #9. This song lends itself to variation of tempos.

WORDS: Martin Luther (w. 1529) MUSIC: Martin Luther (w. 1529)





Key: G

First Note: B

Style: Smoothly

Tempo:

= ca. 80-88

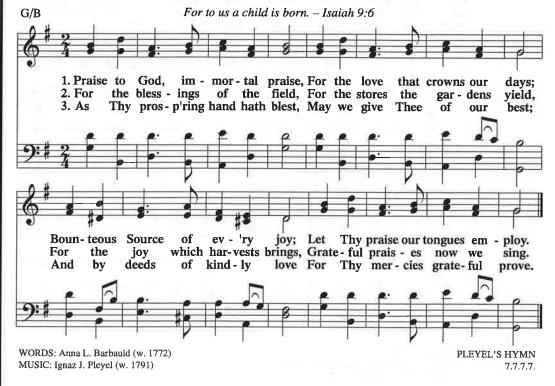
Additional Themes:

Father, Holiness, Love of God, Majesty

Medley Ideas:

Intro:

"We, as a community of believers, offer a hymn of thanks in praise to God." Praise to God, Immortal Praise 12





Songs of Morning

14

But I will sing of your strength, in the morning I will sing of your love;

For you are my fortress, my refuge in times of trouble. O my Strength, I sing praise to you; you, O God, are my fortress, my loving God.

Psalm 59:16-17

Key: A

First Note: Eb

Style: Upbeat

Tempo:= ca. 104-116

Additional Themes:

Consecration, Devotion, Fellowship, Obedience

Medley Ideas:

Intro:

"This song expresses our desire to walk with God. 'Let us keep in step with the Spirit' (Galatians 5:25)."

Dates Sung:

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15



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Suggestions and Leader's Notes: Read Text #14 as a responsive reading.

MUSIC: Beaker (w. 1991), arr. Ken Young (w. 1993)

Nashville, TN 37203-6107). Used by Permission.



Suggestions and Leader's Notes: Optional descant to be sung on stanza four only. Can be sung antiphonally. All parts join in on word "infinite" on third score.



Key: D

First Note: F#

Style:

Spiritual-feel

Tempo:

= ca. 112-120

Additional Themes:

Joy, Hope, Redemption, Second Coming

Medley Ideas:

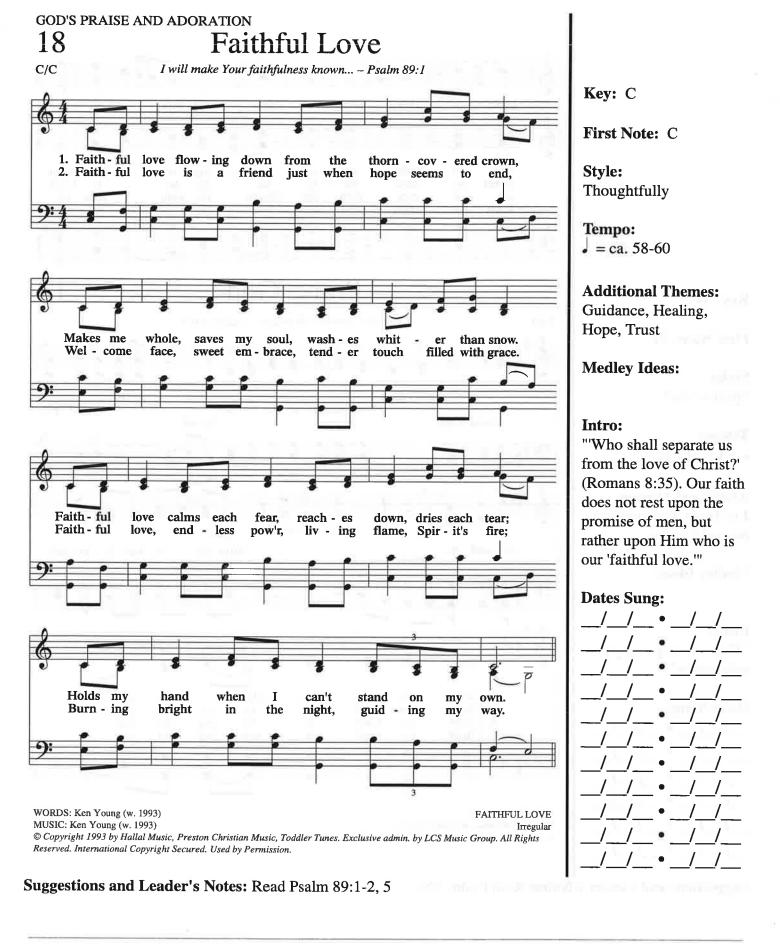
Intro:

"This is a song of joy for redemption!"

Dates Sung:

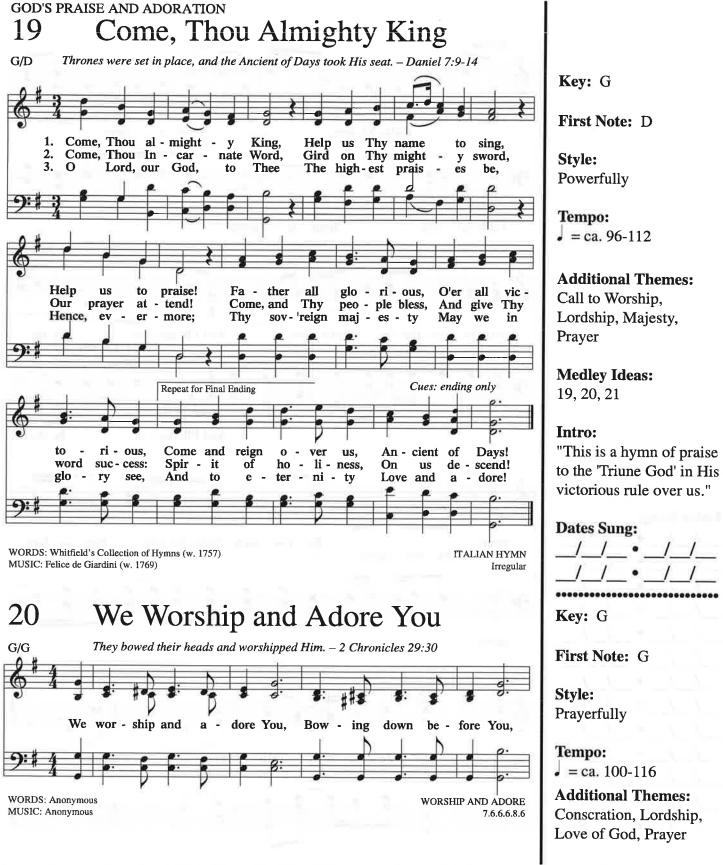
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Suggestions and Leader's Notes: Read Psalm 100.





Dates Sung:



Suggestions and Leader's Notes for #19: Sing #20 as an ending to this hymn. Also, #21 can be used in this medley of songs. On #21, raising it a step is optional. Alternative optional ending: Repeat "Come and reign..." slowly and dramatically.

Suggestions and Leader's Notes for #20: Song should begin softly and should gradually increase in volume. Sing this song as an ending to #19. May continue with #21. Raising #21 a step is optional.

Medley Ideas: 19, 20, 21

Intro:

"This is a song of reverence and devotion. 'So they sang praises with gladness and bowed their heads and worshiped'" (2 Chronicles 29:30b).

Key: F

First Note: A

Style: Reverently

Tempo: = ca. 76-88

Additional Themes:

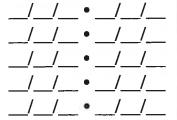
Devotion, Holiness, Love of God, Prayer

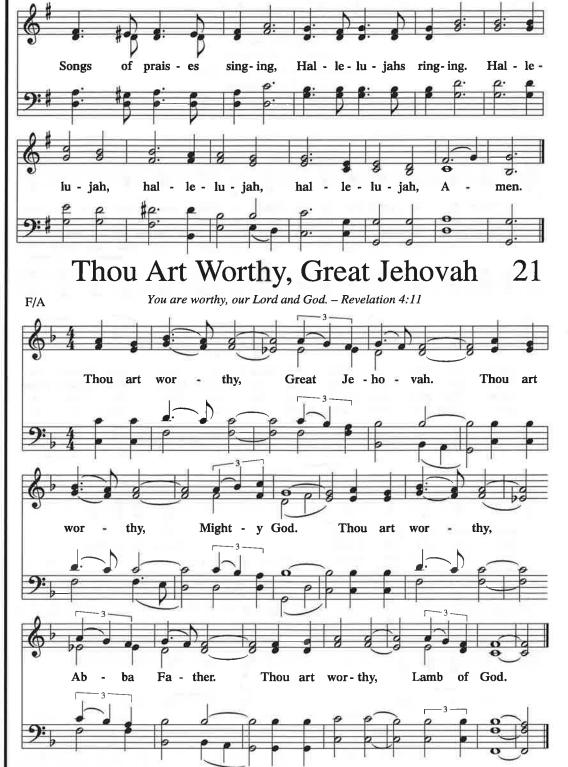
Medley Ideas: 19, 20, 21

Intro:

"This song extolls the worthiness of Jehovah."

Dates Sung:





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GOD'S PRAISE AND ADORATION

WORTHY GREAT JEHOVAH

Irregular

Suggestions and Leader's Notes: Raising this song a step is optional, if using it with #19 and #20.

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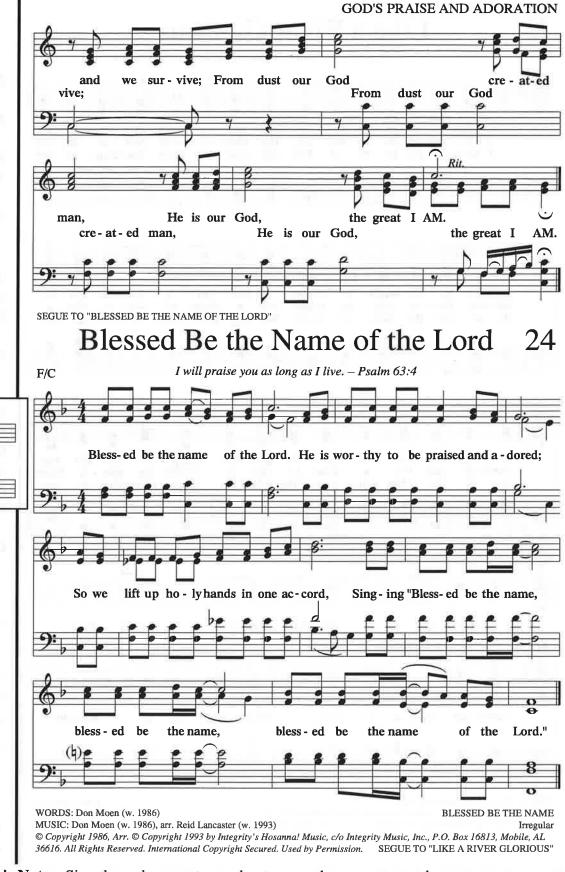
WORDS: Karen Eagan (w. 1980)

MUSIC: Karen Eagan (w. 1980)



GOD'S PRAISE AND ADORATION

Medley Instructions: The last soprano note of #23 is the transition note to the first soprano note on #24. Suggestions and Leader's Notes: When not used in medley, repeat refrain dramatically with much slower tempo. Put a fermata when singing the word "survive," and pick up tempo on the phrase "from dust our God."



Suggestions and Leader's Notes: Sing through once at a moderate pace, then repeat at a slower, more dramatic tempo.

Kev: F

Style: Reverently

Tempo: $\int = ca. 69-80$

First Note: C

Optional transition to #24

Additional Themes:

Medley Ideas:

name of God."

Dates Sung:

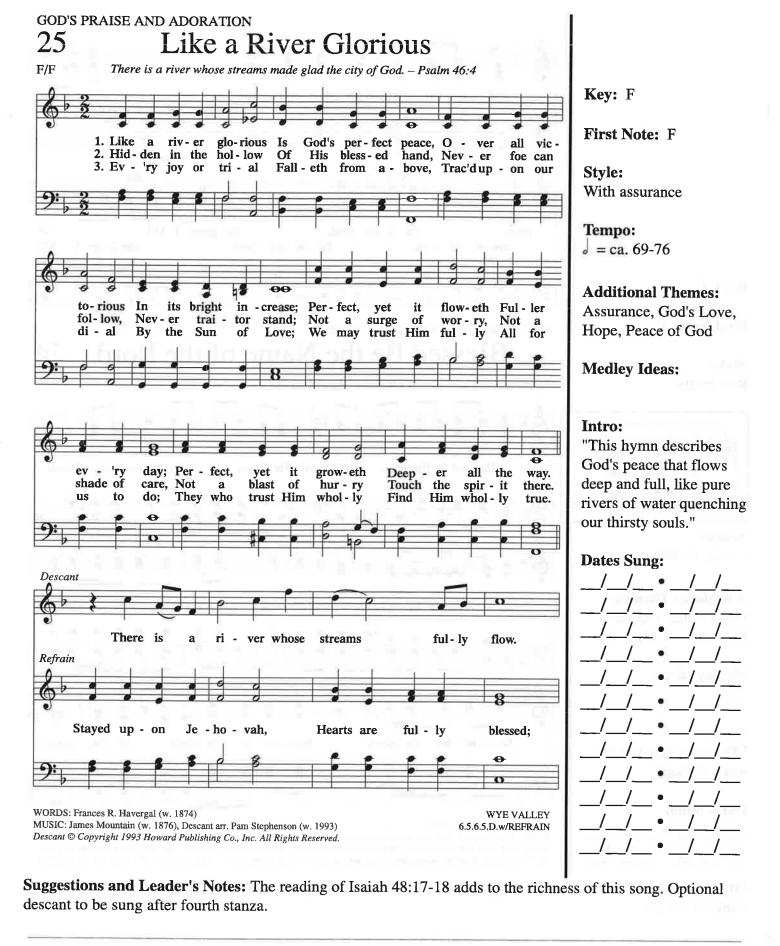
72

Intro:

God's Name, Holiness, Love of God, Majesty

"This song glorifies the

Lord!



Key: Eb

First Note: Eb

Style: Pensively

Tempo: = ca. 76-84

Additional Themes:

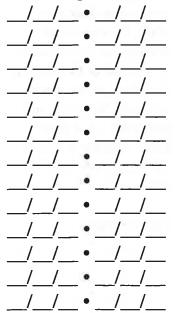
Courage, Nature, Guidance, Protection

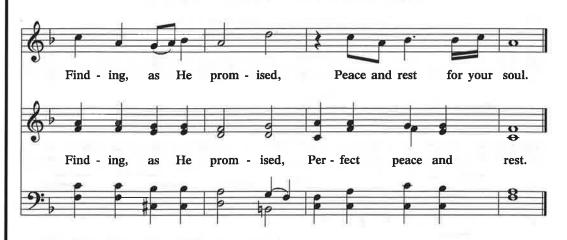
Medley Ideas:

Intro:

"This beloved hymn portrays God's providence through images of nature."

Dates Sung:





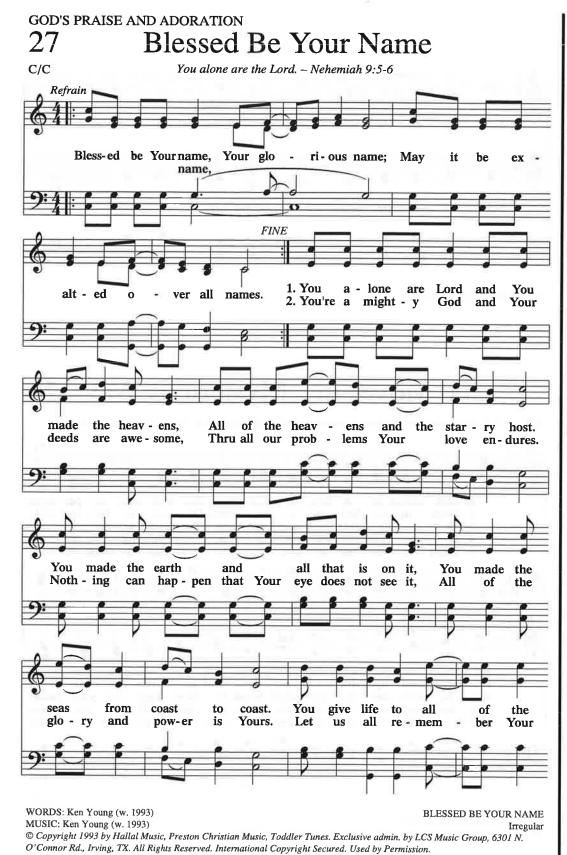
END OF GOD'S NAME MEDLEY

God Moves in a Mysterious Way 26

Eb/Eb Oh, the depth of the riches, the wisdom and the knowledge of God. – Romans 11: 33



Suggestions and Leader's Notes: William Cowper, composer and poet, was at times emotionally disturbed and suffered extended periods of deep depression. On one occassion, he hailed a taxi to carry him to a certain bridge where he intended to leap to his death. The driver, realizing Cowper's mental state, drove around for hours until Cowper fell asleep. The driver then returned him home. After this experience, Cowper penned the words to this immortal hymn.



Suggestions and Leader's Notes:

Key: C

First Note: C

Style:

With vigor

Tempo:

= ca. 126-138

Additional Themes:

God's Name, Nature, Power of God, Strength

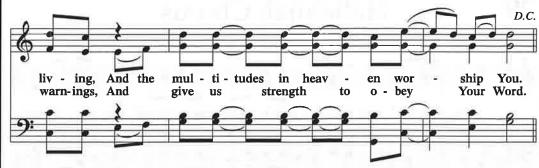
Medley Ideas:

Intro:

"When the walls of Jerusalem were rebuilt. Nehemiah called for an assembly. For twentyfour days they had been fasting in sack cloth and confessing their sins while Ezra had been reading the law to them. At the end of the celebration, the Levites stood and said, 'Stand up and praise the Lord your God.' And the words of this song were born" (Nehemiah 9:5).

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Key: D

First Note: D

Style:

Worshipfully

Tempo:

a = ca. 66-72

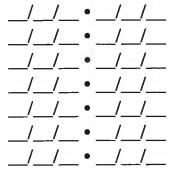
Additional Themes: Assurance, Guidance, Love of God, Nature

Medley Ideas:

Intro:

"The God of Mercy, through His great creative power and gift of His Son, demonstrates His gracious care."

Dates Sung:



Give to Our God Immortal Praise 28



Suggestions and Leader's Notes: Song can be used for either antiphonal singing or reading. All parts on last four measures.





God's Holiness Medley

Medley Includes: Be Still and Know Holy Is the Lord Holy, Holy

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

There he went into a cave and spent the night.

And the word of the LORD came to him:

"What are you doing here, Elijah?"

He replied, "I have been very zealous for the LORD God Almighty.

The Israelites have rejected your covenant, broken down your altars, and put your prophets to death with the sword.

I am the only one left, and now they are trying to kill me too."

The LORD said, "Go out and stand on the mountain in the presence of the LORD, for the LORD is about to pass by."

Then a great and powerful wind tore the mountains apart and shattered the rocks before the LORD, but the LORD was not in the wind.

After the wind there was an earthquake,

but the LORD was not in the earthquake.

After the earthquake came a fire, but the LORD was not in the fire.

And after the fire came a gentle whisper.

When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave.

Then a voice said to him, "What are you doing here, Elijah?"

I Kings 19:9-13



Key: D

First Note: A

Style:

Reverently

Tempo:

= ca. 96-104

Additional Themes:

Assurance, Blessing, Comfort, God's Love

Suggestions and Leader's Notes: Read Text #30 while humming song, or read Psalm 46:10, 11. When not used in a medley, repeat the first stanza quietly at the conclusion of the song.

Medley Ideas:

Intro:

"This 'psalm' speaks of our knowing God and the strength He provides through His tender love and care."

Key: D

First Note: F#

Style: Reverently

Tempo: = ca. 116-126

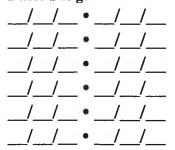
Additional Themes: Devotion, Father God, Holiness, Trinity

Medley Ideas:

Intro:

"This is a moving praise chorus of the holiness of the Triune God."

Dates Sung:



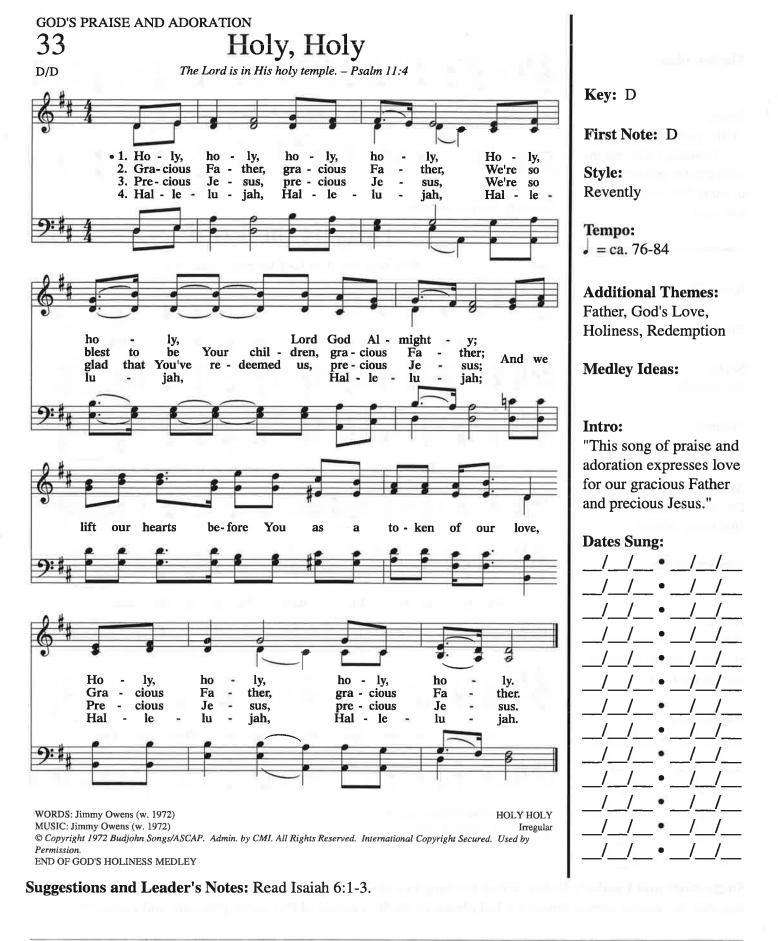


Holy Is the Lord

32



Suggestions and Leader's Notes: When not sung in a medley, repeat one or more times. For an optional ending after the second stanza, repeat the last phrase of the first stanza of #31 softly ("Be still and know...").



Praise the Lord! O Heavens

Key: E

First Note: Eb

Style:

Triumphantly

Tempo:

= ca. 104-116

Additional Themes:

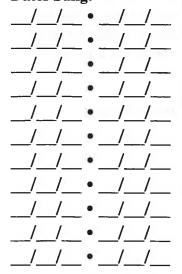
God's Name, Nature, Promise, Redemption

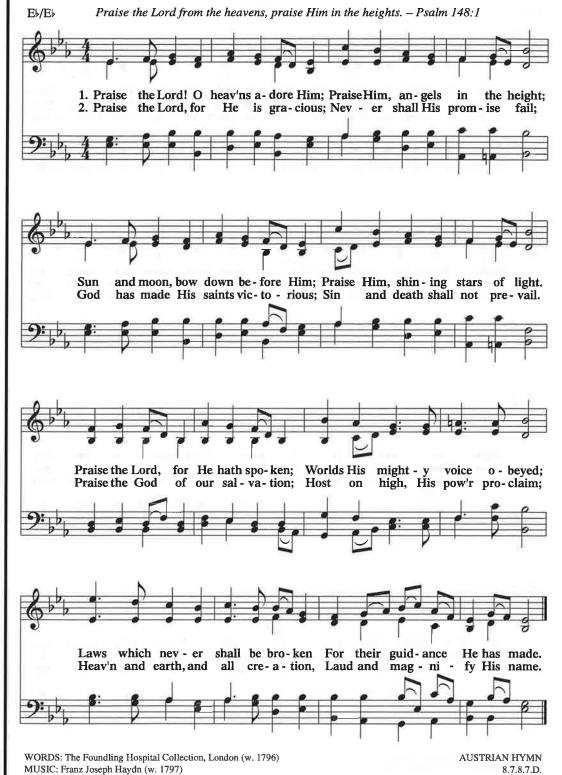
Medley Ideas:

Intro:

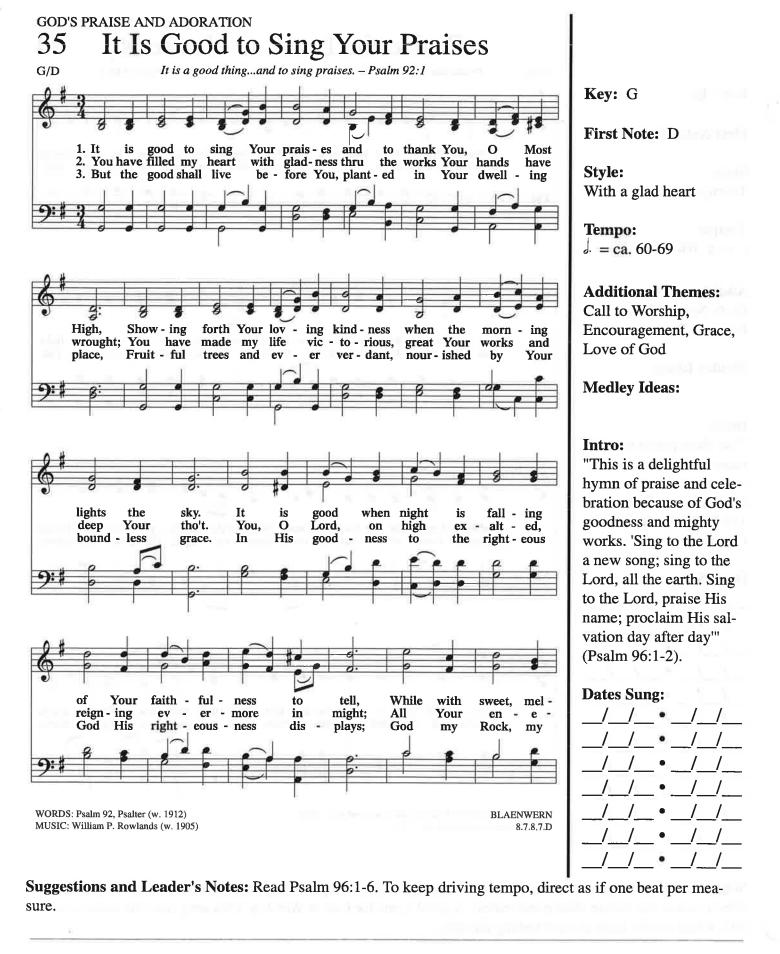
"'Let them praise the name of the Lord, for He commanded and they were created' (Psalm 148:5). Praise the Lord, O heavens."

Dates Sung:





Suggestions and Leader's Notes: Can be sung antiphonally. All parts sing together on last score. For added effectiveness, use nature slide presentation. A good hymn for Call to Worship. This song uses the same tune as #92, which can be sung as a continuing thought.



Key: B♭

First Note: F

Style: Grandly

Tempo: = ca. 88-96

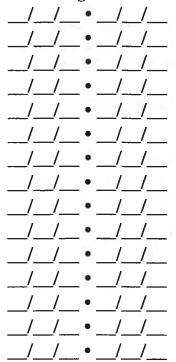
Additional Themes: Atonement, Power, Resurrection, Salvation

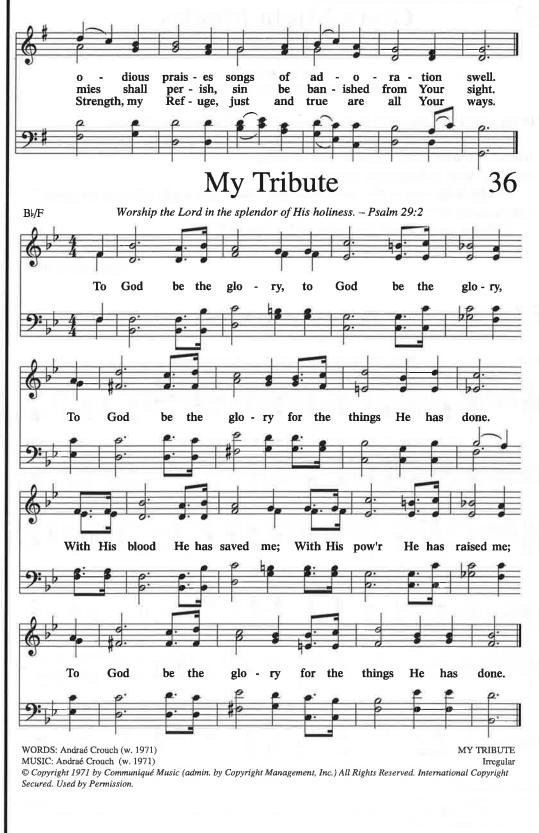
Medley Ideas:

Intro:

"This song is a tribute to the God of Glory."

Dates Sung:





Suggestions and Leader's Notes: Read Psalm 115:1.

3

God's Might Medley

Medley Includes: Awesome God Awesome Power Holy, Holy, Holy Is the Lord of Hosts

In the year that King Uzziah died, I saw the LORD seated on a throne,

high and exalted, and the train of his robe filled the temple.

Above him were seraphs, each with six wings . . .

And they were calling to one another:

"Holy, holy is the LORD Almighty; the whole earth is full of his glory." Then I heard the voice of the LORD saying,

"Whom shall I send? And who will go for us?" And I said, "Here am I. Send me!"

Isaiah 6:1-3, 8

38

Awesome God



WORDS: Rich Mullins (w. 1988) MUSIC: Rich Mullins (w. 1988)

Irregular

© Copyright 1988 by BMG Songs, Inc.(ASCAP) All Rights Reserved. International Copyright Secured. Used by Permission. SEGUE TO "AWESOME POWER"

Suggestions and Leader's Notes: Read Text #37, or Psalm 66:1-4; 68:32-35 can be read while humming song slowly or prior to song being sung. Pick up tempo and all parts sing on repeat. The transition into "Awesome Power" is a bit of a challenge, but with practice on the leader's part, it will become very natural. The last note of #38 is the third note of #39, so drop down a minor third from that last note and walk up the scale to the word "power."

Key: Fm

First Note: F

Style:

March-like feel

Tempo:

a = ca. 80-88

Additional Themes:

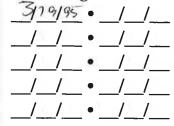
Power of God, Strength, Protection, Victory

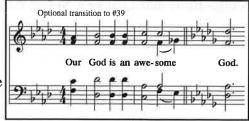
Medley Ideas:

Intro:

"This song praises our omnipotent God."

Dates Sung:





Awesome Power

39

Key: D♭

First Note: Db

Style:

With passion

Tempo:

= ca. 69-76

Additional Themes:

Grace, Love of God, Power of God, Strength

Medley Ideas:

Intro:

"This praise song exalts the holiness of God and His boundless power and love."

Dates Sung:



Suggestions and Leader's Notes: Optional ending: repeat last two measures.

GOD'S PRAISE AND ADORATION

40

Holy, Holy, Holy Is the Lord of Hosts



Key: Db

First Note: D

Style:

Reverently, powerfully

Tempo:

= ca. 92-104

Additional Themes:

Assurance, Creation, Holiness, Lordship

Medley Ideas:

Intro:

"'Each of the four living creatures had six wings and was covered with eyes all around, even under his wings. Day and night they never stop saying: "Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come" (Revelation 4:8). This song of praise manifests God's glory and holiness."

Dates Sung:

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Suggestions and Leader's Notes: Beginning with phrase, "The whole earth is full of His Glory," build in volume to the end. Slower tempo on last phrase. Sing through twice. Optional ending: Repeat last two measures.

Mighty Is Our God

Key: B

First Note: B

Style:

Enthusiastically

Tempo:

= ca. 126-138

Additional Themes:

Assurance, God's Power, Lordship, Holiness

Medley Ideas:

49,993

Intro:

"The heavens praise Your wonders, O Lord, Your faithfulness too, in the assembly of the holy ones. For who in the skies above can compare with the Lord? Who is like the Lord among the heavenly beings? In the council of the holy ones God is greatly feared; He is more awesome than all who surround Him' (Psalm 89:5-7). Mighty is our God!"

Dates Sung:

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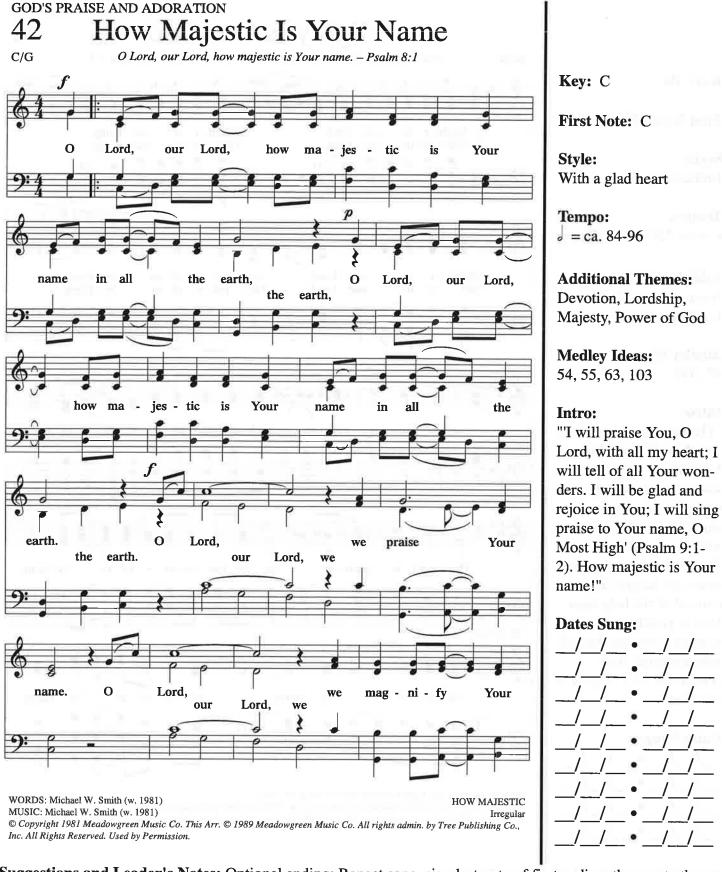
WORDS: Eugene Greco, Gerrit Gustafson and Don Moen (w. 1988)

MIGHTY GOD Irregular

MUSIC: Eugene Greco, Gerrit Gustafson and Don Moen (w. 1988), arr. Pam Stephenson (w. 1993)

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Suggestions and Leader's Notes: Read Psalm 147:1, 5.



Suggestions and Leader's Notes: Optional ending: Repeat song, sing last note of first ending, then go to the score above on words "Prince of Peace" and conclude with second ending. When using the medley ideas, pitch all songs in the key of D.



Key: A

First Note: A

Style: Smoothly

Tempo:

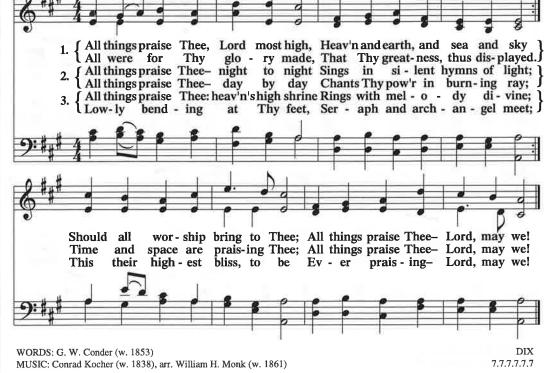
= ca. 100-112

Additional Themes:

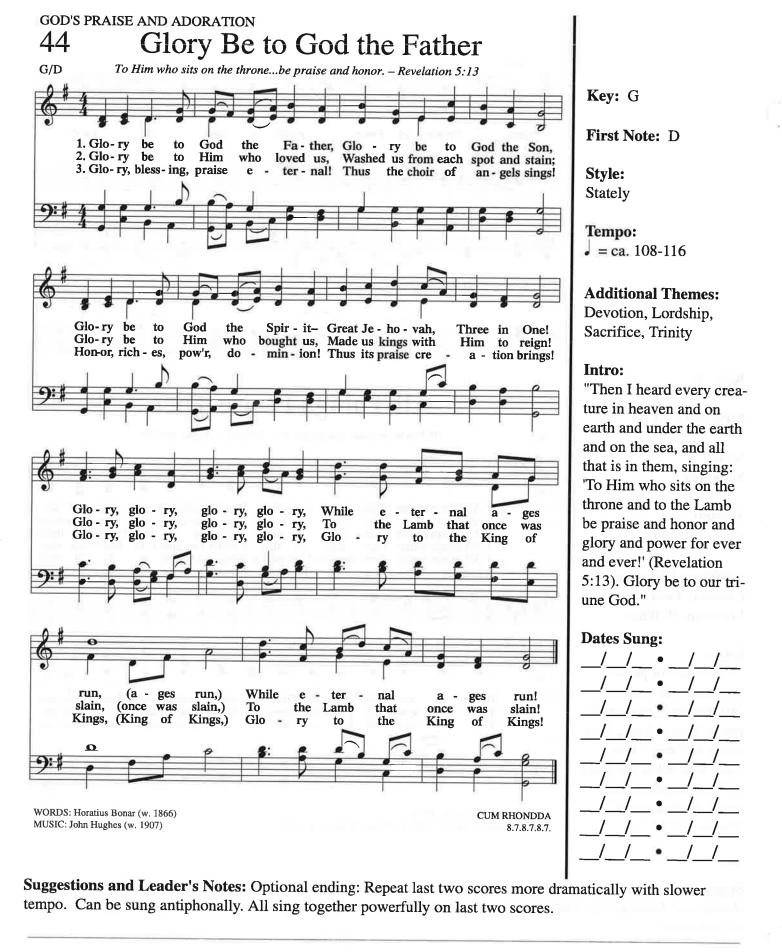
Creation, Devotion, Lordship, Holiness

Intro:

"This hymn of praise proclaims His greatness. 'All You have made will praise You, O Lord; Your saints will extol You. They will tell of the glory of Your kingdom and speak of Your might" (Psalm 145:10-11).



Suggestions and Leader's Notes: Can be sung antiphonally on first score. All join in on last score singing slowly and dramatically. Alternate suggestion: Can be read antiphonally on first score and read together on second score.



Come into the Holy of Holies

| Key: | A۶ |
|------|----|
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First Note: E

Style: Hushed

Tempo:

= ca. 104-112

Additional Themes: Blood, Redemption, Sacrifice, Worship

Medley Ideas:

Intro:

"'Enter His gates with thanksgiving and His courts with praise; give thanks to Him and praise His name' (Psalm 100:4). This song of praise portrays our worship before Him."

Dates Sung:

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The True Sanctuary

Without the shedding of blood there is no forgiveness.

It was necessary, then, for the copies of the heavenly things to be purified with these sacrifices, but the heavenly things themselves with better sacrifices than these.

For Christ did not enter a man-made sanctuary that was only a copy of the true one; he entered heaven itself,

now to appear for us in God's presence.

Hebrews 9:22b-24

Suggestions and Leader's Notes: Read Text #46. Sing through twice. Alternate reading: Hebrews 10:19-23. Optional ending: Repeat last three measures.

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47

Holy, Holy, Holy



WORDS: Reginald Heber (w. 1826)

MUSIC: John B. Dykes (w. 1861), descant by Alton Howard and Pam Stephenson (w. 1993)

Descant © Copyright 1993 by Howard Publishing Co., Inc. All Rights Reserved. International Copyright Secured.

Suggestions and Leader's Notes: Sing descant on fourth stanza only.

Key: E♭

First Note: Eb

Style:

Worshipfully

Tempo:

= ca. 92-100

Additional Themes:

Assurance, Devotion, Holiness, Mercy

Intro:

"In this hymn to God, men and angels exalt His holiness and might. 'And they were calling to one another: "Holy, holy, holy is the Lord Almighty; the whole earth is full of His glory"" (Isaiah 6:3).

| Dates | Sung: |
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GOD'S PRAISE AND ADORATION

Key: Ab

First Note: Eb

Style: Meditative

Tempo: = ca. 80-88

Additional Themes: Assurance, Comfort, Healing, Love of God

Medley Ideas: 245, 129, 228, 48

Intro:

"This hymn exemplifies the source of my strength in the midst of weakness and disappointments."

Dates Sung:

Suggestions and Leader's Notes: This great hymn was born out of deep anguish and pain. When Mathison began going blind, his fiancé, upon learning of his condition, broke their engagement. This drove Mathison into deep mental depression. During this period, he wrote this beloved hymn. To use the medley idea, pitch #245 in the key of Ab and sing in the order given.



Suggestions and Leader's Notes: Read Psalm 24:7-10.

God the Father Medley

Medley Includes: Father of Mercies Father and Friend, Thy Light, Thy Love Father, I Adore You

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Praise be to the God and Father of our Lord Jesus Christ. the Father of compassion and the God of all comfort,

who comforts us in all our troubles, so that we can comfort those in any trouble with the comfort we ourselves have received from God.

2 Corinthians 1:3-4

8.8.8.8.8.

Key: F

First Note: A

Style:

Prayerfully

Tempo:

= ca. 88-96

Additional Themes:

Assurance, Comfort, Forgiveness, Hope

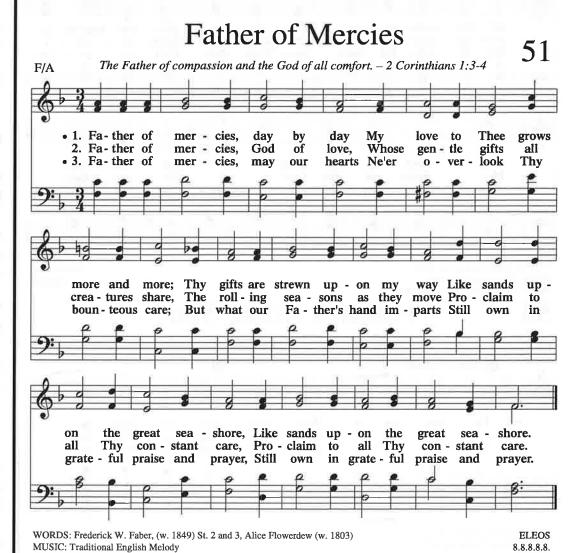
Medley Ideas:

Intro:

"This hymn of comfort expresses our Father's care."

Dates Sung:

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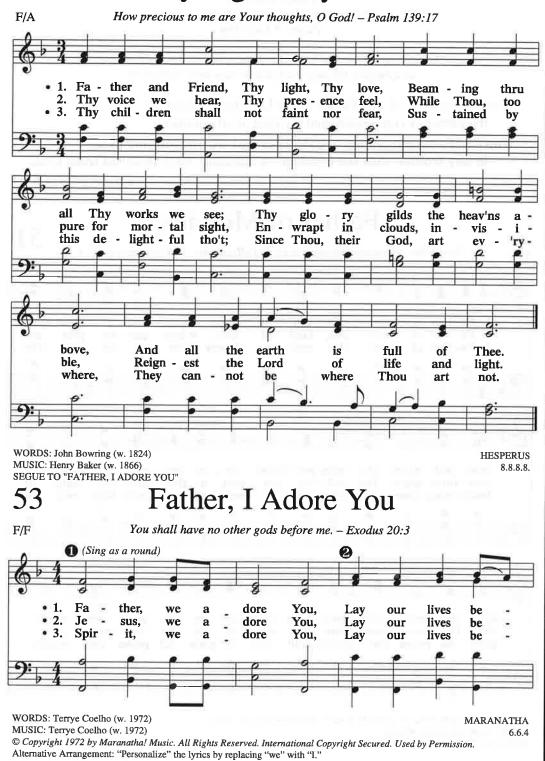


Suggestions and Leader's Notes: Read Text #50 as a responsive reading.

SEGUE TO "FATHER AND FRIEND, THY LIGHT, THY LOVE"

52

Father and Friend, Thy Light, Thy Love



Key: F

First Note: A

Style:

Reverently

Tempo:

= ca. 92-108

Additional Themes:

Devotion, Holiness, Love of God, Majesty

Medley Ideas:

Intro:

"Let the light of Your face shine upon us, O Lord. For with You is the fountain of life; in Your light we see light" (Psalms 4:6; 36:9).

Key: F

First Note: F

Style:

Prayerfully

Tempo:

= ca. 76-84

Additional Themes:

Consecration, Devotion, Obedience, Trinity

Intro:

"This is a praise song adoring the Triune God."

Suggestions and Leader's Notes for #52:

Suggestions and Leader's Notes for #53: Song can also be sung as a round. Sing first stanza as optional ending to #52. When singing #53 in medley, do not sing as a round.

Key: D

First Note: A

Style: Upbeat

Tempo: $\int = ca. 120-132$

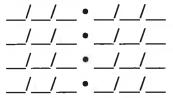
Additional Themes: Devotion, Call to Worship, Commitment, Joy, Thanksgiving

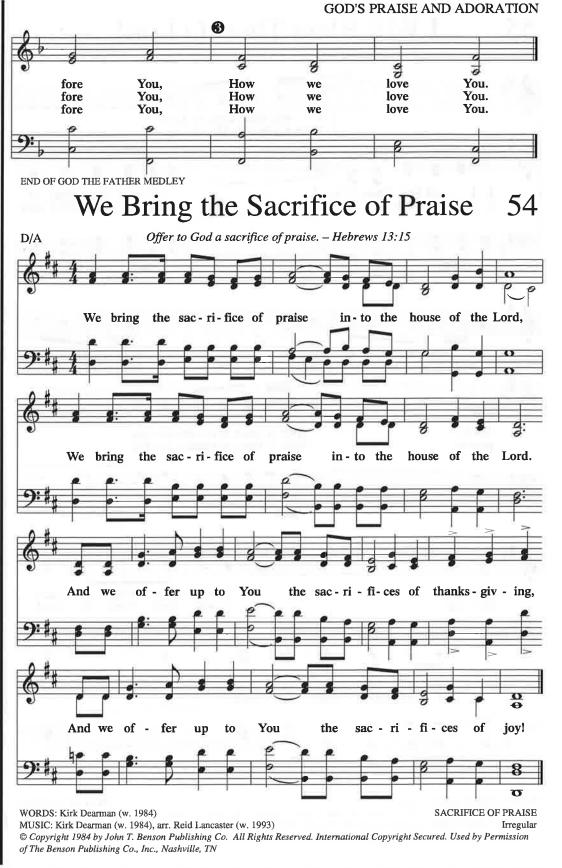
Medley Ideas: 103, 55, 63

Intro:

"Through Jesus, therefore, let us continually offer to God a sacrifice of praise – the fruit of lips that confess His name. And do not forget to do good and to share with others, for with such sacrifices God is pleased" (Hebrews 13:15-16).

Dates Sung:





Suggestions and Leader's Notes: Sing through twice. Optional ending: After second time through, sing last two scores slowly and dramatically. Put a fermata on the word "You" on last score.





Key: G First Note: D

Style:

Worshipfully

Tempo:

a = ca. 72-80

Additional Themes:

Consecration, Joy, Love of Jesus, Thanksgiving

Intro:

"Let this simple praise chorus be a personal expression of graditute to your Lord."

Dates Sung:

| /_ | _/_ | . • _ | _/_ | _/_ | |
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Suggestions and Leader's Notes: Build in volume with each phrase, sing last phrase softly. Words for additional stanza: "Allelulia, Allelulia! We give You praise."



Suggestions and Leader's Notes: Read Lamentations 3:22-23 and follow with James 1:17. On second stanza only, use soprano/alto duet, then all parts on refrain. Note optional ending for close of song. Also, can repeat entire refrain for ending.



Key: C

First Note: G

Style:

Thoughtfully

Tempo:

a = ca. 72-80

Additional Themes:

Commitment, Consecration, Obedience, Mission

Medley Ideas:

Intro:

"This hymn strengthens our call to commitment." A Charge to Keep I Have

58

Be strong in the grace that is in Christ Jesus. - 2 Timothy 2:1-3 C/G fy; fill charge to keep have, God to glo - ri 2. To My call ful serve the pres ent age, ing to 3. Help watch and And on Thy - self me pray, ly. to er - dy - ing fit it for the soul to save, And sky. pow'rs To Mas will! may it all my en - gage do my ter's shall for sured trust be - tray, die. WORDS: Lowell Mason (w. 1832) BOYLSTON MUSIC: Charles Wesley (w. 1762)

Suggestions and Leader's Notes: Note carefully the words of this song. Ideal song for appointment of leaders or mission outreach. May select readings from the following passages: 1 Timothy 6:11-16; 2 Timothy 4:1-5; Matthew 28:18-20; Acts 20:28, 32; 1 Corinthians 15:58.

Exaltation Medley

Medley Includes: He Is Exalted Be Exalted, O God I Exalt Thee

I will extol the LORD at all times; his praise will always be on my lips.

> My soul will boast in the LORD; let the afflicted hear and rejoice.

Glorify the LORD with me; let us exalt his name together.

> I sought the LORD, and he answered me; he delivered me from all my fears.

Those who look to him are radiant: their faces are never covered with shame.

The angel of the LORD encamps around those who fear him, and he delivers them.

Taste and see that the LORD is good; blessed is the man who takes refuge in him.

Let them give thanks to the Lord for his unfailing love and his wonderful deeds for men.

Let them exalt him in the assembly of the people and praise him in the council of the elders.

> Psalm 34:1-5, 7-8 Psalm 107:31, 32

He Is Exalted

Exalted be God, the Rock, my Savior! - 2 Samuel 22:47



WORDS: Twila Paris

MUSIC: Twila Paris, arr. Ken Young

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Suggestions and Leader's Notes: Read Text #59 as a responsive reading.

Medley Instructions:

To hear the transition from songs #60 to #61, think of the final chord of #60 as a dominant (V7) chord into new key of "Be Exalted, O God" (#61). To further aid in the transition, teach a few altos or basses to slide down to an Eb in the final chord of #60 and hold it out, then begin #61. From #61, sopranos modulate up one step and begin with the refrain of #62 for smooth transition of keys.

Key: F

First Note: F

Style:

Triumphantly

Tempo:

Irregular

= ca. 60-66

Additional Themes:

Devotion, Lordship, Majesty, Thanksgiving

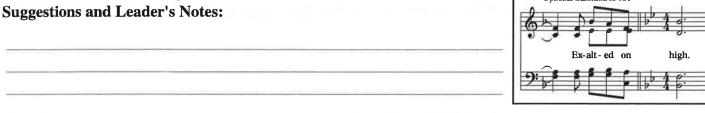
Medley Ideas:

Intro:

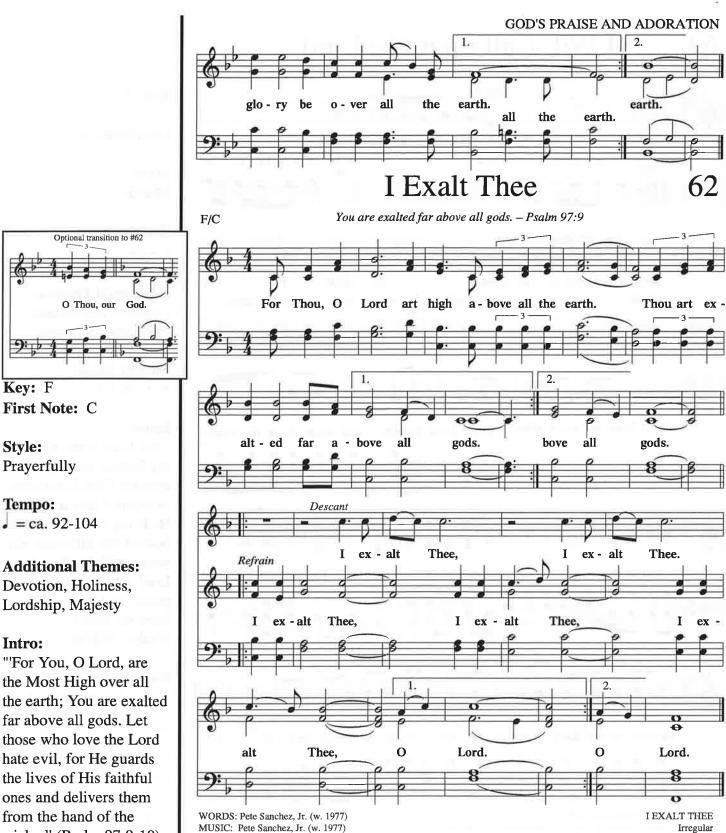
"This medley theme of praise exalts our Lord and King!"











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END OF EXALTATION MEDLEY

far above all gods. Let those who love the Lord hate evil, for He guards the lives of His faithful ones and delivers them from the hand of the

Optional transition to #62

O Thou, our God.

Key: F

Style: Prayerfully

Tempo:

Intro:

First Note: C

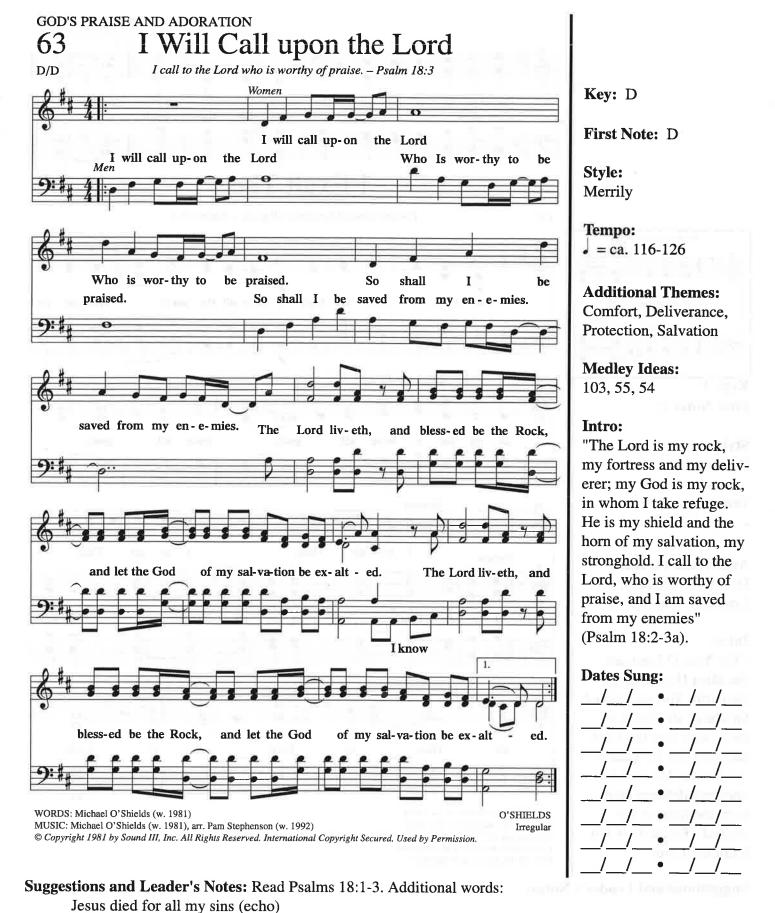
= ca. 92-104

Additional Themes: Devotion, Holiness, Lordship, Majesty

"'For You, O Lord, are the Most High over all

wicked' (Psalm 97:9-10). Exalt the Lord!"

Suggestions and Leader's Notes:



And He rose up from the grave; (echo)

I will live with Him for eternity. (echo and continue with "The Lord liveth...")

Key: D

First Note: D

Style: Reverently

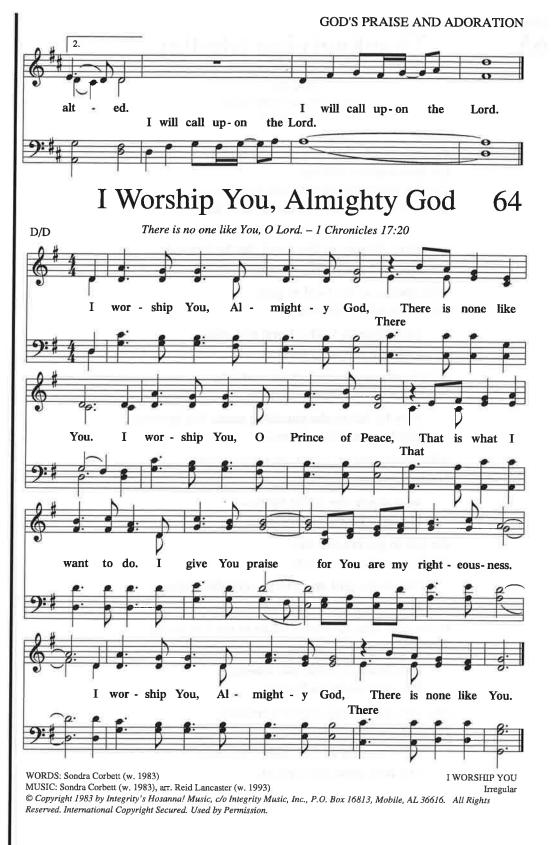
Tempo: $\int = ca. 80-92$

Additional Themes: Committment, Lordship, Holiness, Love of God

Medley Ideas: 97

Intro:

"In a loud voice they sang: 'Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!' Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, singing: 'To Him who sits on the throne and to the Lamb be praise and honor and glory and power for ever and ever" (Revelation 5:12-13).



Suggestions and Leader's Notes: When sung as medley with #97, sing in key of G.

Thanksgiving Medley

Medley Includes: Doxology For the Beauty of the Earth Give Thanks

Give thanks to the LORD, for he is good; his love endures forever.

Let the redeemed of the Lord say this—those he redeemed from the hand of the foe.

Give thanks to the Lord, for he is good. His love endures forever.

Give thanks to the God of gods. His love endures forever.

Give thanks to the Lord of lords; His love endures forever.

to him who alone does great wonders, His love endures forever.

> who by his understanding made the heavens, His love endures forever.

who spread out the earth upon the waters, His love endures forever.

> who made the great lights— His love endures forever.

the sun to govern the day, His love endures forever.

> the moon and stars to govern the night; His love endures forever.

to the One who remembered us in our low estate His love endures forever.

and freed us from our enemies, His love endures forever.

and who gives food to every creature. His love endures forever.

> Give thanks to the God of heaven. His love endures forever.

> > Psalm 107:1-2 Psalm 136:1-9, 23-26

| Suggestions and Leader's Note | es: |
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Key: A

First Note: A

A/A

Style:

Prayerfully

Tempo:

= ca. 92-104

Additional Themes:

Blessing, Nature, Thanksgiving, Trinity

Medley Ideas:

Intro:

"This song is a traditional thanksgiving prayer."

Key: A

First Note: A

Style:

Sweetly

Tempo:

= ca. 92-100

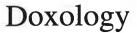
Additional Themes:

Children, Creation, God's Power, Hope

Medley Ideas:

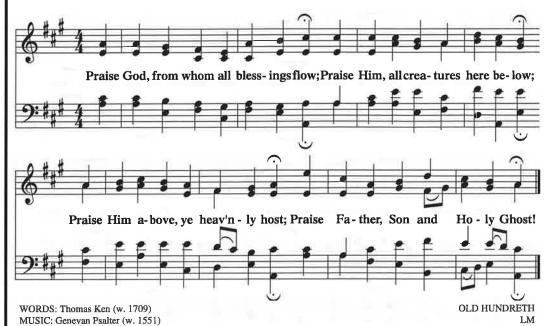
Intro:

"This song is an expression of our appreciation for the beauty of God's creation."



66

Shout for joy to the Lord, all the earth. - Psalm 100:1-5



For the Beauty of the Earth

Let them give thanks to the Lord for His unfailing love. - Psalm 107: 21-22 A/A of the earth, For the beau - tv love which from our birth O - ver and a - round us For the of each hour Of the day and the night, \ the beau - ty of and tree, and flow'r, Sun and moon, and stars of light: Hill and vale, Thy church that ev - er - more Lift - eth ho - ly hands a - bove, ev - 'ry shore Her pure fring sac ri - fice Lord of all, to Thee we raise This our sac - ri - fice of praise.

WORDS: Folliot S. Pierpoint (w. 1864) MUSIC: Conrad Kocher (w. 1838) Adpt. William H. Monk (w. 1861)

SEGUE TO "FOR THE BEAUTY OF THE EARTH"

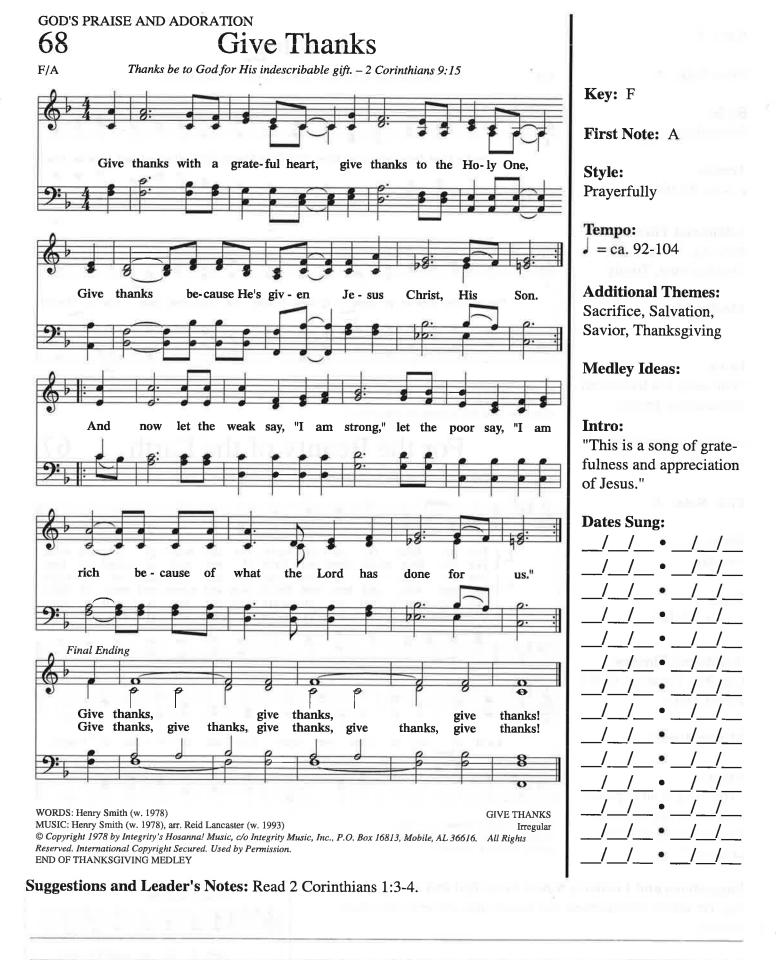
SEGUE TO "GIVE THANKS"

Suggestions and Leader's Notes: Read Text #65 as responsive reading. For added effectiveness use nature slide presentation while singing.



DIX

7.7.7.7.7.



God Holds the Future in His Hands 69

Key: Ab

First Note: Eb

Style:

With assurance

Tempo:

= ca. 80-88

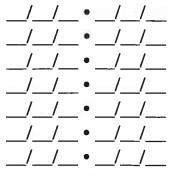
Additional Themes:

Assurance, Comfort, Hope, Power of God

Intro:

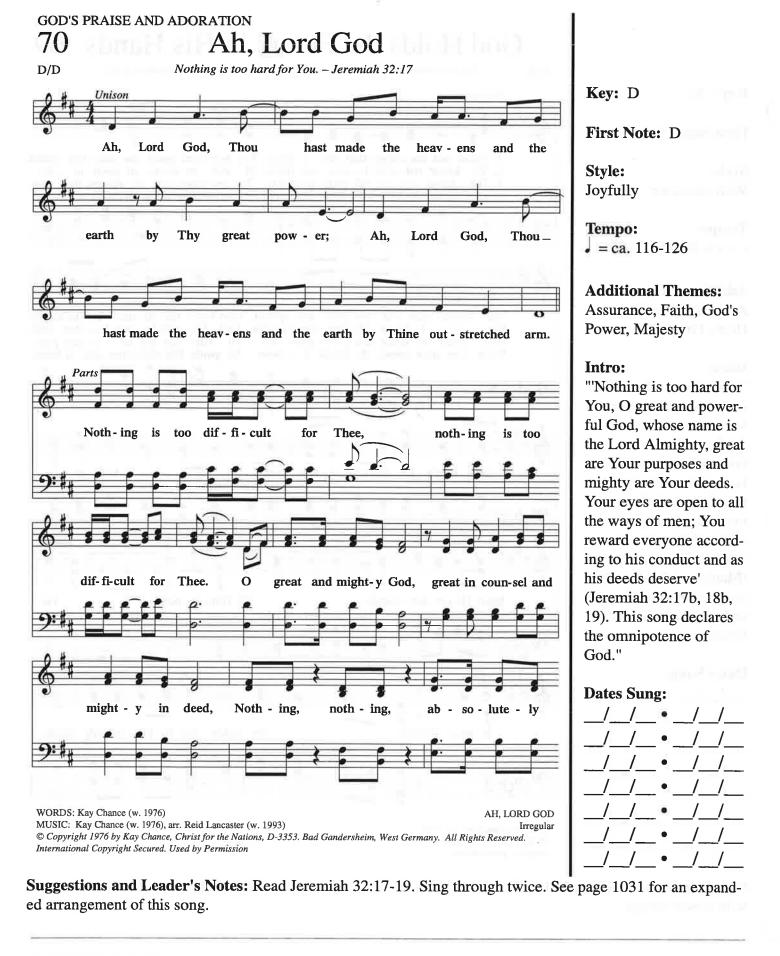
"Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear. Is not life more important than food, and the body more important than clothes? Therefore do not worry about tomorrow' (Matthew 6:25, 34). This song assures God's control of the present and future."

Dates Sung:

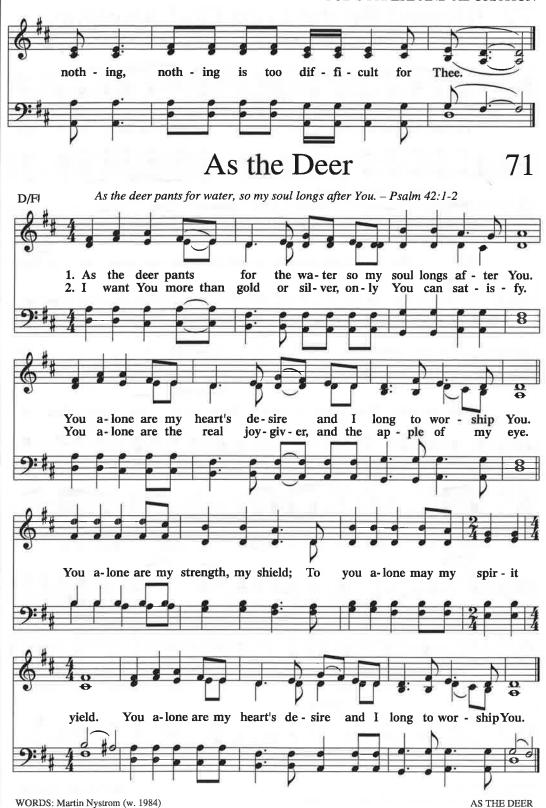




Suggestions and Leader's Notes: Read Matthew 6:25-34. Optional ending: Repeat from "on Him depend" with slower tempo.



Irregular



Key: D

First Note: F#

Style: Meditative

Tempo: $\int = ca. 72-84$

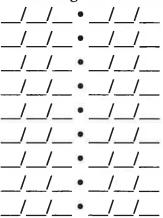
Additional Themes: Aspiration, Comfort, Love of God, Protection

Medley Ideas:

Intro:

"This psalm compares our thirst for God to a deer panting for water."

Dates Sung:



Suggestions and Leader's Notes: Read Psalm 42:1-2. Optional ending: Repeat phrase "and I long to worship You," slowly. Additional stanza:

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As the deer bounds through the meadow, so my heart leaps after You.

MUSIC: Martin Nystrom (w. 1984)

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Feet of joy take me to high places, and I come to worship You.

You alone are my noble song, to You alone does my soul belong.

Feet of joy take me to high places, and I come to worship You.



Suggestions and Leader's Notes: Read Psalms 66:1-8. Optional ending: Repeat refrain.

Call to Worship No. 1

7.

Medley Includes: Praise the Lord I Sing the Mighty Power of God How Great Thou Art

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

And God said, "Let there be light," and there was light.

God saw that the light was good, and he separated the light from the darkness.

God called the light "day" and the darkness he called "night." And there was evening, and there was morning—the first day.

By the word of the LORD were the heavens made, their starry host by the breath of his mouth.

He gathers the waters of the sea into jars; he puts the deep into storehouses.

Let all the earth fear the LORD; let all the people of the world revere him.

For he spoke, and it came to be; he commanded, and it stood firm.

I will exalt you, my God the King; I will praise your name for ever and ever.

Every day I will praise you and extol your name for ever and ever.

Great is the LORD and most worthy of praise; his greatness no one can fathom.

One generation will commend your works to another; they will tell of your mighty acts.

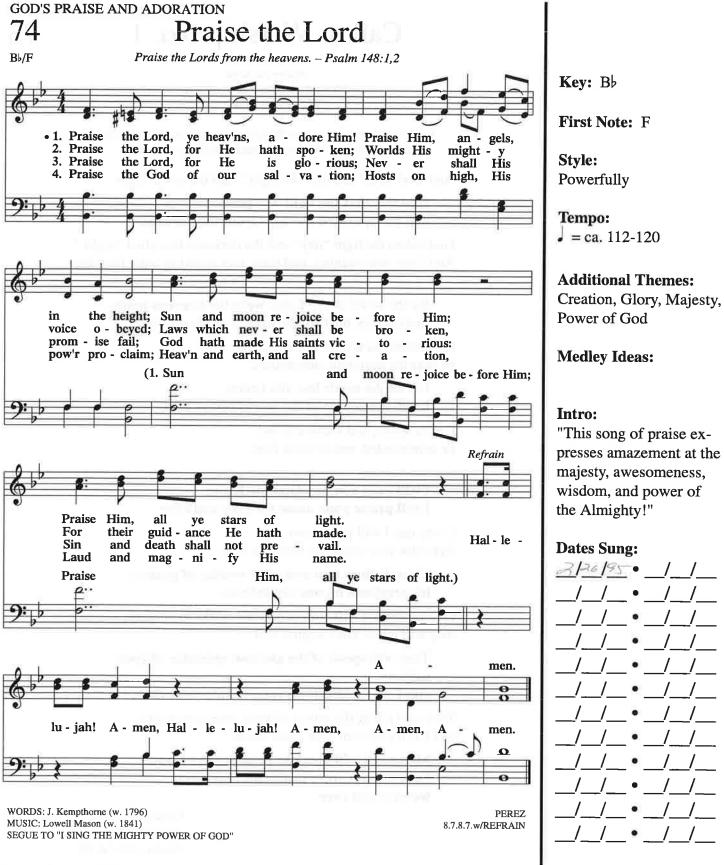
They will speak of the glorious splendor of your majesty, and I will meditate on your wonderful works,

They will tell of the power of your awesome works, and I will proclaim your great deeds.

My mouth will speak in praise of the LORD. Let every creature praise his holy name for ever and ever.

> Genesis 1:3-5 Psalm 33:6-9 Psalm 145:1-6, 21

| Suggestions | and | Leader's | Notes: |
|-------------|-----|----------|--------|
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Suggestions and Leader's Notes: Read Text #73 as a responsive reading.

I Sing the Mighty Power of God 7:

Key: B♭

First Note: F

Style: With vigor

Tempo: = ca. 104-116

Additional Themes: Blessing, Children, Nature, Power of God

Medley Ideas:

Intro:

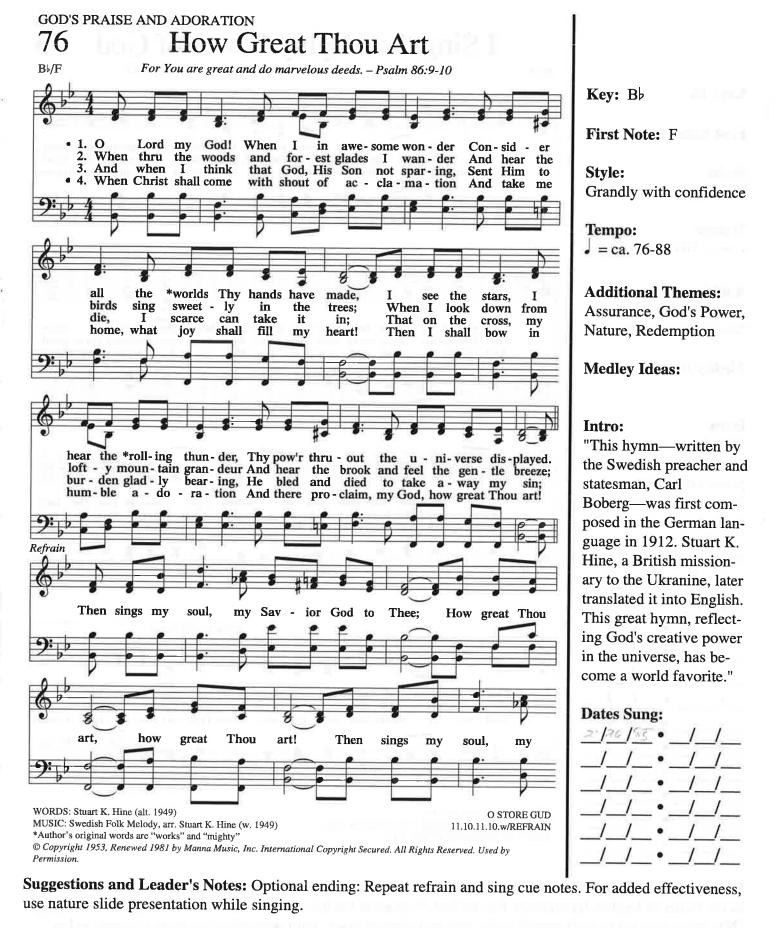
"This hymn is an affirmation of God's creative power celebrated in Psalm 19. All nature rests in His benevolent rule."

Dates Sung:



Suggestions and Leader's Notes: Read Psalm 33:6-9. Isaac Watts, author of more than 600 hymns, is known as the Father of English Hymnology. For the last 30 years of his life, he was an invalid. He is quoted as saying, "My design was not to exalt myself to the rank and glory of poets, but I was ambitious to be a servant to the churches." He was a scholarly genius. He never married, but loved children, for whom this hymn was first intended. You may wish to modulate up a step on the last stanza. For added effectiveness, use nature slide presentation.

SEGUE TO "HOW GREAT THOU ART"





The heavens declare the glory of God; and the firmament sheweth his handywork.

Day unto day uttereth speech, and night unto night sheweth knowledge.

Thy Works, O God

There is no speech nor language, where their voice is not heard.

Their line is gone out through all the earth, and their words to the end of the world.

Psalm 19:1-4 (KJV)

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Suggestions and Leader's Notes:

Bless God Medley

Medley Includes: Bless His Holy Name Bless God God Is So Good

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Bless the LORD, O my soul: and all that is within me, bless his holy name.

Bless the LORD, O my soul, and forget not all his benefits:

The LORD is merciful and gracious, slow to anger, and plenteous in mercy.

Psalm 103:1-2, 8 (KJV)





Suggestions and Leader's Notes: Use Text #80 as a responsive reading.

SEGUE TO "BLESS GOD"

Key: Eb

First Note: B

Style:

Worshipfully

Tempo:

= ca. 72-84

Additional Themes:

Atonement, God's Name, Holiness, Hope

Medley Ideas:

Intro:

"A praise song, thanking God for His special care."

Dates Sung:

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Key: C

First Note: E

Style:

Prayerfully

Tempo:

= ca. 80-96

Additional Themes:

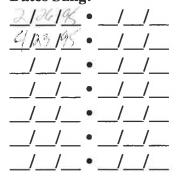
Consecration, Dedication, Love of God, Trinity

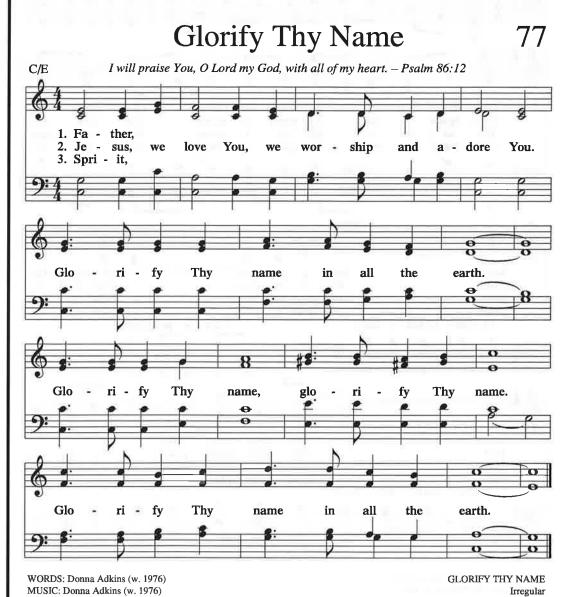
Medley Ideas:

Intro:

"This praise song exalts the Triune God."

Dates Sung:





Suggestions and Leader's Notes: Begin each stanza softly, then build volume on last two scores. Song can be personalized by using "I" instead of "we." Optional ending: Repeat last two scores. 1 Corinthians 2:6-10 can be read while humming song or prior to song.

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Bless God

Key: E

First Note: B

Style: Reverently

Tempo: = ca. 84-92

Additional Themes:

Blessing, God's Greatness, Holiness, Love of God

Intro:

"This song is celebration of praise, honoring God in one heart and soul."

.........

Key: Eb

First Note: Eb

Style: Softly

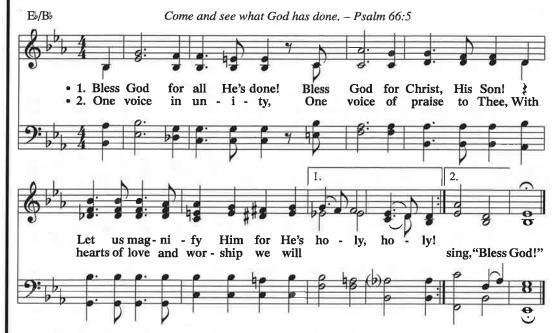
Tempo: = ca. 80-88

Additional Themes:

Assurance, Care, God's Goodness, Love of God

Intro:

"This is a praise song of God's attending care and mindfulness of our needs."



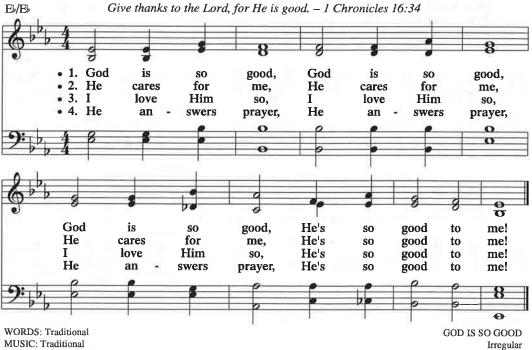
WORDS: Carman Licciardello and John Rasasco (w. 1988) MUSIC: Carman Licciardello and John Rasasco (w. 1988)

BLESS GOD Irregular

© Copyright 1988, Arr. © 1992 by StraightWay Music/ASCAP (a div. of Star Song Communications) admin. by Gaither Copyright Management/Some-O-Dat Music, admin. by Dayspring Music (a div. of WORD, INC.) All Rights Reserved. International Copyright Secured. Used by Permission. SEGUE TO "GOD IS SO GOOD"

God Is So Good

83



MUSIC: Traditional END OF BLESS GOD MEDLEY

Suggestions and Leader's Notes: Women sing one stanza while other parts hum. Personalize this song using slide presentation of people of all ages and walks of life, including your own congregation. Modulate up a step for stanzas 3 and 4. You can use the stanzas of #81 as a descant on this song, the words being "He has done great things. He died for my sin. Jesus Christ is Lord." Sing descant with the repeat of the first verse: "God is so good."



All Things Bright and Beautiful 85

Key: D

First Note: D

Style: Sweetly

Tempo: = ca. 96-104

Additional Themes: Assurance, Children, God's Power, Nature

Medley Ideas: 991, 992

Intro:

"This hymn reminds us of the beauty and design of creation."

Dates Sung:



God's Creatures

86

The earth is full of your creatures.

There is the sea, vast and spacious, teeming with creatures beyond number—living things both large and small.

These all look to you to give them their food at the proper time.

When you give it to them, they gather it up;

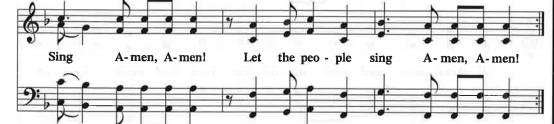
when you open your hand, they are satisfied with good things.

Psalm 104:24b, 25, 27, 28

Suggestions and Leader's Notes: Read Text #86. For added effectiveness, use slide presentation of God's creation. This hymn could be sung by children, with congregation joining in on refrain. Note optional ending.



peo - ple sing A - men, A - men! Sing A - men, A - men!



WORDS: Traditional

MUSIC: Traditional, arr. David Sexton

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88

His Coming

Look, he is coming with the clouds, and every eye will see him, even those who pierced him; and all the peoples of the earth will mourn because of him. So shall it be: Amen.

Revelation 1:7

Suggestions and Leader's Notes: Read Text #88.

Key: F

First Note: C

Style:

to

the

SING AMEN

Irregular

Enthusiastically

Tempo:

= ca. 120-132

Additional Themes:

Hope, Joy, Second Coming, Victory

Medley Ideas:

Intro:

"This is an exuberant praise of His coming."

Dates Sung:

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Key: F

First Note: A

Style: Upbeat

Tempo: J = ca. 104-112

Additional Themes: Devotion, Faithfulness, Majesty, Power of God

Medley Ideas:

Intro:

"O Lord, our Lord, how majestic is Your name in all the earth! You have set Your glory above the heavens. From the lips of children and infants You have ordained praise" (Psalm 8:1-2a).

Dates Sung:

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Suggestions and Leader's Notes: Sing through twice.

GOD'S PRAISE AND ADORATION

90

Call to Worship No. 2

Medley Includes: Praise to the Lord, the Almighty Glorious Things of Thee Are Spoken God, Who Stretched the Spangled

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Praise the LORD, O my soul.
O LORD my God, you are very great;
you are clothed with splendor and majesty.

He wraps himself in light as with a garment; he stretches out the heavens like a tent and lays the beams of his upper chambers on their waters.

He makes the clouds his chariot and rides on the wings of the wind.

He makes winds his messengers, flames of fire his servants.

He set the earth on its foundations; it can never be moved.

You covered it with the deep as with a garment; the waters stood above the mountains.

But at your rebuke the waters fled, at the sound of your thunder they took to flight;

they flowed over the mountains, they went down into the valleys, to the place you assigned for them.

You set a boundary they cannot cross; never again will they cover the earth.

He makes springs pour water into the ravines; it flows between the mountains.

They give water to all the beasts of the field; the wild donkeys quench their thirst.

The birds of the air nest by the waters; they sing among the branches.

He waters the mountains from his upper chambers; the earth is satisfied by the fruit of his work.

He makes grass grow for the cattle, and plants for man to cultivate bringing forth food from the earth.

Psalm 104:1-14

| Suggestions | and | Leader | 's N | otes |
|-------------|-----|--------|------|------|
| | | | | |

Praise to the Lord, the Almighty 93

Key: G

First Note: G

Style:

Driving, in one

Tempo:

= ca. 60-66

Additional Themes:

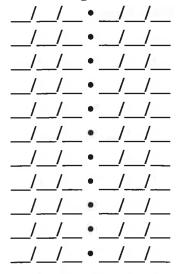
Assurance, Call to Worship, Creation, Thanksgiving

Medley Ideas:

Intro:

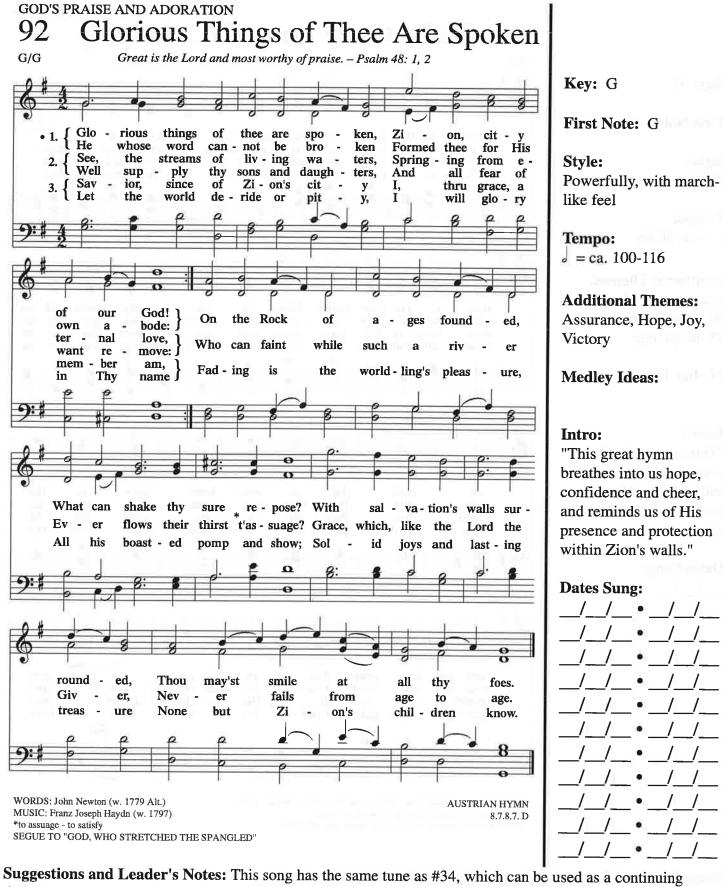
"This song is a joyful praise to God who rules and embraces His creation with benevolent care."

Dates Sung:





Suggestions and Leader's Notes: Use Text #90 as a responsive reading.



thought.

God, Who Stretched the Spangled 93

He stretches out the heavens like a tent. - Psalm 104:2

Key: G

First Note: D

G/D

Style: Stately

Tempo: = ca. 92-104

Additional Themes: Creation, God's Power, Guidance, Majesty

Medley Ideas:

Intro:

"This hymn celebrates God's awesome power in creation as it relates to the limited accomplishments of the human race."

Dates Sung:

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The Circuit of the Sun

94

In the heavens he has pitched a tent for the sun.

It rises at one end of the heavens and makes its circuit to the other; nothing is hidden from its heat.

Psalm 19:4b, 6

Suggestions and Leader's Notes: Read Text #94. For added effectiveness, use slide presentation of heavenly bodies while singing. Optional ending: Repeat last phrase slowly and dramatically.

95

Yes, I Believe God Is Real

C/G

Many, O Lord my God, are the wonders You have done. - Psalm 40:5



Key: C

First Note: G

Style:

Duet – with feeling, Refrain – spirited

Tempo:

= ca. 76-84

Additional Themes:

Creation, Love of God, Power of God, Testimony

Medley Ideas:

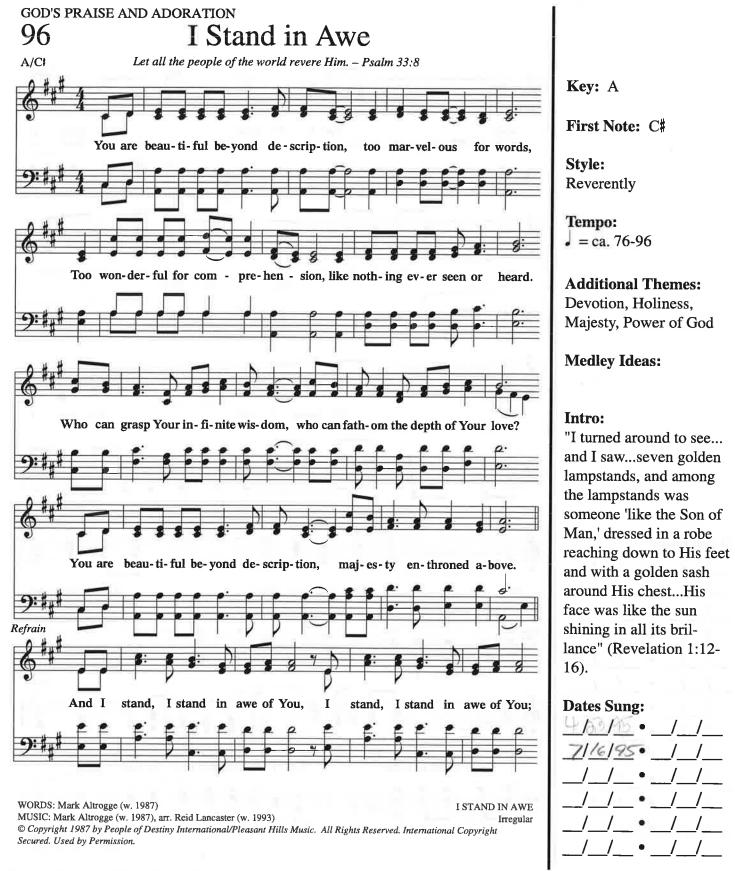
Intro:

"This song affirms the witness of God's wonderful creation that speaks to us day and night. 'For since the creation of the world, God's invisible qualities – His eternal power and divine nature – have been clearly seen, being understood from what has been made, so that men are without excuse'" (Romans 1:20).

Suggestions and Leader's Notes: Read Psalm 5. Note faster tempo begins on pick-up notes to third score. Alternate reading: Acts 14:14-17. Can use nature slide presentation while singing. See page 1032 for an expanded arrangement of this song.



Dates Sung:



Suggestions and Leader's Notes: Read Revelation 1:12-17. Sing through twice. Optional ending: Repeat last phrase twice, slower each time for emphasis.



Key: Ab

Style: Flowing

Tempo: = ca. 84-96

First Note: Ab

Additional Themes: Devotion, God's Name, Joy, Thanksgiving

"Therefore I will praise You among the nations,

O Lord; I will sing prais-

es to Your name" (Psalm

Medley Ideas:

64

Intro:

18:49).

Dates Sung:

Suggestions and Leader's Notes: Observe rests for added effectiveness. When singing with #64 as medley, sing #97 in key of G.

Holy Presence Medley

Medley Includes: In His Presence Holy Ground (Beatty) Holy Ground (Davis)



Comfort, Encouragement, Love, Mercy

"You have made known to me the path of life; You will fill me with joy in Your presence, with eternal pleasures at Your right hand" (Psalm

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Suggestions and Leader's Notes: When not used in a medley, repeat last phrase slowly, "Cover me Lord, with Your presence." In the additional medley idea, sing #99 as the last song of the three.

Holy Ground

100

Key: Eb

First Note: Eb

Style:

Reverently with feeling

Tempo:

= ca. 72-84

Additional Themes:

Atonement, Forgiveness, Holiness, Power of God

Medley Ideas:

Intro:

"The experience of Moses at the burning bush moves us to the awareness of the awesome presence of God."

Dates Sung:

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Suggestions and Leader's Notes: Read Exodus 3:1-5.



Suggestions and Leader's Notes: Read Genesis 28:10-17. For added effectiveness, use a rallentando on the last phrase, "We are standing in His presence on holy ground." After singing through once, go back to #100 and sing stanza 2 and conclude with #101 using second ending. Optional ending: Sing second ending of #99.

Great Is the Lord Almighty! 102

Key: Gm

First Note: D

Style:

March-like feel

Tempo:

= ca. 76-100

Additional Themes:

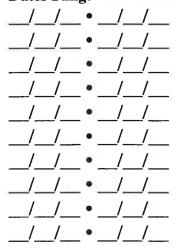
Joy, King, Majesty, Power of God

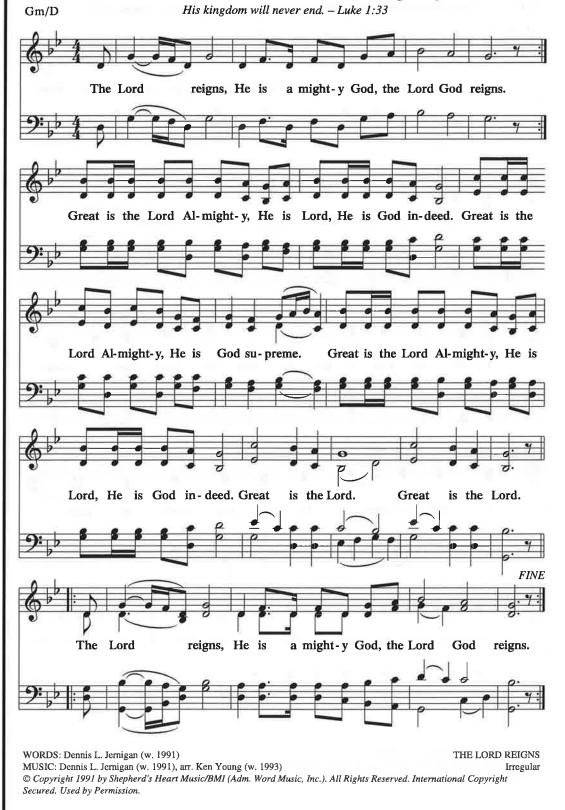
Medley Ideas:

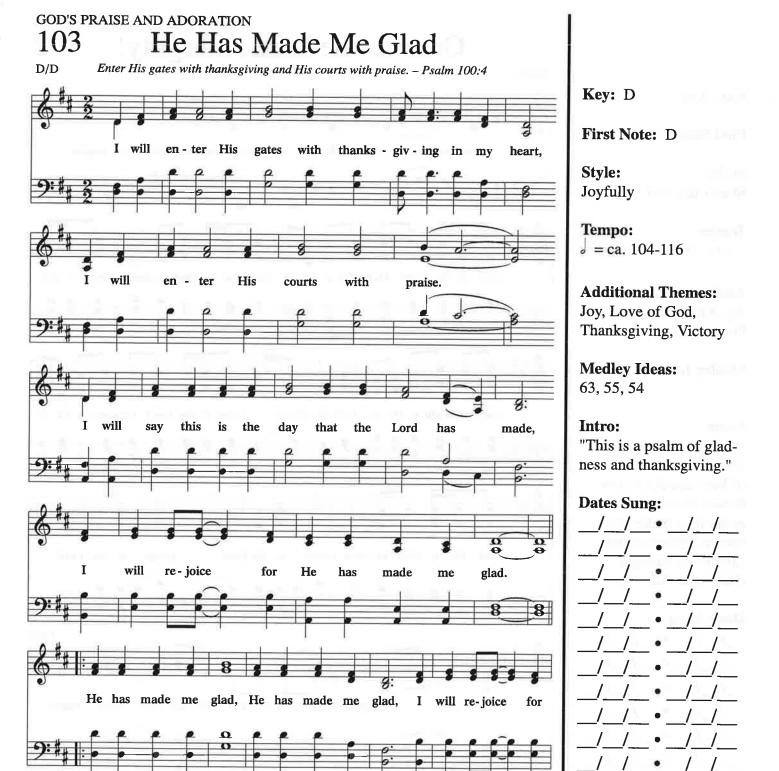
Intro:

"Lord, I have heard of Your fame; I stand in awe of Your deeds, O Lord. Renew them in our day, in our time make them known. The sovereign Lord is my strength" (Habakkuk 3:2, 19).

Dates Sung:







WORDS: Leona Von Brethorst (w. 1976) MUSIC: Leona Von Brethorst (w. 1976), arr. Reid Lancaster (w. 1993)

I WILL ENTER HIS GATES

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Suggestions and Leader's Notes: Read Psalm 100.



Key: C

First Note: C

Style:

With passion, in two

Tempo:

= ca. 48-56

Additional Themes:

Atonement, Mercy, Peace, Refuge

Intro:

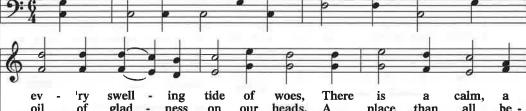
"This hymn portrays man's deepest longing to be secure. 'Those who trust in the Lord are like Mount Zion, which cannot be shaken but endures forever. As the mountains surround Jerusalem, so the Lord surrounds His people both now and forevermore'" (Psalm 125:1-2).

Dates Sung:

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From Every Stormy Wind

C/C I lift up my eyes to You...whose throne is in heaven. - Psalm 123:1 wind 1. From that blows, The 2. There where place sheds is a Je sus 3. There scene where Where is a spir its blend, 4. Ah! there on ea gle's wings we soar, And



oil of glad ness on our heads, place than all be friend holds fel low - ship with friend; Tho sun dered far, by and sense mo lest no more, And heav'n comes down our

'Tis sure treat; found neath the mer - cy - seat. sides sweet; It the blood bought mer - cy - seat. more is faith they meet A round one com mon mer - cy - seat.

crowns

the



WORDS: Hugh Stowell (w. 1828) MUSIC: Thomas Hastings (w. 1842)

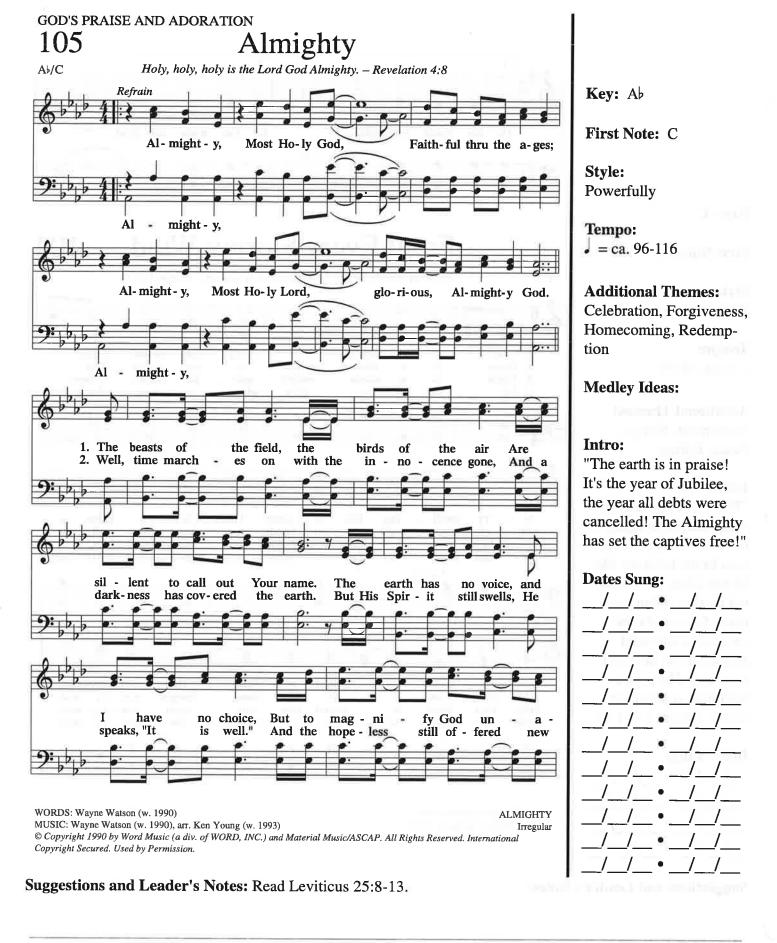
greet,

And

souls

RETREAT 8.8.8.8

mer - cy - seat,





Worship God

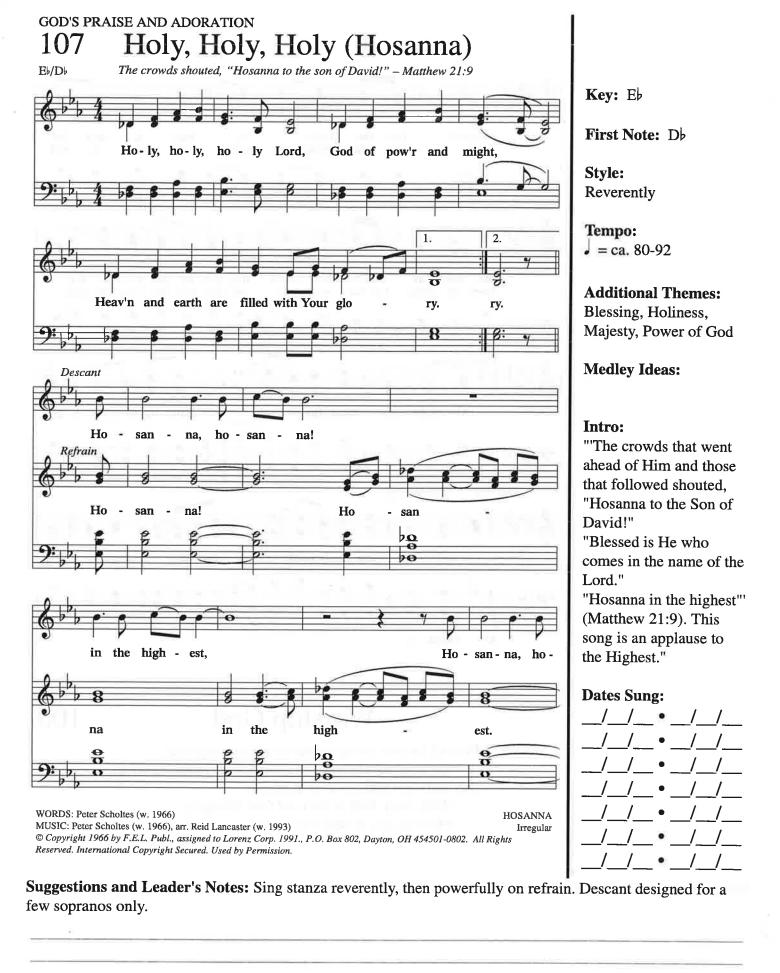
106

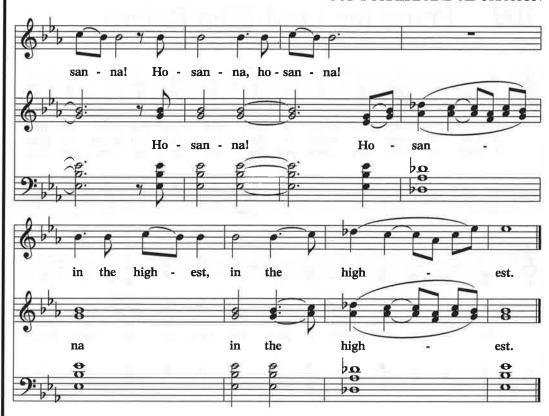
Each of the four living creatures had six wings and was covered with eyes all around, even under his wings. Day and night they never stop saying:

"Holy, holy, holy is the Lord God Almighty, who was, and is, and is to come."

Revelation 4:8

| Suggestions | and | Lead | er' | s N | lotes |
|-------------|-----|------|-----|-----|-------|
|-------------|-----|------|-----|-----|-------|





Key: D

First Note: D

Style:

Pensively

Tempo:

= ca. 69-76

Additional Themes:

Lordship, Mercy, Prayer, Power of God

Medley Ideas:

Intro:

"This is a song of silence before the judge of the universe." The Lord Is in His Holy Temple 108



Suggestions and Leader's Notes: Read Habakkuk 2:15-20. Context of song refers to God's impending judgement upon the ungodly. Sing this song with that understanding. Follow the song with a period of silent prayer.



GOD'S LOVE

GOD'S LOVE GRACE

Songs and readings celebrating God's great and wonderful love.

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Grace Medley

Medley Includes: Grace Greater Than Our Sin Wonderful Grace of Jesus His Grace Reaches Me

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

But because of his great love for us, God, who is rich in mercy, made us alive with Christ even when we were dead in transgressionsit is by grace you have been saved.

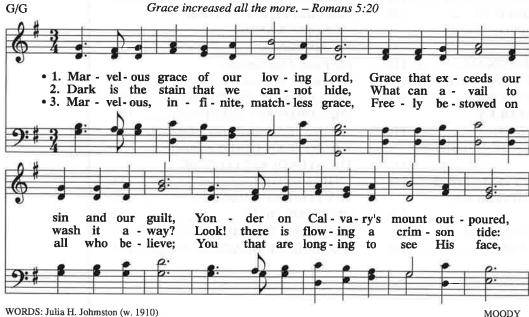
And God raised us up with Christ and seated us with him in the heavenly realms in Christ Jesus, in order that in the coming ages he might show the incomparable riches of his grace, expressed in his kindness to us in Christ Jesus.

For it is by grace you have been saved, through faith and this not from yourselves, it is the gift of Godnot by works, so that no one can boast.

For we are God's workmanship, created in Christ Jesus to do good works, which God prepared in advance for us to do.

Ephesians 2:4-10

111 Grace Greater Than Our Sin



WORDS: Julia H. Johmston (w. 1910)

MUSIC: Daniel B. Towner (w. 1910), descant Pam Stephenson (w. 1993)

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Key: G

First Note: G

Style:

Stanzas - with feeling; Refrain - powerfully

Tempo:

= ca. 100-116

Additional Themes:

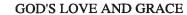
Adoration, Communion, Redemption, Sacrifice

Intro:

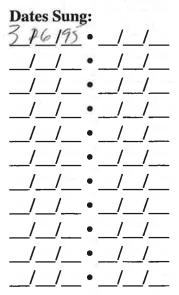
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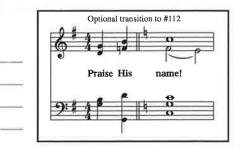
"Marvelous grace! This hymn speaks to us of the infinite, matchless grace lavished upon us at Calvary!"

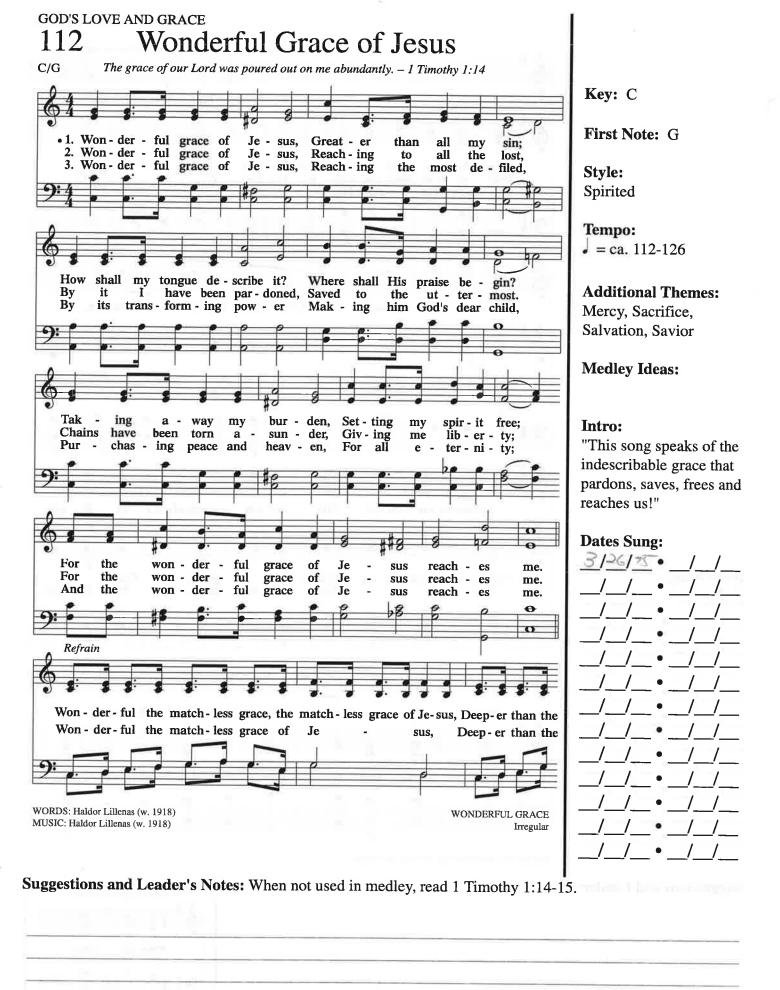
Medley Instructions: The last soprano note of #111 is the transition to the first soprano note of #112. Suggestions and Leader's Notes: Read Text #110. The purpose of this medley is to reflect on God's grace with gratitude and amazement. When not used in a medley, repeat last phrase for final ending "Grace that is greater than all our sin." Descant after third stanza.

















The Faith That Justifies 114

But now a righteousness from God, apart from law, has been made known, to which the Law and the Prophets testify.

This righteousness from God comes through faith in Jesus Christ to all who believe.

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand.

He saved us, not because of righteous things we had done, but because of his mercy.

He saved us through the washing of rebirth and renewal by the Holy Spirit.

*Romans 3:21-22a; 5:1-2a; Titus 3:5





First Note: B

Key: G

Style: Flowing

Tempo: $\int = ca. 104-112$

Additional Themes: Assurance, Comfort,

Assurance, Comfort, Guidance, Trust

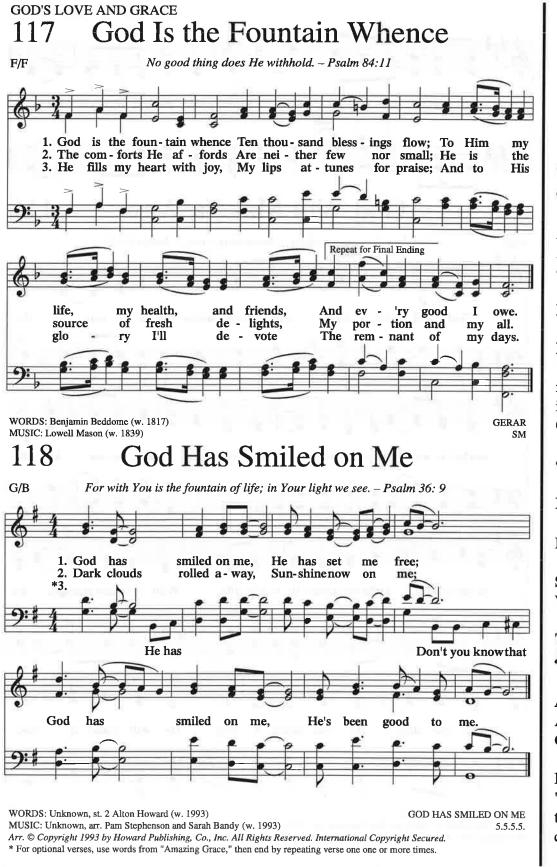
Medley Ideas: 461

Intro:

"This praise song portrays my walk with God."

Dates Sung:

Suggestions and Leader's Notes: Read Isaiah 43:16-19. Sing through twice.



Key: F

First Note: F

Style:

Powerfully

Tempo:

= ca. 112-132

Additional Themes:

Assurance, Blessings, Comfort, Peace

Medley Ideas:

Intro:

"The delights of my life, my health, my all are satisfied in the fountain of God."

Key: G

First Note: B

Style:

With assurance

Tempo:

= ca. 84-92

Additional Themes:

Assurance, Blessings, Comfort, Encouragement

Intro:

"A smile from God touches the hearts of His children."

Suggestions and Leader's Notes for #117: Read Psalm 84:10-12. Can be sung antiphonally. All parts on last phrase. Optional ending: Repeat last phrase.

Suggestions and Leader's Notes for #118: Read Psalm 36:5-9. For optional stanza, use words from "Amazing Grace," then end by repeating stanza one.

Behold, What Manner of Love 119

Key: E♭

First Note: Bb

Style: Flowing

Tempo: $\int_{-\infty}^{\infty} = ca. 76-88$

Additional Themes: Assurance, Comfort, Father, Mercy

Medley Ideas:

Intro:

"We grasp to understand the nature of His love. 'So He got up from the meal, took off His outer clothing, and wrapped a towel around His waist. After that, He poured water into a basin and began to wash His disciples' feet, drying them with the towel that was wrapped around Him'" (John 13:4-5).

Dates Sung:

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Suggestions and Leader's Notes: Can be sung as a round. Beginning of parts are designated by numbers.

God's Love Medley

Medley Includes: Come, Let Us All Unite to Sing The Love of God The Steadfast Love of the Lord

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

I will praise you, O Lord, among the nations;
I will sing of you among the peoples.
For great is your love, reaching to the heavens;
your faithfulness reaches to the skies.
Be exalted, O God, above the heavens;
let your glory be over all the earth.

O Lord, our Lord,
how majestic is your name in all the earth!
You have set your glory above the heavens.
From the lips of children and infants you have ordained praise.
When I consider your heavens, the work of your fingers,
the moon and the stars, which you have set in place,
what is man that you are mindful of him,
the son of man that you care for him?
You made him a little lower than the heavenly beings
and crowned him with glory and honor.

You made him ruler over the works of your hands; you put everything under his feet.

O LORD, our Lord, how majestic is your name in all the earth!

Dear friends, let us love one another,
for love comes from God.

Everyone who loves has been born of God and knows God.
Whoever does not love does not know God,
because God is love.

This is how God showed his love among us:

He sent his one and only Son into the world that we might live through him.

This is love; not that we loved God

This is love: not that we loved God, but that he loved us and sent his Son as an atoning sacrifice for our sins.

> Psalms 57:9-11; 8:1-2a, 3-6, 9 1 John 4:7-10

Suggestions and Leader's Notes: Sing the songs that come directly from this reading, as in the medley noted in margin. Suggestion: intersperse songs with the reading.

Medley Instructions: The last soprano/bass note of #122 is the transition to the first note of #123 with men's voices.

Medley Ideas: 89, 42, 448

Come, Let Us All Unite to Sing 121

| Key: D | |
|---------------|--|
| First Note: D | |

Style: With vigor

Tempo: J = ca. 108-126

Additional Themes: Assurance, Fellowship, Joy, Redemption

Medley Ideas:

Intro:

"In the simplest terms, John descibes God in three words: God is love!"

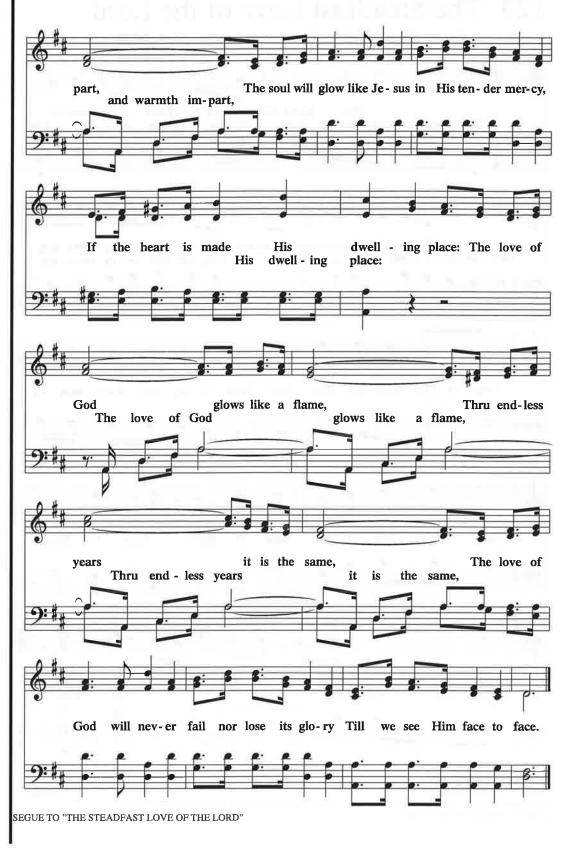
Dates Sung:

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Suggestions and Leader's Notes: Read 1 John 3:1-3. Optional ending, repeat last phrase slowly and dramatically.





Suggestions and Leader's Notes:



Grace! 'Tis a Charming Sound 124

Key: C

First Note: C

Style: Joyfully

Tempo: = ca. 88-100

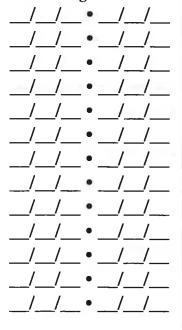
Additional Themes: Assurance, Faith, Hope, Peace

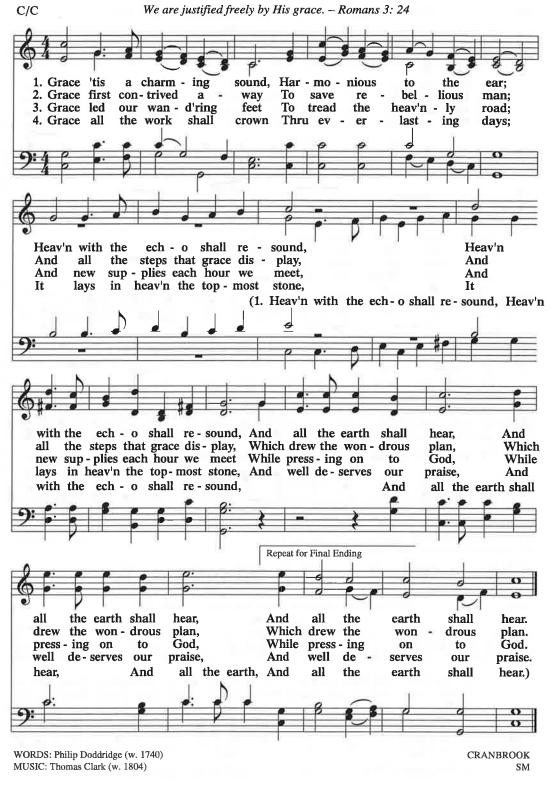
Medley Ideas:

Intro:

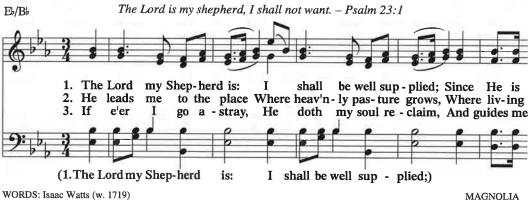
"Grace speaks the harmony of God's creation, echoing peace, love and hope."

Dates Sung:





Suggestions and Leader's Notes: Optional ending: Repeat last phrase slowly and dramatically.



Suggestions and Leader's Notes:

MUSIC: William B. Bradbury (w. 1858)

First Note: F

Tempo:

Additional Themes:

Faithfulness, Forgiveness, Hope, Mercy

"How great is the love the Father has lavished on us, that we should be called children of God!" (1 John 3:1).

Dates Sung:

| _/_/_ | | _/_ | _/ | |
|-------|---|-----|-----|---|
| //_ | | | | |
| _/_/_ | | | | |
| // | • | _/_ | _/_ | |
| // | • | _/_ | _/_ | |
| /_/_ | • | _/_ | _/ | _ |
| | | | | |

Key: E

First Note: Bb

Style: Lively

MAGNOLIA

Irregular

Tempo: = ca. 80-88

Additional Themes:

Intro:

"The gentle Shepherd, a symbol of God's tender care for His sheep."

Dates Sung:

__/__/_ • __/__/_ __/__/ • __/__/_ __/__/ • __/__/_

Key: E♭

First Note: Eb

Style: Calmly

Tempo: $\int = ca. 88-96$

Additional Themes:

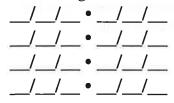
Assurance, Comfort, Hope, Mercy

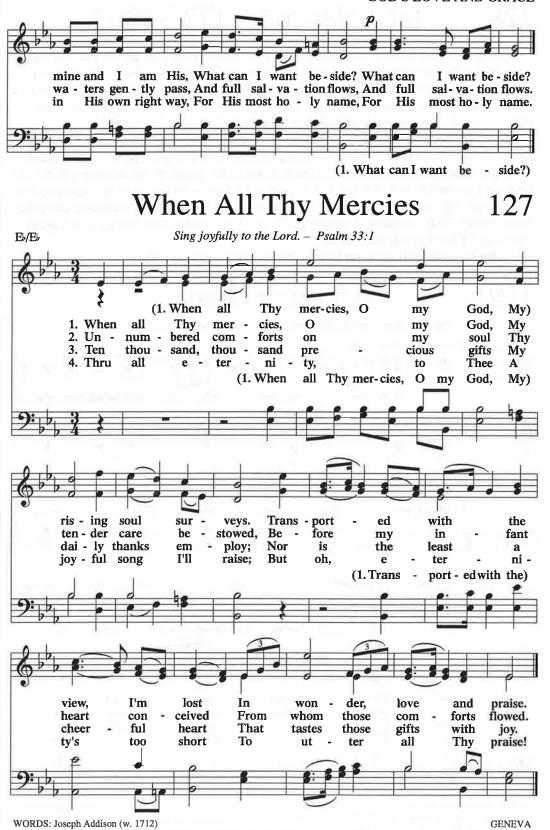
Medley Ideas:

Intro:

"The radiance of God's love and mercy is warmth to the soul of man."

Dates Sung:





MUSIC: John Cole (w. 1805), arr. Funks HARMONIA SACRA (w.1832)

Suggestions and Leader's Notes:

John Newton—1725-1807

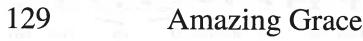
At age eleven, John's mother died, and his father took him off to sea. On a visit back home he was impounded by the Navy and pressed into service. He escaped from the Navy, only to be impounded again. But this time, the Navy traded him to a slave trader and he became involved in the slave trade and gross immorality. He was eventually imprisoned, and then rescued by a friend of his father.

In 1748, he boarded the Greyhound headed for home, but encountered a terrible storm on the way. After 27 days of being lost at sea, the crew finally sighted land.

This experience drove Newton back to the faith taught at his mother's knee. He became a preacher, and the fire that was now lit would never again be extinguished.

At age eighty-two, near death, almost blind, and with fading memory, he spoke these words: "My memory is nearly gone, but I remember two things. I'm a great sinner and Christ is a great Savior."

John Newton still lives on in this, the world's best-loved hymn . . .





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Key: Ab

First Note: Eb

Style:

Slowly, with feeling

Tempo:

= ca. 66-88

Additional Themes:

Forgiveness, Hope, Mercy, Salvation

Medley Ideas:

245, 129, 228, 48

Intro:

Irregular

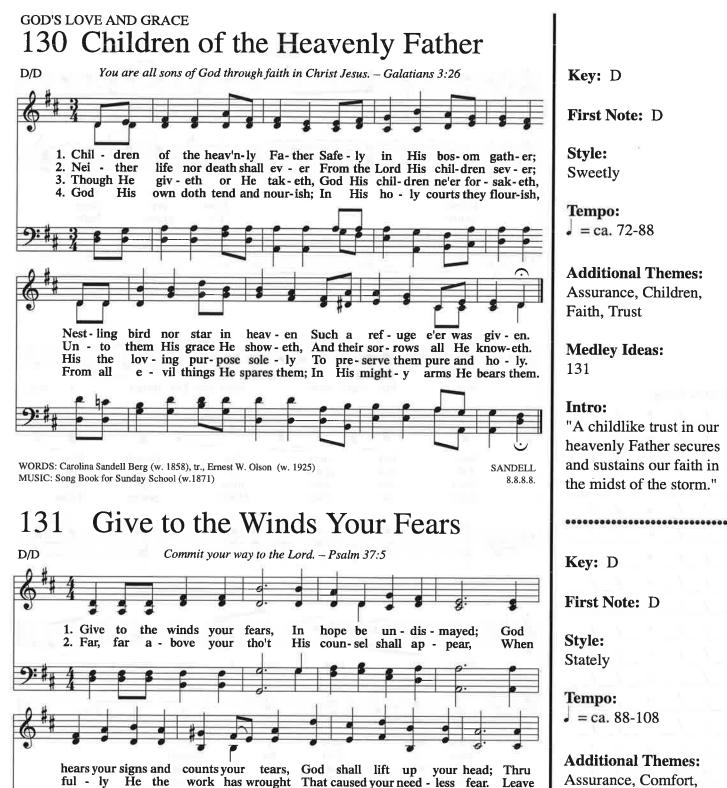
"Of all the attributes of God, grace, it seems, is the most precious to the human heart."

Suggestions and Leader's Notes: Read story of John Newton above. Optional part designed for one soprano to be sung on the fifth stanza with congregation singing softly or humming. End song by everyone singing first stanza again. Song is also written for first and second alto in places. To use the additional medley idea, pitch #245 in Ab and sing the songs in the order given.



Dates Sung:

Suggestions and Leader's Notes:



Encouragement, Trust

Medley Ideas:

DIADEMATA

Suggestions and Leader's Notes for #130: Carolina Sandell, known as the "Swedish Nightingale," penned these words as a teenager. Tragedy struck her own life at age 26 as she witnessed her father drown in a boating accident, she then lost her mother two years later. These tragic experiences led her to write many hymns that reflect the security she found in both life and death. Can use children to sing first verse.

WORDS: Paul Gerhardt (w. 1653), para. of Psalm 37 tr. John Wesley (w. 1739)

MUSIC: George J. Elvey (w. 1868)

Intro:

"Like winds beneath clouds of storm, our fears disappear in the gentle winds of His care."

Dates Sung:

Key: Eb

First Note: Bb

Style: Upbeat

Tempo:

= ca. 100-108

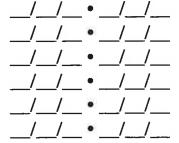
Additional Themes:

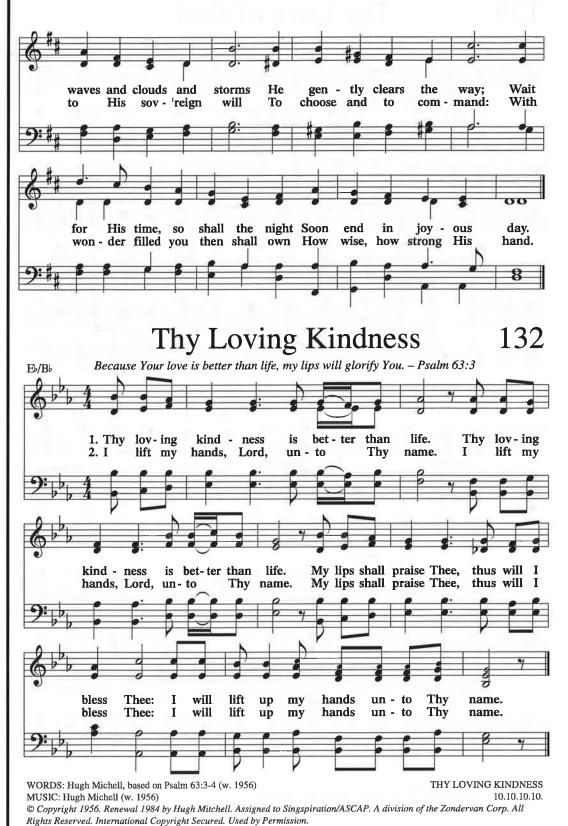
Adoration, Comfort, Encouragement, Praise

Intro:

"This praise song uplifts God's kindness."

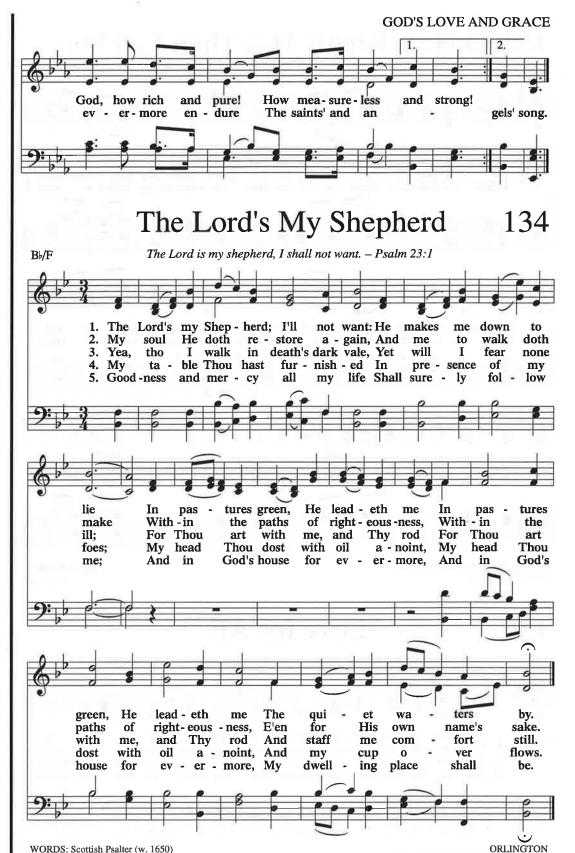
Dates Sung:





Suggestions and Leader's Notes for #131: This song was born out of war and the infant death of four children and a wife of thirteen years. Gerhardt penned these words, giving our fears to the wind. Sing second stanza slowly, more dramatically.





Irregular

Suggestions and Leader's Notes: Read the 23rd Psalm.

MUSIC: John Campbell (w. 1854)

Key: B♭

First Note: F

Style:

With feeling

Tempo:

= ca. 88-100

Additional Themes:

Assurance, Comfort, Protection, Trust

Medley Ideas:

Intro:

"This song comes from the best-known and bestloved of all the psalms. Millions have drunk from the Shepherd's well of living water."

Dates Sung:



Suggestions and Leader's Notes:

Intro:

"From the story of the prodigal, we, too, feel the embracing love of God."

Dates Sung:

| /_ | _/_ | _ • _ | _/_ | _/ |
|----|-----|-------|-----|-----|
| /_ | _/_ | • | _/_ | _/ |
| /_ | _/_ | _•_ | _/_ | _/_ |
| /_ | _/_ | | _/_ | _/_ |
| | | | | |

Key: G

First Note: B

Style:

With confidence

Tempo:

= ca. 108-120

Additional Themes:

Hope, Salvation, Trust, Victory

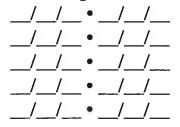
Medley Ideas:

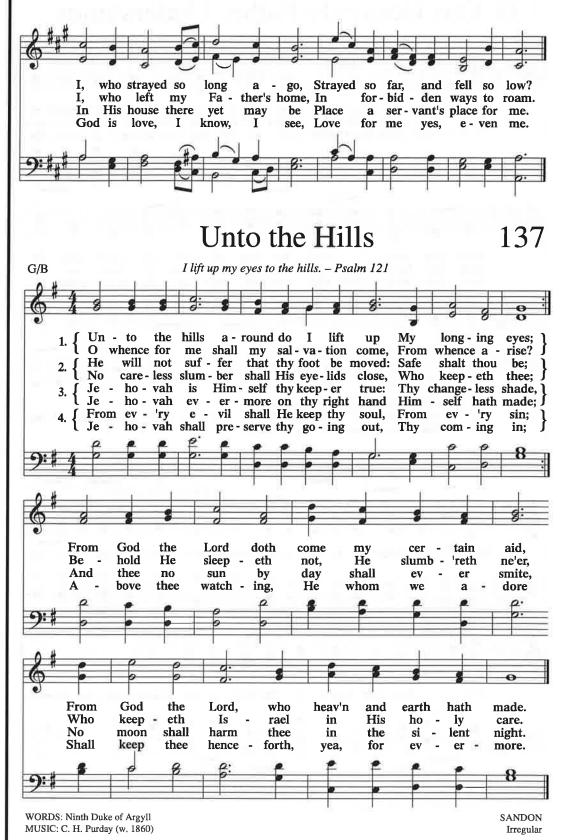
135

Intro:

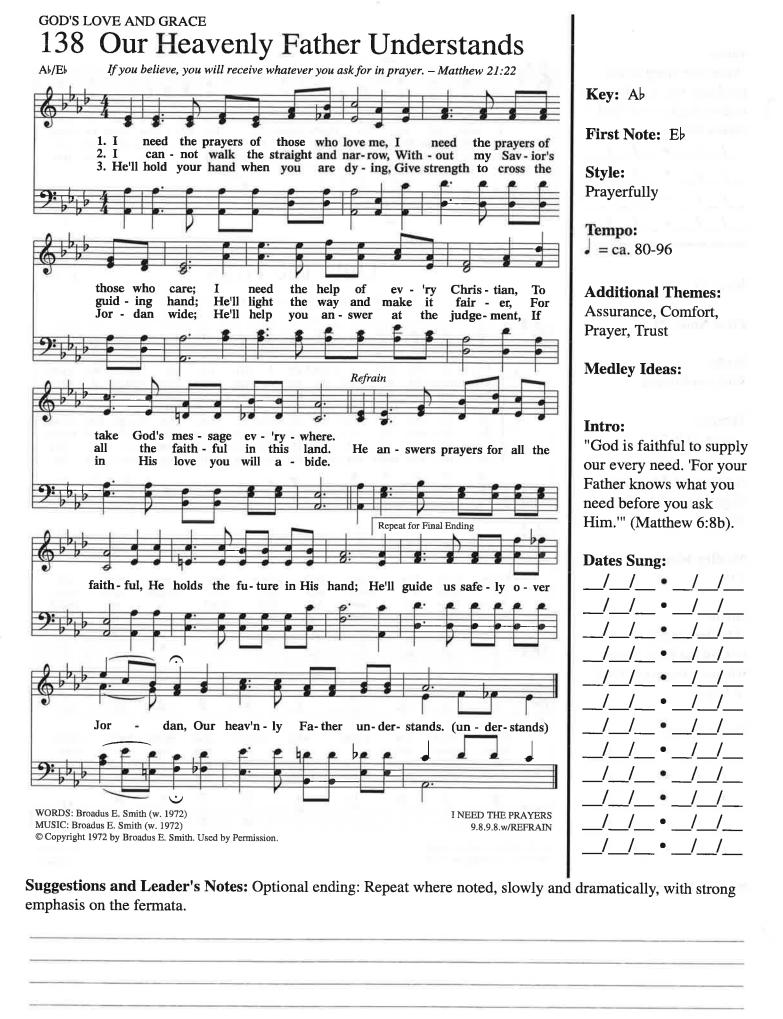
"Our longing eyes look toward the hills, from whence comes our God of hope."

Dates Sung:





Suggestions and Leader's Notes: Read Psalm 121.



In Heavenly Love Abiding

Key: Eb

First Note: B

Style: Joyfully

Tempo: J = ca. 96-112

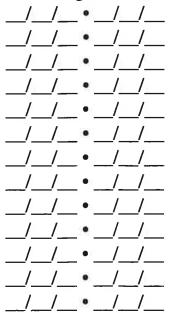
Additional Themes: Assurance, Comfort, Guidance, Protection

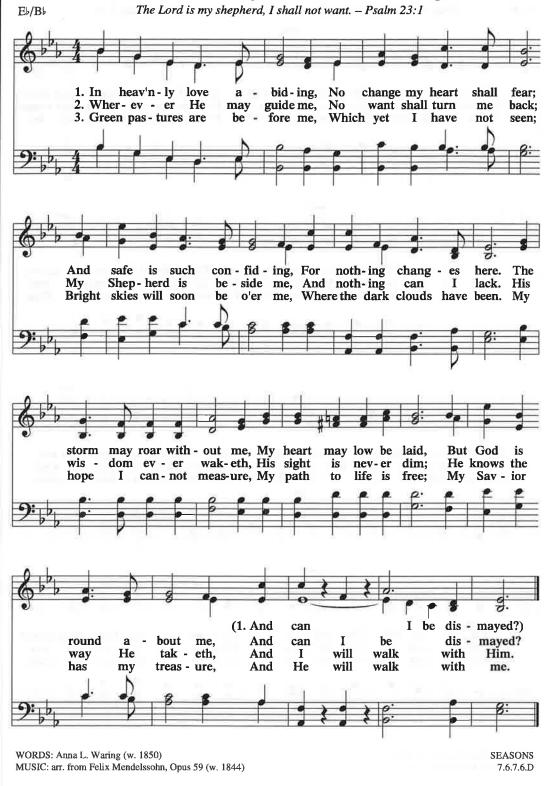
Medley Ideas:

Intro:

"In this hymn of assurance, the Shepherd's love surrounds us in our walk with Him."

Dates Sung:





Suggestions and Leader's Notes: Build a worship service totally based on the Shepherd theme.



Heavenly Father, We Appreciate You 141

Bb/D Praise be to the God and Father of our Lord Jesus Christ. – Ephesians 1:3



First Note: D

Style:

With feeling

Tempo:

= ca. 88-100

Additional Themes:

Atonement, Guidance, Thankfulness, Trinity

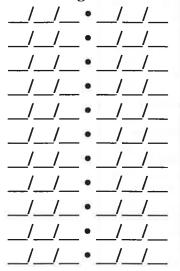
Medley Ideas:

140

Intro:

"Praise be to the God and Father of our Lord Jesus Christ, who has blessed us in the heavenly realms with every spiritual blessing in Christ" (Ephesians 1:3).

Dates Sung:





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Suggestions and Leader's Notes: Optional fourth stanza:

MUSIC: Traditional, arr. Reid Lancaster

"Heavenly Father we appreciate You; Son of God, what a wonder You are. You lead us, You guide us, You live right inside us; Holy Spirit, what a comfort You are."

Irregular

SAVIOR'S PRAISE

SAVIOR'S PRAISE ADORATION

Songs and readings dedicated to the praise and worship of Jesus Christ.

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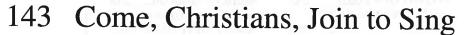
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142

Call to Worship No. 3

Medley Includes: Come, Christians, Join to Sing O Worship the King All Hail the Power of Jesus' Name

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).





Key: Ab

First Note: Ab

Style:

Enthusiastically/stately

Tempo:

= ca. 100-116

Additional Themes:

Assurance, Call to Worship, Hope, Joy

Medley Ideas:

Intro:

"This joyous call to worship echoes with 'Allelulias!' and 'Amens!'"

Dates Sung:

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|-------|---|-------|--|
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| //_ | | | |

Suggestions and Leader's Notes: Can be sung antiphonally with one group responding with "Allelulia! Amen!" on first two scores only. Change the phrase "Come, Christian..." to "Come, Children..." for use as a children's song. Notice optional ending.

Key: Ab

First Note: E

Style:

Majestically

Tempo:

= ca. 96-112

Additional Themes:

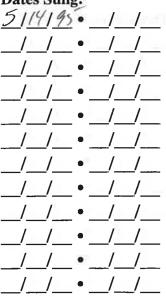
Holiness, King, Lordship, Majesty

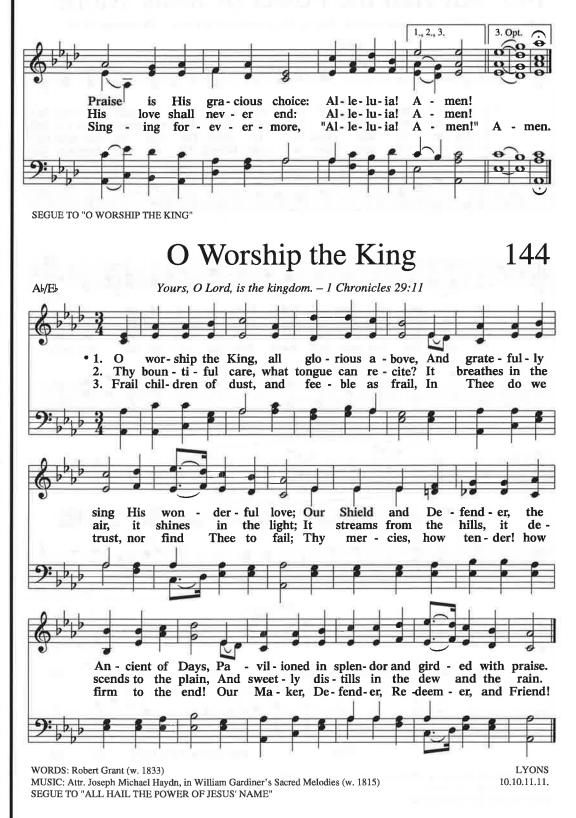
Medley Ideas:

Intro:

"The 'Ancient of Days' enthroned above the heavens rules in majesty and is worthy of our worship."

Dates Sung:





Suggestions and Leader's Notes: When not used in a medley, repeat first stanza slowly and dramatically, at conclusion of third stanza. Can be sung antiphonally: first group "O worship," second group "And gratefully," first group again on words "our shield," and all together on "Pavilioned in splendor."

SAVIOR'S PRAISE AND ADORATION All Hail the Power of Jesus' Name He has the name written: King of Kings and Lord of Lords. - Revelation 19:16 Al/El Key: Ab First Note: E of Je - sus' of Is - rael's 1. All hail the pow'r name! Let an - gels pros-trate fall, 2. Ye cho - sen seed race, Ye ran-somed from the fall, Style: kin - dred, ev - 'ry 3. Let ev - 'ry tribe, On this ter - res-trial ball, Powerfully • 4. Oh, that with yon - der sa - cred throng We at His feet may fall, Tempo: = ca. 92-108Additional Themes: Heaven, Lordship, Majesty, Redemption pros-trate fall; Bring forth the an gels roy - al Ye ran - somed from the fall; Hail Medley Ideas: Him who saves you by His grace, On this ter - res-trial ball, To Him all maj - es - ty as-cribe, ev - er - last -We at feet may fall! We'll join the ing song, Intro: "This truimphant hymn is full of images of the Refrain (For Optional Ending repeat refrain singing cue notes) sacred throne, crowns, royal robes, and worshipers falling at His feet." And crown Him, crown Him, crown Him, ____ Him, crown Him, crown Him, crown Him, **Dates Sung:** crown crown Him, crown Him, and crown Him Lord all. Him, and crown Him Lord of all. WORDS: Edward Perronet (w. 1780); st. 4 - John Rippon (w. 1787) DIADEM MUSIC: James Ellor (w. 1838) CM w/REFRAIN END OF CALL TO WORSHIP NO. 3

Suggestions and Leader's Notes: For optional ending: Repeat refrain, singing cue notes.

Alleluia, Alleluia! Hearts to Heaven 146

Key: G

First Note: B

Style: Grandly

Tempo:

= ca. 100-116

Additional Themes:

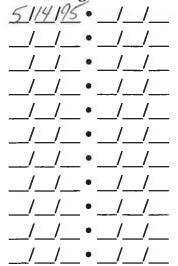
Assurance, Redemption, Resurrection, Victory

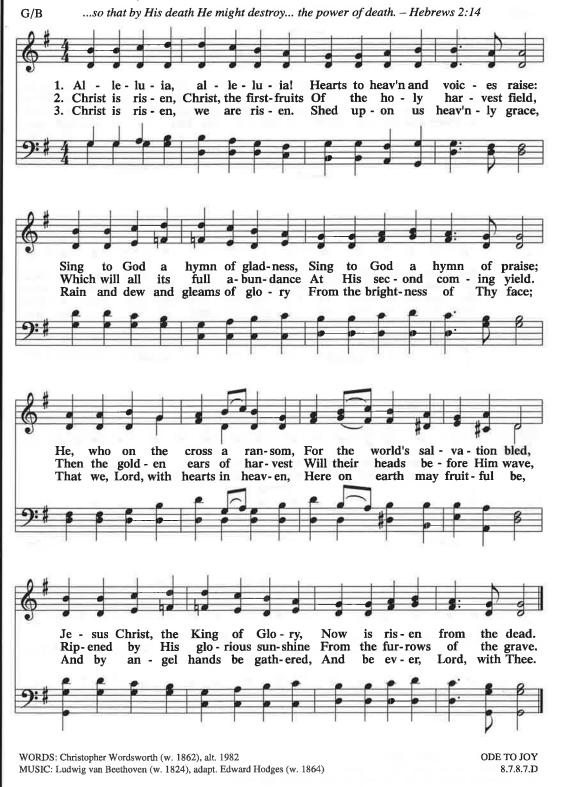
Medley Ideas:

Intro:

"From Paul's discourse in the resurrection chapter of 1 Corinthians 15, Wordsworth was inspired to write these powerful words of victory and gladness."

Dates Sung:





Suggestions and Leader's Notes: Read 1 Corinthians 15:20-26. Optional ending: Repeat last score slowly and dramatically.



I Keep Falling in Love with Him 148

Key: F

First Note: F

Style: Flowing

Tempo: = ca. 108-116

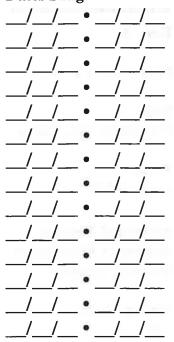
Additional Themes: Blessing, Devotion, Joy, Thanksgiving

Medley Ideas:

Intro:

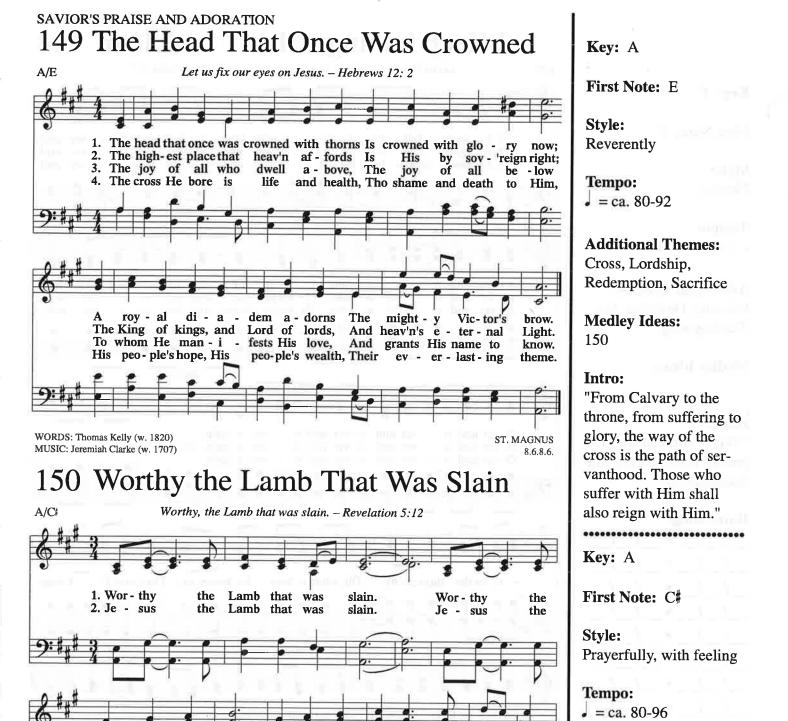
"This devotional song expresses continual joy and thanksgiving."

Dates Sung:





Suggestions and Leader's Notes: Optional ending: Repeat refrain.



Lamb

Lamb

WORDS: Don Moen (w. 1986)

MUSIC: Don Moen (w. 1986)

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To

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- ceive

re - ceive

be read and sung before and after the bread is eaten. Conclude the thought by singing #150.

glo - ry

glo - ry

Suggestions and Leader's Notes for #149: Communion service: Begin with a reading of Mark 15:17-19, sing stanza 1; pause to read Hebrews 2:9-10, sing stanzas 2 and 3; read Revelation 19:12, sing stanza 4. These can

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MOEN

Irregular

Additional Themes:

Holiness, Sacrifice

Medley Ideas:

149

Atonement, Communion,

Intro:

"A spirited song magnifying the sacrifice of Jesus."

Dates Sung:

2 | 26 | 95 • __ | __ | __ 5 | 14 | 95 • __ | __ | __ 7 | 16 | 95 • __ | __ | __ __ | __ | __ |

Key: Ab

First Note: Eb

Style: Calmly

Tempo:

= ca. 72-80

Additional Themes:

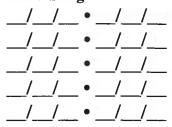
Comfort, Encouragement, Healing, Hope

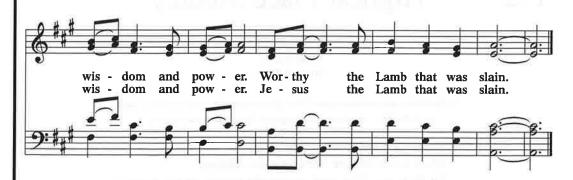
Medley Ideas:

Intro:

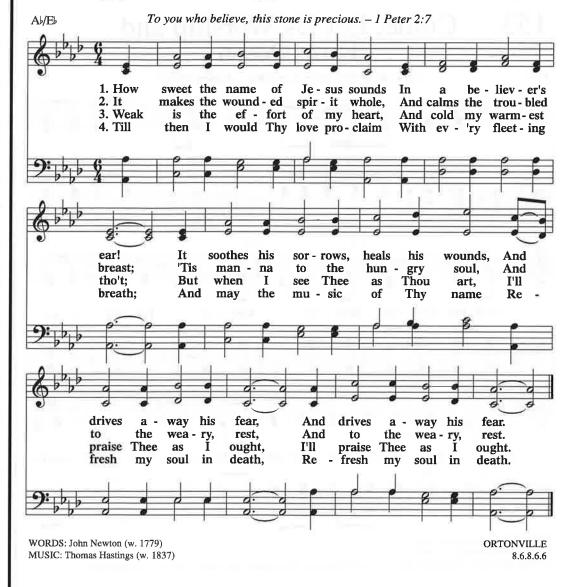
"The sweet fragrance of this song evokes healing to our wounded souls."

Dates Sung:





How Sweet the Name of Jesus 151



Suggestions and Leader's Notes for #150: Use this song as an optional ending to #149. Begin softly and build in volume with phrase "To receive..."

Suggestions and Leader's Notes for #151: Slow and deliberate on last phrase.

152

Highest Place Medley

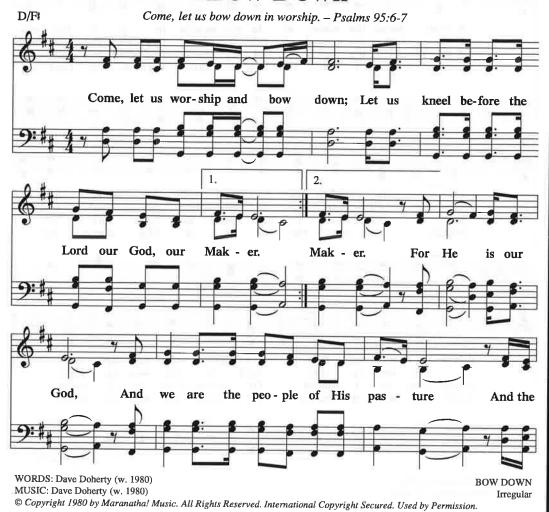
Medley Includes: Come, Let Us Worship and Bow Down Adoration Highest Place

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Come, let us bow down in worship, let us kneel before the LORD our Maker; for he is our God and we are the people of his pasture, the flock under his care.

Psalm 95:6-7a

Come, Let Us Worship and Bow Down



Key: D

First Note: F#

Style:

Prayerfully

Tempo: = ca. 69-84

Additional Themes: Aspiration, Devotion, Guidance, Trust

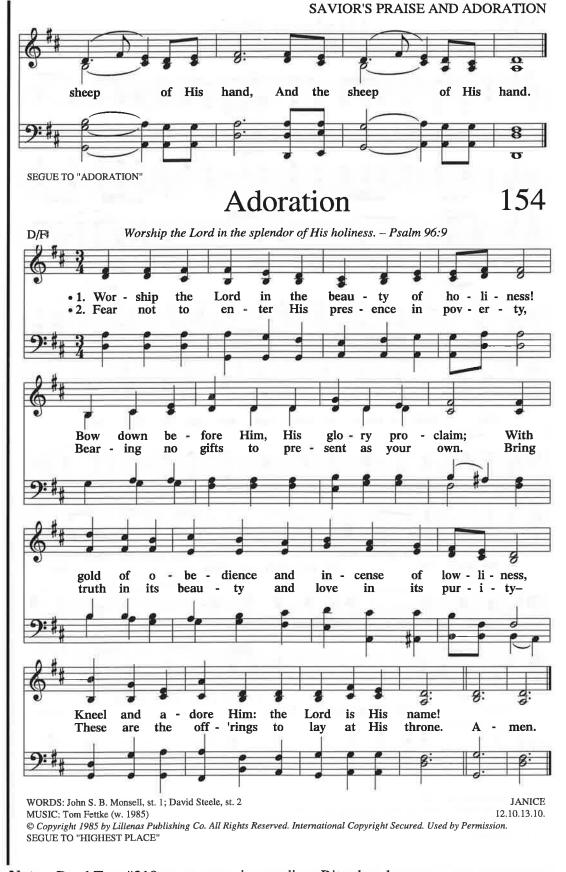
Medley Ideas:

Intro:

"This psalm affirms our love and adoration to Him."

Dates Sung:
__/__/_ • __/__/_
__/__/ • __/__/_
__/__/ • __/__/_

Suggestions and Leader's Notes: Read Text #152.



Key: D

First Note: F#

Style: Reverently

Tempo: $\int = ca. 80-92$

Additional Themes: Devotion, Giving, Holiness, Obedience

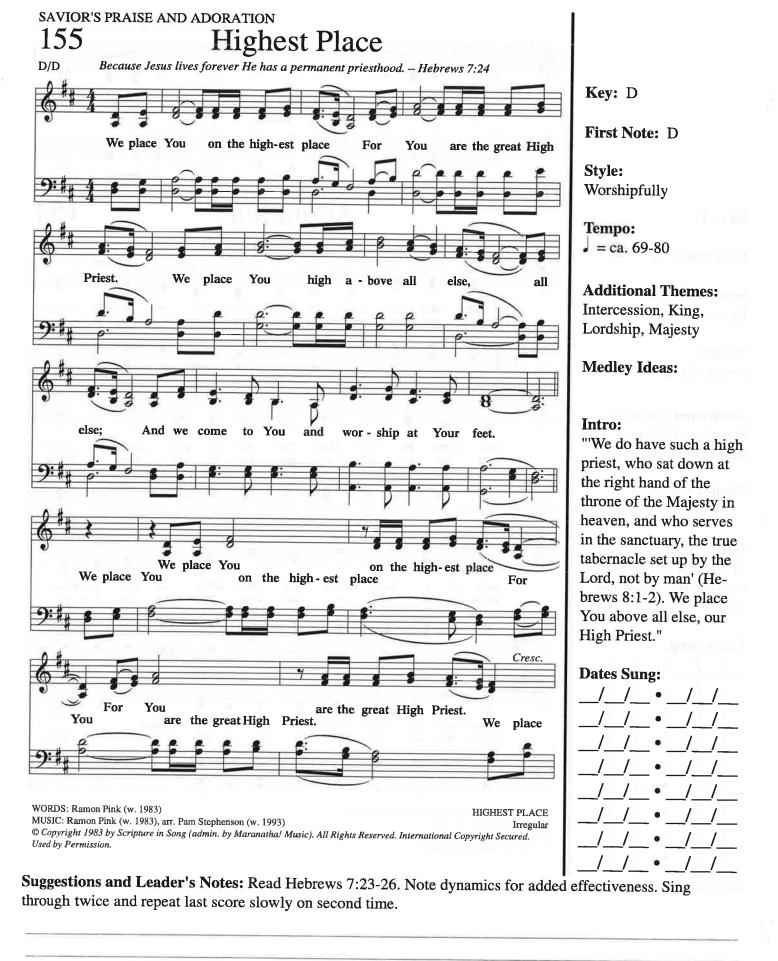
Medley Ideas:

Intro:

"This song invites us to embrace the holiness of Jesus."

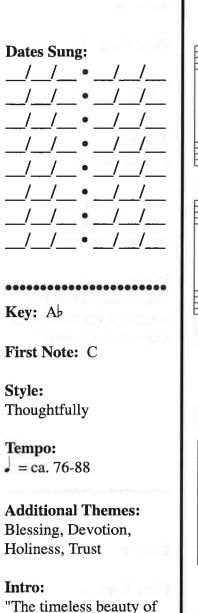
Dates Sung:

Suggestions and Leader's Notes: Read Text #219 as a responsive reading. Ritard on last score.



all

else;



Jesus is ever beautiful!"

Dates Sung:



all

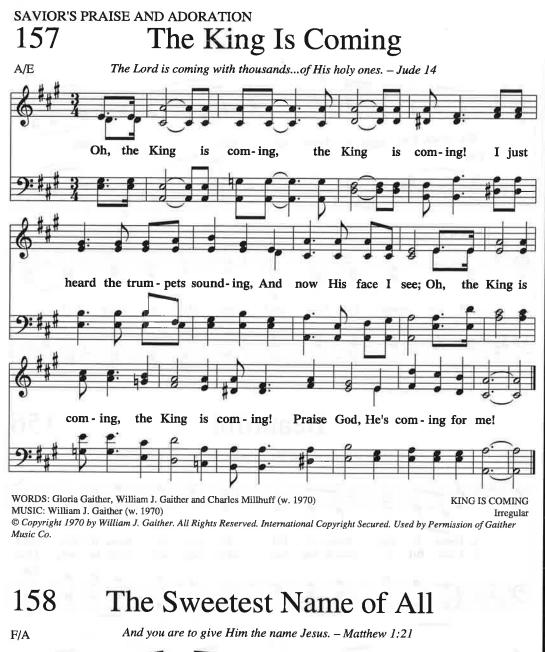
else,

Suggestions and Leader's Notes: Read Psalm 27:4. Optional ending: Repeat first stanza.

We place You high a - bove

You

Repeat Slowly



1. Je-sus, You're the sweet-est name of Je-sus. You al - wavs 2. Je-sus, how I love to praise Your name, You're still the Je-sus, 3. Je-sus, You're the soon and com - ing King, Je-sus, we need the

WORDS: Tom Coomes (w. 1980)

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MUSIC: Tom Coomes (w. 1980), arr. Pam Stephenson (w. 1993)

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Suggestions and Leader's Notes for #157: Repeat song slowly and dramatically.

Kev: A

First Note: E

Style:

Triumphantly

Tempo:

= ca. 92-112

Additional Themes:

Assurance, Hope, King, **Second Coming**

Intro:

"The assurance of His coming is the theme that undergirds our faith."

Key: F

First Note: A

Style:

Softly

SWEETEST NAME

Tempo:

= ca. 69-84

Additional Themes:

Comfort, Encouragement, Hope, Jesus' Name

Medley Ideas:

253, 254

Intro:

"In every language, on every tongue, the sweetness of the name of Jesus resounds."

Key: C

First Note: C

Style:

Boldly, with power

Tempo:

= ca. 63-84

Additional Themes:

King, Lordship, Majesty, Power

Medley Ideas:

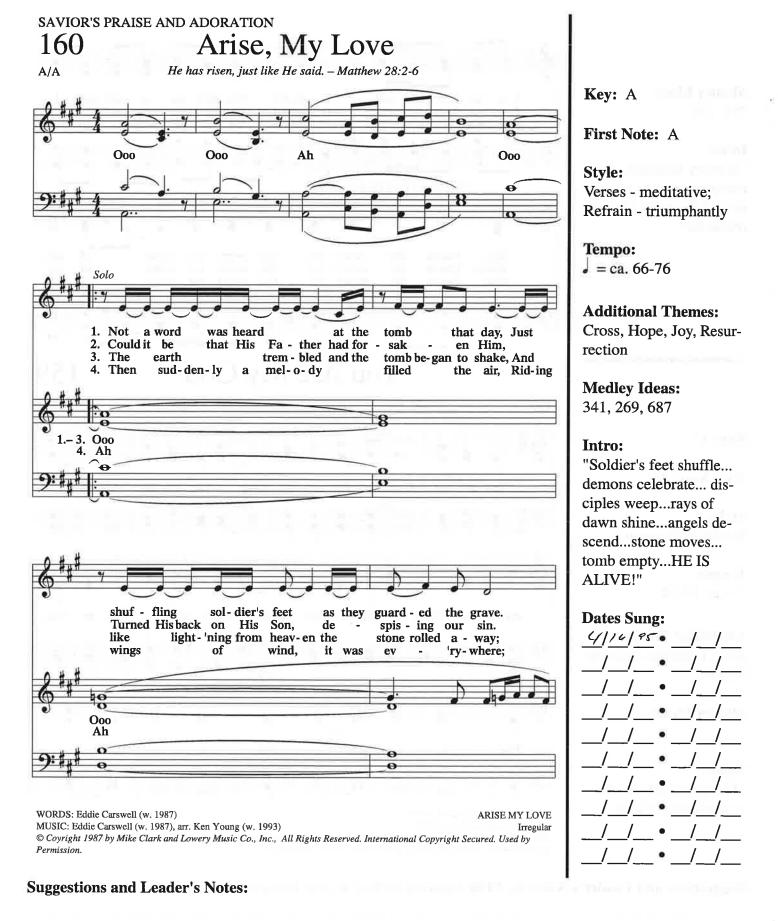
Intro:

"This psalm affirms the sovereignty of God."



Suggestions and Leader's Notes for #158: Optional ending: Repeat where noted.

Suggestions and Leader's Notes for #159: Sing through twice.





Suggestions and Leader's Notes:

161

Jesus' Names Medley

Medley Includes: All Hail the Power of Jesus' Name His Name Is Wonderful Emmanuel, Emmanuel

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Therefore let all Israel be assured of this:
God has made this Jesus,
whom you crucified, both Lord and Christ.

Acts 2:36

162 All Hail the Power of Jesus' Name



Kev: G

First Note: D

Style:

Triumphantly

Tempo:

= ca. 96-116

Additional Themes:

Holiness, Jesus' Name, Majesty, Victory

Medley Ideas:

Intro:

"Lift up your heads, O you gates; be lifted up, you ancient doors, that the King of Glory may come in" (Psalm 24:7).

Dates Sung:

| 7/16/9 | ∑• _ | _/_ | _/_ | |
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Medley Instructions: The last soprano note of #163 is the transition to the first soprano note of #164. Suggestions and Leader's Notes for #162: On last verse, sing with march-like feel.

His Name Is Wonderful

163

Key: G

First Note: B

Style:

Reverently

Tempo:

= ca. 76-92

Additional Themes:

Jesus' Name, King, Lordship, Majesty

Medley Ideas:

163, 223, 224

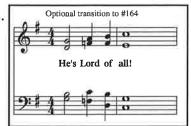
Intro:

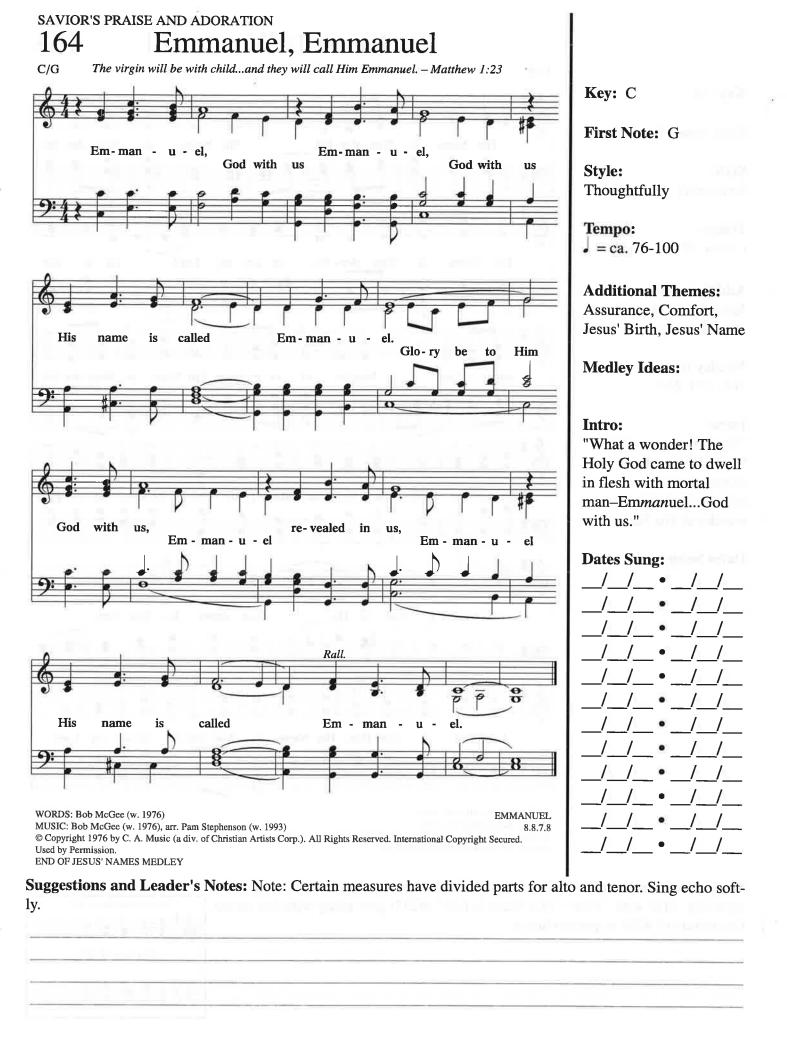
"His name is wonderful: Lord...King...Master... Shepherd...Rock...Almighty God...Oh, the wonder of His Name!"

Dates Sung:



Suggestions and Leader's Notes: On second time through, personalize song by replacing "His" with "Your." "His Name is Life" (#223) goes along with this theme. Use refrain of #224 as praise chorus.





Alleluia! Sing to Jesus

Key: G

First Note: G

Style:

Quickly, in one

Tempo:

a = ca. 52-63

Additional Themes:

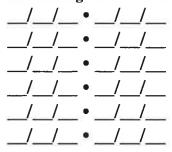
Assurance, Intercessor, Redemption, Sacrifice

Medley Ideas:

Intro:

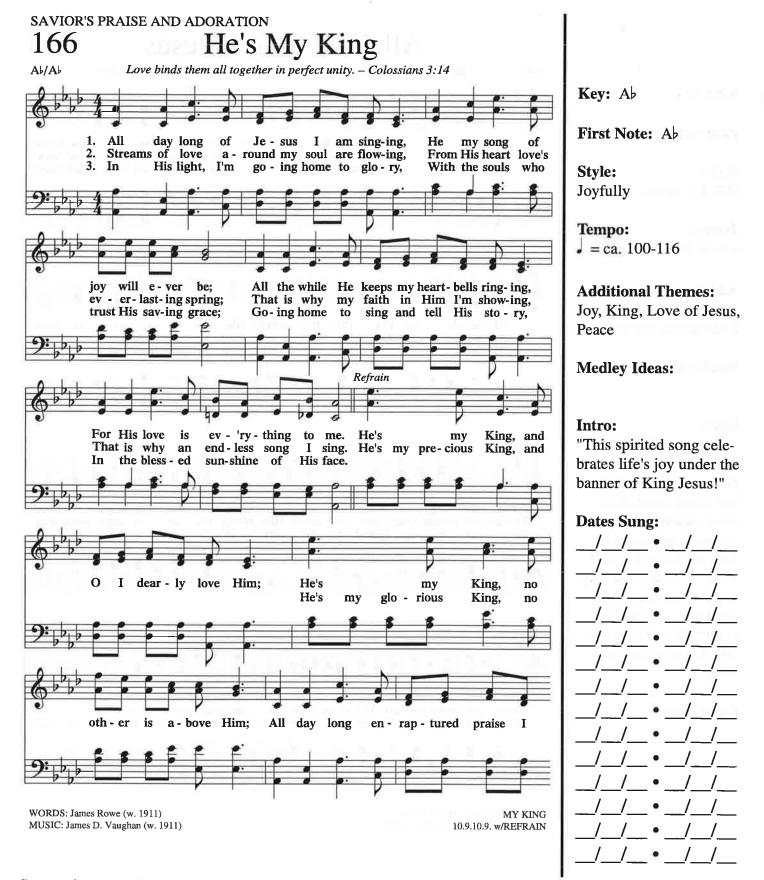
"'After this I looked and there before me was a great multitude that no one could count, from every nation, tribe, people and language. And they cried out in a loud voice: "Salvation belongs to our God, who sits on the throne, and to the Lamb"' (Revelation 7:9-10). Alleluia! Sing to Jesus."

Dates Sung:





Suggestions and Leader's Notes: To keep song moving, direct one beat per measure.



Suggestions and Leader's Notes: Optional ending: Repeat refrain.

Key: G

First Note: G

Style: Prayerfully

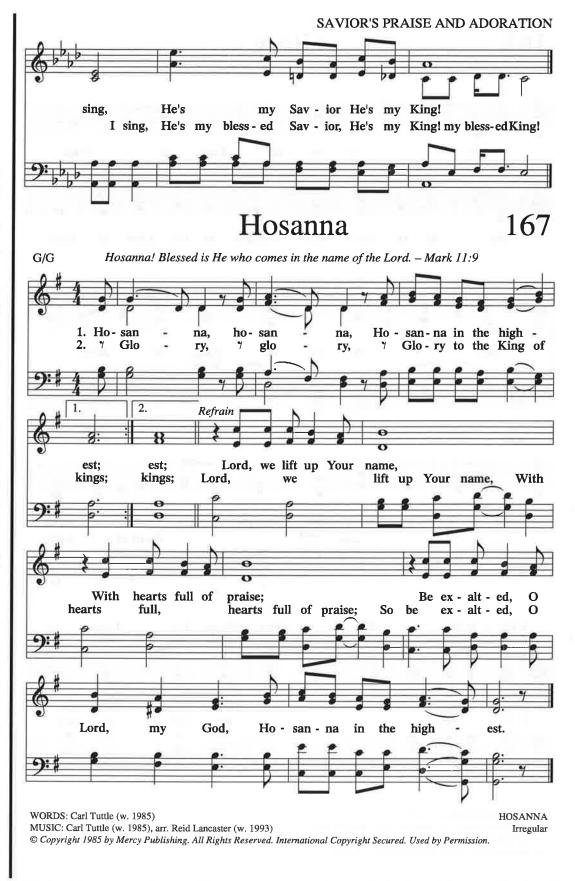
Tempo: = ca. 112-120

Additional Themes: King, Lordship, Love of God, Triumph

Intro:

"This song of praise alludes to the triumphal entry of Jesus into Jerusalem. 'Those who went ahead and those who followed shouted, "Hosanna!"
"Blessed is He who comes in the name of the Lord!"
"Blessed is the coming kingdom of our Father David!"" (Mark 11:9-10).

Dates Sung:

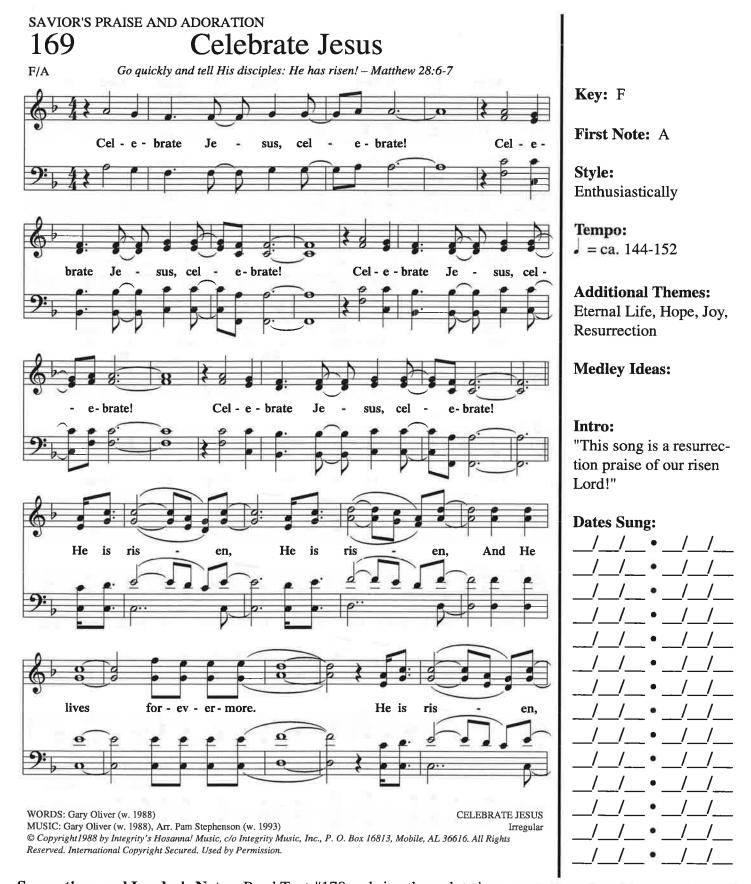


Suggestions and Leader's Notes:





Suggestions and Leader's Notes:



Suggestions and Leader's Notes: Read Text #170 and sing through twice.





The Resurrection

170

After the Sabbath, at dawn on the first day of the week,

Mary Magdalene and the other Mary went to look at the tomb.

There was a violent earthquake,

for an angel of the Lord came down from heaven and,

going to the tomb, rolled back the stone and sat on it.

His appearance was like lightning, and his clothes were white as snow.

The guards were so afraid of him that they shook and became like dead men.

The angel said to the women,

"Do not be afraid,

for I know that you are looking for Jesus, who was crucified.

He is not here; he has risen, just as he said.

Come and see the place where he lay.

Then go quickly and tell his disciples:

'He has risen from the dead and is going ahead of you into Galilee.

There you will see him.'

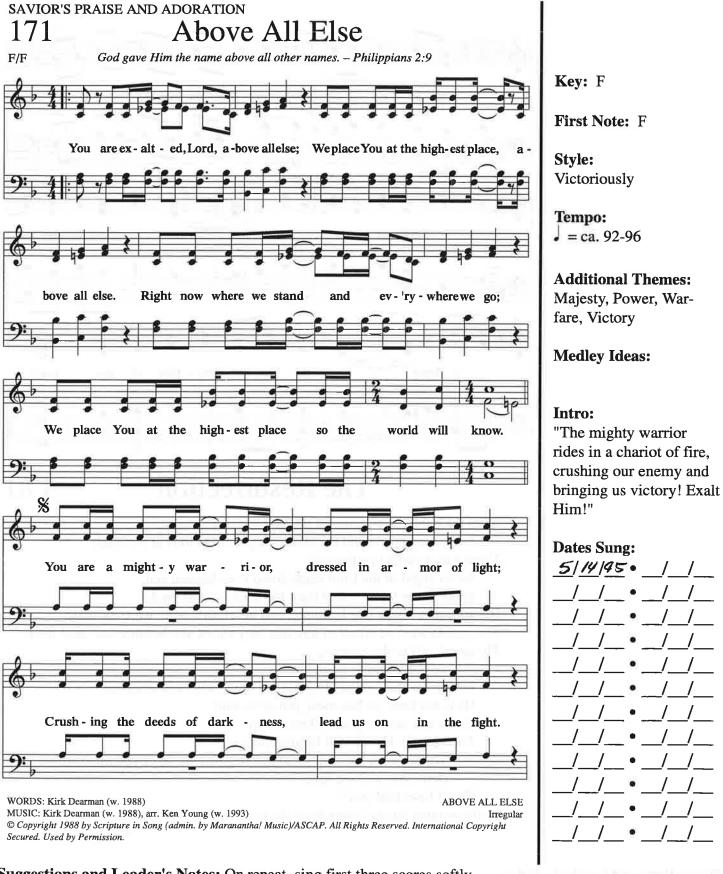
Now I have told you."

Suggestions and Leader's Notes:

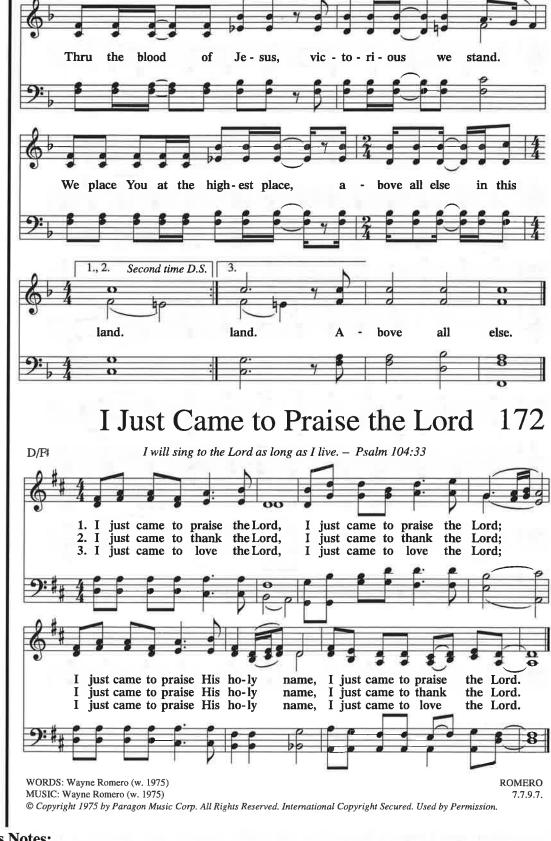
So the women hurried away from the tomb, afraid yet filled with joy.

Matthew 28:1-8a

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Suggestions and Leader's Notes: On repeat, sing first three scores softly.



SAVIOR'S PRAISE AND ADORATION

Key: D First Note: F#

Style: Flowing

Tempo: = ca. 84-96

Additional Themes: Devotion, Joy, Love of Jesus, Thankfulness

Intro:

"Let them exalt Him in the assembly of the people and praise Him in the council of the elders" (Psalm 107:32).

Dates Sung:

//_•_/_/

Suggestions and Leader's Notes:

173 Even Winds Whisper His Name



Key: G

First Note: D

Style:

With feeling

Tempo:

= ca. 92-104

Additional Themes:

King, Lordship, Nature, Power

Medley Ideas:

Intro:

"Ignore Him? You cannot! For the science of God is precise! The seasons, oceans, and heavenly bodies keep their assignment...even the winds obey His voice!"

Dates Sung:

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Suggestions and Leader's Notes: For added effectiveness, note dynamics. Optional ending: Repeat refrain. Can be used as a solo, with congregation humming on the first stanza and everyone singing on the refrain.



Worship in Holiness

174

Ascribe to the LORD, O mighty ones, ascribe to the LORD glory and strength.

Ascribe to the LORD the glory due his name; worship the LORD in the splendor of his holiness.

The voice of the LORD is powerful;

the voice of the LORD is majestic.

Psalm 29:1-2, 4

| Suggestions and Le | ader's Notes: | | |
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Lift High the Lord Our Banner



Suggestions and Leader's Notes: Read Text #174.

First Note: C

Victoriously

= ca. 96-112

Additional Themes:

King, Lordship, Majesty,

Medley Ideas:

"Christians fly the banner of King Jesus! Lift high this banner for He cometh!"

Dates Sung:

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Lamb of God

176

Key: D

First Note: D

Style:

Reverently

Tempo:

= ca. 63-72

Additional Themes:

Atonement, Communion, Holiness, Sacrifice

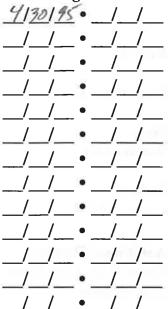
Medley Ideas:

287, 176, 288

Intro:

"This song signifies the innocent Lamb of God being sacrificed for the guilt of man."

Dates Sung:





Suggestions and Leader's Notes: On first two stanzas only, sopranos sing with congregation humming. Everyone sings on the refrain. Third stanza, sing dramatically with all parts. When using the medley idea, sing in the order given. Sing only the refrain of #176 and pitch all songs in the key of D.

Lordship Medley

Medley Includes: All Hail, King Jesus He Is Lord! Jesus Is Lord

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

The LORD reigns, he is robed in majesty;

the LORD is robed in majesty and is armed with strength.

The world is firmly established; it cannot be moved.

Your throne was established long ago; you are from all eternity.

The seas have lifted up, O LORD,

the seas have lifted up their voice;

the seas have lifted up their pounding waves.

Mightier than the thunder of the great waters,

mightier than the breakers of the sea-

the LORD on high is mighty.

Your statutes stand firm;

holiness adorns your house for endless days, O LORD.

The LORD reigns, let the nations tremble;

he sits enthroned between the cherubim, let the earth shake.

Great is the LORD in Zion; he is exalted over all the nations.

Let them praise your great and awesome name—he is holy.

The King is mighty, he loves justice—you have established equity; in Jacob you have done what is just and right.

Exalt the LORD our God and worship at his footstool;

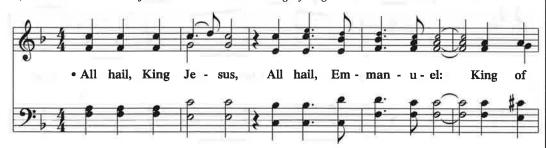
he is holy.

Psalms 93:1-5; 99:1-5

178

All Hail, King Jesus

Hallelujah! For our Lord God Almighty reigns. - Revelation 19:6



WORDS: Dave Moody (w. 1981)

MUSIC: Dave Moody (w. 1981)

KING JESUS Irregular

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Key: F

First Note: C

Style:

Worshipfully

Tempo:

= ca. 88-104

Additional Themes:

Eternal Life, King, Lordship, Majesty

Suggestions and Leader's Notes: Read Text #177. When not used in a medley, sing through twice.

Intro: "This is a song of eternal praise."

Dates Sung:

Key: F

First Note: E

Style:

Majestically

Tempo:

= ca. 92-104

Additional Themes:

King, Lordship, Love of Jesus, Resurrection

Intro:

"The title 'Lord' appears 618 times in the New Testament. Peter used 'Lord' eight times in Acts 2. The Christians faith rests on the fact that Jesus is Lord!"

Dates Sung:



Suggestions and Leader's Notes: Additional stanza: He is love, He is love / Jesus died to save my soul and He is love. / I'm so glad He came, glory to His Name. / For Jesus Christ is love. (Words by Jim Moran, 1994)

Jesus Is Lord



Key: F

First Note: C

Style:

Reverently

Tempo:

= ca. 76-88

Additional Themes:

Lordship, Resurrection, Salvation, Second Coming

Medley Ideas:

Intro:

"This song celebrates His Lordship and His continuing reign and coming!"

Dates Sung:

| 3/12/95 | • | _/_ | _/_ |
|---------|-----|-----|-----|
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Suggestions and Leader's Notes: Descant on third stanza only.

Bless the Name of Jesus

Rabbi, You are the Son of God; the King of Israel. - John 1:49

181

Key: C

First Note: G

C/G

Style:

Enthusiastically

Tempo:

= ca. 92-104

Additional Themes:

Jesus' Name, King, Lordship, Love of Jesus

Medley Ideas:

Intro:

"This is a praise song to our Messiah, the King of Israel."

Dates Sung:



WORDS: Carman Licciardello (w. 1983) MUSIC: Carman Licciardello (w. 1983)

BLESS THE NAME Irregular

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Suggestions and Leader's Notes: Sing through twice.

SAVIOR'S PRAISE AND ADORATION 182 Lord, Our Lord, Your Glorious Name G/G O Lord, our Lord, how majestic is Your name in all the earth! Psalm 8:1 Descant Key: G First Note: G 4. How maj - es - tic is Your name, From our lips Your praise pro-claim; Style: Walking tempo 1. Lord, our Lord, Your glo-rious name All Your won-drous works pro-claim; Who are we that we should share In Your love and ten - der care-Tempo: shin - ing height Moon and stars in Night-ly tell their Mak - er's might; 4. How maj - es - tic From our lips Your praise pro-claim; is Your name, = ca. 69-80Additional Themes: Lordship, Majesty, Nature, Power Medley Ideas: Sun. moon. stars on high, Lights of heav-en the sky. Intro: "The radiant glow of the In the heav'ns with ra - diant signs Ev er - more Your glo ry shines. How Raised to an ex - alt - ed height, Crowned with hon- or in Your sight! How heavens proclaim His When I view the heav'ns a - far, Then I know how small we are. How awesome power! Who Sun and moon and stars on high, Lights of heav-en the sky. How are we that He is mindful of us and invites us to share in the glory of His everlasting kingdom?" Refrain **Dates Sung:** Great Your name! Ho - ly, ho - ly, ho ly, Lord God great Your name! Lord, our Lord, in all the earth, How great Your

WORDS: Psalter (w. 1912), St. 4 by Alton Howard (w. 1993)

MUSIC: William F. Sherwin (w. 1877)

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Suggestions and Leader's Notes: Read Psalm 8. For added effectiveness, use slide presentation of creation scenes.

Key: F

First Note: A

Style:

Prayerfully

Tempo:

= ca. 96-104

Additional Themes:

Grace, Lordship, Mercy, Peace

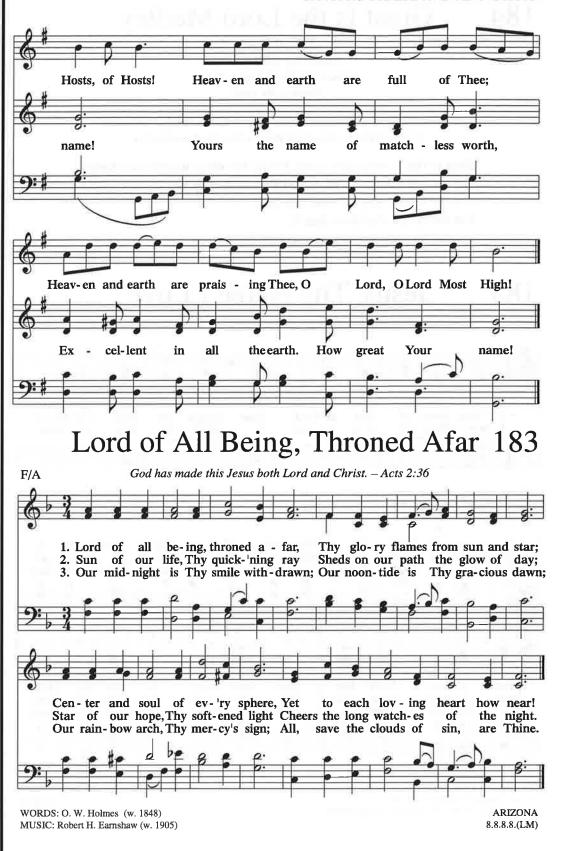
Medley Ideas:

Intro:

"This song is a tribute to our infinite God of love and grace."

Dates Sung:

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Suggestions and Leader's Notes: Read Psalm 9:11.

184

Great Is the Lord Medley

Medley Includes: Jesus, Thy Name I Love Christ, We Do All Adore Thee Great Is the Lord

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Sing to the LORD a new song, for he has done marvelous things.

Let the sea resound, and everything in it,
the world, and all who live in it.

Let the rivers clap their hands,
let the mountains sing together for joy;

Psalm 98:1a, 7-8

185

Jesus, Thy Name I Love

C/E God exalted Him and gave Him the name above every name. - Philippians 2:9



Key: C

First Note: E

Style: Prayerfully

Tempo: = ca. 84-92

Additional Themes: Jesus' Name, Lordship, Sacrifice, Second Coming

Medley Ideas:

Intro:

"Unfathomable are Thy ways! Who can trace them? Thy love, Thy name excells."

Dates Sung:

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Suggestions and Leader's Notes: First score: soprano/alto duet. Congregation can read Text #184 before or after this medley.

Christ, We Do All Adore Thee 186

Key: C

First Note: C

Style: Reverently

Tempo: $\int = ca. 72-80$

Additional Themes: Communion, Love of Jesus, Redemption, Sacrifice

Medley Ideas:

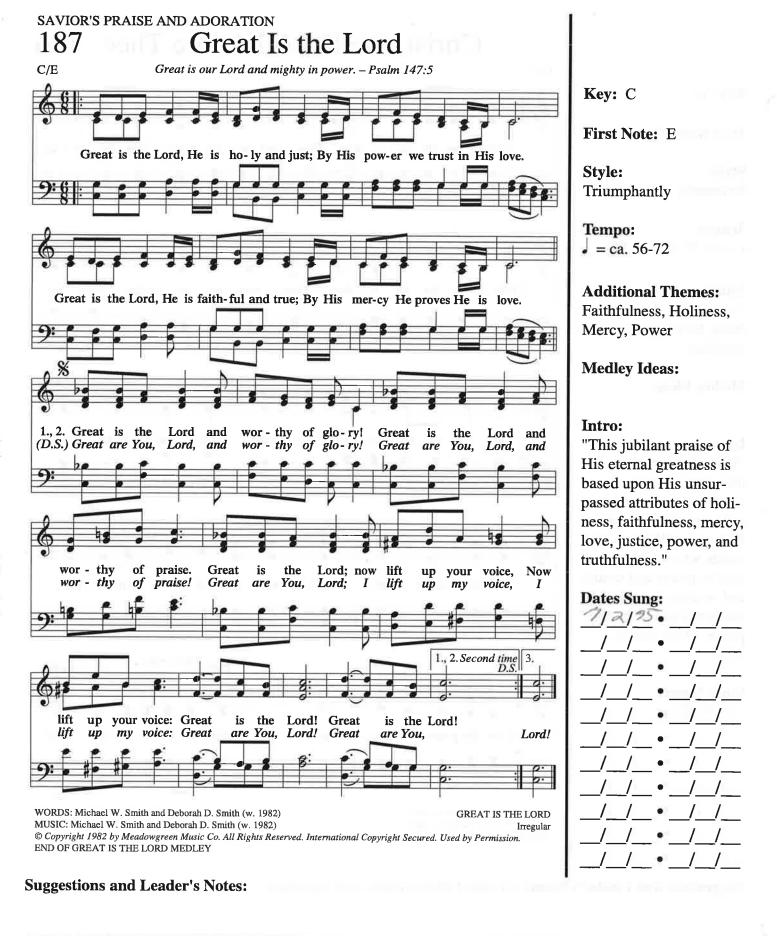
Intro:

"This praise chorus reflects the feeling of our hearts concerning the suffering of Christ, our Redeemer. 'Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!" (Revelation 5:12).

Dates Sung:



Suggestions and Leader's Notes: For added effectiveness, note dynamics.



Bless That Wonderful Name

Key: G

First Note: G

Style: Joyfully

Tempo: $\int = ca. 120-132$

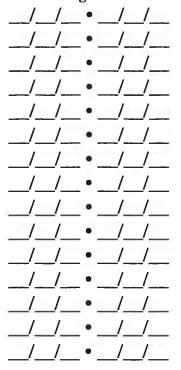
Additional Themes: Jesus' Name, Joy, Love of Jesus, Spirituals

Medley Ideas:

Intro:

"This spirited song of praise blesses His name."

Dates Sung:





Suggestions and Leader's Notes: Modulate up a step on last two stanzas.



Key: C

First Note: G

Style: Spirited

Tempo:- = ca. 76-88

Additional Themes:

Nature, Peace, Power, Trust

Medley Ideas:

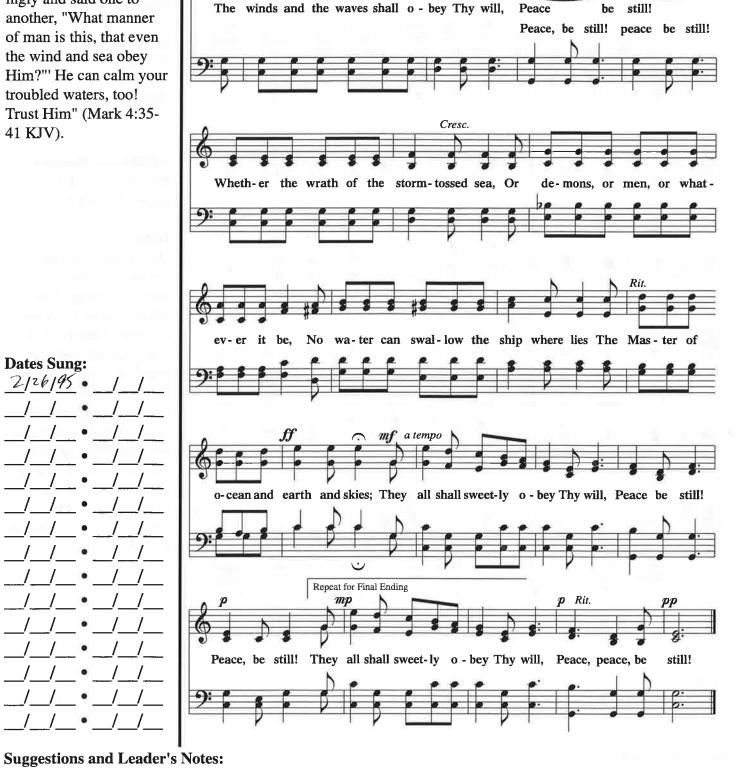
Intro:

"It had been a busy day! It was evening. Galilee was peaceful and Jesus said, "Let us pass over unto the other side."' So they set sail. 'And there arose a great storm of wind, and the waves beat into the ship, so that it was now full. And He was in the hinder part of the ship, asleep on a pillow: and they awake Him and say unto Him, "Master, carest Thou not that we perish?" And He arose, and rebuked the wind and said to the sea. "Peace, be still." And the wind ceased and there was a great calm. And He said unto them, "Why are ye so fearful? How is it

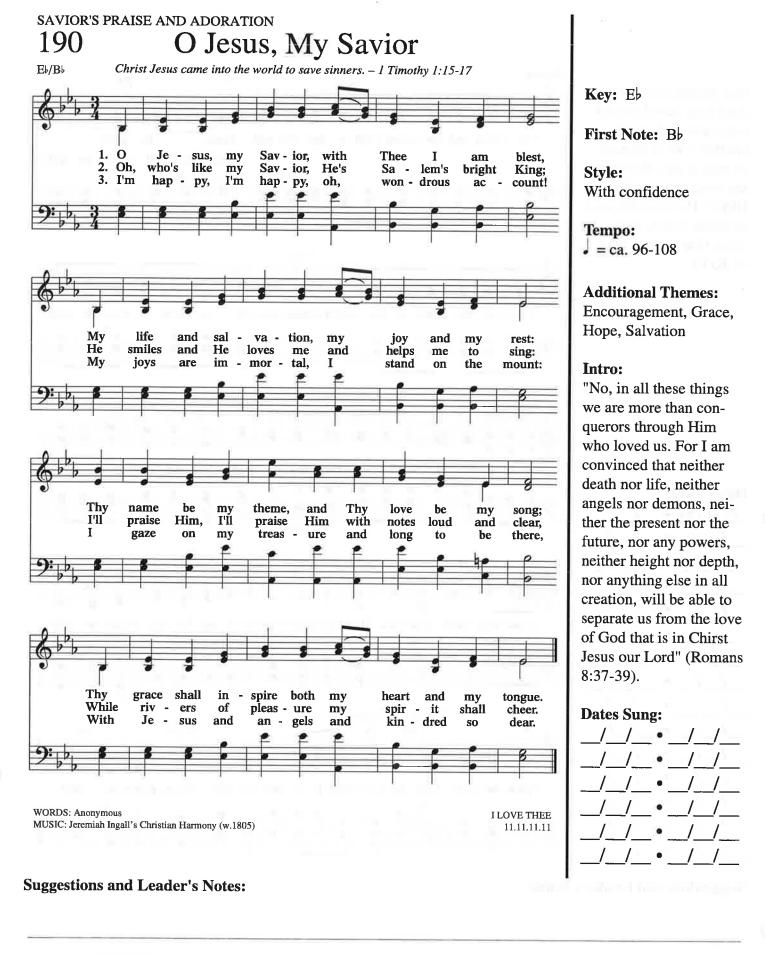
Suggestions and Leader's Notes: Note dynamics in this song. Optional ending: Repeat where noted.

that ye have no faith?" And they feared exceedingly and said one to another, "What manner of man is this, that even the wind and sea obey Him?"' He can calm your troubled waters, too! Trust Him" (Mark 4:35-41 KJV).

Refrain



Dates Sung: 2/26/95



Call to Worship No. 4

Medley Includes: Stand Up and Bless the Lord Crown Him with Many Crowns Great Is Thy Faithfulness

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Stand up and bless the LORD your God for ever and ever: and blessed be thy glorious name, which is exalted above all blessing and praise.

Thou, even thou, art LORD alone;

thou hast made heaven, the heaven of heavens, with all their host, the earth, and all things that are therein, the seas, and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee.

Thou art the LORD the God, who didst choose Abram, and broughtest him forth out of Ur of the Chal-dees, and gavest him the name of Abraham; and foundest his heart faithful before thee.

The disciples went and did as Jesus had instructed them. They brought the donkey and the colt,

placed their cloaks on them, and Jesus sat on them.

A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road.

The crowds that went ahead of him and those that followed shouted,

"Hosanna to the Son of David!"

"Blessed is he who comes in the name of the Lord!"

"Hosanna in the highest!"

When Jesus entered Jerusalem, the whole city was stirred and asked, "Who is this?"

The crowds answered,

"This is Jesus, the prophet from Nazareth in Galilee."

Because of the LORD's great love we are not consumed, for his compassions never fail.

They are new every morning;

great is your faithfulness.

I say to myself,

"The LORD is my portion; therefore I will wait for him."

Nehemiah 9:5b-8a (KJV) Matthew 21:6-11 Lamentations 3:22-24

| Suggestions and Leader's Notes: Dramatize, using several readers on this lengthy pasage. Have congregation respond where it refers to "the crowds." |
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Suggestions and Leader's Notes: #192: Use selected parts or entire Text #191. Sing descant with fifth stanza.

WORDS: Matthew Bridges (w. 1851), St. 2 Godfrey Trhing (w. 1874)

MUSIC: George J. Elvey (w. 1868)

Tempo:

= ca. 100-120

DIADEMATA

Additional Themes:

King, Lordship, Resurrection, Victory

Medley Ideas:

Intro:

"He wears many crowns...the golden crown of royalty...the crown of victory...the crown of love...the crown of peace...the crown of grace. Crown Him 'Ancient of Days!""

Dates Sung:



Suggestions and Leader's Notes for #193: Alternate Reading: Revelation 19:11-13. When not used in medley, optional ending after last stanza only.

SAVIOR'S PRAISE AND ADORATION 194 Great Is Thy Faithfulness (Refrain) El/Bl Great is Thy faithfulness. - Lamentations 3: 22, 23 Refrain Key: E First Note: Bb Great is Thy faith-ful-ness! Great is Thy faith - ful-ness! Morn-ing by Style: Dramatically Tempo: = ca. 88-104**Additional Themes:** morn-ing new mer-cies I have need - ed Thy hand hath pro see; Assurance, Comfort, Faithfulness, Mercy **Medley Ideas:** Intro: Thy vid - ed; Great is faith ful - ness. "Because of the Lord's Lord, un - to me! great love we are not consumed, for His compassions never fail. They are new every morning; Optional Ending Cresc. great is Your faithfulness" (Lamentations 3:22-23). Thy Great is faith ful - ness, Great is Thy ful - ness. **Dates Sung:** Rall.

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Suggestions and Leader's Notes: Note all dynamic markings for added effectiveness.

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FAITHFULNESS

Great

WORDS: Thomas O. Chisholm (w. 1923)

MUSIC: William M. Runyan (w. 1923)

END OF CALL TO WORSHIP NO. 4

is

Thy

faith

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Behold the Lamb

195

Key: E♭

First Note: B

Style: Reverently

Tempo:J = ca. 92-108

Additional Themes: Atonement, Communion, Lordship, Sacrifice

Intro:

"Behold the Lamb! Symbols of Old Testament sacrifices—the priest, the lamb, the altar, the blood—all evoke images of the innocent dying for the guilty. 'He was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so He did not open His mouth' (Isaiah 53:7b). And now symbols are replaced with reality— Gethsemane, a wooden cross, the Lamb of God, the blood of the Christ. Behold the Lamb!"

Dates Sung:

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Suggestions and Leader's Notes: Sing dramatically on D.C. to Fine.

Inc., Nashville, Tennessee.



O 'Twas Wonderful Love

197

Key: D

First Note: A

Style:

Enthusiastically

Tempo:

= ca. 96-108

Additional Themes:

Cross, Love of Jesus, Redemption, Salvation

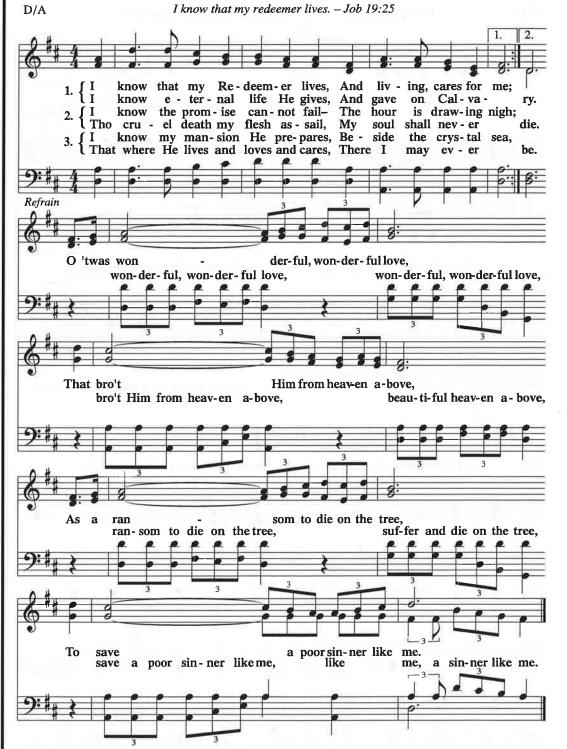
Medley Ideas:

Intro:

"Jesus died for sin; but even more, He died for sinners. The incarnate 'Word became flesh and dwelt among us' to do what we could not do, to keep the Law of God in perfect obedience. The guilt and punishment we are due was placed upon the crushed head of the Son of God. 'The Lord has laid on Him the iniquity of us all'" (Isaiah 53:6).

Dates Sung:

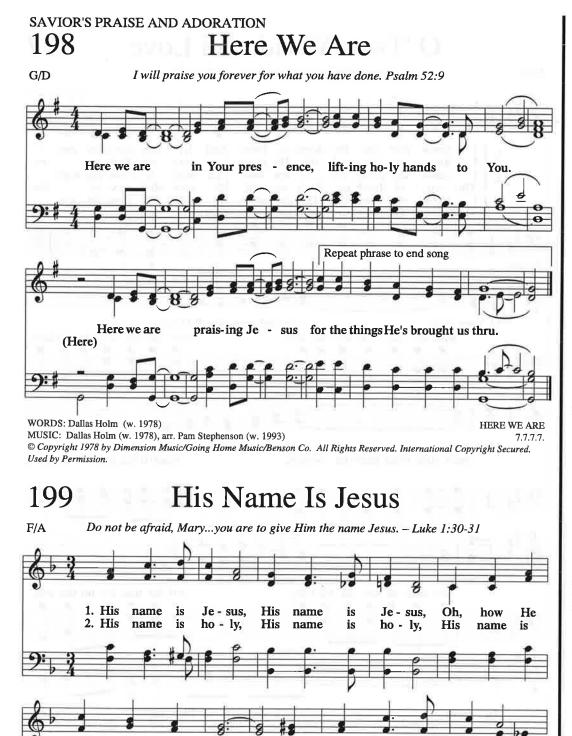
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WORDS: Jessie B. Pounds (w. 1893), refrain - Rosecrans Christian Work Songs (w. 1890), I KNOW MY REDEEMER LIVES alt. E. L. Jorgenson (w. 1937)

MUSIC: James H. Rosecrans, arr. Alton Howard and Pam Stephenson (w. 1993) © Copyright 1994 by Howard Publishing Co., Inc.

Suggestions and Leader's Notes:



Suggestions and Leader's Notes for 198: Sing twice, then repeat last phrase.

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HIS NAME IS JESUS

Irregular

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© Copyright 1991 by Max Wheeler. Assigned to Taylor Publications, April, 1992. All Rights Reserved.

loves

WORDS: Max Wheeler (w. 1991)

MUSIC: Max Wheeler (w. 1991)

ho

Key: G

First Note: D

Style:

Prayerfully

Tempo:

= ca. 66-72

Additional Themes:

Devotion, Holiness, Strength, Thanksgiving

Intro:

"This is a praise of thanksgiving."

Key: F

First Note: A

Style:

Joyfully

Tempo:

= ca. 104-116

Additional Themes:

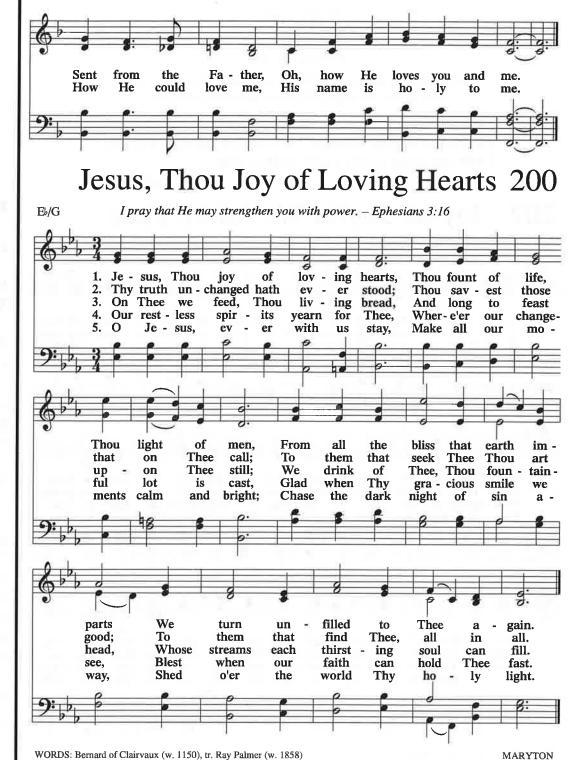
Holiness, Jesus' Name, Mercy, Redemption

Intro:

"The angel told Mary, 'and you are to give Him the name Jesus. He will be great and will be called the Son of the Most High" (Luke 1:31, 32).

Suggestions and Leader's Notes for 199: Moduate up a step on second stanza.

8.8.8.8.(LM)



Suggestions and Leader's Notes: Use this song as a meditative part of the worship service, encouraging solitude. Therein we draw from the well – the spring of God.

MUSIC: Henry P. Smith (w. 1874)

Key: Eb

First Note: G

Style:

With passion

Tempo:

= ca. 96-112

Additional Themes:

Comfort, Commitment, Healing, Joy

Medley Ideas:

Intro:

"This classic hymn was originally written by an unknown monk or nun. This song calls us to reflect upon our need for time with God in the midst of a chaotic world."

Dates Sung:

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Joy Medley

Medley Includes: Joyful, Joyful We Adore Thee Let There Be Praise Glorious Is Thy Name

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

I will praise you, O LORD, with all my heart; I will tell of all your wonders. I will be glad and rejoice in you; I will sing praise to your name, O Most High.

Psalm 9:1-2





Key: G

First Note: B

Style:

Triumphantly

Tempo:

= ca. 108-126

Additional Themes:

Fellowship, Joy, Nature, Victory

Medley Ideas:

Intro:

"This hymn sings of our joy, which is anchored in the Rock of Ages. All nature blends into one mighty chorus in colorful joyous praise."

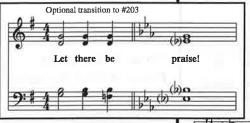
Dates Sung:

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Medley Instructions: The last soprano note of #202 is the transition to the first soprano note of #203. Sing #203 twice. On the second time, modulate up to the key of F so you can make an easy transition into #204. Suggestions and Leader's Notes: Read Text #201. Optional ending: Repeat first stanza dramatically. For added effectiveness, use nature slide presentation while singing.



SEGUE TO "LET THERE BE PRAISE"



Let There Be Praise

203

Let us exalt His name together. - Psalm 34:3-4

Key: E♭ **First Note:** G

Style: Flowing

Tempo: J = ca. 126-152

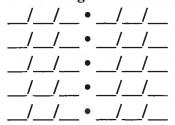
Additional Themes:

Assurance, Devotion, Joy, Peace

Intro:

"A heart of joy cannot but express itself with praise!"

Dates Sung:



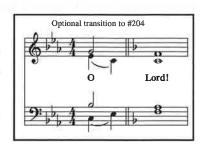


WORDS: Melodie and Dick Tunney (w. 1986) MUSIC: Melodie and Dick Tunney (w. 1986) LET THERE BE PRAISE Irregular

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SEGUE TO "GLORIOUS IS THY NAME"

Suggestions and Leader's Notes: Repeat song, modulating a half step up.





Worthy Is the Lamb

205

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First Note: D

Style:

Reverently

Tempo:

J = ca. 84-104

Additional Themes:

Communion, Redemption, Sacrifice, Salvation

Medley Ideas:

Intro:

"You are worthy...to receive glory and honor and power, for You have created all things" (Revelation 4:11).

Dates Sung:



Suggestions and Leader's Notes: On fourth score beginning with phrase "Worthy is the Lamb," build in volume. On last phrase, ritard and sing very softly.



Suggestions and Leader's Notes: Psalm 9:1-2.

Let the Lord Be Praised, O Zion! 207

Key: Db

First Note: A

Style:

Upbeat, triumphant

Tempo:

= ca. 104-120

Additional Themes:

Call to Worship, Creation, Joy, Victory

Medley Ideas:

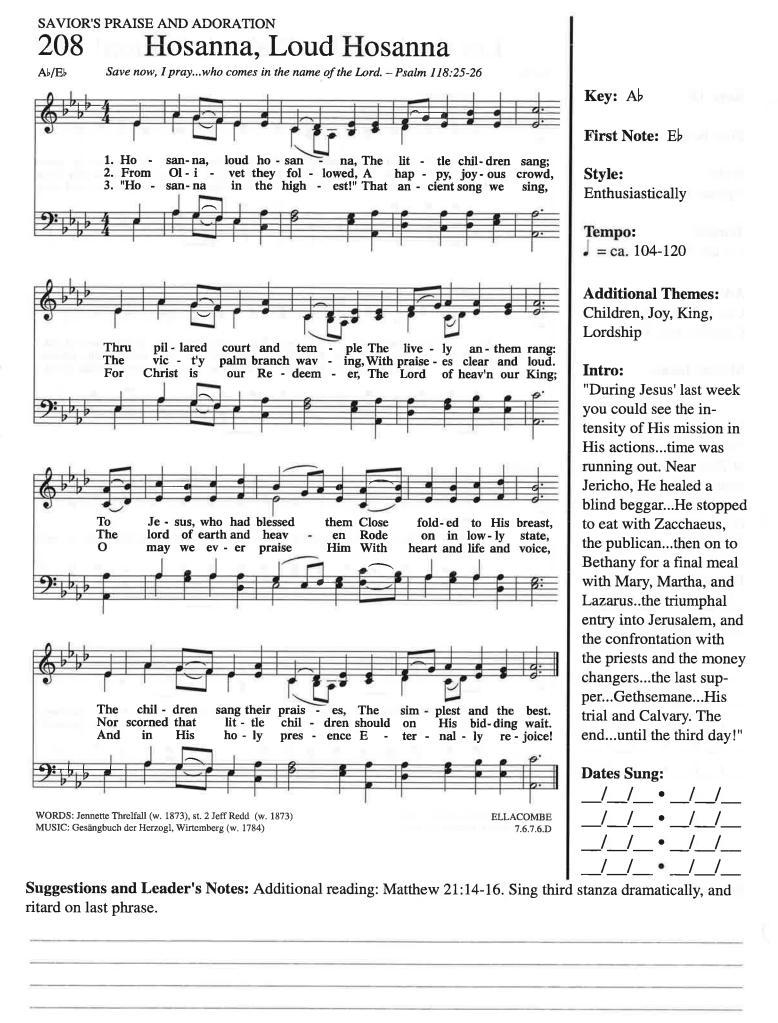
Intro:

"Sing us one of the songs of Zion...if I do not remember Thee, let my tongue cleave to the roof of my mouth" (Psalm 137:3, 6).

Dates Sung:



Suggestions and Leader's Notes: Optional ending: Repeat refrain dramatically.



Key: A

First Note: A

Style: Joyfully

Tempo: J. = ca. 69-76

Additional Themes: Blessing, Joy, Power, Strength

Medley Ideas:

Intro:

"How can you describe the works of God in one word? *Marvelous!*"

Dates Sung:



Suggestions and Leader's Notes: After all parts have joined in, repeat song three times, modulating up a half step each time. Direct as if one beat per measure.

There Is a Savior Medley

Medley Includes: There Is a Savior When I Look into Your Holiness He Is Able

I am the good shepherd.

The good shepherd lays down his life for the sheep.

The hired hand is not the shepherd who owns the sheep.

So when he sees the wolf coming, he abandons the sheep and runs away.

Then the wolf attacks the flock and scatters it.

The man runs away because he is a hired hand and cares nothing for the sheep.

I am the good shepherd; I know my sheep and my sheep know mejust as the Father knows me and I know the Father and I lay down my life for the sheep.

John 10:11-15

211

There Is a Savior



5.4.5.4.D

© Copyright 1986 by New Wings Music, a div. of Lorenz Creative Services/Greg Nelson Music, Nashville, TN/Straightway Music/Summerdawn Music/Sandi's Songs. All Rights Reserved. International Copyright Secured. Used by Permission. SEGUE TO "WHEN I LOOK INTO YOUR HOLINESS"

Suggestions and Leader's Notes: Read Text #210.

Key: C

First Note: G

Style:

Reverently

Tempo:

= ca. 96-108

Additional Themes:

Assurance, Comfort, Hope, Eternal Life

Medley Ideas:

Intro:

"To every man, four words say it all...'There is a Savior!"

Dates Sung:

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When I Look into Your Holiness 212

Key: C

First Note: E

Style:

With passion

Tempo:

= ca. 80-104

Additional Themes:

Comfort, Holiness, Joy, Peace

Medley Ideas:

Intro:

"Holy is the Lord and greatly to be desired. He is our peace in all things."

Dates Sung:



Suggestions and Leader's Notes: Swell in volume on each "I worship You" phrase.

WORDS: Rory Noland and Greg Ferguson (w. 1989)

MUSIC: Rory Noland and Greg Ferguson (w. 1989), arr. Pam Stephenson (w. 1993)

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END OF THERE IS A SAVIOR MEDLEY

Suggestions and Leader's Notes: Additional reading: Jeremiah 32:17-19.

Have You Seen Jesus My Lord? 214

Key: E♭

First Note: G

Style:

Thoughtfully

Tempo:

= ca. 66-72

Additional Themes:

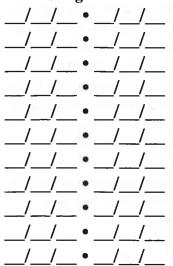
Family, Joy, Nature, Sacrifice

Medley Ideas:

Intro:

"The works of God are awesome, but it was the work of God on Calvary that brings hope to our race. Look at Calvary, and you will see Jesus, our Lord."

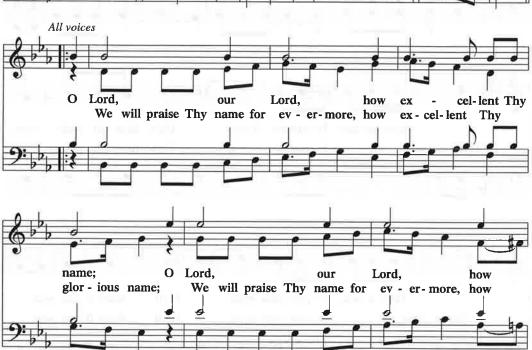
Dates Sung:





Suggestions and Leader's Notes: Use slide presentation of nature scenes which depict each stanza.





WORDS: Horatio R. Palmer (w. 1874) MUSIC: Horatio R. Palmer (w. 1874) PALMER Irregular

Suggestions and Leader's Notes:

Key: Eb

First Note: B

Style:

Powerfully

Tempo:

= ca. 88-100

Additional Themes: Jesus' Name, Lordship, Majesty

Medley Ideas:

Intro:

"This psalm of praise lifts up the excellency of His majestic name! 'O Lord, our Lord, how majestic is Your name in all the earth! You have set Your glory above the heavens. From the lips of children and infants You have ordained praise because of Your enemies. to silence the foe and the avenger. When I consider Your heavens, the work of Your fingers, the moon and the stars, which You have set in place, what is man that You are mindful of him, the son of man that You care for him? O Lord, our Lord, how majestic is Your name in all the earth!" (Psalm 8:1-4, 9).



Suggestions and Leader's Notes:

Suggestions and Leader's Notes: Note alto lead in refrain.



Wonderful Counselor

217

For to us a child is born, to us a son is given, and the government will be on his shoulders.

And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

Of the increase of his government and peace there will be no end.

He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever.

The zeal of the LORD Almighty will accomplish this.

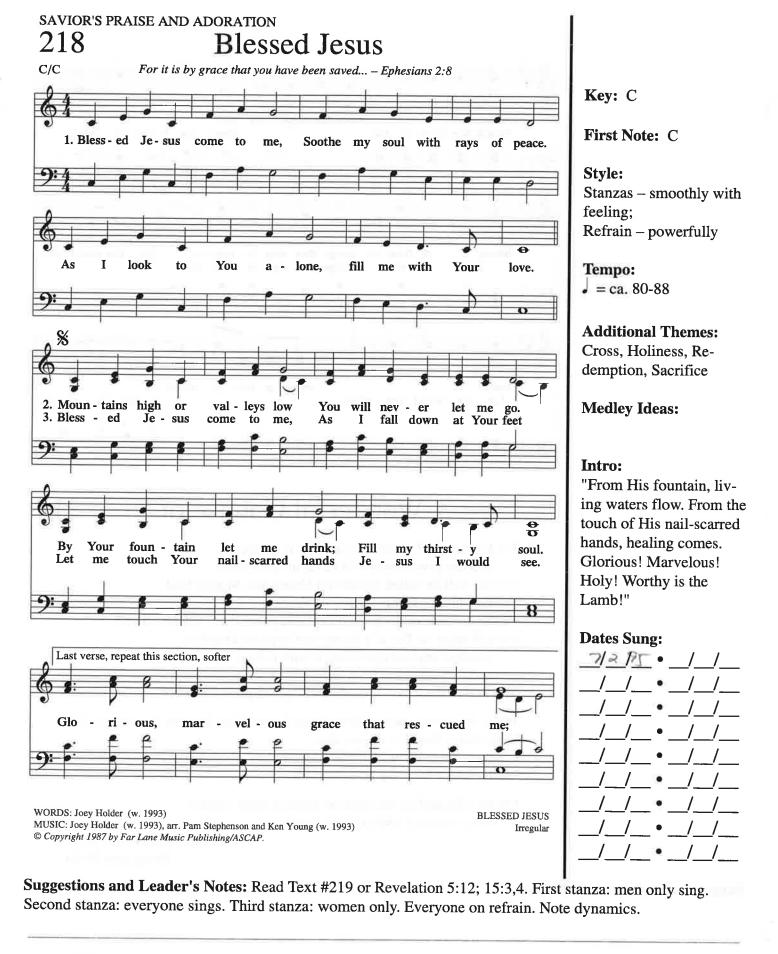
He is "the stone you builders rejected, which has become the capstone." Salvation is found in no one else,

for there is no other name under heaven given to men by which we must be saved.

On his robe and on his thigh he has this name written: KING OF KINGS AND LORD OF LORDS.

Isaiah 9:6-7; Acts 4:11-12 Revelation 19:16

| Suggestions | and | Leader's | Notes: |
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Ascribe to the Lord Glory 219

Sing to the LORD a new song; sing to the LORD, all the earth.

Declare his glory among the nations, his marvelous deeds among all peoples.

For great is the LORD and most worthy of praise; he is to be feared above all gods.

Splendor and majesty are before him; strength and glory are in his sanctuary.

Ascribe to the LORD, O families of nations, ascribe to the LORD glory and strength.

Worship the LORD in the splendor of his holiness; tremble before him, all the earth.

Psalm 96:1, 3, 4, 6, 7, 9

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Suggestions and Leader's Notes:

220 Power of His Name Medley

Medley Includes: Jesus, Name Above All Names There's Something About That Name His Name Is Life

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Your attitude should be the same as that of Christ Jesus:

Who, being in very nature God,

did not consider equality with God something to be grasped, but made himself nothing, taking the very nature of a servant, being made in human likeness.

And being found in appearance as a man,

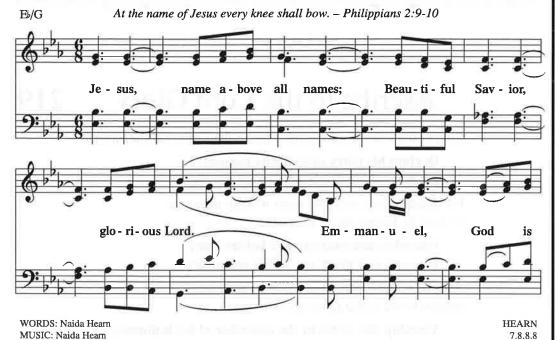
he humbled himself and became obedient to death—even death on a cross!

Therefore God exalted him to the highest place

and gave him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:5-11

221 Jesus, Name Above All Names



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Suggestion:

"His Name Is Wonderful" (#163) goes along with this theme. Optional ending to medley: Use refrain of #224 as praise chorus.

Key: Eb

First Note: G

....................

Style:

Prayerfully

Tempo:

= ca. 66-80

Additional Themes:

Devotion, Jesus' Birth, Jesus' Name, Redemption

Medley Ideas:

Intro:

"This spiritual song extols the Living Word."

Suggestions and Leader's Notes: Hum this song through once while reading Text #217, then sing song.

7.295

Key: Eb

First Note: Bb

Style: Gracefully

Tempo: = ca. 88-100

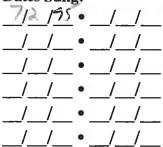
Additional Themes: Assurance, Comfort, Jesus' Name, Peace

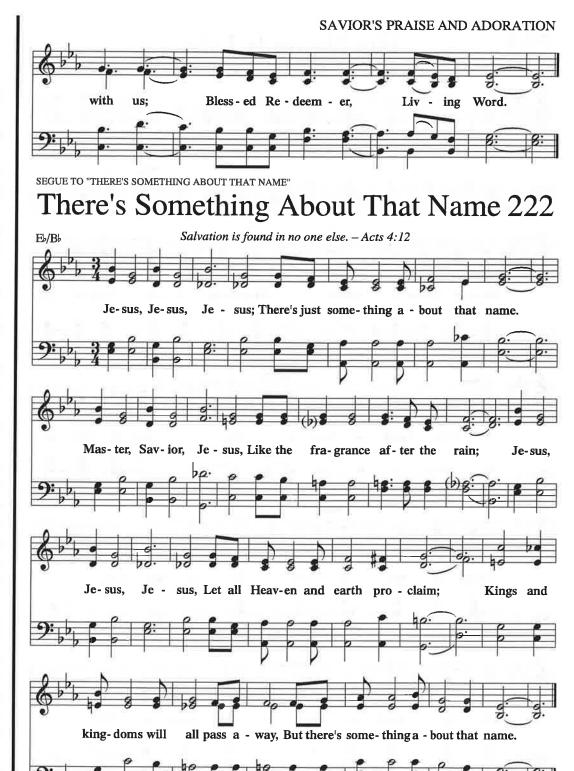
Medley Ideas:

Intro:

"Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved" (Acts 4:12).

Dates Sung:





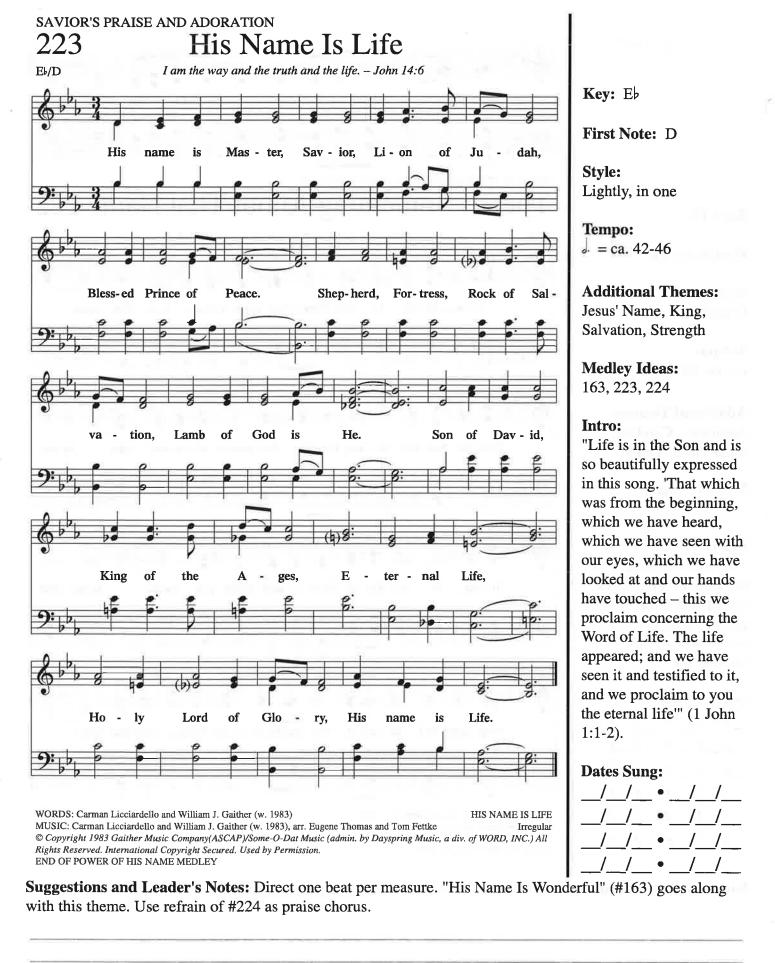
WORDS: William J. & Gloria Gaither (w. 1970)

MUSIC: William J. Gaither (w. 1970)

© Copyright 1970 by William J. Gaither, (ASCAP). All Rights Reserved. International Copyright Secured. SEGUE TO "HIS NAME IS LIFE"

THAT NAME Irregular

Suggestions and Leader's Notes: When not sung in a medley, read Text #220.



Blessed Be the Name

224

Key: A♭

First Note: Eb

Style: Upbeat

Tempo: $\int_{0}^{\infty} = ca. 108-120$

Additional Themes:
Atonement, Baptism,
Jesus' Name, Redemption

Medley Ideas: 220

Intro:

"Wise men searched for Him. Greeks asked to see Him. ('Sirs, we would see Jesus.') Lo, after two thousand years, that blessed name still strikes wonder in the hearts of believers."

Dates Sung:



Suggestions and Leader's Notes: Use refrain as a praise chorus, for optional ending of "Power of His Name" medley (#220). Alternate suggestion: Sing antiphonally on first two scores: first group singing first phrase, then second group singing "Blessed be the name." Everyone sings on refrain. Another suggestion: Use leader on first phrase and congregational response with "Blessed be the name."

225 He's a Wonderful Savior to Me



Key: E♭

First Note: G

Style: Joyfully

Tempo:= ca. 104-116

Additional Themes:
Assurance, Friendship,
Grace, Salvation

Medley Ideas:

Intro:

"'There is a friend who sticks closer than a brother' (Proverbs 18:24), that One is Jesus – friend, brother, and Savior."

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Suggestions and Leader's Notes: Optional ending: Repeat refrain.



Key: E♭

First Note: G

Style: With a lilt

Tempo: = ca. 84-96

Additional Themes:

Blessing, Grace, Joy, Salvation

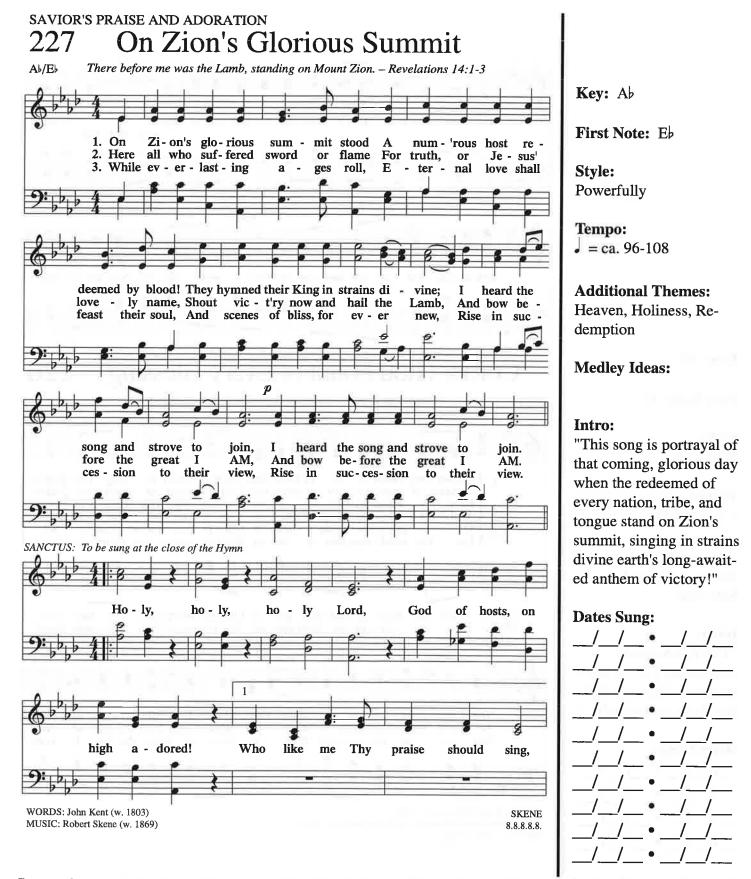
Intro:

"This hymn speaks unashamedly of the fount opened at Calvary's Hill that flows unceasingly."

Dates Sung:

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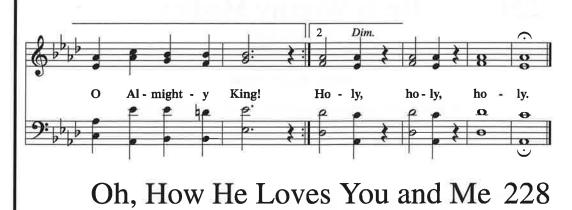
Suggestions and Leader's Notes: Sing antiphonally; divide into four phrases on first score, including repeat. Everyone sing on second score to the end including the D.C.



Suggestions and Leader's Notes: For added effectiveness, note dynamics. On the sanctus: crescendo, then decrescendo, on each "Holy."

PATRICIA

Irregular



Key: A♭

First Note: C

Style:

Smoothly, with feeling

Tempo:

= ca. 84-100

Additional Themes:

Cross, Hope, Love of God, Sacrifice

Medley Ideas:

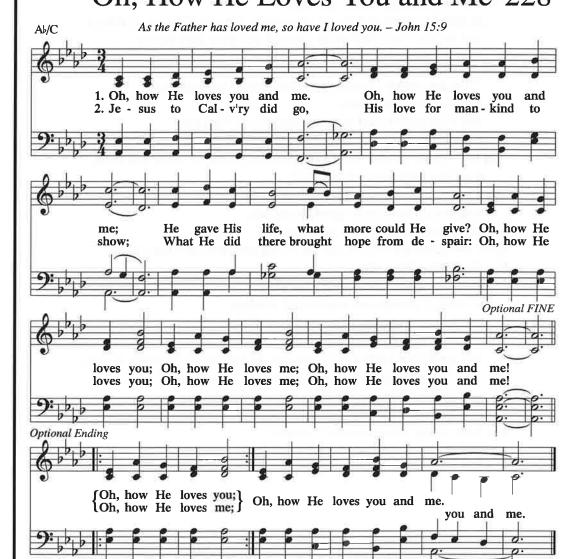
245, 129, 228, 48

Intro:

"'For God so loved that He gave His one and only Son' (John 3:16). Oh, how He must have loved you and me."

Dates Sung:

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Suggestions and Leader's Notes: Read Romans 5:7-8.

WORDS: Kurt Kaiser (w. 1975) MUSIC: Kurt Kaiser (w. 1975) SAVIOR'S PRAISE AND ADORATION

229

He Is Worthy Medley

Medley Includes: Worthy Art Thou Thou Art Worthy Worthy, You Are Worthy

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

"You are worthy, our Lord and God, to receive glory and honor and power, for you created all things, and by your will they were created and have their being."

And they sang a new song:

"You are worthy to take the scroll and to open its seals, because you were slain, and with your blood you purchased men for God from every tribe and language and people and nation.

You have made them to be a kingdom and priests to serve our God, and they will reign on the earth."

Then I looked and heard the voice of many angels, numbering thousands upon thousands, and ten thousand times ten thousand.

They encircled the throne and the living creatures and the elders.

In a loud voice they sang:

Suggestions and London's Notes

"Worthy is the Lamb, who was slain, to receive power and wealth and wisdom and strength and honor and glory and praise!"

Then I heard every creature in heaven and on earth and under the earth and on the sea, and all that is in them, singing:

"To him who sits on the throne and to the Lamb be praise and honor and glory and power, for ever and ever!"

The four living creatures said, "Amen," and the elders fell down and worshiped.

Revelation 4:11; 5:9-14

| buggestions and Leader 5 Notes. | | |
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Worthy Art Thou

230

Key: B♭

First Note: F

Style: Spirited

Tempo: = ca. 72-84

Additional Themes: Devotion, Power, Redemption, Thanksgiving

Medley Ideas:

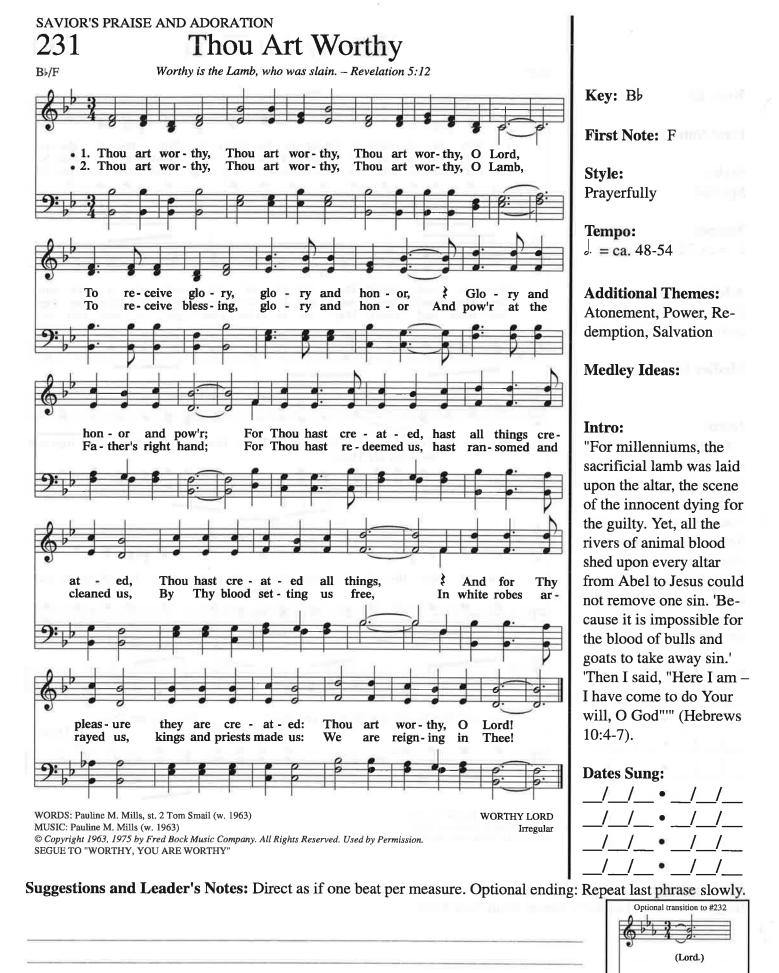
Intro:

"'And they sang a new song: "You are worthy to take the scroll and to open its seals, because You were slain, and with Your blood You purchased men for God from every tribe and language and people and nation" (Revelation 5:9). Worthy art Thou!"

Dates Sung:



Medley Instructions: The last soprano note on #231 is the transition to the first soprano note of #232. **Suggestions and Leader's Notes:** Read Text #229.



Worthy, You Are Worthy

Key: E♭

First Note: Bb

Style:

Powerfully, with feeling

Tempo:

= ca. 69-76

Additional Themes:

Holiness, King, Lordship, Majesty

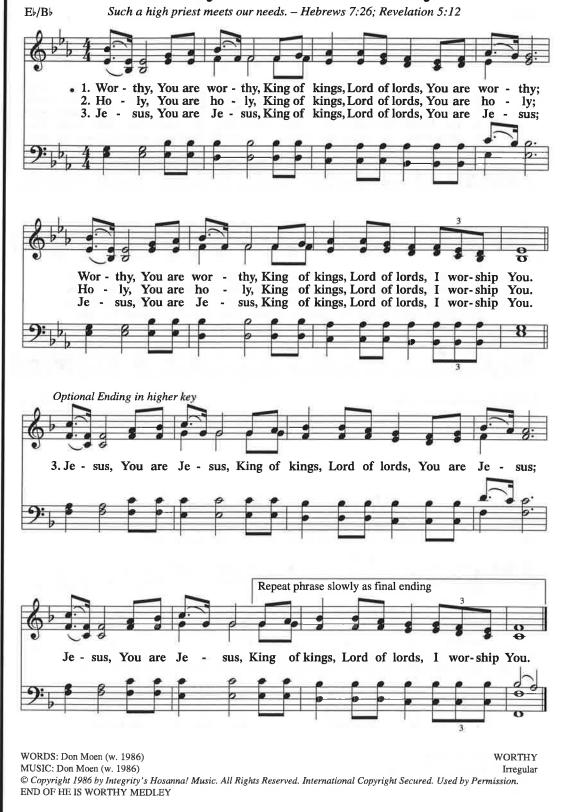
Medley Ideas:

Intro:

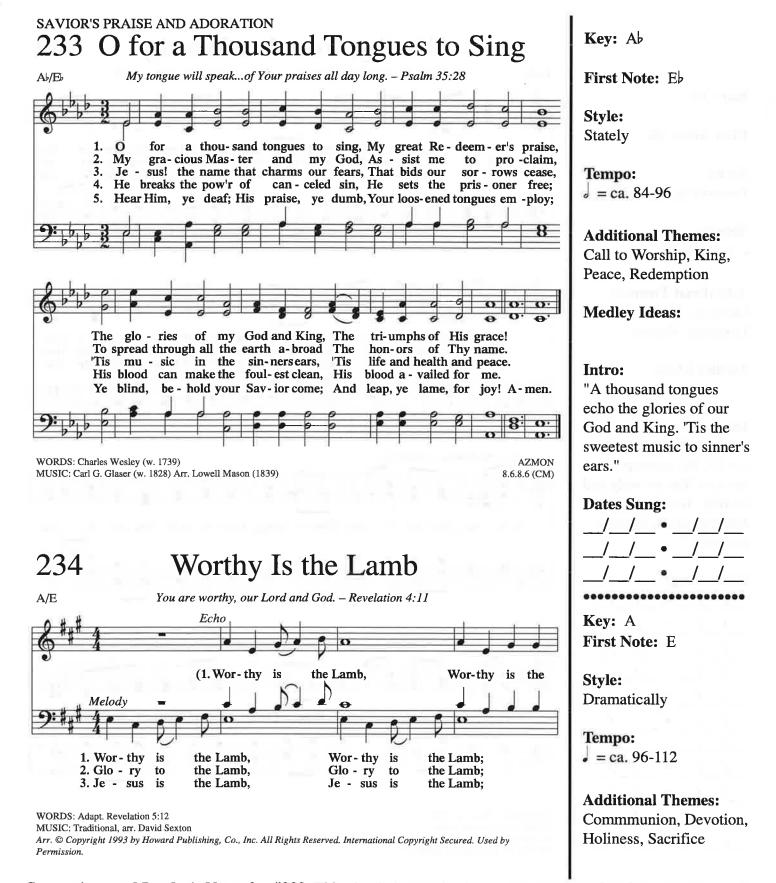
"King of Kings, Lord of Lords! We worship You because You are holy and worthy. You are Jireh... Jehovah saves, Jehovah provides."

Dates Sung:

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Suggestions and Leader's Notes: Note optional modulation into third stanza. Optional ending: Repeat last phrase slowly.



Suggestions and Leader's Notes for #233: This classic by Wesley is considered to be his finest of 6,500 hymns. On a stone edifice, erected by the Anglican church, were carved these words: "God buries His workman, but continues His work." Years earlier, this same church had forced Wesley to leave. But to this day, Charles Wesley's work lives on through his hymns.

Suggestions and Leader's Notes for #234: Build in volume with each phrase.

Medley Ideas:

Intro:

"This devotional song of praise, in but few words, expresses the heart of a believer."

Key: G

First Note: D

Style:

Reverently, powerfully

Tempo:

= ca. 92-100

Additional Themes:

Communion, Sacrifice, Resurrection, Second Coming

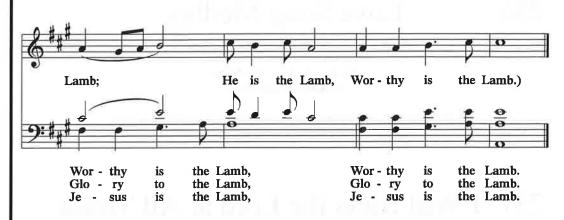
Medley Ideas:

Intro:

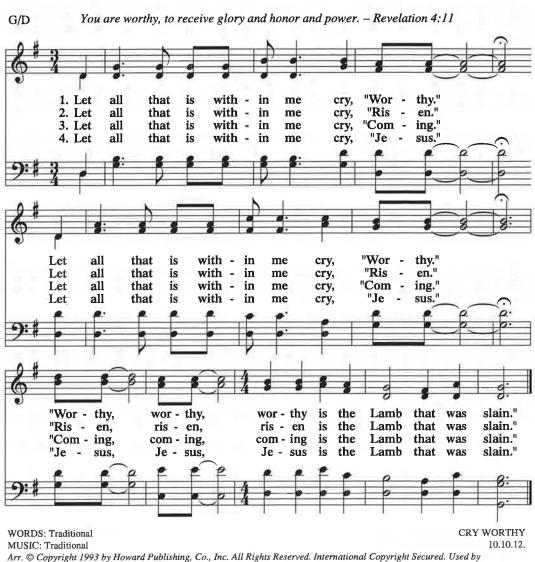
"But you received the Spirit of Sonship, and by Him we cry, 'Abba, Father'" (Romans 8:15).

Dates Sung:





Let All That Is Within Me 235



Suggestions and Leader's Notes:

Love Song Medley

Medley Includes: I Will Bless the Lord at All Times You Are the Song That I Sing In Moments Like These

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

237 I Will Bless the Lord at All Times



Key: F

First Note: F

Style: Joyfully

Tempo: = ca. 88-100

Additional Themes: Aspiration, Devotion, Joy, Love of Jesus

Medley Ideas:

Intro:

"I will extol the Lord at all times; His praise will always be on my lips. My soul will boast in the Lord; let the afficted hear and rejoice. Glorify the Lord with me; let us exalt His name together" (Psalm 34:3).

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Suggestions and Leader's Notes: Sing through twice. On second time begin with ladies only, then add men on third score with words "I will bless..." Optional ending: Repeat last sentence slowly.

You Are the Song That I Sing 238

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First Note: A

Style: Joyfully

Tempo: = ca. 116-132

Additional Themes: Devotion, Joy, King, Love of Jesus

Medley Ideas:

Intro:

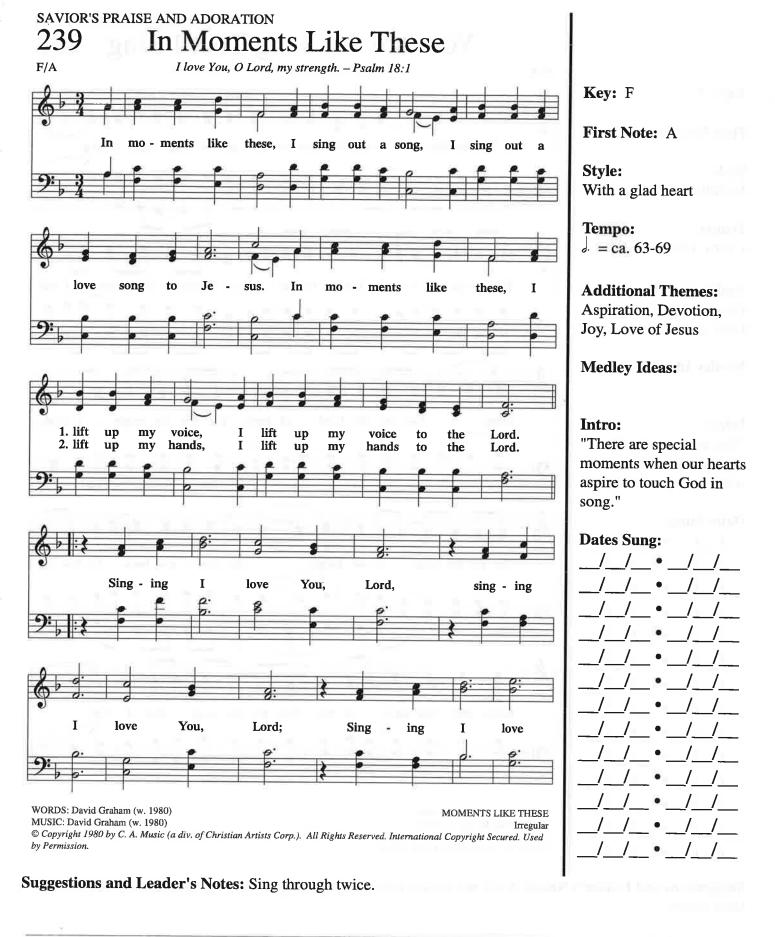
"You are my song, O Jehovah. You fill my life with many good things!"

Dates Sung:

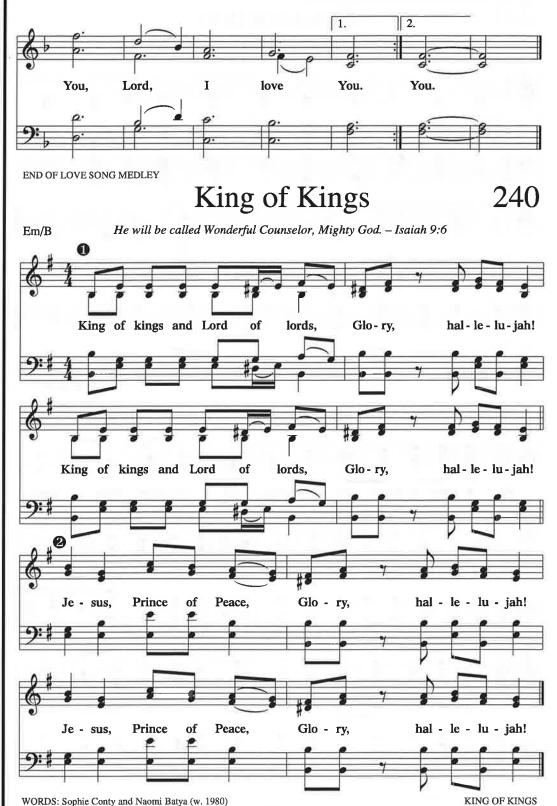
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Suggestions and Leader's Notes: When not used in medley, sing through twice. Optional ending: Repeat last three scores.



Irregular



Suggestions and Leader's Notes: This song can be sung as a round. Option: Clap once on each eighth rest. Feel free to start rather slowly and build up speed slightly each time through.

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MUSIC: Ancient Hebrew Folksong, arr. Reid Lancaster (w. 1993)

Key: Em

First Note: B

Style:

Spirited, with Jewish feel

Tempo:

= ca. 88-96

Additional Themes:

Joy, King, Lordship, Peace

Medley Ideas:

Intro:

"This praise song resounds with 'Hallelujahs' to King Jesus!"

Dates Sung:



Key: C

First Note: E

Style:

Stanzas – mournfully, Refrain – triumphantly

Tempo:

= ca. 88-100

Additional Themes:

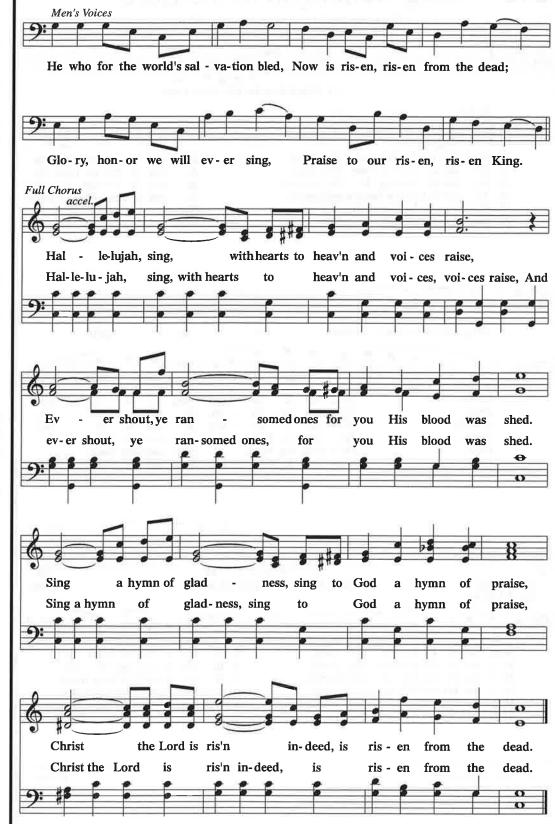
Joy, Power of God, Resurrection, Victory

Medley Ideas:

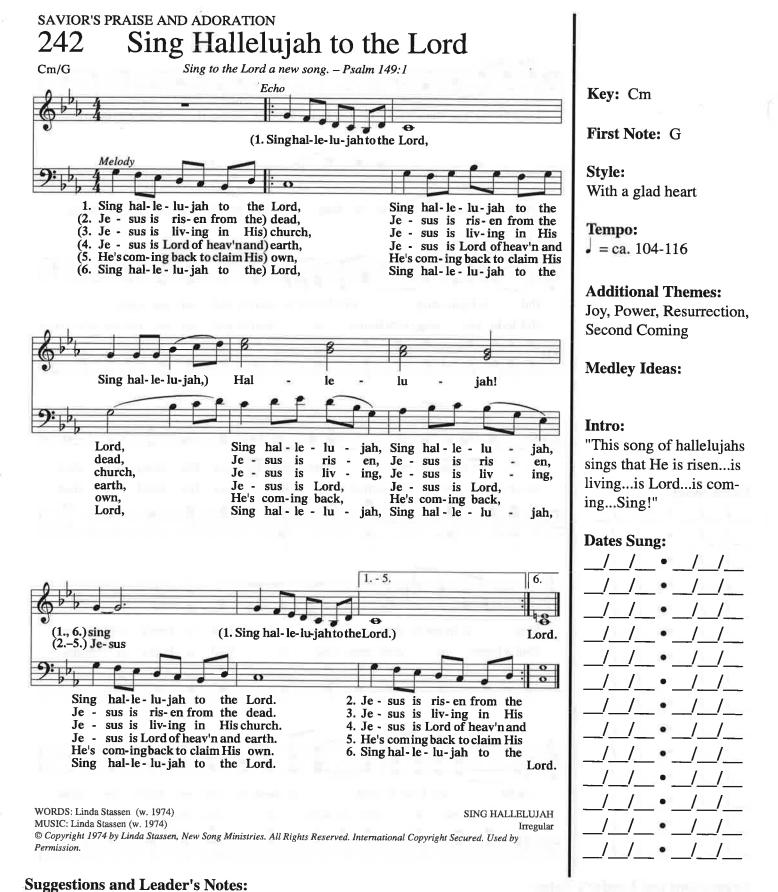
Intro:

"It is the ending of the Sabbath. The disciples hide behind locked doors...demons celebrate...fear rules. But the women, allowing love to overpower fear, make their way toward the tomb in the darkness. Angels sit ready while Roman sentinels walk their post. A faint ray, like a messenger, speeds across the eastern sky, and then it all happened! Like the splitting of an atom of time! He is not here...the Son is risen! It is the day of resurrection!"

Suggestions and Leader's Notes: Read Matthew 28:1-7. Start softly and build with each transition. Semi-chorus: faster tempo. Note divided alto and tenor parts in places. Optional ending: Repeat second page, beginning with men's voices.



Dates Sung:



Our God Reigns

Key: B♭

First Note: D

Style:

Stanzas - with assurance, Refrain - triumphantly

Tempo:

= ca. 108-120

Additional Themes:

King, Lordship, Majesty, Resurrection

Medley Ideas:

Intro:

"How beautiful on the mountains are the feet of those who bring good news, who proclaim peace, who bring good tidings, who proclaim salvation, who say to Zion, Your God reigns!" (Isaiah 52:7).

Dates Sung:



MUSIC: Leonard E. Smith, Jr. (w. 1974)

GOD REIGNS Irregular

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We Are the Reason Medley

Medley Includes: We Are the Reason Let Me Be a Sacrifice In the Name of the Lord

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Do you not know that your body is a temple of the Holy Spirit, who is in you, whom you have received from God?

You are not your own; you were bought at a price.

Therefore honor God with your body.

Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices,

holy and pleasing to God—this is your spiritual act of worship.

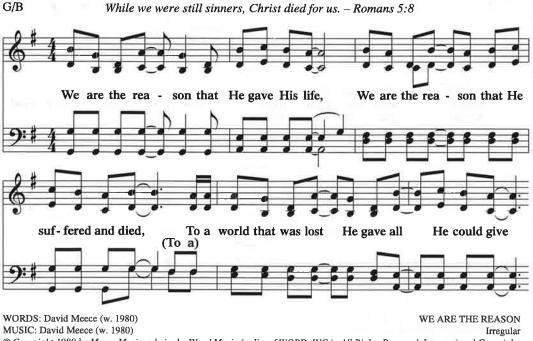
Do not conform any longer to the pattern of this world,

but be transformed by the renewing of your mind.

Then you will be able to test and approve what God's will is his good, pleasing and perfect will.

1 Corinthians 6:19-20; Romans 12:1-2

We Are the Reason



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Key: G

First Note: B

Style:

With confidence

Tempo:

= ca. 76-88

Additional Themes:

Cross, Hope, Sacrifice, Salvation

Medley Ideas:

245, 129, 228, 48

Intro:

"Why did He do it? Why did He suffer? Only one reason...He did it all for you and me!"

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Suggestions and Leader's Notes: Read Text #244. See the Medley Ideas section above for an additional medley; sing the songs in the order given. Pitch #245 in key of Ab for a smooth transition into the other songs in the medley.

Key: G

First Note: B

Style:

Worshipfully

Tempo:

= ca. 104-126

Additional Themes:

Aspiration, Consecration, Joy, Obedience

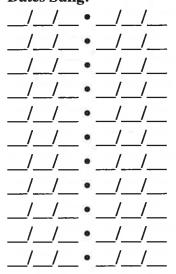
Medley Ideas:

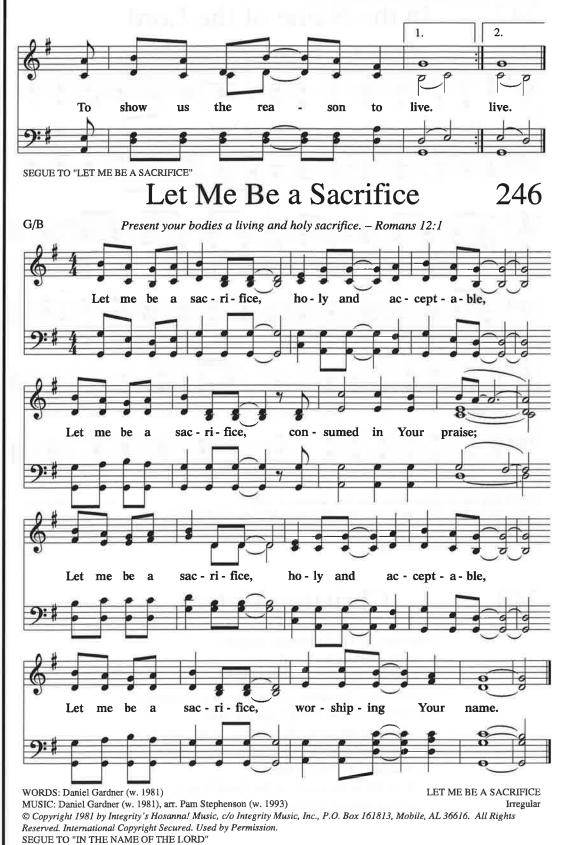
276, 196, 246

Intro:

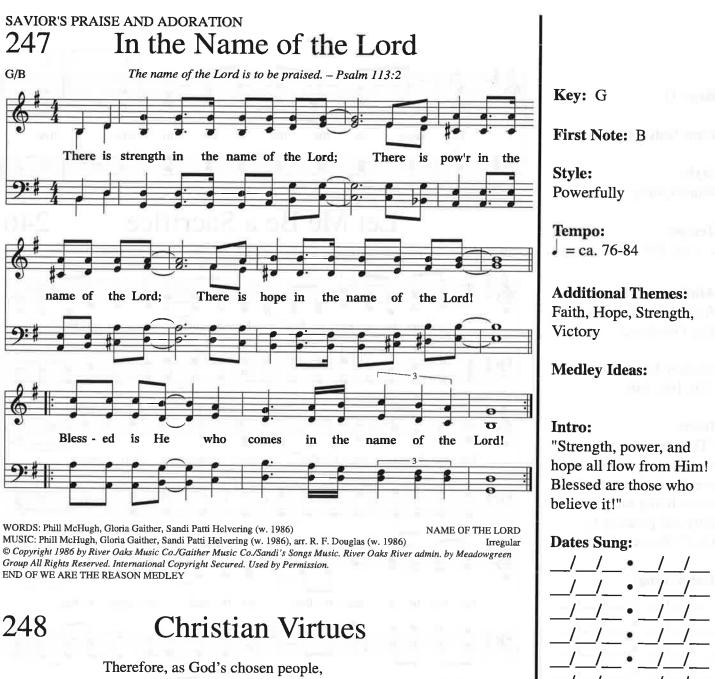
"Therefore, I urge you brothers in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God" (Romans 12:1).

Dates Sung:





Suggestions and Leader's Notes: When not used in a medley, repeat song. On second time through, sing slowly and dramatically. Another song to go with this theme is #660 ("People Need the Lord"). A second medley is suggested in the Medley Ideas section above; use in order given. Pitch #276 up one-half step to F# for a smooth transition into #196. The last chord of #196 can be thought of as the dominant chord into the new key of #246.



holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. And over all these virtues put on love, which binds them all together in perfect unity. And whatever you do,

whether in word or deed,

do it all in the name of the Lord Jesus, giving thanks to God the Father through him.

Colossians 3:12, 14, 17

Suggestions and Leader's Notes: Read Text #248 at conclusion of this song. Sing through twice. On first time, begin in unison. Add altos on phrase "There is power"; all parts on phrase "there is hope." On second time through, everyone sings.

Jesus Christ Is Risen Today 249

Key: F

First Note: F

Style:

Enthusiastically

Tempo:

= ca. 108-126

Additional Themes:

Joy, Resurrection, Sacrifice, Salvation

Medley Ideas:

Intro:

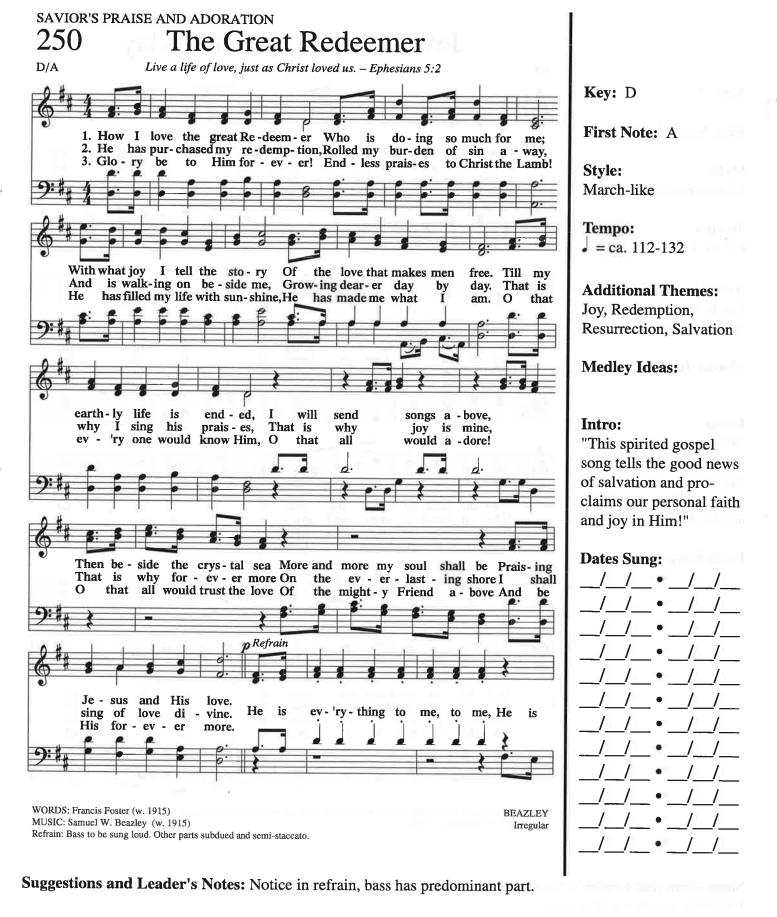
"This praise hymn of hallelujahs celebrates the day of resurrection! He is not here; He is risen! Go tell the disciples."

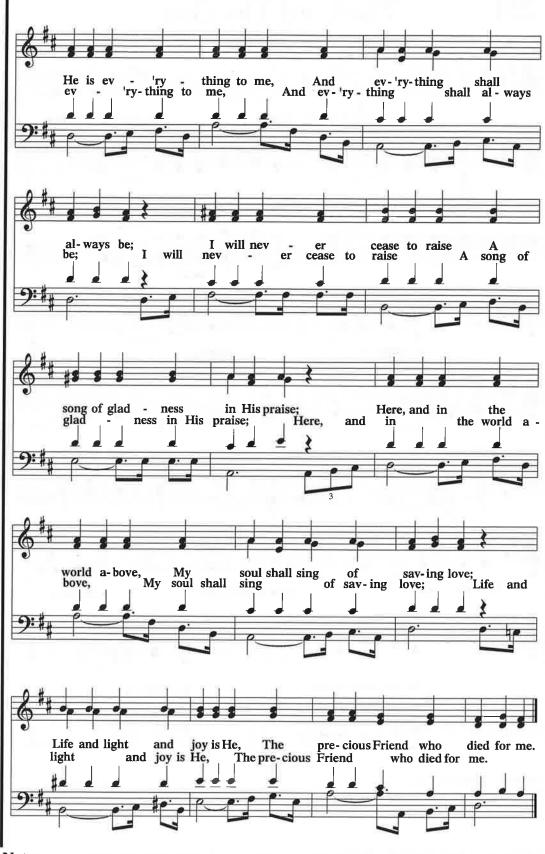
Dates Sung:

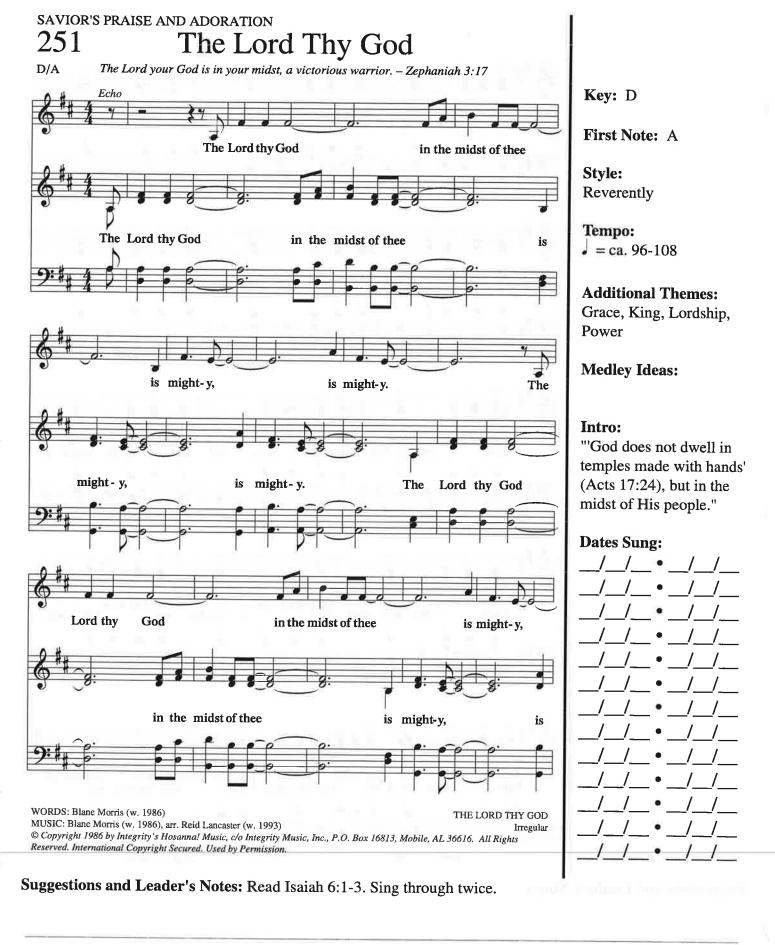
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Suggestions and Leader's Notes: Can be sung anthiphonally. Second group responds with "Alleluia." Everyone together on last score.









252 Sweet Adoration Medley

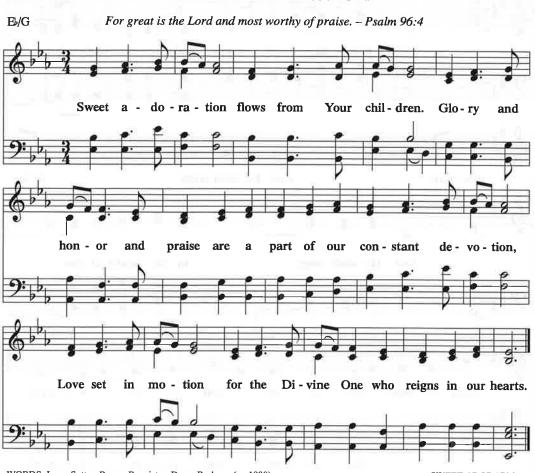
Medley Includes: Sweet Adoration Sweet Aroma Jesus Is the Sweetest Name I Know

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

But thanks be to God, who always leads us in triumphal procession in Christ and through us spreads everywhere the fragrance of the knowledge of him. For we are to God the aroma of Christ.

2 Corinthians 2:14-15a

Sweet Adoration



WORDS: Lynn Sutter, Brown Bannister, Dawn Rodgers (w. 1980)

MUSIC: Lynn Sutter, Brown Bannister, Dawn Rodgers (w. 1980), arr. Jeff Nelson and Pam Stephenson (w. 1993)

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SEGUE TO "SWEET AROMA"

Key: Eb

First Note: G

Style:

With feeling

Tempo: = ca. 84-92

Additional Themes: Aspiration, Devotion, Joy, Love of God

Medley Ideas: 253, 254, 99

Intro:

"'Tis not the outward applause of men, but the adorning of the hidden man that is of the sweetest fragrance."

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Suggestions and Leader's Notes: Read Text #252. When using medley idea, sing in order given, with #254 flowing into #99.

Sweet Aroma

254

Key: Eb

First Note: G

Style:

Prayerfully

Tempo:

= ca. 92-104

Additional Themes:

Aspiration, Commitment, Devotion, Love of God

Medley Ideas: 253, 254, 99

Intro:

"'He has showed you, O man, what is good. And what does the Lord require of you? To act justly and to love mercy, and to walk humbly with your God' (Micah 6:8). Such is the sweet aroma that is pleasing to God."

Dates Sung:



Suggestions and Leader's Notes: When using medley idea, sing in order given, with #254 flowing into #99.

255 Jesus Is the Sweetest Name I Know



256

Priceless Love

Your love, O LORD, reaches to the heavens, your faithfulness to the skies.

Your righteousness is like the mighty mountains, your justice like the great deep.

O LORD, you preserve both man and beast.

How priceless is your unfailing love!

Both high and low among men find refuge in the shadow of your wings.

They feast on the abundance of your house; you give them drink from your river of delights.

For with you is the fountain of life; in your light we see light.

Psalm 36:5-9

Key: Eb

First Note: Bb

Style:

Thoughtfully

Tempo:

= ca. 69-80

Additional Themes:

Commitment, Devotion, Jesus' Name, Love of Jesus

Medley Ideas:

Intro:

"In every nation and tongue, no sweeter name is heard than the name of Jesus."

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Suggestions and Leader's Notes: When singing in medley, be careful to maintain the prayerful feeling of the previous songs. Sing through twice.

Jesus! What a Friend to Sinners 257

Key: G

First Note: G

Style:

With a glad heart, in one

Tempo:

= ca. 52-58

Additional Themes:

Assurance, Comfort, Guidance, Redemption

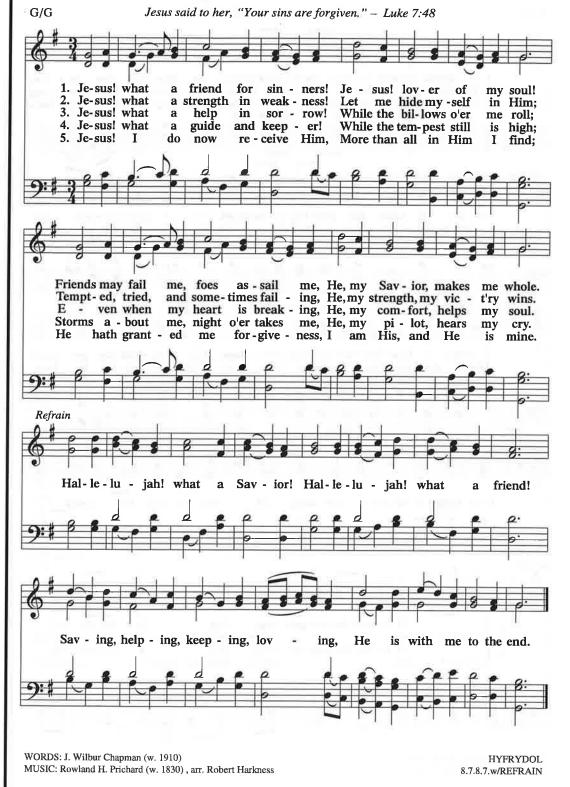
Medley Ideas:

Intro:

"'I no longer call you servants...instead I have called you friends' (John 15:15). Abraham, too, centuries before, was called a 'friend of God,' a most endearing term."

Dates Sung:

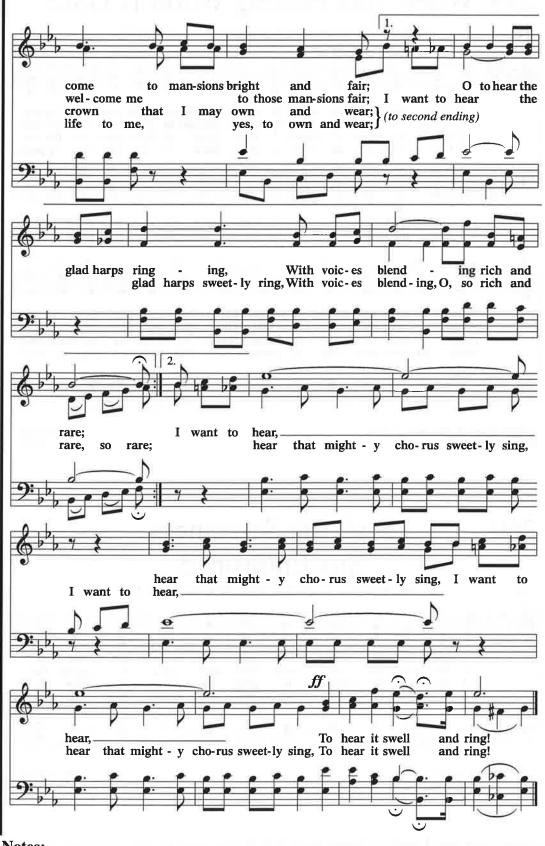
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Suggestions and Leader's Notes: Read Text #256. Optional ending: Repeat refrain dramatically. Direct as if one beat per measure.



Suggestions and Leader's Notes: Read Revelation 14:2-3a.



I stand with Christ on high, Look - ing o'er life's his - to - ry

wa - ter's noise, Sweet as harp's me - lo-dious voice

so sweet; Make Thy Spir-it's help so meet;

as Thou art, Love

feel

WORDS: Robert M. McCheyne (w. 1840) MUSIC: Benjamine Carr (w. 1826)

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Loud

I see Thee

as man - y

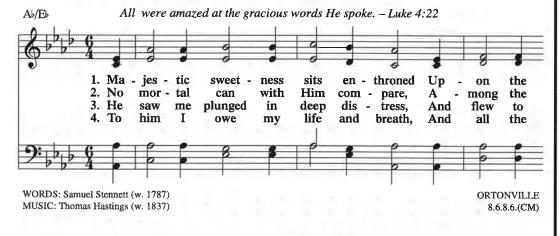
for-give-ness

SPANISH HYMN 7.7.7.7

Thee with un - sin-ning heart

260

Majestic Sweetness Sits Enthroned



Key: Ab

First Note: Ab

Style: Meditative

Tempo: $\int = ca. 92-108$

Additional Themes:

Eternal Life, Forgiveness, Heaven, Hope

Medley Ideas: 260, 259

Intro:

"One moment in eternity would not be exchanged for ten thousand extended years on earth. For there, enjoined in the praise of heaven, we shall see Him!"

Key: Ab

First Note: Eb

Style:

Majestically

Tempo: = ca. 63-69

Suggestions and Leader's Notes for #259: When using medley idea, sing in order given.

Suggestions and Leader's Notes for #260: Direct as if two beats per measure.

Additional Themes:

Heaven, Lordship, Majesty, Redemption

Medley Ideas:

260, 259

Intro:

"He who sits enthroned in heaven's sweetness saved us from death's ensnare through His triumphant resurrection."

Key: E♭

First Note: Eb

Style:

Reverently

Tempo:

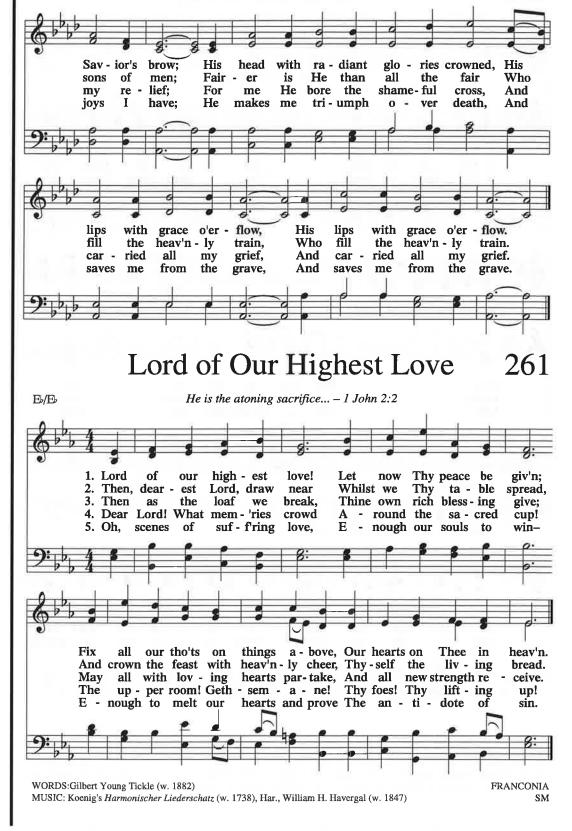
= ca. 76-84

Additional Themes:

Adoration of Jesus, Communion, Redemption, Sacrifice

Intro:

"This hymn reminds us of that night in the upper room and speaks of the fellowship now at the Lord's table, where brother and sister, rich and poor, eat together as joint heirs in our Father's kingdom."



Suggestions and Leader's Notes for #260: When using medley idea, sing in order given.

Suggestions and Leader's Notes for #261: Read Matthew 26:26-30.





Adoration Medley

Medley Includes: O Come, Let Us Adore Him Let There Be Glory and Honor and Praises Maiesty

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

David praised the LORD in the presence of the whole assembly, saying,

"Praise be to you, O LORD, God of our father Israel, from everlasting to everlasting.

Yours, O Lord, is the greatness and the power and the glory and the majesty and the splendor, for everything in heaven and earth is yours.

Yours, O LORD, is the kingdom; you are exalted as head over all.

Wealth and honor come from you; you are the ruler of all things.

> In your hands are strength and power to exalt and give strength to all.

Now, our God, we give you thanks,

and praise your glorious name.

1 Chronicles 29:10-13

O Come, Let Us Adore Him 264

We...have come to worship Him. - Matthew 2:2 G/G come, us dore Him. come, a - dore us We'll praise We'll praise His ev - er, name for -His name for - ev give We'll Him all the glo - ry, We'll give glo -Him all the lone wor - thy, For He lone wor -

WORDS: Traditional MUSIC: Wade's Cantus Diversi (w. 1751) ADESTE FIDELES (Refrain only)

Key: G

First Note: G

Style:

Reverently

Tempo:

= ca. 92-100

Additional Themes:

Aspiration, Holiness, Love of Jesus, Majesty

Medley Ideas:

Intro:

7.7.10.

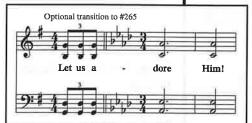
"This chorus invites all to join in praise and adoration."

Medley Instructions: This medley is designed to build in intensity as you move up in pitch for each song. Suggestions and Leader's Notes: Read Text #263. Begin softly and build in volume with each phrase.

Dates Sung:



SEGUE TO "LET THERE BE GLORY AND HONOR AND PRIAISES"



Ab/Eb

Let There Be Glory and Honor 265 and Praises

Key: Ab First Note: Eb

Style: Majestically

Tempo: = ca. 96-108

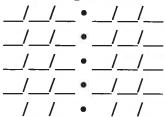
Additional Themes:

Devotion, Holiness, Lordship, Love of Jesus

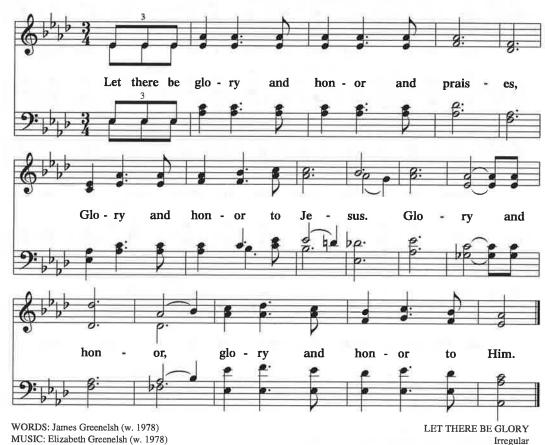
Intro:

"He is worthy of honor and praise...for it is He who has redeemed us!"

Dates Sung:



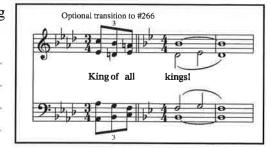
Worship the Lord in the splendor of His holiness. - Psalm 29:2

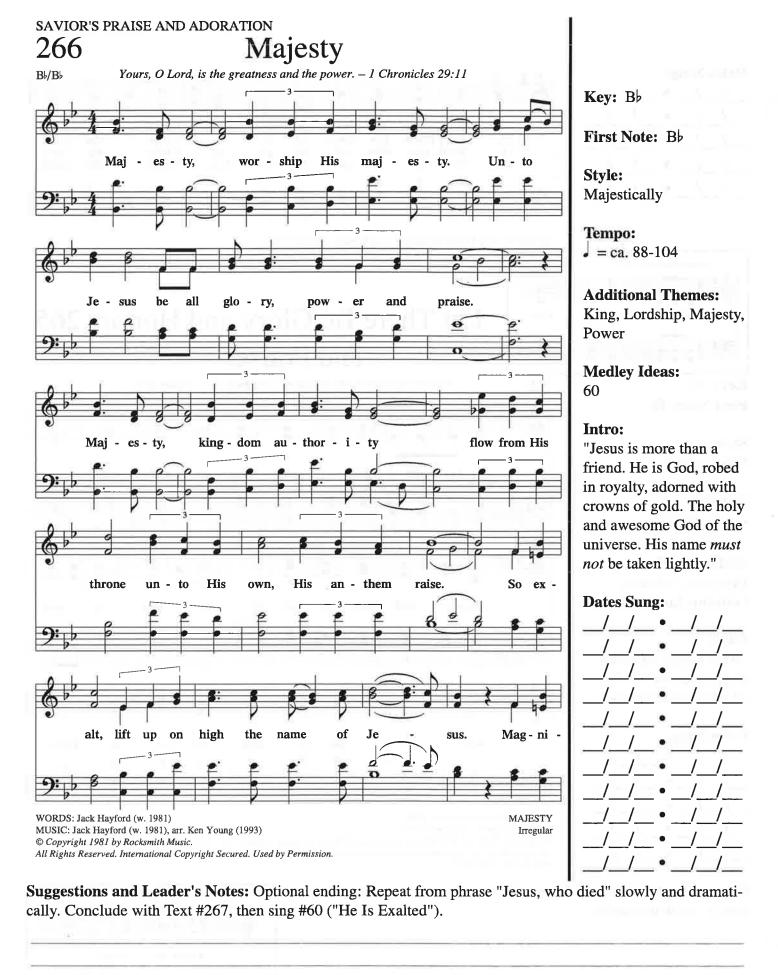


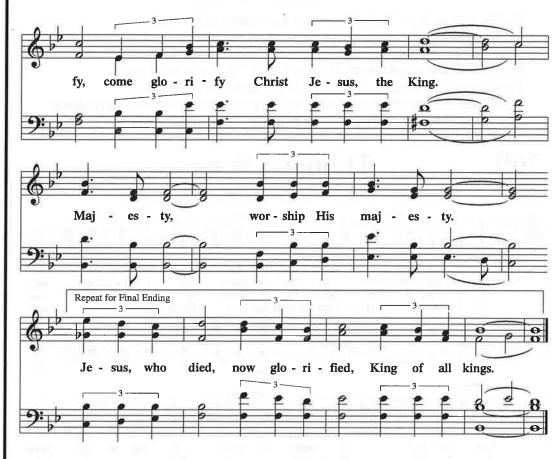
MUSIC: Elizabeth Greenelsh (w. 1978)

© Copyright 1978, Arr. © 1992 Integrity's Hosanna! Music, c/o Integrity Music, Inc., P.O. Box 16813, Mobile, AL 36616. All Rights Reserved. International Copyright Secured. Used by Permission. SEGUE TO "MAJESTY"

Suggestions and Leader's Notes: Sing through twice, second time sing slowly and dramatically







END OF ADORATION MEDLEY

His Majesty

267

The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word.

After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven.

So he became as much superior to the angels as the name he has inherited is superior to theirs.

But about the Son he says,

"Your throne, O God, will last for ever and ever, and righteousness will be the scenter

and righteousness will be the scepter of your kingdom.

Hebrews 1:3-4, 8

| Suggestions and Leader's Notes: | | |
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268

Thomas' Story

But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe it."

Jesus came and stood among them and said, "Peace be with you!" Then he said to Thomas, "Put your finger here; see my hands.

Reach out your hand and put it into my side. Stop doubting and believe."

Thomas said to him, "My Lord and my God!"

John 20: 25, 26b-28

Thomas' Song 269 Thomas said to Him, "My Lord and my God." - John 20:24-29 E_b/G

Why Je-sus, all you were me, did You die to on 2. They say that You're a - live a - gain, But Ι saw death and Ho-ly pres ence, ho - ly face; A vis - ion fill ing see the wounds that caused the cry, From heav-en, cean.



Cal va - ry? Lamb of God How fail to see 1 ry ev -Reach out sin to claim their dark-est win. How time and space. Your near - ness makes my spir - it race. earth and sky: When peo - ple watched their Sav - ior die.



WORDS: Ken Young (w. 1993) MUSIC: Ken Young (w. 1993)

THOMAS SONG Irregular

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Suggestions and Leader's Notes: Read Text #268. Sing powerfully on coda.

Key: E

First Note: G

Style:

With passion

Tempo:

= ca. 108-116

Additional Themes:

Faith, Power of God, Redemption, Resurrection

Medley Ideas:

160, 341, 269

Intro:

"Thomas was missing when Jesus appeared to the disciples. No greater testimony could be given of the resurrection than the words of Thomas spoken one week later when Jesus again walked through locked doors and said, 'See...reach out...' and Thomas said, 'My Lord and my God!""

Dates Sung:

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SAVIOR'S PRAISE AND ADORATION

270 To Him Who Sits on the Throne

C/C To Him...be praise and honor and glory and power. - Revelation 5:13 To Him who sits on the throne and un - to the Lamb. Him who sits on the throne Be and un - to the Lamb Be bless-ing and hon-or and glo-ry and pow-er for - ev-er, ev-er, for-ev-er!

Suggestions and Leader's Notes: Build in volume on third score.

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WORDS: Debbye Graafsma (w. 1984)

MUSIC: Debbye Graafsma (w. 1984), arr. Reid Lancaster (w. 1993)

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Key: C

First Note: C

Style:

Triumphantly

Tempo:

= ca. 88-112

Additional Themes:

King, Lordship, Majesty, Power of God

Medley Ideas:

Intro:

"When Christ sat down at the right hand of the Father, it symbolized that His redemptive work was done. Yet, one more time, He will arise and descend on clouds of glory to bring His children home."

Dates Sung:

TO HIM WHO SITS ON THE THRONE

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| - • - - • - - • - - • - | - |

Key: A

First Note: Eb

Style:

Majestically

Tempo:

= ca. 108-126

Additional Themes:

Holiness, King, Lordship, Power of God

Medley Ideas:

Intro:

"'Son of Man' is one of the often used terms referring to Jesus. The term was used not only by others, but also by Jesus Himself. Being God, His identity with our race defies our comprehension."

Dates Sung:



Suggestions and Leader's Notes: Read Revelation 1:12-18. Note dynamics. Optional ending: Repeat refrain.

Aspiration Medley

Medley Includes: More Precious than Silver Lord, I Want to Love You More O Lord, You're Beautiful Turn Your Eyes upon Jesus

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

"See, I lay a stone in Zion,
a chosen and precious cornerstone,
and the one who trusts in him
will never be put to shame."

Now to you who believe,
this stone is precious.

1 Peter 2:6b-7a

273 More Precious than Silver



Suggestions and Leader's Notes: Read Text #272. Optional ending: Repeat last phrase.

Key: F

First Note: A

Style:

Meditative

Tempo:

= ca. 92-108

Additional Themes:

Aspiration, Assurance, Devotion, Love of Jesus

Medley Ideas:

Intro:

"Of what value is Jesus?
To Judas, thirty pieces of silver, the price of a slave...to Roman soldiers, a gamble for His garments...to Pilate, just a washing of hands...to David, more precious than thousands of pieces of silver and gold. Of what value is He to you?"

Dates Sung:

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Key: F

First Note: A

Style:

Prayerfully

Tempo:

= ca. 84-92

Additional Themes:

Aspiration, Dedication, Devotion, Love of Jesus

Intro:

"Peter had denied Jesus three times. Three times Jesus asked Peter if he truly loved Him. Three times Peter affirmed his love" (John 21:15-17).

Key: F

First Note: A

Style:

Meditative

Tempo:

= ca. 72-92

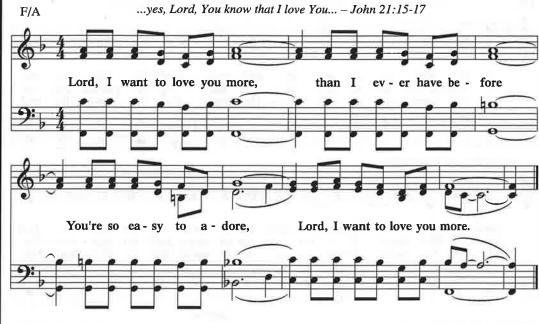
Additional Themes:

Assurance, Guidance, Grace, Trust

Intro:

"One thing I ask of the Lord '...to gaze upon the beauty of the Lord, and to seek Him in His temple" (Psalm 27:4).

Lord, I Want to Love You More 274



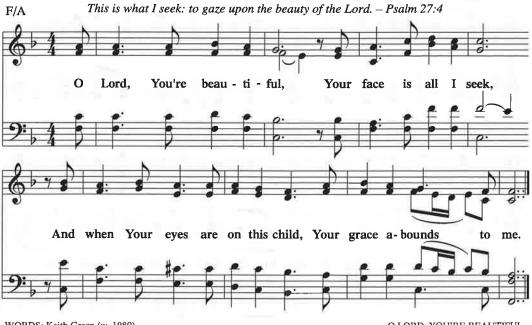
WORDS: Traditional

MUSIC: Traditional, arr. David Sexton

Arr. © Copyright 1993 by Howard Publishing, Co., Inc. All Rights Reserved. Used by Permission. SEGUE TO "O LORD, YOU'RE BEAUTIFUL"

I WANT TO LOVE YOU

Lord, You're Beautiful



WORDS: Keith Green (w. 1980)

Irregular

MUSIC: Keith Green (w. 1980) © Copyright 1980 by Birdwing Music/Cherry Lane Music Publishing Co., Inc. (All rights controlled and admin. by The Sparrow Corp., P.O. Box 5010, Brentwood, TN 37024-5010). International Copyright Secured. Used by Permission. SEGUE TO REFRAIN OF "TURN YOUR EYES UPON JESUS"

Suggestions and Leader's Notes for #274: Sing through twice when not used in medley. Additional stanza:

Lord, I want to serve you more, so much better than before; That's what I am living for, Lord, I want to serve you more.

Suggestions and Leader's Notes for #275: Sing through twice.



Suggestions and Leader's Notes: When using this song in medley, sing refrain only. Optional ending: Repeat from phrase "And the things of earth..." slowly and more dramatically. A second medley is suggested in Medley Ideas above; sing in the order given. Pitch #276 up one-half step to F# for a smooth transition into #196. The last chord of #196 can be thought of as the dominant chord into the new key of #246.

Hark! Ten Thousand Harps

Key: G

First Note: D

Style:

Triumphantly

Tempo:

= ca. 92-104

Additional Themes:

King, Majesty, Power of God, Second Coming

Medley Ideas:

Intro:

"And I heard a sound from heaven like the roar of rushing waters and like a loud peal of thunder. The sound I heard was like that of harpists playing their harps. And they sang a new song" (Revelation 14:2, 3).

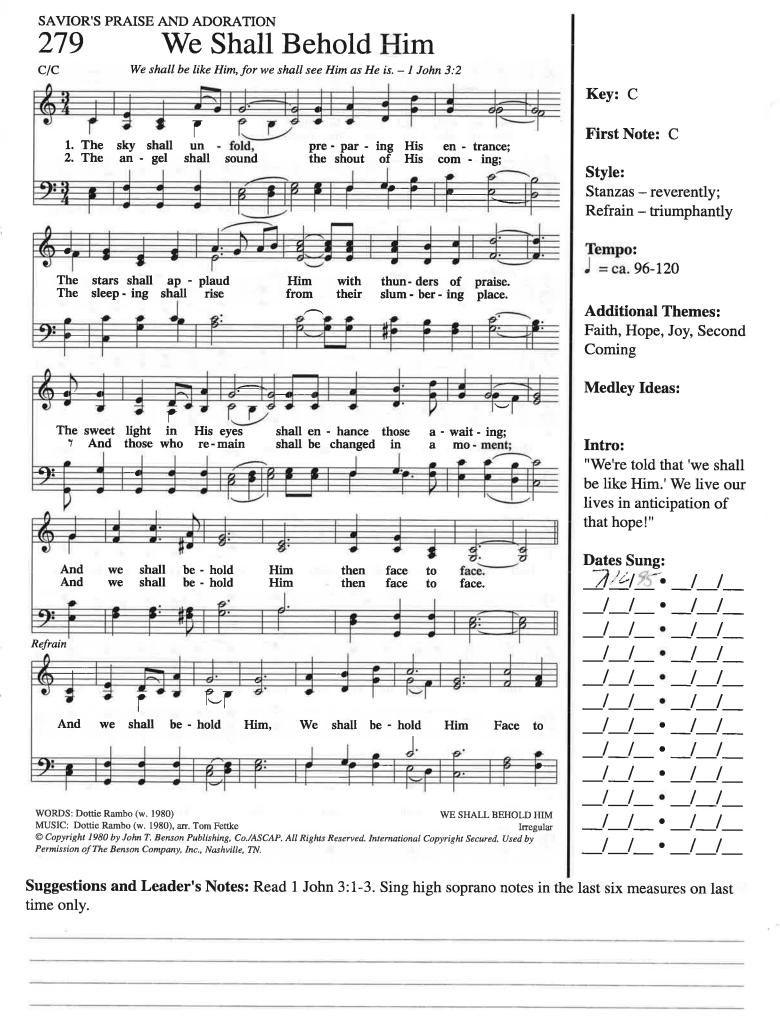
Dates Sung:

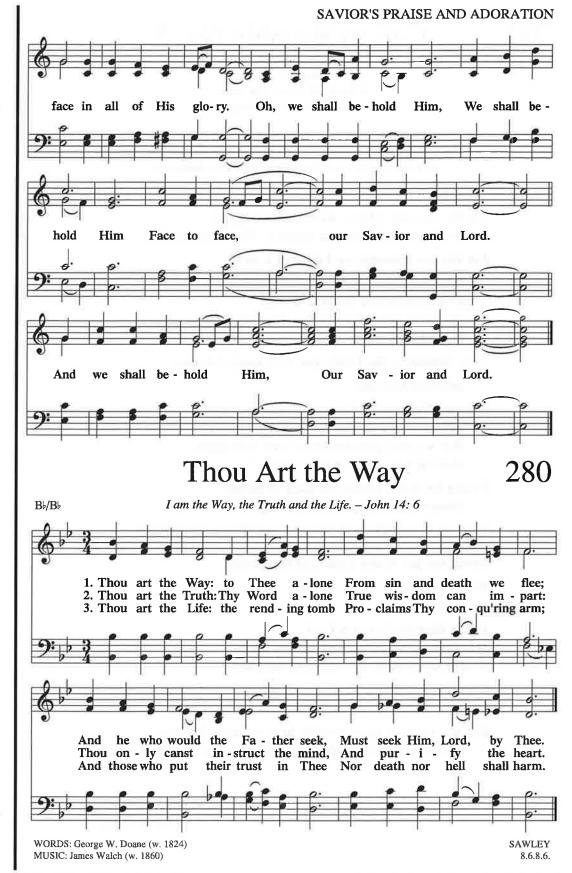


Suggestions and Leader's Notes: Optional ending: Repeat refrain.









Key: B♭

First Note: B

Style:

With confidence

Tempo:

= ca. 96-112

Additional Themes:

Assurance, Comfort, Guidance, Trust

Medley Ideas:

Intro:

"'I am the way, the truth, and the life' (John 14:6). For in God is life and light."

Dates Sung:

Suggestions and Leader's Notes: Read John 14:9-11.

SAVIOR'S PRAISE AND ADORATION

281

Call to Worship No. 5

Medley Includes: Oh, Praise the Lord O Lord, We Praise Thy Name Rejoice, the Lord Is King

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Let the heavens rejoice, let the earth be glad; let them say among the nations, "The LORD reigns!"

Let the sea resound, and all that is in it; let the fields be jubilant, and everything in them!

Then the trees of the forest will sing, they will sing for joy before the LORD, for he comes to judge the earth.

Give thanks to the LORD, for he is good; his love endures forever.

Cry out, "Save us, O God our Savior; gather us and deliver us from the nations, that we may give thanks to your holy name, that we may glory in your praise."

Praise be to the LORD, the God of Israel, from everlasting to everlasting.

Then all the people said "Amen" and "Praise the LORD."

Shout for joy to the LORD, all the earth.

Worship the LORD with gladness; come before him with joyful songs.

Know that the LORD is God. It is he who made us, and we are his; we are his people, the sheep of his pasture.

Enter his gates with thanksgiving and his courts with praise; give thanks to him and praise his name.

For the LORD is good and his love endures forever; his faithfulness continues through all generations.

1 Chronicles 16:31-36 Psalm 100:1-5

| Suggestions and | Leader's | Notes |
|-----------------|----------|-------|
|-----------------|----------|-------|

Oh, Praise the Lord

282

Key: C

First Note: C

Style:

Enthusiastically

Tempo:

= ca. 116-132

Additional Themes:

Call to Worship, Eternal Life, Faithfulness, Mercy

Medley Ideas:

Intro:

"Praise the Lord, all you nations! Extol Him, all you peoples. For great is His love toward us, and the faithfulness of the Lord endures forever. Praise the Lord!" (Psalm 117).

Dates Sung:

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Suggestions and Leader's Notes: Read Responsive Text #281. Note dynamics.



Rejoice, the Lord Is King

284

Key: C

First Note: C

Style:

Triumphantly

Tempo:

= ca. 108-120

Additional Themes:

Assurance, Atonement, Call to Worship, King

Medley Ideas:

Intro:

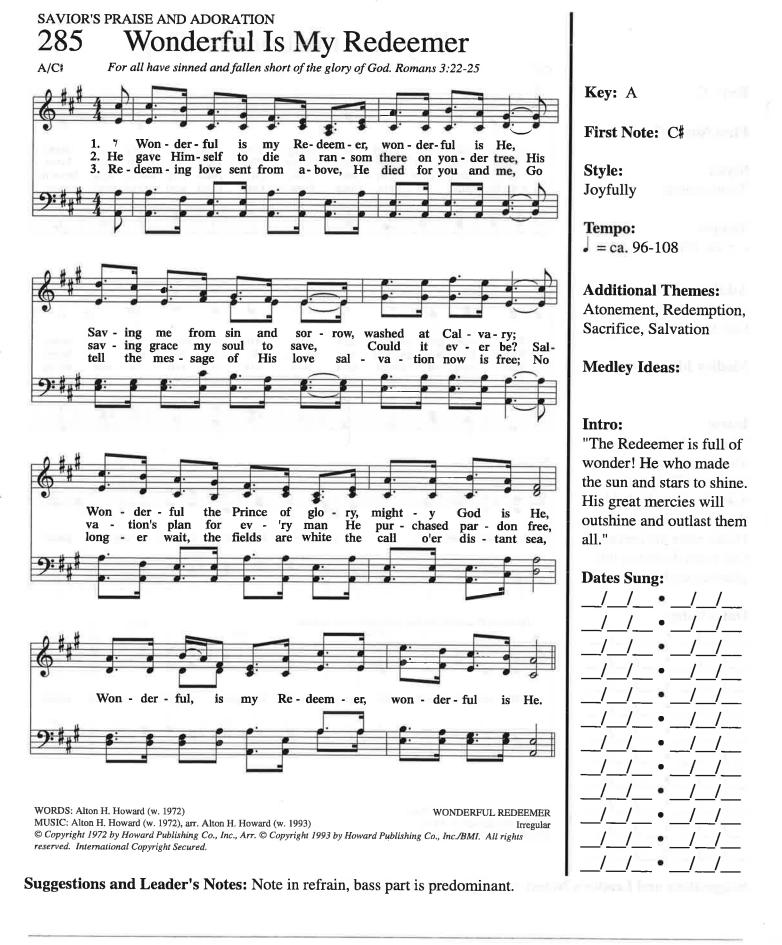
"'Rejoice in the Lord always, and again I say rejoice!' (Philippians 4:4). For He who holds the keys of death and Hades rules the universe! Our souls do rest in this glorious truth."

Dates Sung:

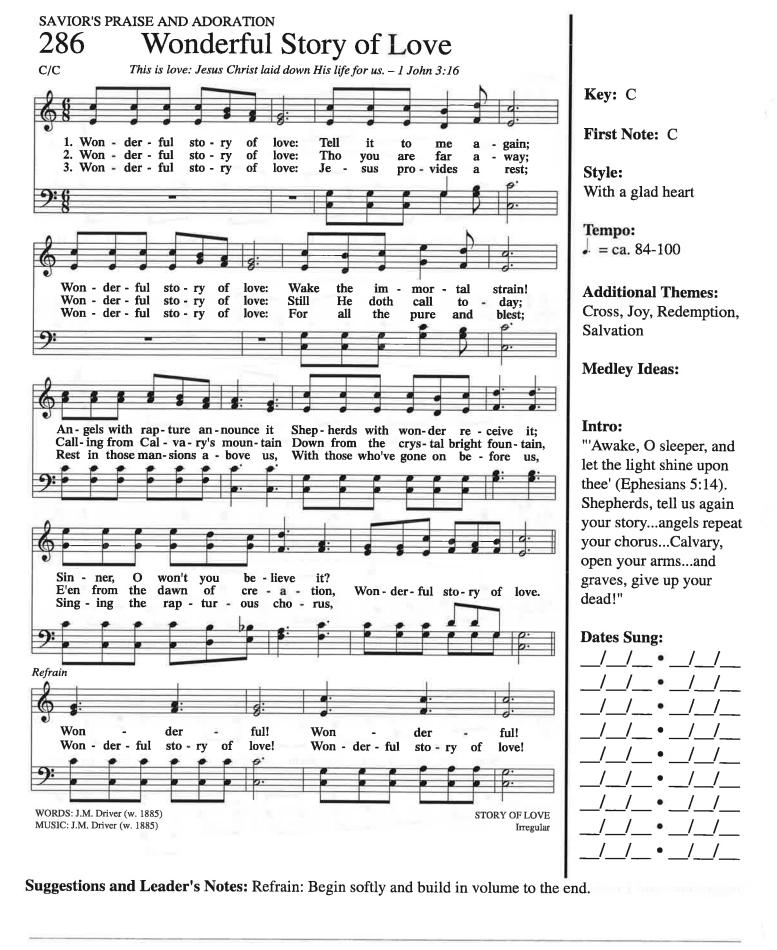


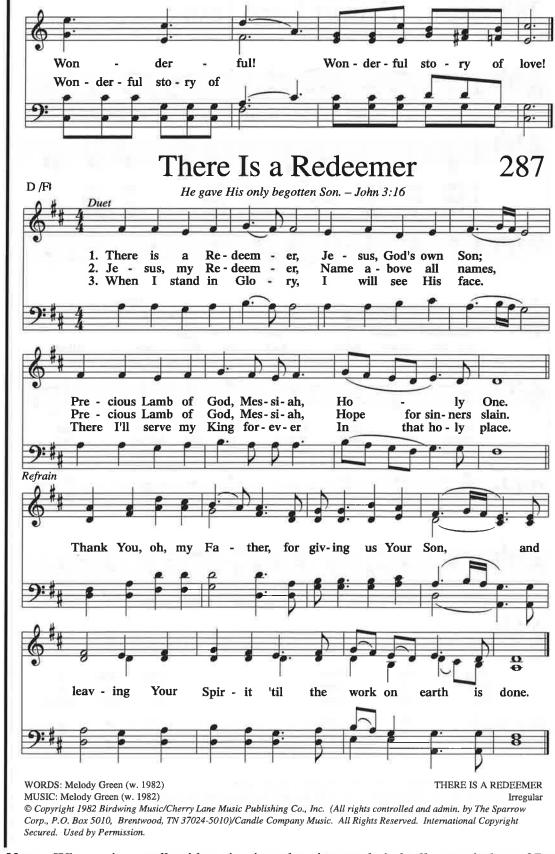
WORDS: Charles Wesley (w. 1744) MUSIC: John Darwall (w. 1770) END OF CALL TO WORSHIP NO. 5 DARWALL Irregular

 ${\bf Suggestions~and~Leader's~Notes:}~Note~optional~extended~ending.$









SAVIOR'S PRAISE AND ADORATION

Key: D

First Note: F#

Style:

Prayerfully

Tempo:

= ca. 96-112

Additional Themes:

Assurance, Hope, Redemption, Salvation

Medley Ideas:

287, 176, 288

Intro:

"The serpent's bite and the coil of death were all laid to rest in the empty tomb. There is a Redeemer...His name is Jesus."

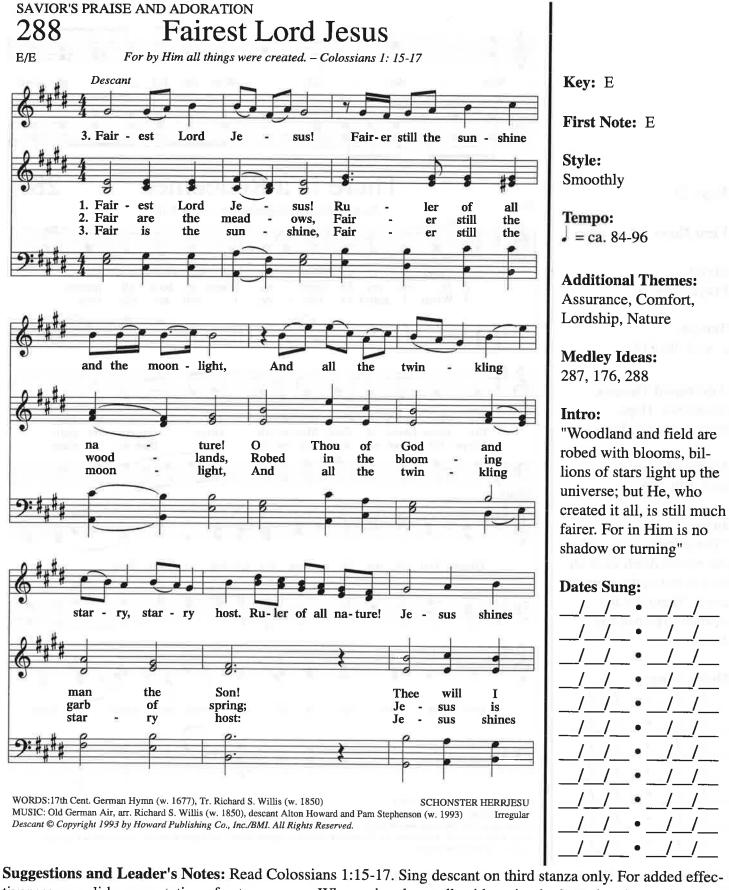
Dates Sung:

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Suggestions and Leader's Notes: When using medley idea, sing in order given and pitch all songs in key of D.

Sing refrain only on #176.



Suggestions and Leader's Notes: Read Colossians 1:15-17. Sing descant on third stanza only. For added effectiveness, use slide presentation of nature scenes. When using the medley idea, sing in the order given. Sing the refrain only of #176 and pitch all songs in the key of D.



The Touch of His Hand

289

In that day the Branch of the LORD will be beautiful and glorious.

The desert and the parched land will be glad;

the wilderness will rejoice and blossom.

Like the crocus, it will burst into bloom;

it will rejoice greatly and shout for joy.

The glory of Lebanon will be given to it,

the splendor of Carmel and Sharon;

they will see the glory of the LORD, the splendor of our God.

Then will the eyes of the blind be opened

and the ears of the deaf unstopped.

Then will the lame leap like a deer, and the mute tongue shout for joy. Water will gush forth in the wilderness and streams in the desert.

The burning sand will become a pool,

the thirsty ground bubbling springs.

In the haunts where jackals once lay,

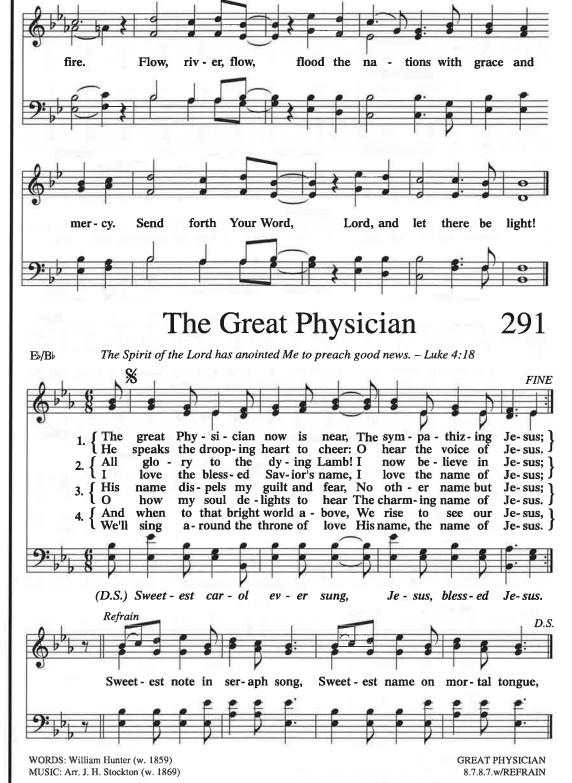
Suggestions and Leader's Notes:

grass and reeds and papyrus will grow.

Isaiah 4:2a; 35:1-2, 5-7

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Key: Eb

First Note: B

Style:

March-like feeling with vigor

Tempo:

= ca. 76-88

Additional Themes:

Comfort, Faith, Healing, Jesus' Names

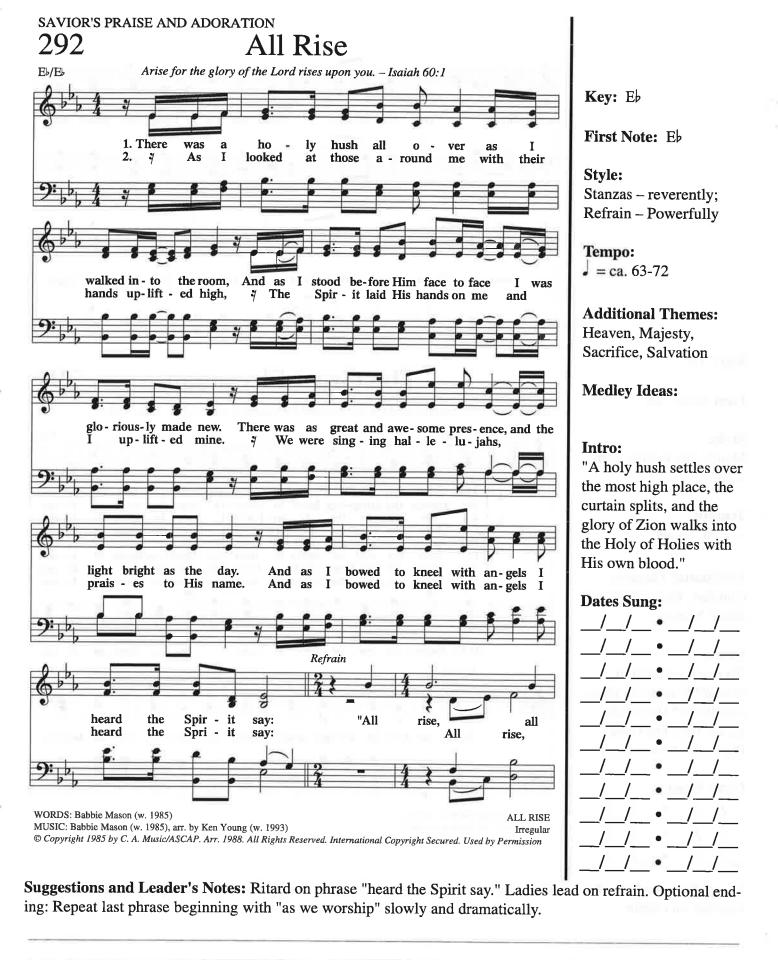
Intro:

"'Is there no balm in Gilead? Is there no physician there?' (Jeremiah 8:22). Yes! The Great Physician now is here!"

Dates Sung:

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Suggestions and Leader's Notes: Can be sung antiphonally – first score, divide into four phrases. Everyone together on refrain.





I Am Making Everything New 293

Then I saw a new heaven and a new earth,

for the first heaven and the first earth had passed away, and there was no longer any sea.

I saw the Holy City,

the new Jerusalem,

coming down out of heaven from God,

prepared as a bride beautifully dressed for her husband.

And I heard a loud voice from the throne saying,

"Now the dwelling of God is with men,

and he will live with them.

They will be his people,

and God himself will be with them and be their God."

He who was seated on the throne said,

"I am making everything new!"

Revelation 21:1-3, 5a





"For the bread of God is he who comes down from heaven and gives life to the world."

Then Jesus declared,

"I am the bread of life.

He who comes to me will never go hungry, and he who believes in me will never be thirsty.

John 6:33, 35



The Day of Resurrection

297

Key: D

First Note: A

Style: Joyfully

Tempo: $\int = ca. 104-120$

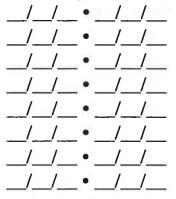
Additional Themes: Hope, Power of God, Redemption, Resurrection

Medley Ideas:

Intro:

"There lies Israel's Messiah. He is dead. He is wrapped in sable gloom and so is the hope of His disciples. And then, a voice: 'Lo, He is not here, but risen! Go tell the disciples'" (Matthew 28:6-7).

Dates Sung:



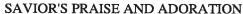


WORDS: John of Damascus (8th c.), tr. John M. Neale (w. 1862) MUSIC: Henry T. Smart (w. 1836)

LANCASHIRE 7.6.7.6.D



Suggestions and Leader's Notes: Read Text #299. Begin softly and build in volume on first two scores. Sing third score softly and begin to build in volume on phrase "Quickly now" to refrain. Sing powerfully to end. To keep song moving, direct as if one beat per measure. Tempo is set with this in mind.





He Is Risen

299

But God raised him from the dead,

freeing him from the agony of death,

because it was impossible for death to keep its hold on him.

David said about him:

"I saw the Lord always before me.

Because he is at my right hand, I will not be shaken.

Therefore my heart is glad and my tongue rejoices;

my body also will live in hope,

because you will not abandon me to the grave,

nor will you let your Holy One see decay.

You have made known to me the paths of life;

you will fill me with joy in your presence."

Acts 2:24-28

| Suggestions | and | Leader | r's | Note | es: |
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Suggestions and Leader's Notes: Optional ending: Repeat refrain. Fanny J. Crosby, blinded from infancy, overcame many difficulties during her lifetime. At age forty-four, she began writing hymn lyrics and eventually, composed some 8,500 texts — all reflecting her tremendous energy and inner joy.



Crown Him Medley

301

Medley Includes: Rejoice, the Lord Is King (Refrain) O Worship the King All Hail the Power of Jesus' Name Crown Him with Many Crowns Rejoice, the Lord Is King (Reprise)

Lift up your heads, O you gates;

be lifted up, you ancient doors, that the King of glory may come in. Who is this King of glory?

The LORD strong and mighty, the LORD mighty in battle.

Lift up your heads, O you gates;

lift them up, you ancient doors, that the King of glory may come in. Who is he, this King of glory?

The LORD Almighty—he is the King of glory.

Psalm 24:7-10

Intro:

"This medley speaks of our response to the redemptive and triumphal work of God in Christ. Rejoice in Him! Worship Him! Hail Him! Crown Him! 'And again I say rejoice" (Philippians 4:4).

Key: D

First Note: A

Style:

Enthusiastically

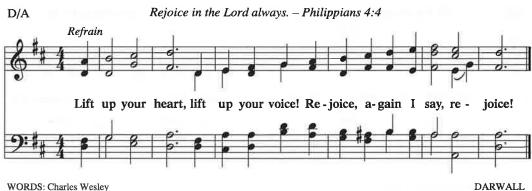
Tempo:

= ca. 108-126

Additional Themes:

Joy, King, Lordship,

Rejoice, the Lord Is King (Refrain) 302

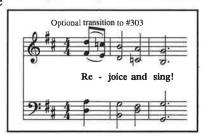


MUSIC: John Darwall

SEGUE TO "O WORSHIP THE KING"

DARWALL Irregular

Medley Instructions: The last soprano note of #302 is one octave higher than the beginning note of #303.





Key: G

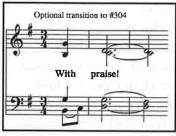
First Note: D

Style:

Powerfully

Tempo:

= ca. 108-120



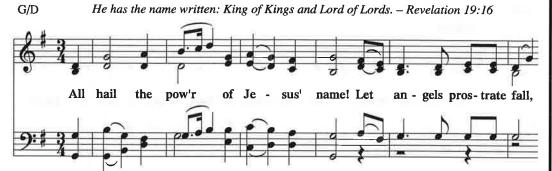
WORDS: Robert Grant (w. 1833)

MUSIC: Attr. Joseph Michael Haydn, in William Gardiner's Sacred Melodies (w. 1815)

SEGUE TO REFRAIN OF "ALL HAIL THE POWER OF JESUS' NAME"

LYONS 10.10.11.11.

304 All Hail the Power of Jesus' Name



WORDS: Edward Perronet (w. 1780)

MUSIC: James Ellor (w. 1838)

SEGUE TO "CROWN HIM WITH MANY CROWNS"

DIADEM 8.6.8.6 CM w/REFRAIN Key: G

First Note: D

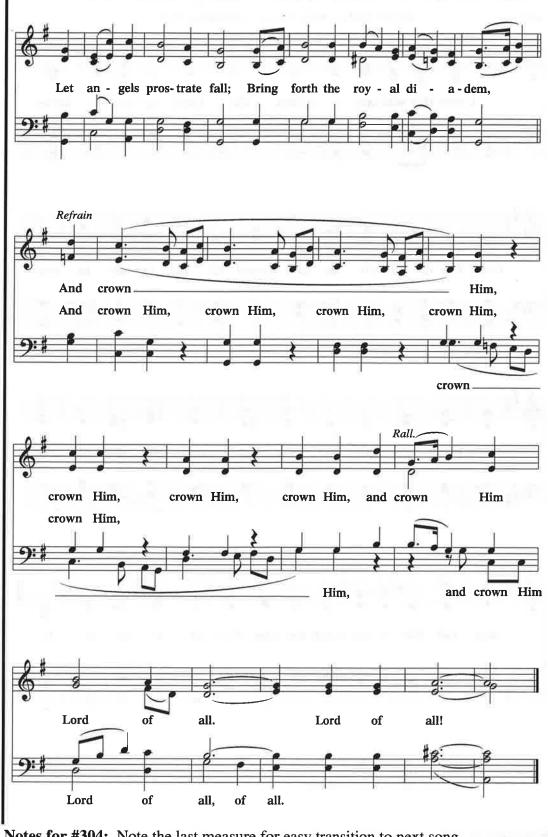
Style:

Powerfully

Tempo:

= ca. 108-116

Suggestions and Leader's Notes: These songs are for medley use only.



Suggestions and Leader's Notes for #304: Note the last measure for easy transition to next song.



The second secon

Suggestions and Leader's Notes: This song to be used in medley only.

Key: D

First Note: D

Style:

Majestically

Tempo:

= ca. 108-116

Irregular

8.6.8.6.(CM)

Rejoice, the Lord Is King (Reprise) 306

Key: D

First Note: A

Style:

Enthusiastically

Tempo:

= ca. 108-126

Key: A

First Note: C#

Style:

Thoughtfully, in one

Tempo:

= ca. 52-58

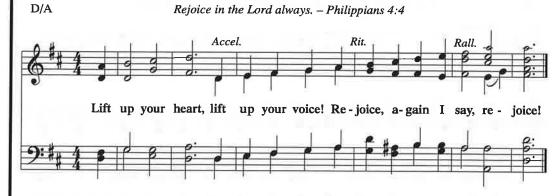
Additional Themes:

Care, Comfort, Hope, Redemption

Medley Ideas:

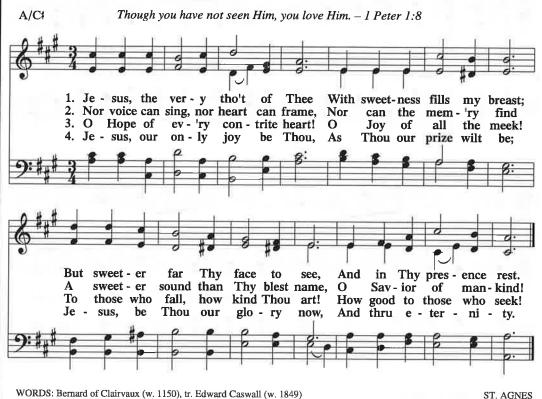
Intro:

"What are our thoughts about Jesus? Do we think of a baby, a carpenter, a cross, blood? One thought is beyond comprehension: Why would God taste death for me?"



WORDS: Charles Wesley
MUSIC: John Darwall
END OF CROWN HIM KING MEDLEY

Jesus, the Very Thought of Thee 307

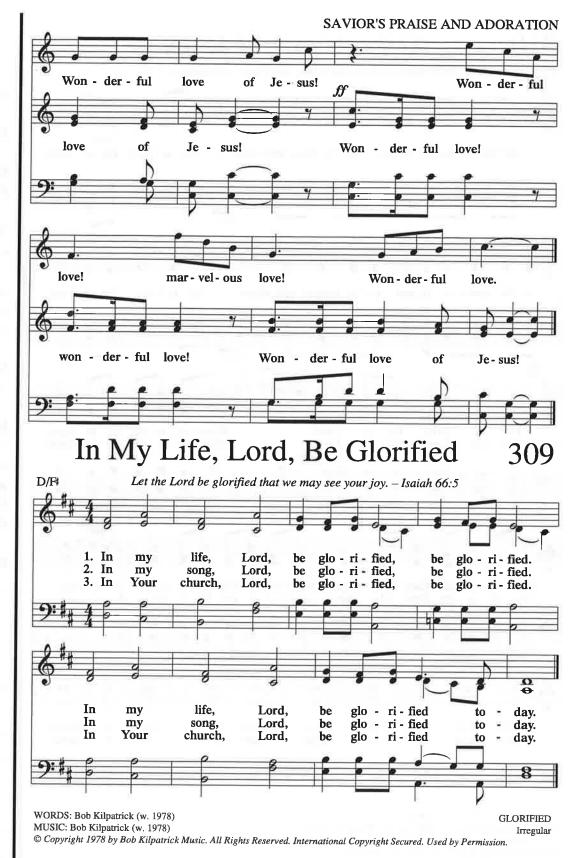


Suggestions and Leader's Notes for #306: Note accelerando, ritard, and rallentando. This song is for medley use only.

Suggestions and Leader's Notes for #307: Read 1 Peter 1:8. Direct as if one beat per measure.

MUSIC: John B. Dykes (w. 1866)





Key: D

First Note: F#

Style:

Prayerfully

Tempo:

= ca. 60-66

Additional Themes:

Consecration, Devotion, Holiness, Love of Jesus

Medley Ideas:

311, 309, 310

Intro:

"'Remember thy Creator in the days of thy youth' (Ecclesiastes 12:1). The sacrifice we offer should be our best. Don't wait to offer the ashes of a burned out life."

Suggestions and Leader's Notes: Ideas for optional stanzas:

In my heart... In my soul... In my mind... In my strength... When using medley idea, sing both songs in key of C.





Name Above All Names

311

And what is the exceeding greatness of his power to us-ward who believe,

according to the working of his mighty power,

Which he wrought in Christ,

when he raised him from the dead,

and set him at his own right hand in the heavenly places,

Far above all principality, and power, and might, and dominion, and every name that is named,

not only in this world,

but also in that which is to come:

And hath put all things under his feet,

and gave him to be the head over all things to the church, Which is his body,

the fulness of him that filleth all in all.

Ephesians 1:19-23 (KJV)

| Suggestions and Leader's Not | tes: | | |
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SACRIFICE

SAVIOR'S SACRIFICE

Songs and readings that center on the events surrounding Christ's crucifixion.

- Section Contents -

| A HILL CALLED MOUNT | GO TO DARK GETHSEMANE360 |
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| CALVARY373 | HALLELUJAH! WHAT A |
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| BLEED?324 | HE BORE IT ALL351 |
| ALL BECAUSE OF GOD'S | He Calls Us Brethren (Hebrews 2)378 |
| AMAZING GRACE327 | HE LIVES346 |
| AND CAN IT BE THAT I | HE LOVES ME386 |
| SHOULD GAIN?371 | HE PAID A DEBT376 |
| BENEATH THE CROSS | HE STILL CAME377 |
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| BETHLEHEMGALILEE | HOW BEAUTIFUL365 |
| GETHSEMANE357 | I BELIEVE IN JESUS (Howard)356 |
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| BREATH OF HEAVEN363 | IN MEMORY OF THE SAVIOR'S |
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| (Matthew 26; Acts 2)362 | IT IS FINISHED!369 |
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| CHRIST, THE LORD, IS RISEN | JESUS, KEEP ME NEAR THE |
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Cross Medley

Medley Includes:
The Old Rugged Cross
Beneath the Cross of Jesus
When I Survey the Wondrous Cross

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

After they had mocked him,

they took off the robe and put his own clothes on him. Then they led him away to crucify him.

When they had crucified him, they divided up his clothes by casting lots.

Pilate had a notice prepared and fastened to the cross. It read:

JESUS OF NAZARETH, THE KING OF THE JEWS.

Those who passed by hurled insults at him, shaking their heads and saying, "You who are going to destroy the temple and build it in three days, save yourself!

Come down from the cross, if you are the Son of God!"
About the ninth hour Jesus cried out in a loud voice,
"Eloi, Eloi, lama sabachthani?"—which means,
"My God, my God, why have you forsaken me?"
And when Jesus had cried out again in a loud voice,
he gave up his spirit.

Christ redeemed us from the curse of the law by becoming a curse for us, for it is written: "Cursed is everyone who is hung on a tree."

But now in Christ Jesus you who once were far away have been brought near through the blood of Christ.

And through him to reconcile to himself all things, whether things on earth or things in heaven, by making peace through his blood, shed on the cross.

May I never boast except in the cross of our Lord Jesus Christ, through which the world has been crucified to me, and I to the world.

Matthew 27:31, 35; John 19:19; Matthew 27:39, 40, 46, 50; Galatians 3:13; Ephesians 2:13; Colossians 1:20; Galatians 6:14

Suggestions and Leader's Notes:

The Old Rugged Cross They came to the place of the Skull. There they crucified Him. – Luke 23: 33-34

313

Key: B♭

First Note: D

BI/D

Style: Meditative

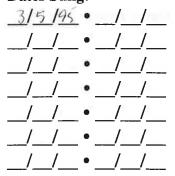
Additional Themes:

Atonement, Communion, Cross, Redemption

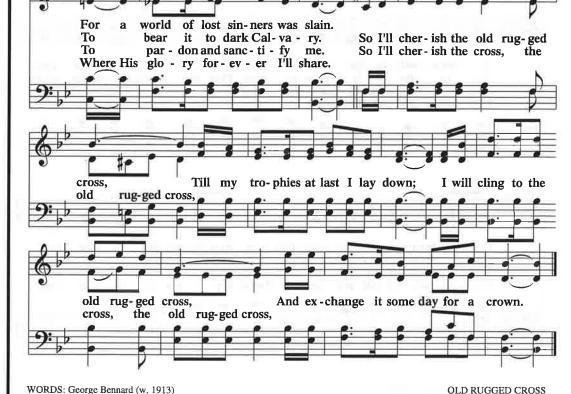
Intro:

"The cross was reserved for the vilest criminal. It was the ultimate instrument of torture. What changed the cross to the symbol of hope? We must not deify the cross. For the centerpiece thereon was the outstretched body of the Son of God. The true beauty is in Jesus, not the instrument. Only when we see Him there, can the old rugged cross be beautiful."

Dates Sung:



hill far a - way stood old rug-ged cross, The O that old rug-ged cross, so de-spised by the world, Has a won-drous at -In that old rug- ged cross, stained with blood so di-vine, A won drous To the old rug-ged cross I will ev - er be true, Its shame and suf - f'ring and shame; And love that old cross where the dear - est and best the dear Lamb of God left His glo - ry trac - tion for me; For beau - ty For 'twas on that old cross Je-sus suf-fered and died, see: proach glad - ly Then He'll call bear; me some day to my home far Refrain

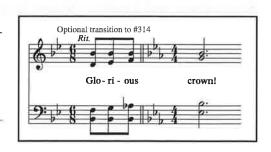


Medley Instructions: The last soprano note of #313 is the transition to the first soprano note of #314. For #315, modulate up one step for transition from #314 (Eb to F).

MUSIC: George Bennard (w. 1913)

SEGUE TO "BENEATH THE CROSS OF JESUS"

Suggestions and Leader's Notes for #313: Read Text #312. Optional ending: Repeat last phrase softly.



Irregular

314 Beneath the Cross of Jesus



NT-4.. C' 41 C 41 4 1 1 1 C 11

Suggestions and Leader's Notes: Sing the fourth stanza slowly and prayerfully.

Key: E♭

First Note: Bb

Style:

With passion

Tempo:

= ca. 80-92

Additional Themes:

Atonement, Commitment, Cross, Mission

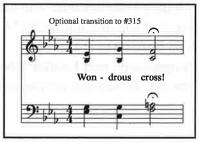
Medley Ideas:

Intro:

"Standing at the cross were several diverse groups, all watching the crucifixion for different reasons. For the soldiers, it was just a job. The chief priests were there to celebrate. Mary came to see her dear son die. But we, why do we view it? For none of those reasons. One word says it all: *Hope!*"

Dates Sung:

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HAMBURG

LM

When I Survey the Wondrous Cross 315 Whatever was to my profit I now consider loss. – Philippians 3:7

Key: F

First Note: F

Style:Stanzas 1-3 – reverently
Stanza 4 – triumphantly

Tempo: = ca. 58-69

Additional Themes: Adoration, Blood, Communion, Cross

Medley Ideas:

Intro:

"This is Issac Watts' most memorable hymn. When one surveys all time and history, one event stands on the highest peak of time. There, bathed in the brilliance of celestial glory are those six hours on Golgotha's hill."

Dates Sung:

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count but loss And all pour con - tempt on pride. my charm me most sac - ri - fice them to His blood. Or SOL row meet, thorns com pose rich crown? \mathbf{a} di vine, De mands my life, soul, my my all.

WORDS: Isaac Watts (w. 1707) MUSIC: Gregorian Chant, arr. Lowell Mason (w. 1824), Descant by Pam Stephenson (w. 1993)

Descant © Copyright 1993 by Howard Publishing Co., Inc. All Rights Reserved. International Copyright Secured. END OF CROSS MEDLEY

Suggestions and Leader's Notes: Read Galatians 6:14. Sing descant on fourth stanza and modulate up a step.

And my ston - y heart was melt - ed At His dy - ing, dy-ing call;

And my heart was melt - ed At His dy - ing call;

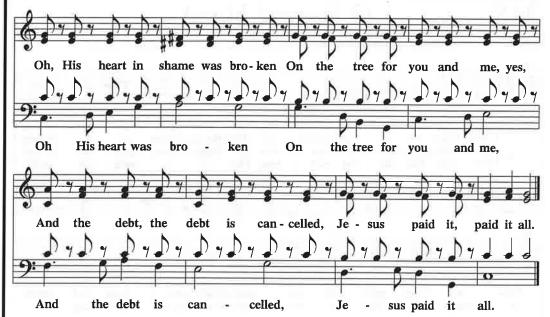
WORDS: M. S. Shaffer (w. 1917)

MUSIC: Samuel W. Beazley (w. 1917)

GONE IS MY DEBT OF SIN Irregular

Suggestions and Leader's Notes: Read Isaiah 1:18. Note bass has predominant part in refrain. Optional ending: Repeat refrain.



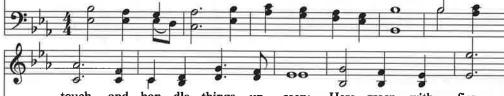


Here, O My Lord, I See Thee 317

Tiere, O My Lord, I See Thee 3

Eb/G This cup is the new covenant in my blood. – 1 Corinthians 11:25

1. Here, Thee face to my see face; Here would 2. Here would I feed up on the bread of God: Here drink with 3. Feast aft feast thus comes and pass - es by; Yet, pass - ing



touch han - dle and things firm un seen; Here grasp with Thee the roy - al wine heav'n; of Here would lay the glad points feast a - bove-Giv - ing fore - taste



hand th'e - ter - nal grace, side each earth - ly load, of the fes - tal joy, And all my wea - ri - ness up - on Thee lean.

Here taste a - fresh the calm of sin for - giv'n.

The Lamb's great bri - dal feast of bliss and love.



WORDS: Horatius Bonar (w. 1855) MUSIC: Arr. from Felix Mendelssohn (w. 1833) CONSOLATION 10.10.10.10.

Key: Eb

First Note: G

Style:

Worshipful

Tempo:

= ca. 84-92

Additional Themes:

Adoration of Jesus, Assurance, Grace, Peace

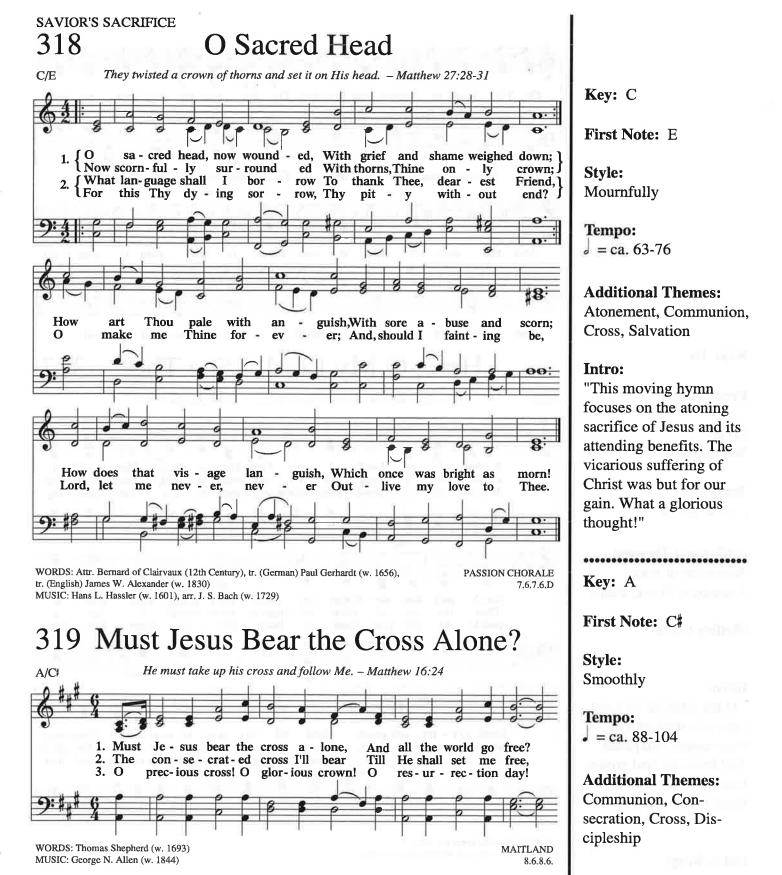
Medley Ideas:

Intro:

"At the table of the Lord, there is a feast of grace, forgiveness, and peace.
And there we find greater love and anticipate the festal joy to come."

Dates Sung:

Suggestions and Leader's Notes: Read 1 Corinthians 11:23-26.



Suggestions and Leader's Notes for #318: Read 1 Peter 1:17-23. Optional ending: Repeat last score dramatically. Optional third stanza: What Thou, my Lord, hast suffered was all for sinner's gain; Mine, mine was the transgression, but Thine the deadly pain.

Lo, here I fall, my Savior! 'Tis I deserve Thy place;
Look on me with Thy favor, vouch-safe to me Thy grace.

Intro:

"The original words to this hymn were 'Shall Simon bear...' Simon was the man who carried the cross. It was later changed to 'Must Jesus bear...'"

Key: D

First Note: F#

Style:

With confidence

Tempo:

a = ca. 63-72

Additional Themes:

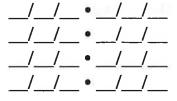
Cross, Dedication, Peace, Protection

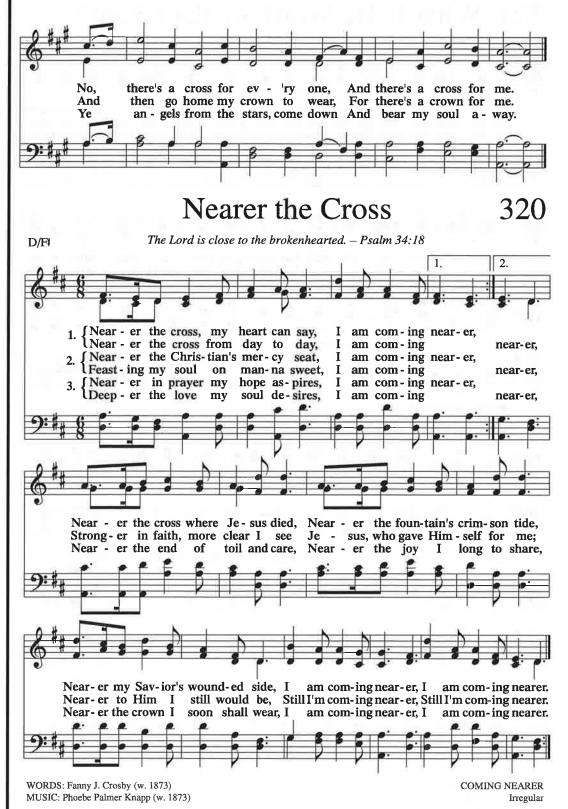
Medley Ideas:

Intro:

"The Lord is close to the broken-hearted and saves those who are crushed in spirit" (Psalm 34:18).

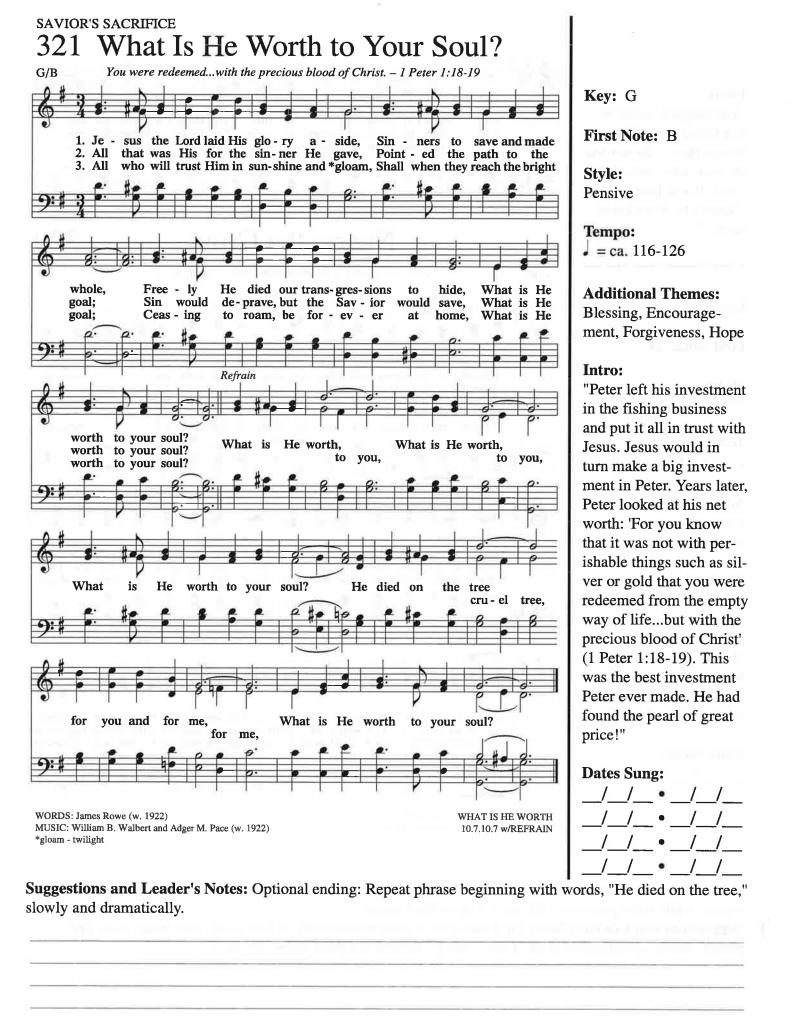
Dates Sung:





Suggestions and Leader's Notes for #319: Read Matthew 27:32-33. Option: Sopranos only sing on first two stanzas while other parts hum. All parts sing on third stanza.

Suggestions and Leader's Notes for #320: Can be sung antiphonally on first score, one group sings first phrase, second group comes in on "I am coming." Second and third scores: all parts.



Boundless Love Medley

ey 32

Medley Includes: The Way That He Loves Alas! and Did My Savior Bleed! Boundless Love

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

What, then, shall we say in response to this? If God is for us, who can be against us? He who did not spare his own Son, but gave him up for us all—how will he not also, along with him, graciously give us all things?

Who will bring any charge against those whom God has chosen?
It is God who justifies.

Who is he that condemns?

Christ Jesus, who died—more than that, who was raised to life—
is at the right hand of God and is also interceding for us.

Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword?

As it is written:

"For your sake we face death all day long; we are considered as sheep to be slaughtered."

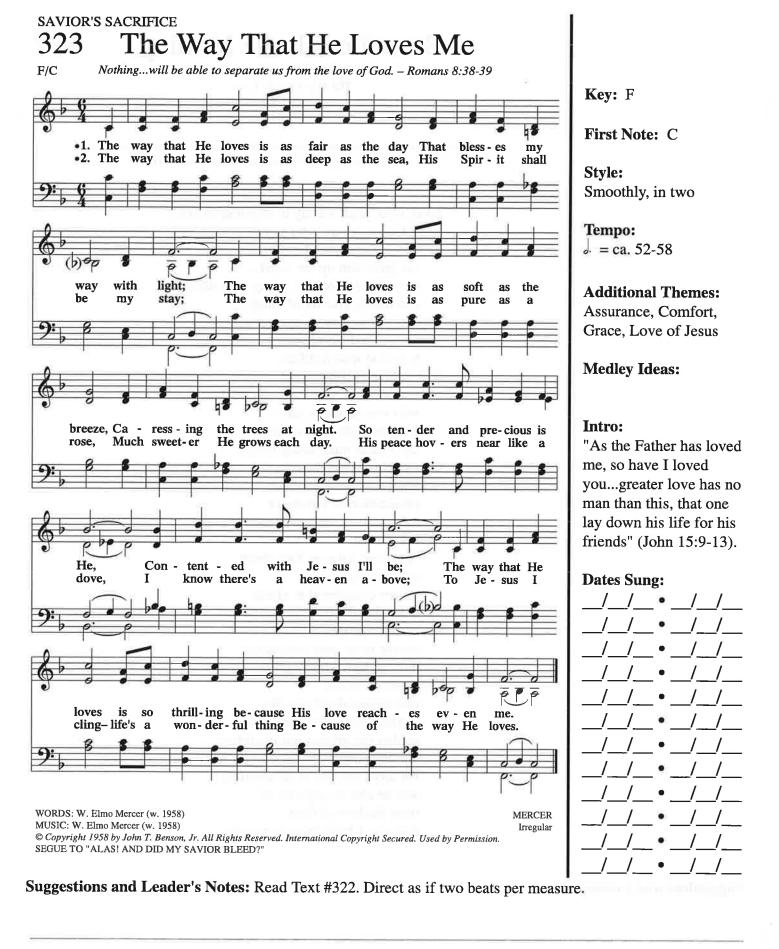
No, in all these things we are more than conquerors through him who loved us.

For I am convinced
that neither death nor life,
neither angels nor demons,
neither the present nor the future,
nor any powers, neither height nor depth,
nor anything else in all creation,
will be able to separate us
from the love of God
that is in Christ Jesus our Lord.

Romans 8:31-39

| 24.99 | | | |
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Suggestions and Leader's Notes:



Alas! and Did My Savior Bleed? 324

Key: F

First Note: F

Style:

Meditative

Tempo:

= ca. 76-96

Additional Themes:

Blood, Cross, Forgiveness, Grace

Medley Ideas:

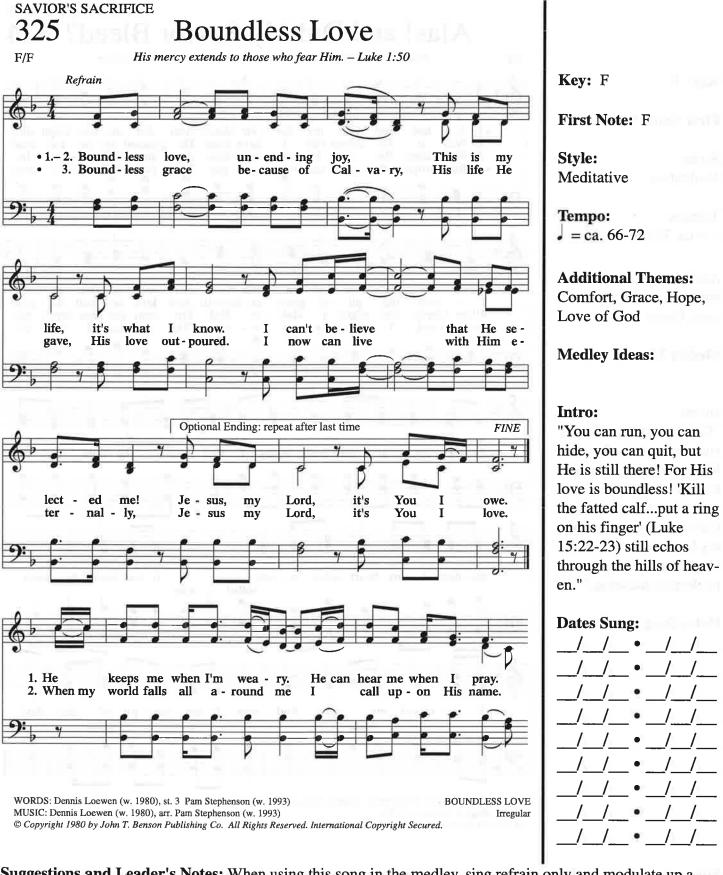
Intro:

"Calvary is the profound statement of our Savior's love...amazing grace and love unknown. Why would God bleed for me? Calvary's imprint is upon my heart, but my fleshly heart cannot comprehend its deepest meaning."

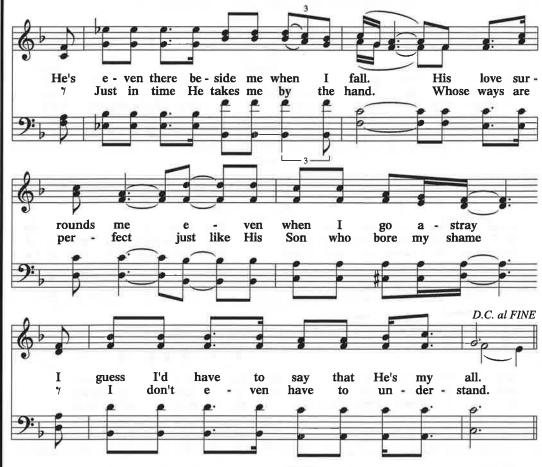
Dates Sung:



Suggestions and Leader's Notes: When using this song in the medley, be careful to keep the flowing feel.



Suggestions and Leader's Notes: When using this song in the medley, sing refrain only and modulate up a step on third stanza. Note optional ending.



END OF BOUNDLESS LOVE MEDLEY

Love in Action

326

Just as Moses lifted up the snake in the desert, so the Son of Man must be lifted up, that everyone who believes in him may have eternal life.

For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

For God did not send his Son into the world to condemn the world, but to save the world through him.

John 3:14-17

| Suggestions and Leader's Notes |
|--------------------------------|
|--------------------------------|



Suggestions and Leader's Notes: Read Text #326. Note repeat for final ending.

Key: D

First Note: A

Style:

Prayerfully

Tempo

= ca. 88-104

Additional Themes:

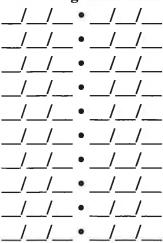
Atonement, Cross, Grace, Love of Jesus

Medley Ideas:

Intro:

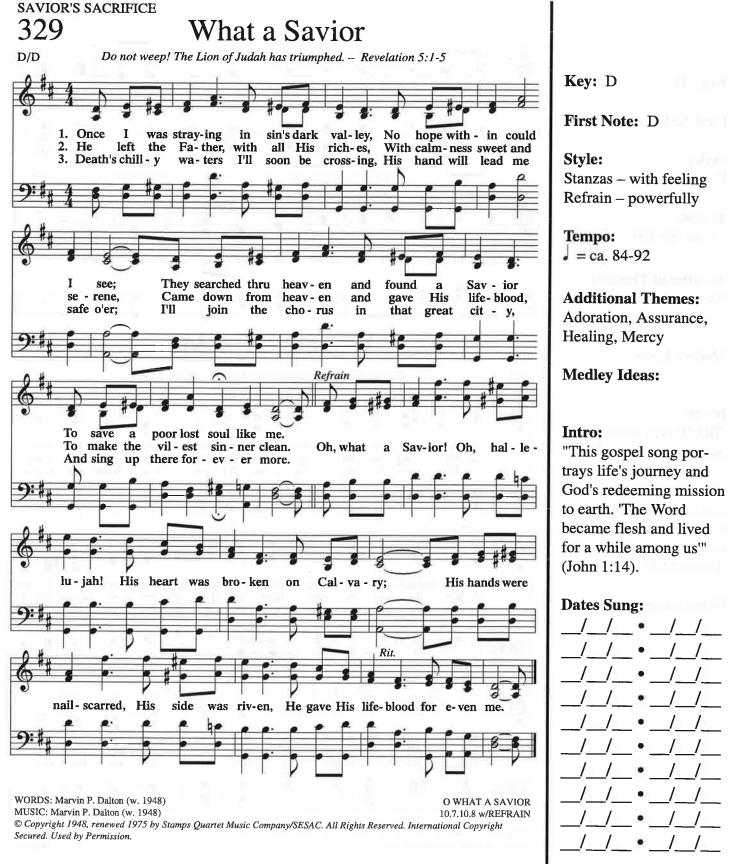
"But He was pierced for our transgressions, He was crushed for our iniquities, the punishment that brought us peace was upon Him, and by His wounds we are healed." (Isaiah 53:5)

Dates Sung:





Suggestions and Leader's Notes: Optional ending: Repeat "All because Jesus was wounded for me," slowly and dramatically.



Suggestions and Leader's Notes: Optional ending: Repeat refrain.

330

Calvary Medley

Medley Includes: Blessed Redeemer Lead Me to Calvary I Will Praise Him!

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Who has believed our message

and to whom has the arm of the LORD been revealed?

He grew up before him like a tender shoot,

and like a root out of dry ground.

He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him.

He was despised and rejected by men,

a man of sorrows, and familiar with suffering.

Like one from whom men hide their faces he was despised, and we esteemed him not.

Surely he took up our infirmities and carried our sorrows, yet we considered him stricken by God, smitten by him, and afflicted.

But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was upon him, and by his wounds we are healed.

We all, like sheep, have gone astray, each of us has turned to his own way; and the LORD has laid on him the iniquity of us all.

He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before her shearers is silent, so he did not open his mouth.

By oppression and judgment he was taken away.

And who can speak of his descendants?

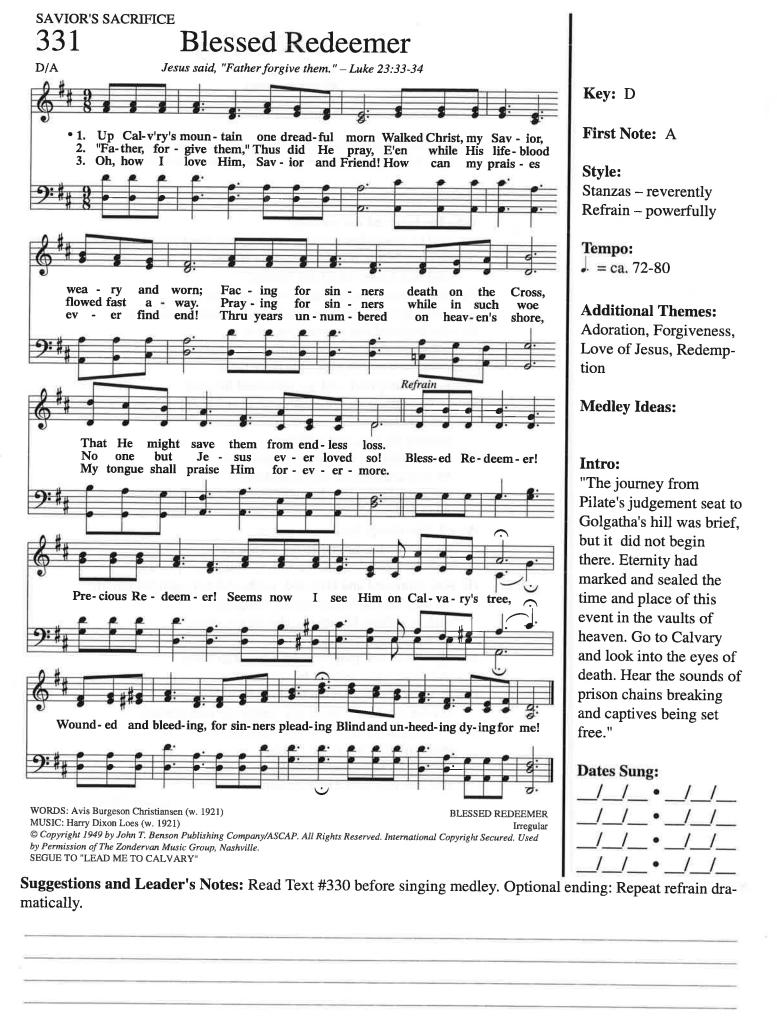
For he was cut off from the land of the living;

for the transgression of my people he was stricken.

He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth.

Isaiah 53:1-9

| Suggestions and Leader's Notes: | |
|---------------------------------|--|
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Lead Me to Calvary

332

Key: D

First Note: F#

Style:

With feeling

Tempo:

= ca. 84-96

Additional Themes:

Commitment, Cross, Savior, Victory

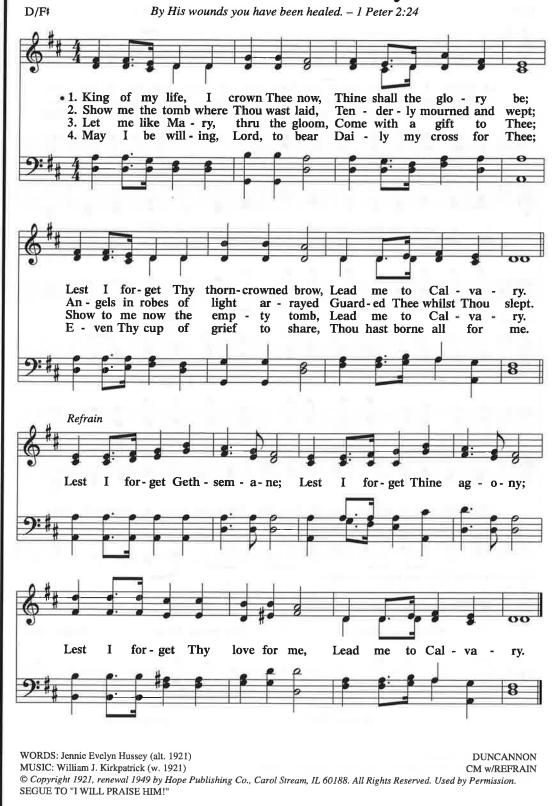
Medley Ideas:

Intro:

"We need to go to Calvary over and over to celebrate! For it was there in the travail of that hour that the birth of a new kingdom, under God, was declared and freedom bells rang out in the streets of glory."

Dates Sung:

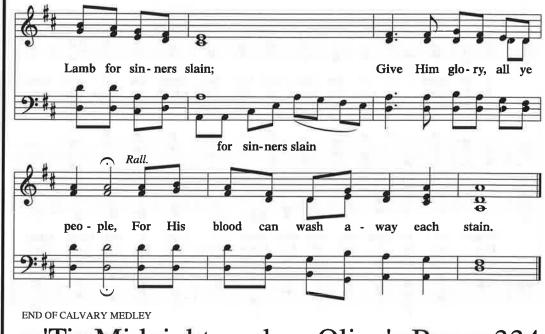
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Suggestions and Leader's Notes: Optional ending: When not used in medley, repeat refrain.



8.8.8.LM



Key: A First Note: E Style:

With feeling

Tempo: a = ca. 58-63

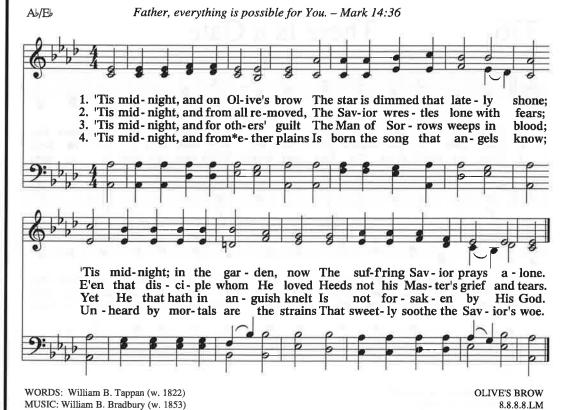
Additional Themes:

Atonement, Communion, Love, Obedience

Intro:

"'My Father, if it is possible...' but there was no one else, no other way. He alone would have to tread the winepress of suffering in dark Olivet. Drops of blood fall. Disciples sleep. No one could know the deepness of His wounds. 'Tis midnight in the human tragedy. It is played out in Olivet in strains of agony, and no one is there."

'Tis Midnight, and on Olive's Brow 334

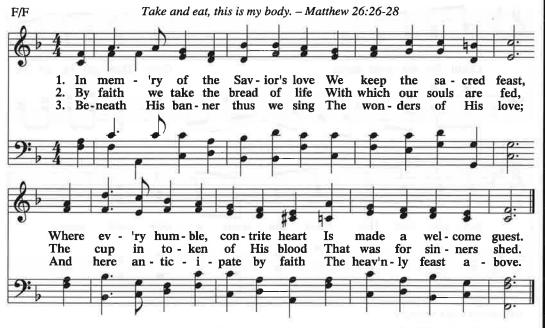


Suggestions and Leader's Notes: Read the prayer from Luke 22:39-44. Direct as if two beats per measure.

*ether plains - upper regions



335 In Memory of the Savior's Love



WORDS: Thomas Cotterill (w. 1805) MUSIC: Este's Psalter (w.1592) OLD WINCHESTER 8.6.8.6.

There Is a Gate 336 C/G Lift up your heads, O you gates. - Psalm 24:7 a gate that stands And thru its por-tals gleam-ing, 1. There is a - jar, 2. That gate a - jar stands free for all Who seek thru it sal on-ward, then, tho foes may frown, While mer-cy's gate is o - pen; The Sav-ior's love re - veal-ing. ra-diance from the cross a - far. The rich and poor, the great and small, Of ev - 'ry tribe and na-tion. Ac - cept the crown, Love's ev - er-last - ing the cross and win to - ken.

WORDS: Lydia Baxter, Alt. (w. 1872) MUSIC: Silas J. Vail (w. 1872) THE GATE AJAR 8.7.8.7. w/REFRAIN

Suggestions and Leader's Notes for #335: Read Matthew 26:26-29

Key: F

First Note: F

Style:

Prayerfully

Tempo:

= ca. 80-88

Additional Themes:

Consecration, Cross, Redemption, Thankfulness

Intro:

"This hymn commemorates the last supper and anticipates the heavenly feast at His banquet table."

.........

Key: C

First Note: G

Style:

Upbeat

Tempo:

= ca. 72-80

Additional Themes:

Assurance, Comfort, Joy, Victory

Intro:

"The gate was opened at Calvary when the curtain in the temple was split asunder."

Suggestions and Leader's Notes for #336:

Key: C

First Note: G

Style:

With feeling

Tempo

= ca. 84-92

Additional Themes:

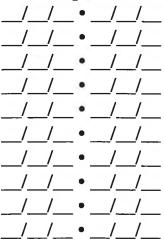
Adoration, Encouragement, Joy, Salvation

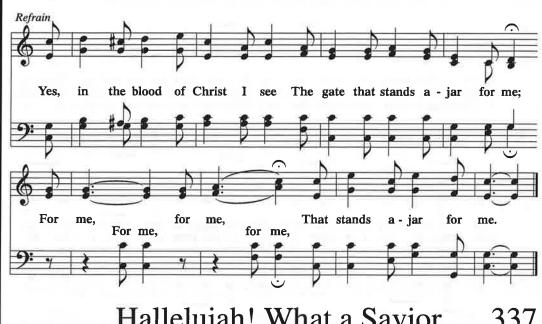
Medley Ideas:

Intro:

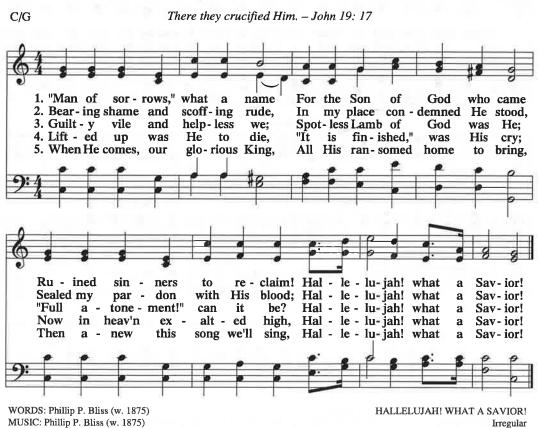
"But He was pierced for our trangressions, He was crushed for our iniquities; the punishment that brought us peace was upon Him, and by His wounds we are healed" (Isaiah 53:5).

Dates Sung:





Hallelujah! What a Savior



Suggestions and Leader's Notes: On fourth stanza, modulate up a step and sing powerfully.

CROSS OF CALVARY

Irregular

Suggestions and Leader's Notes: Optional ending: Repeat refrain slowly and dramatically.

WORDS: C.F.G., Arr. Lizze Dearmond (w. 1886)

MUSIC: Gills and McLaughlin's Good News (w. 1886), Arr. William J. Kirkpatrick (w. 1906)

Give Him the Name Jesus

But the angel said to her,

"Do not be afraid, Mary,

you have found favor with God.

You will be with child and give birth to a son,

and you are to give him the name Jesus.

He will be great and will be called the Son of the Most High."

Luke 1:30-32a

Key: G

First Note: G

Style:

With feeling

Tempo:

= ca. 63-72

Additional Themes:

Faith, Hope, Love of Jesus, Salvation

Medley Ideas:

Intro:

"Bethlehem, Gethsemane, Calvary, empty tomb...The very mention of these places turn our thoughts to Jesus!"

Dates Sung:

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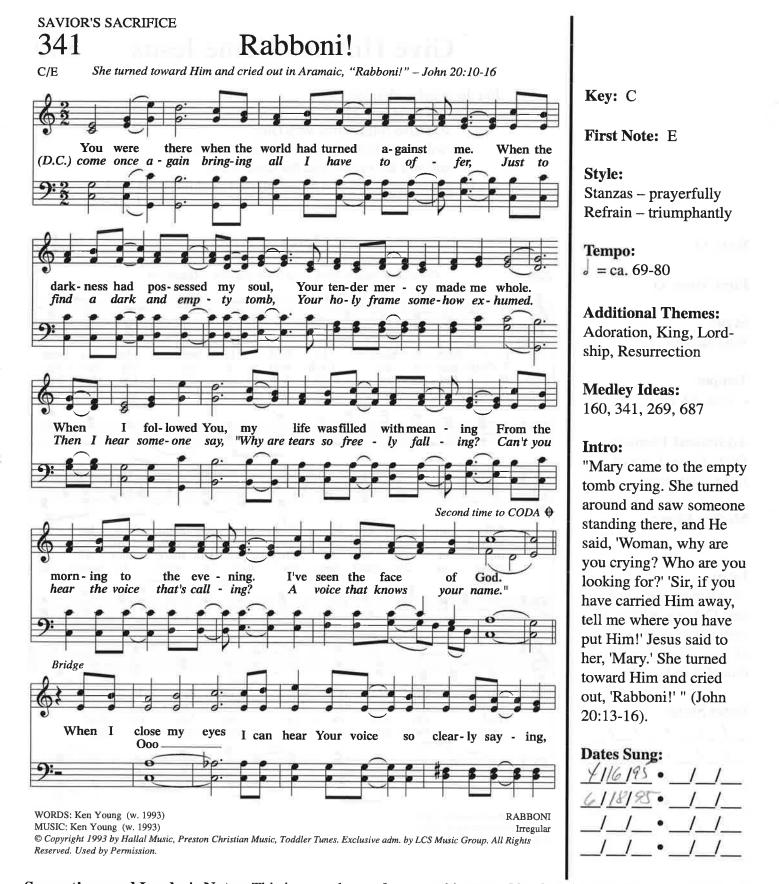
Jesus

340



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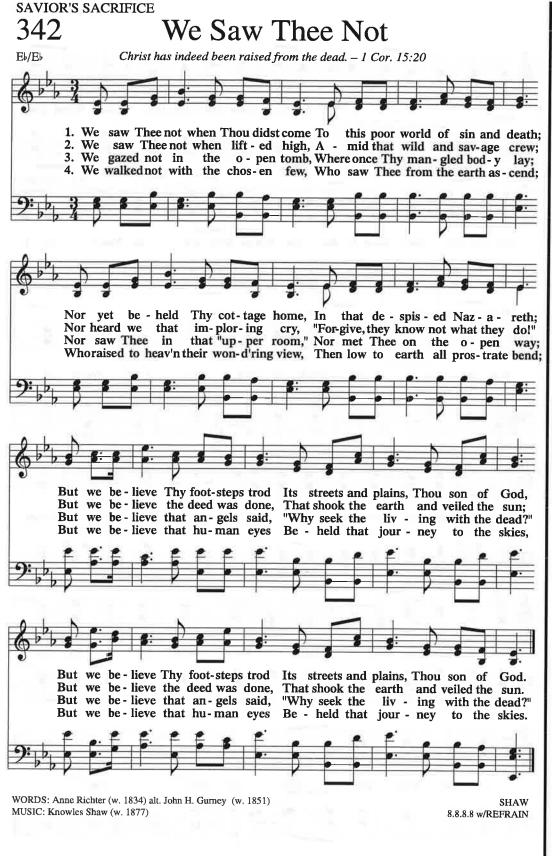
Suggestions and Leader's Notes: Read Text #339.



Suggestions and Leader's Notes: This is a good song for a worship team. Use female soloist on stanza with others humming. On bridge, change to "Ooo" and sing stronger. All parts sing out powerfully on refrain. Resurrection medley: Use these songs and Scriptures in this order: #160 (Luke 24:1-12), #341 (John 20:10-16), #269 (John 20:25, 26b-28), #687.



Suggestions and Leader's Notes:



Key: Eb

First Note: Eb

Style:

First two scores – with feeling; last two scores – powerfully

Tempo:

= ca. 80-92

Additional Themes:

Assurance, Faith, Hope, Power of God

Medley Ideas:

Intro:

"Maybe you too have wished that you could have walked with Him and witnessed these great events mentioned in this hymn. Impossible? Well, come with Matthew, Mark, Luke, and John to their gospels and see, feel, and relive those moments! 'Because you have seen Me, you have believed. Blessed are those who have not seen, and yet have believed.' Have faith!"

Dates Sung:

| /_ | _/_ | | _/_ | _/ |
|-----|-----|---|-----|----|
| _/_ | _/_ | • | _/_ | _/ |

Suggestions and Leader's Notes: Modulate up a step on the fourth stanza.

Resurrection Medley

343

Medley Includes: Low in the Grave He Lay Christ, the Lord Is Risen Today He Lives

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

It is the whisper of the first breath; It is the rustle of graveclothes Being laid aside, folded and Squared on a cold ledge.

It is the sound of fingertips Brushing along a hewn wall In predawn darkness.

It is the rasp of a stone wheel Grating in its track.

What unearthly stillness
Greets this once-corpse as
He surveys the earth
That had been his torture-chamber.

I hear these sounds Across two thousand years, and My lips strain to speak to him.

I want to tear away My garments of death.

I grope through my darkness, My shoulder failing against the weight—

This sound I hear, This sound I hear Is the sound of my Jesus Rising again in My heart.

Latayne C. Scott

Suggestions and Leader's Notes:



Suggestions and Leader's Notes: Read Text #343. When not used in medley, sing stanzas first, then sing refrain through twice with faster tempo.

Medley Instructions: The last soprano note of #345 is the transition to the cue note of refrain of #346. In medley, #346 begins with refrain.

Christ the Lord Is Risen Today 345

Key: C

First Note: C

Style:

Majestically

Tempo:

= ca. 104-126

Additional Themes:

Assurance, Hope, Joy, Victory

Medley Ideas:

Intro:

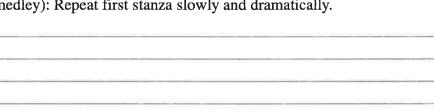
"This is not a 'fairy tale.'
It is an account of a real person, place, and time; it is attested to by many reliable witnesses. He was more than a Jewish carpenter. Jesus was the Son of God! Hallelujah!"

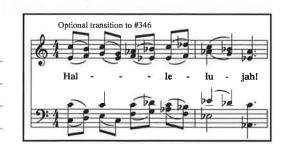
Dates Sung:



Suggestions and Leader's Notes: Optional ending (when not used in medley): Repeat first stanza slowly and dramatically.

SEGUE TO REFRAIN OF "HE LIVES"





He Lives



Key: A♭

First Note: Eb

Style:

Lively, with walking tempo

Tempo:

= ca. 92-100

Additional Themes:

Hope, Joy, Resurrection, Victory

Medley Ideas:

Intro:

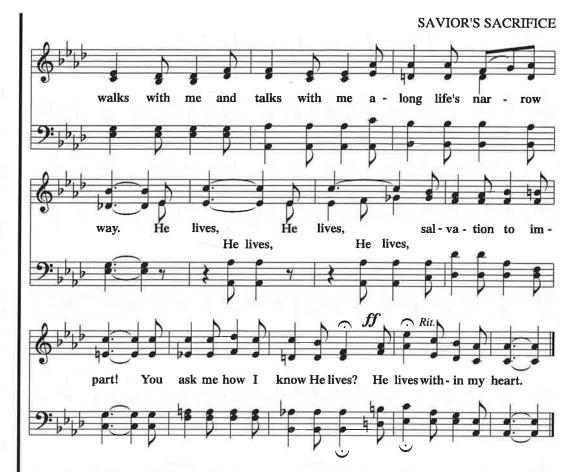
"The prophet
Mohammed is dead and
so are the prophets of
every religion, except
one...the prophet from
Galilee. He lives in good
deeds born by His children. His message is one
of healing and forgiveness. He is testified to by
eye witnesses and
changed lives. We do not
serve a dead prophet, but
a resurrected Lord!"

Dates Sung:

| _4/4 | 6/9 | 7. | _/_ | _/_ | |
|------|-----|----|-----|-----|--|
| /_ | _/_ | • | _/_ | _/_ | |
| /_ | _/_ | • | _/_ | _/_ | |
| /_ | _/_ | • | _/_ | _/_ | |

Suggestions and Leader's Notes: Read Matthew 28:1-10.

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END OF RESURRECTION MEDLEY

Suggestions and Leader's Notes:

Of First Importance

347

Now, brothers, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand.

By this gospel you are saved,

if you hold firmly to the word I preached to you.

Otherwise, you have believed in vain.

For what I received I passed on to you as of first importance:

that Christ died for our sins according to the Scriptures, that he was buried,

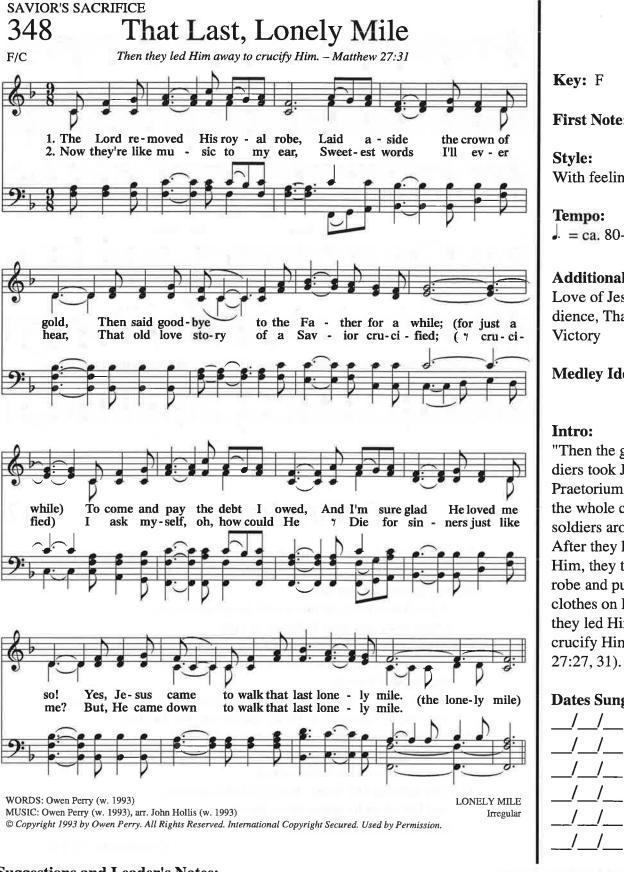
that he was raised on the third day according to the Scriptures, and that he appeared to Peter, and then to the Twelve.

After that, he appeared to more than five hundred

of the brothers at the same time, most of whom are still living, though some have fallen asleep.

Then he appeared to James, then to all the apostles, and last of all he appeared to me also, as to one abnormally born.

1 Corinthians 15:1-8



First Note: C

With feeling

= ca. 80-88

Additional Themes:

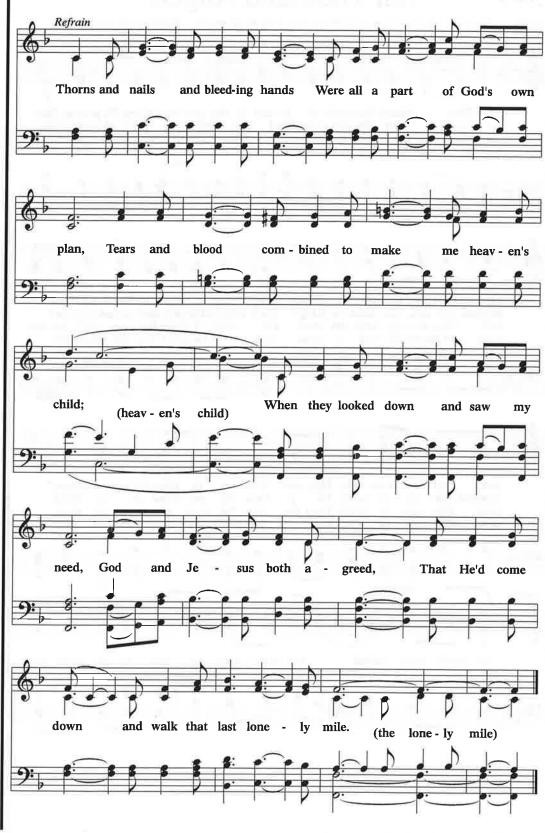
Love of Jesus, Obedience, Thanksgiving,

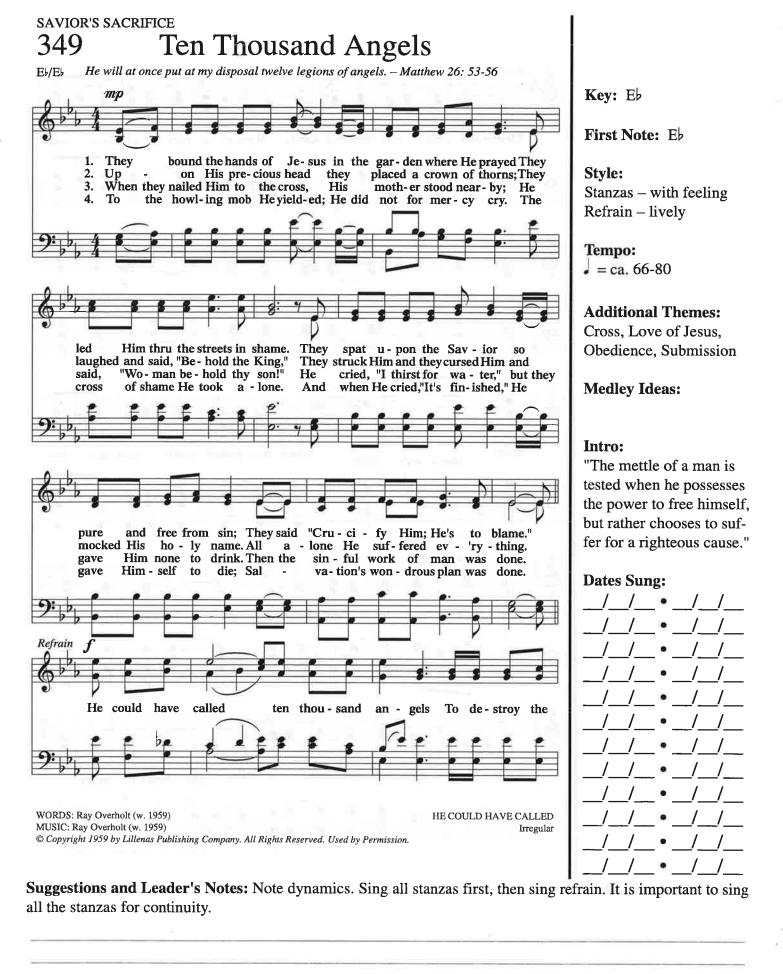
Medley Ideas:

"Then the governor's soldiers took Jesus into the Praetorium and gathered the whole company of soldiers around Him. After they had mocked Him, they took off the robe and put His own clothes on Him. Then they led Him away to crucify Him" (Matthew

Dates Sung:

| /_ | _/_ | _ • _ | _/_ | _/_ | |
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| /_ | | | | | |
| /_ | | | | | |
| /_ | | | | | |
| /_ | | | | | |
| /_ | | | | | |







Key: C

First Note: E

Style:

Smooth and flowing

Tempo:

J = ca. 66-76

Additional Themes:

Comfort, Devotion, Encouragement, Healing

Medley Ideas:

Intro:

"From the sixth hour until the ninth, darkness came over all the land. About the ninth hour Jesus cried out, 'My God, my God, why have You forsaken Me?" (Matthew 27:45-46).



Suggestions and Leader's Notes: Modulate up a step on fifth stanza and sing powerfully.





Dates Sung:

Key: C

Style:

Tempo:

First Note: C

Thoughtfully

= ca. 88-96

Medley Ideas:

Intro:

ing."

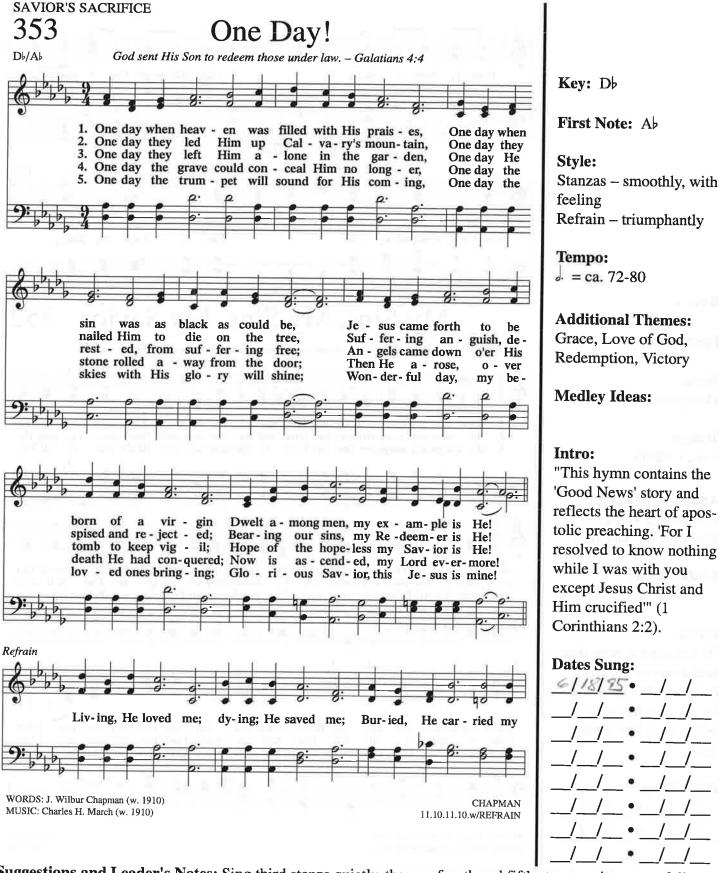
Additional Themes: Confession, Hope, Redemption, Sacrifice

held Jesus on the cross,

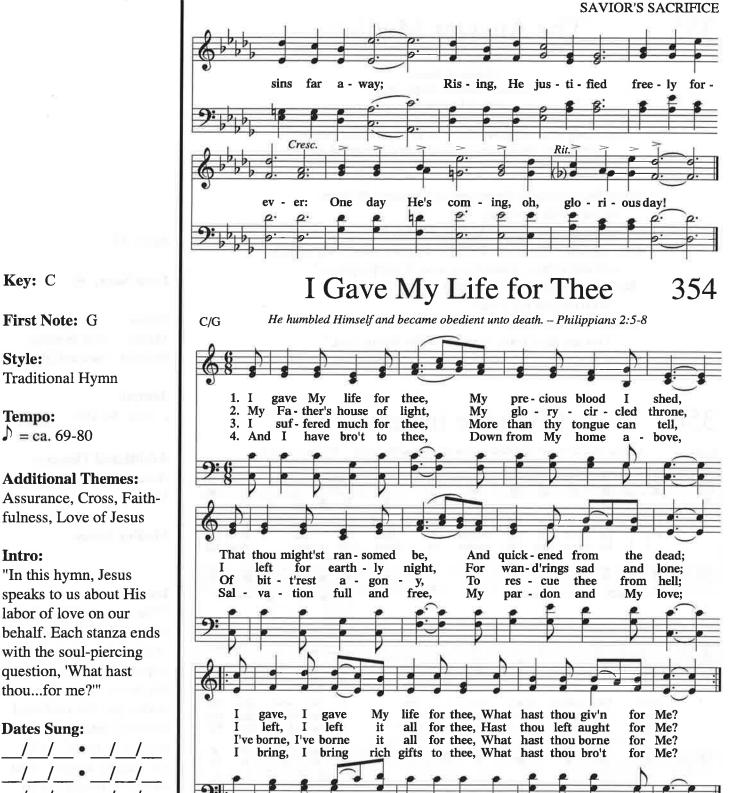
for us. This hymn re-

minds us of His suffer-

Suggestions and Leader's Notes: Read Romans 5:1-2.



Suggestions and Leader's Notes: Sing third stanza quietly, then on fourth and fifth stanzas, sing powerfully. Alternate suggestion: Sing all stanzas first, then refrain with same style. This song might also be used as the framework for a special service on the life of Jesus. Sing other songs with this theme, or select Scriptures that relate to each stanza to be read by different readers. Intersperse readings between each stanza.



KENOSIS

Irregular

Dates Sung:

Key: C

Style:

Tempo:

Intro:

= ca. 69-80

First Note: G

Traditional Hymn

Additional Themes:

fulness, Love of Jesus

"In this hymn, Jesus

labor of love on our behalf. Each stanza ends with the soul-piercing question, 'What hast thou...for me?""

speaks to us about His

Suggestions and Leader's Notes:

WORDS: Frances R. Havergal (w. 1858)

MUSIC: Philip P. Bliss (w. 1858)

The Answer Medley

Medley Includes: I Believe in Jesus Bethlehem...Galilee...Gethsemane Jesus Is Lord of All

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

When Jesus came to the region of Caesarea Philippi, he asked his disciples,

"Who do people say the Son of Man is?"

They replied, "Some say John the Baptist; others say Elijah; and still others, Jeremiah or one of the prophets."

"But what about you?" he asked.

"Who do you say I am?"

Simon Peter answered,

"You are the Christ, the Son of the living God."

Matthew 16:13-16

356

I Believe in Jesus



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Suggestions and Leader's Notes: Read Text #355.

Key: Eb

First Note: Eb

Style:

Stanza – with feeling; Refrain – powerfully

Tempo:

= ca. 84-100

Additional Themes:

Assurance, Faith, Hope, Victory

Medley Ideas:

Intro:

"'The just shall live by faith!' (Habakkuk 2:4). 'And without faith, it is impossible to please God' (Hebrews 11:6). The author put this profound theology into song: 'I believe in Jesus' - who did mighty works - who died on Calvary - who was resurrected – who is coming again! For He alone is the answer!"



Dates Sung:

SAVIOR'S SACRIFICE Bethlehem...Galilee...Gethsemane 357 El/El Joseph also went up from the town of Nazareth. - Luke 2:4 OPTIONAL: Sop lead, parts hum Key: E First Note: Eb be-lieve. · Beth-le-hem, He was born there; be-lieve, Style: With feeling Tempo: = ca. 76-84**Additional Themes:** Gal - i - lee. He walked there; be -lieve, be-lieve. Geth-sem-a-Commitment, Devotion, Faith, Joy **Medley Ideas:** Intro: "'So Joseph also went up Sav - ior prayed there; On Cal-va-ry He died a - lone: from the town of Nazareth in Galilee to Judea, to Bethlehem... while they were there, the time came for the baby to be born, and she gave birth to her first-But the tomb He left there: be-lieve, I be-lieve. Now He born, a son' (Luke 2:4-7a). Little did Mary know that the feet of her baby boy would someday lead her to the foot of an old rugged cross on Golgatha's hill."

Suggestions and Leader's Notes: Begin softly and build in volume with each phrase. Optional ending: Repeat, beginning with phrase "Now He lives" powerfully. Alternate suggestion: Soprano lead with other parts humming softly.

be - lieve,

be - lieve.

BETHLEHEM

Irregular

Dates Sung:

lives

WORDS: William J. and Gloria Gaither (w. 1970)

MUSIC: William J. Gaither (w. 1970)

SEGUE TO "JESUS IS LORD OF ALL"

and reigns for - ev - er;

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Jesus Is Lord of All

358

Key: Eb

First Note: G

Style:

With feeling

Tempo:

= ca. 96-112

Additional Themes:

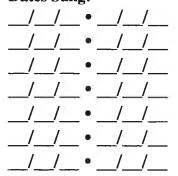
Adoration, Assurance, Lordship, Peace

Medley Ideas:

Intro:

"Therefore God exalted Him to the highest place and gave Him the name that is above every name, that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord" (Philippians 2:9-11).

Dates Sung:



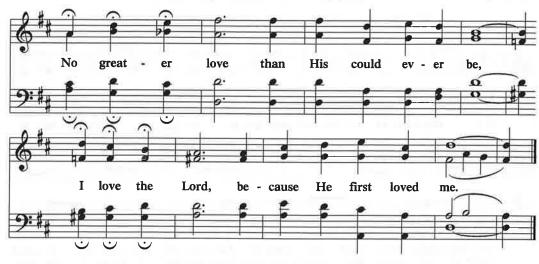


Suggestions and Leader's Notes: Optional ending: Repeat refrain.



REDHEAD 76

7.7.7.7.7.



Key: Eb

First Note: E

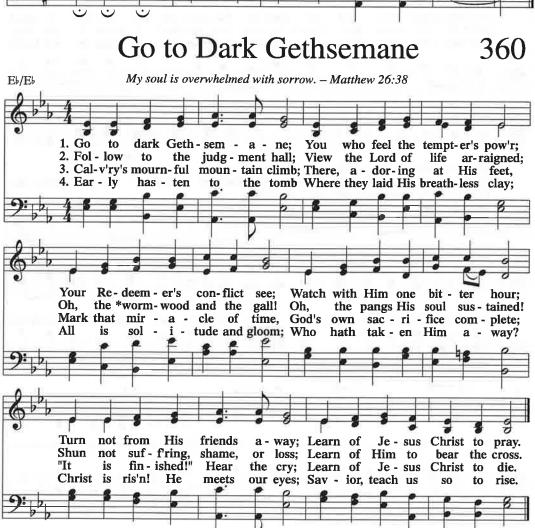
Style: Mournfully

Tempo: = ca. 80-96

Additional Themes: Courage, Cross, Love, Obedience

Intro:

"'Gethsemane.' To mention the name brings foreboding to our soul. The conflict had moved from the villages to Jerusalem and now to Gethsemane. 'Twas there, midst tears mingled with blood, that Jesus poured out His soul. From here to Calvary, His last blood drops would splatter on the rocks of Golgotha."

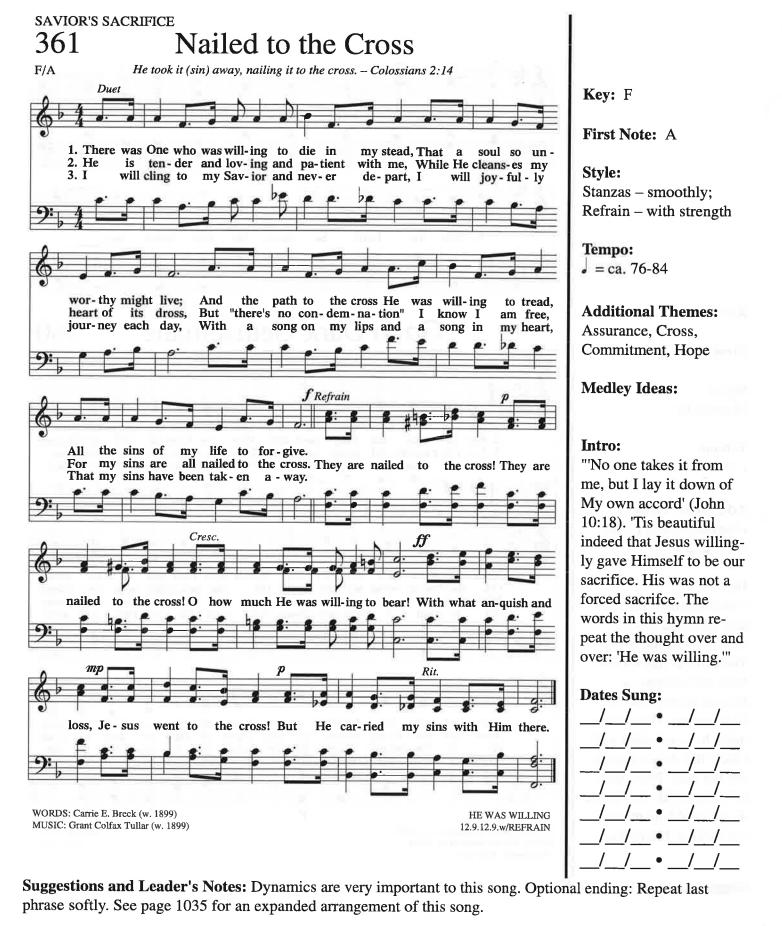


Suggestions and Leader's Notes:

WORDS: James Montgomery (w. 1825)

MUSIC: Richard Redhead (w. 1853)

*wormwood - bitterness



SAVIOR'S SACRIFICE

Breath of Heaven Medley 362

Medley Includes: Breath of Heaven Come, Share the Lord How Beautiful

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

While they were eating, Jesus took bread, gave thanks and broke it, and gave it to his disciples, saying, "Take and eat; this is my body."

Then he took the cup, gave thanks and offered it to them, saying, "Drink from it, all of you.

This is my blood of the covenant, which is poured out for many for the forgiveness of sins.

I tell you, I will not drink of this fruit of the vine from now on until that day when I drink it anew with you in my Father's kingdom."

When they had sung a hymn, they went out to the Mount of Olives.

On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you!"

After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord. Again Jesus said, "Peace be with you!

As the Father has sent me, I am sending you."

And with that he breathed on them and said,

"Receive the Holy Spirit.

If you forgive anyone his sins, they are forgiven; if you do not forgive them, they are not forgiven."

When the day of Pentecost came, they were all together in one place.

Suddenly a sound like the blowing of a violent wind came from heaven and filled the whole house where they were sitting.

Matthew 26:26-30;

John 20:19-23;

Acts 2:1-2



Key: F

First Note: A

Style: Reverently

Tempo: = ca. 69-80

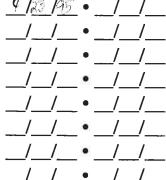
Additional Themes: Adoration, Assurance, Guidance, Holy Spirit

Medley Ideas:

Intro:

"'And the Lord God formed man...and breathed into His nostrils the breath of life' (Genesis 2:7). Life can only exist because of the breath of heaven. The Spirit is breathed into us at our new birth, and we are given eternal life."

Dates Sung:



Suggestions and Leader's Notes: Read Text #362.

Medley Instructions: For smooth transition from #363 to #364 modulate up a step.



Come, Share the Lord

364

Key: G

First Note: G

Style:

With feeling

Tempo:

= ca. 66-76

Additional Themes:

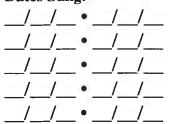
Communion, Cross, Family, Fellowship

Medley Ideas:

Intro:

"The reality of Jesus' suffering is most real at the communion table. There, the rich and poor, master and slave, are bid to sit on level ground, breaking the bread and drinking the cup. 'Do this in memory of Me.' Oh, what a beautiful scene! And oh, how the church, the family of God, needs to gather and focus its sight on Jesus."

Dates Sung:





WORDS: Bryan Jeffery Leech (w. 1984)

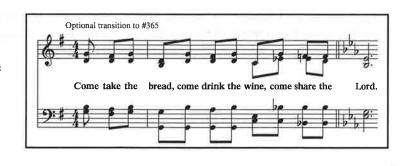
MUSIC: Bryan Jeffery Leech (w. 1984), arr. Ken Young (w. 1993)

COME SHARE THE LORD
Irregular

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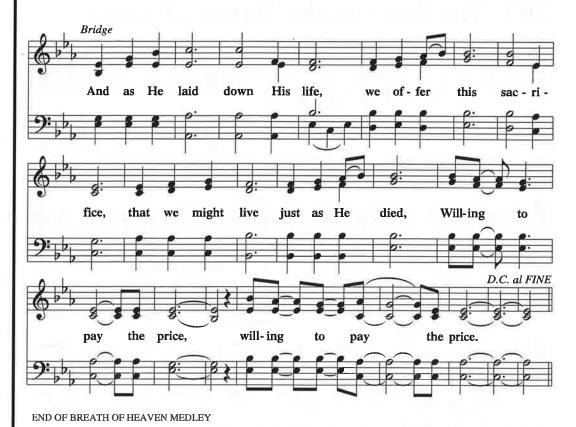
SEGUE TO "HOW BEAUTIFUL"

Suggestions and Leader's Notes: Last two scores should be sung with strength; and sing D.C. softer. When not used in medley, modulate up a step on the third stanza. Optional ending: Repeat last phrase, beginning with "Come take the bread," slowly and dramatically.





Suggestions and Leader's Notes: *Cue notes are to be sung by the leader only to help in the medley transition into this song from #364. The last pitch of #364 is the starting pitch of #365. Direct as if one beat per measure. Note the bridge of this song and sing it with strength.



Key: E♭

First Note: G

Style: Reverently

Tempo: = ca. 80-92

Additional Themes: Communion, Cross, Redemption, Salvation

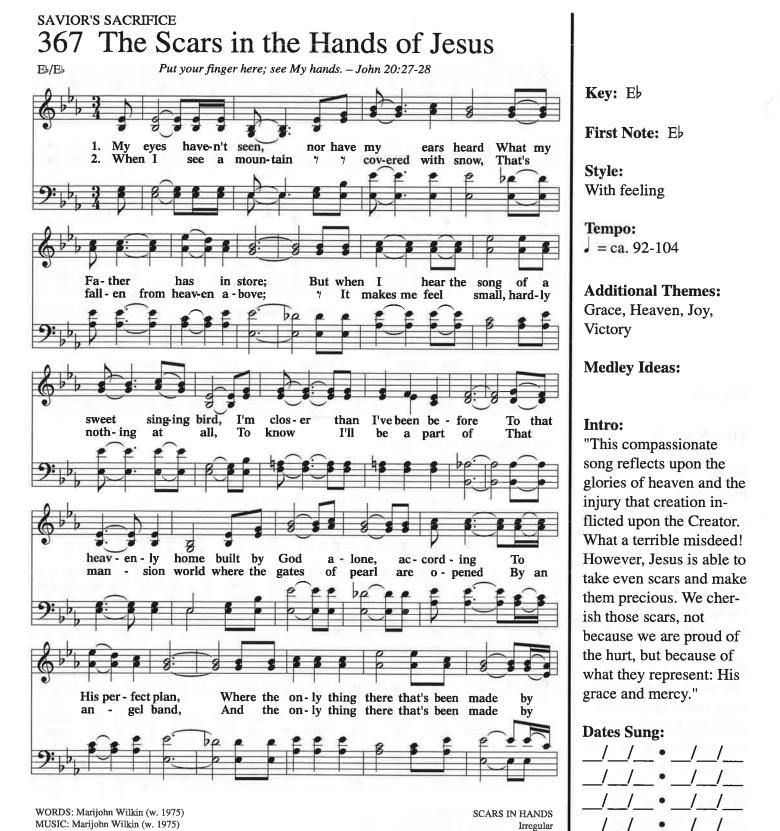
Intro:

"Men build monuments; kings build temples; but Jesus erected a simple memorial supper that will outlast them all. "This is My body...eat...This is My blood...drink...till I come" (1 Corinthians 11:24-26).

By Christ Redeemed

366





Suggestions and Leader's Notes: Read Text #368. Optional ending: Repeat refrain powerfully. Alternate suggestion: Soprano lead while other parts hum on first stanza only. All parts sing on refrain.

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And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication.

They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son.

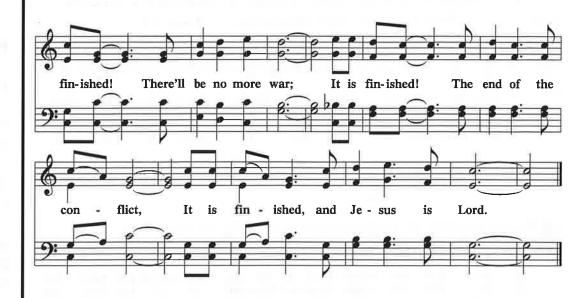
On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.

Zechariah 12:10; 13:1

| Suggestions | and | Leader's | s Notes: |
|-------------|-----|----------|----------|
|-------------|-----|----------|----------|



Suggestions and Leader's Notes: Read Text #370 before singing song. Sing all stanzas first, then sing refrain. Optional ending: Repeat refrain.



The Conduit

370

In the temple now they are killing the lambs. There
Two hundred and seventy thousand will die. The air
Of Jerusalem has been filled with their bleating
All day, as red-sleeved priests perform their duty of meting
Out death. One by one, white throats are slit.
The temple has the hot, moist smell of blood about it.
A conduit drains from the great brass altar down
To the brook Kidron.

But in the dusk-light of this Thursday, the leaves Of the olive trees tremble as the wind heaves And lunges into them. Men approach the blood-swollen creek And cross this bridge, hurrying toward the shade they seek.

Why has this lone Man stooped at the Kidron before He crosses, His finger just touching the red water, and pauses, Pauses?

Latayne C. Scott

| Sections and Deader 5 | | |
|-----------------------|--|--|
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| | | |

SAGINA

L.M.D.

Suggestions and Leader's Notes: Optional ending: Repeat refrain.

WORDS: Charles Wesley (w. 1738)

MUSIC: Thomas Campbell (w. 1825)

Key: F

First Note: C

Style: Joyfully

Tempo: = ca. 96-108

Additional Themes: Cross, Joy, Power of God, Resurrection

Medley Ideas:

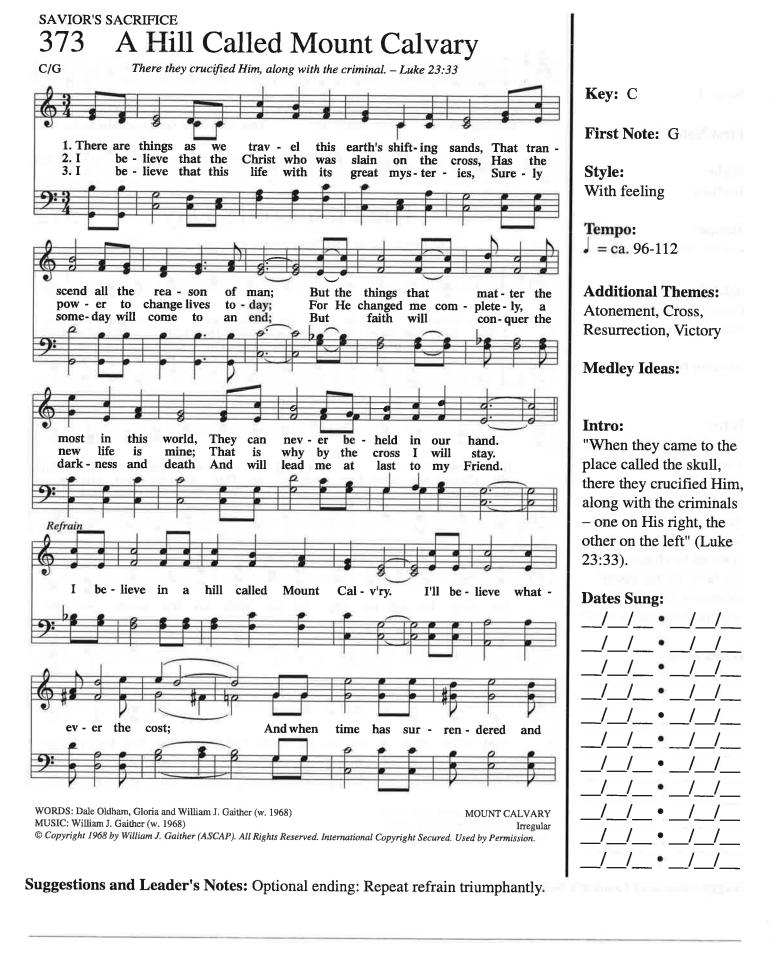
Intro:

"The Sabbath had ended. The two Marys, consumed by love, made their way in darkness to the tomb...and then it happened. 'An angel said, "Do not be afraid...He is not here; He has risen" (Matthew 28:1, 5-6). It was the first Lord's Day!"

Dates Sung:



Suggestions and Leader's Notes: Read Matthew 28:1-8.



Key: C First Note: C

Style: Reverently

Additional Themes: Blood, Faith, Redemption, Salvation

Intro:

"'On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity.' The prophets had spoken of the coming kingdom in great detail. 'In the last days the mountain of the Lord's temple will be chief among the mountains...all nations will stream to it'" (Zechariah 13:1; Isaiah 2).

Dates Sung:

//_ • _/_/_ _/_/ • _/_/_





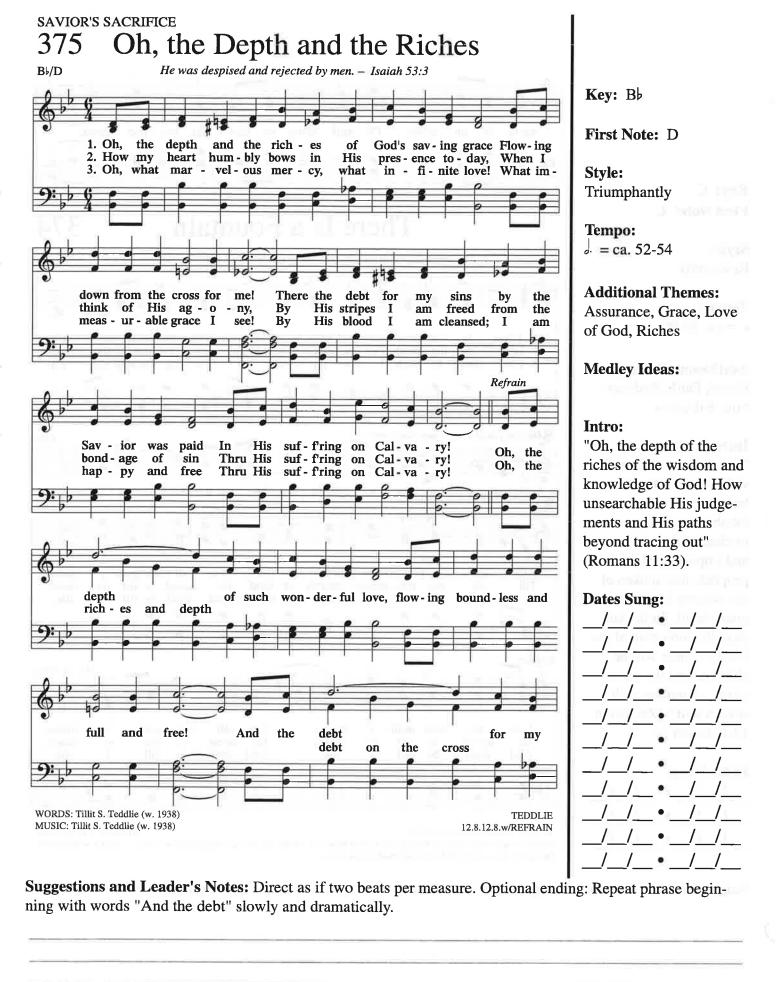
WORDS: William Cowper (w. 1771)

MUSIC: Traditional American Melody, arr. Lowell Mason (w. 1830), descant Pam Stephenson (w. 1993)

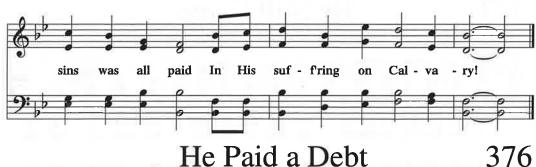
8.6.8.6. w/REFRAIN

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Suggestions and Leader's Notes: Decant is to be sung on the D.S. of refrain after third stanza.



Irregular



Key: E♭

First Note: Bb

Style: Flowing

Tempo: $\int = ca. 72-84$

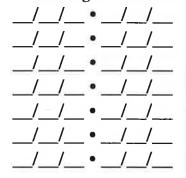
Additional Themes: Cross, Eternal Life, Grace, Redemption

Medley Ideas:

Intro:

"'For the wages of sin is death, but the gift of God is eternal life in Christ Jesus our Lord' (Romans 6:23). Every redeemed sinner's ledger of debt is stamped in blood – 'Paid in full!'"

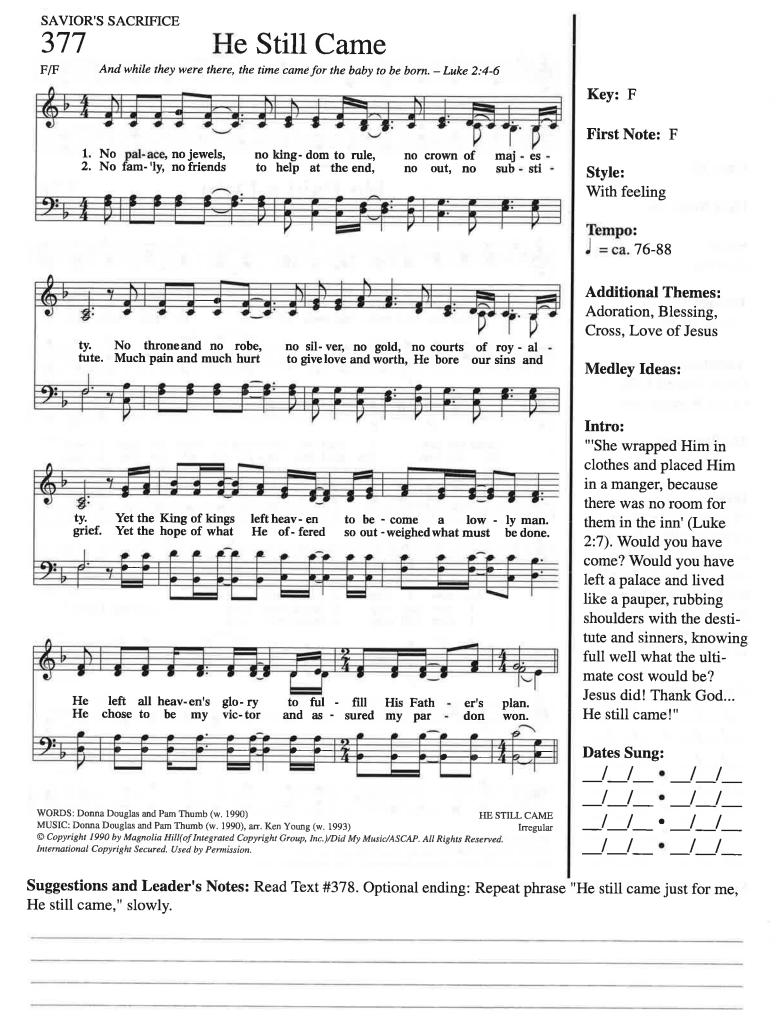
Dates Sung:





MUSIC: American Folk Melody, arr. Pam Stephenson (w. 1992)

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He Calls Us Brethren

378

So Jesus is not ashamed to call them brothers. He says,

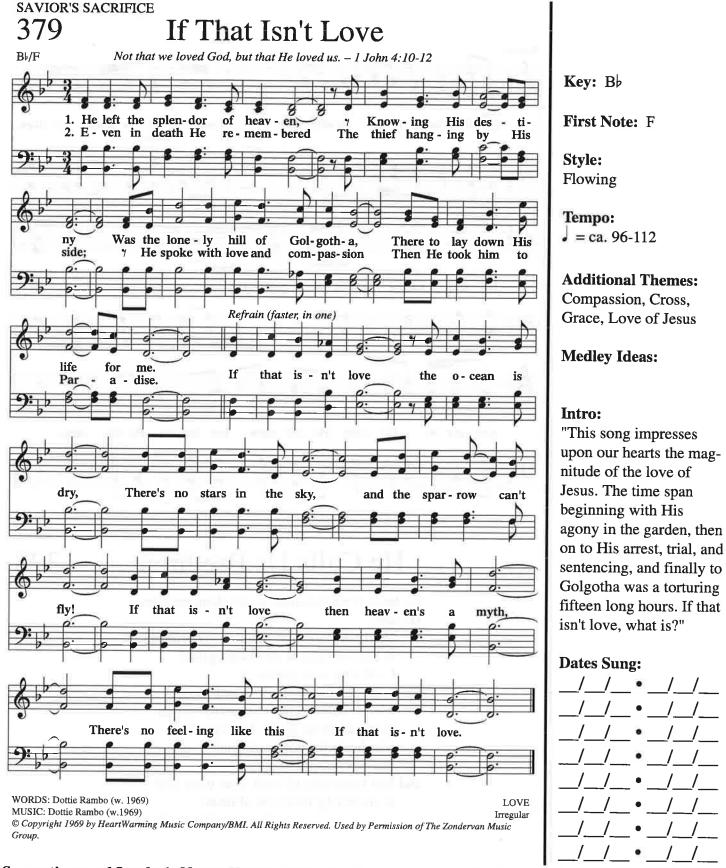
"I will declare your name to my brothers; in the presence of the congregation I will sing your praises."

Since the children have flesh and blood, he too shared in their humanity so that by his death he might destroy him who holds the power of death—that is, the devil—

and free those who all their lives were held in slavery by their fear of death.

Hebrews 2:11b-12, 14-15

| Suggestions | and | Leader's | Notes |
|-------------|-----|----------|-------|
| | | | |



Suggestions and Leader's Notes: Have a soloist sing the first stanza while the congregation hums. Everyone sing on refrain. Direct refrain as if one beat per measure. For added effectiveness, use slide presentation of the holy land or mission field.

Jesus' Sacrifice Medley

380

Medley Includes: Years I Spent in Vanity Why Did My Savior Come to Earth? Jesus, Keep Me Near the Cross

Years I Spent in Vanity

381

Key: C

First Note: G

Style: With vigor

Tempo: J = ca. 92-112

Additional Themes:

Atonement, Confession, Grace, Salvation

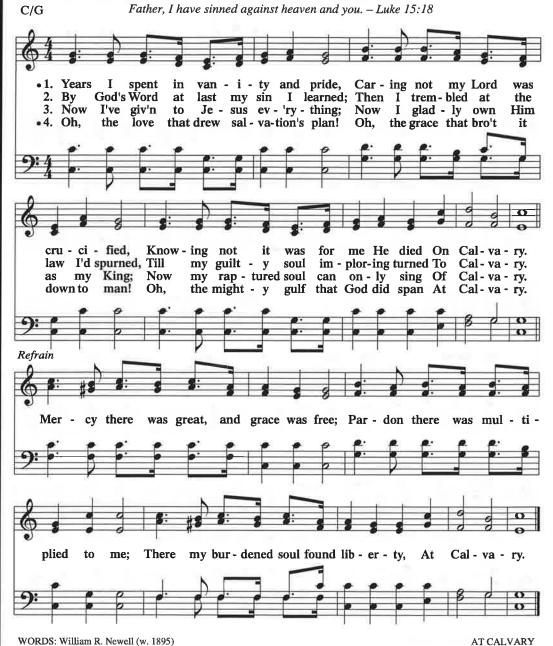
Medley Ideas:

Intro:

"I will set out and go back to my father and say to him: 'Father, I have sinned against heaven and against you!' But while he was still a long way off, his father saw him and was filled with compassion...He ran to his son, threw his arms around him and kissed him" (Luke 15:18-20).

Dates Sung:

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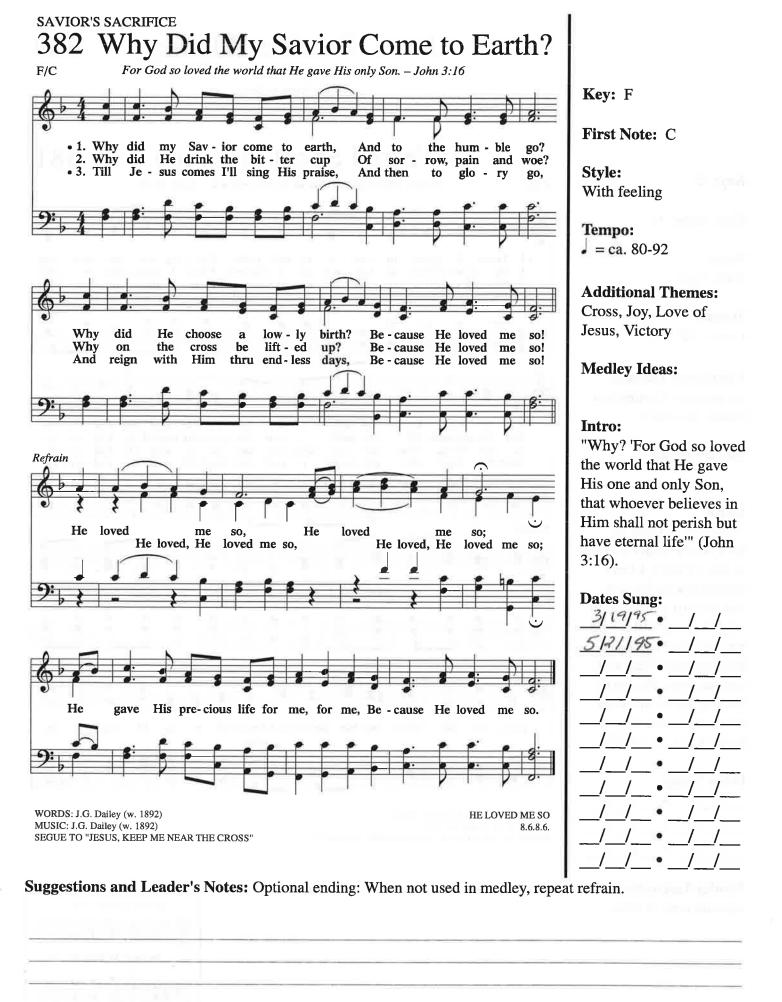
Medley Instructions: The last soprano note of #381 is the transition to the first soprano note of #382.

MUSIC: D. B. Towner (w. 1895)

SEGUE TO "WHY DID MY SAVIOR COME TO EARTH?"



Irregular



Jesus, Keep Me Near the Cross 383

Key: F

First Note: A

F/A

Style:

Prayerfully

Tempo:

= ca. 56-63

Additional Themes:

Assurance, Cross, Hope, Prayer

Medley Ideas:

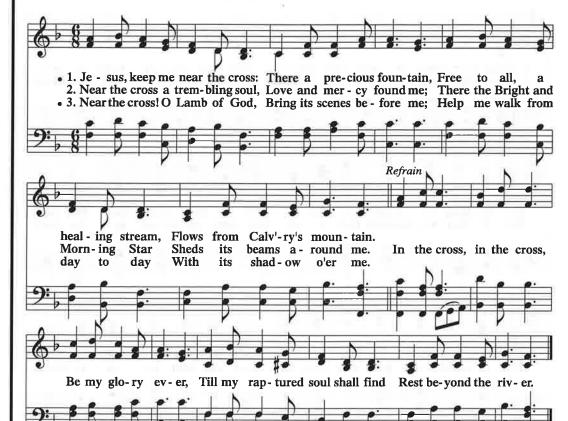
Intro:

"'Near the cross of Jesus stood His mother, His mother's sister, Mary the wife of Clopas, and Mary of Magdala' (John 19:25). Fear could not keep them from being near to Jesus. Closeness breeds unity and love."

Dates Sung:

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Near the cross of Jesus stood His mother. – John 19:25-26



WORDS: Fanny J. Crosby (w. 1869) MUSIC: William H. Doane (w. 1869) END OF JESUS' SACRIFICE MEDLEY NEAR THE CROSS 7.6.7.6. w/REFRAIN

The Vine and Branches

384

I am the vine; you are the branches.

If a man remains in me and I in him,

he will bear much fruit;

apart from me you can do nothing.

If anyone does not remain in me,

he is like a branch that is thrown away and withers; such branches are picked up,

thrown into the fire and burned.

If you remain in me and my words remain in you, ask whatever you wish, and it will be given you.

This is to my Father's glory, that you bear much fruit, showing yourselves to be my disciples.

John 15:5-8

| Suggestions and Leader's Notes: Optional ending: Repeat refrair |
|---|
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Key: C

First Note: C

Style:

Stanzas – with feeling Refrain – triumphantly

Tempo:

= ca. 84-104

Additional Themes:

Courage, Cross, King, Resurrection

Medley Ideas:

Intro:

"The soldiers rolled dice for His robe. To them it was of little value, but to Mary standing nearby, it was priceless. Every thread was a stitch of love. And the blood that soaked into it was her blood, too. Mary's thoughts must have raced back to Nazareth to the time when the angel spoke to her thirty-three years before. 'You will be with child and give birth to a son, and you are to give Him the name Jesus. He will be great and will be the son of the Most High and His kingdom will never end' (Luke 1:31-32a). But now He was dying. Mary must have wondered, 'How can this be?"

Suggestions and Leader's Notes: Sing refrain slower with powerful ending. Optional ending: Repeat last phrase "who lives eternally" dramatically.



Key: Ab

First Note: Eb

Style: Meditative

Tempo: = ca. 84-96

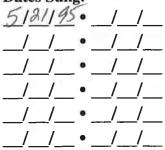
Additional Themes: Adoration, Assurance, Cross, Love of Jesus

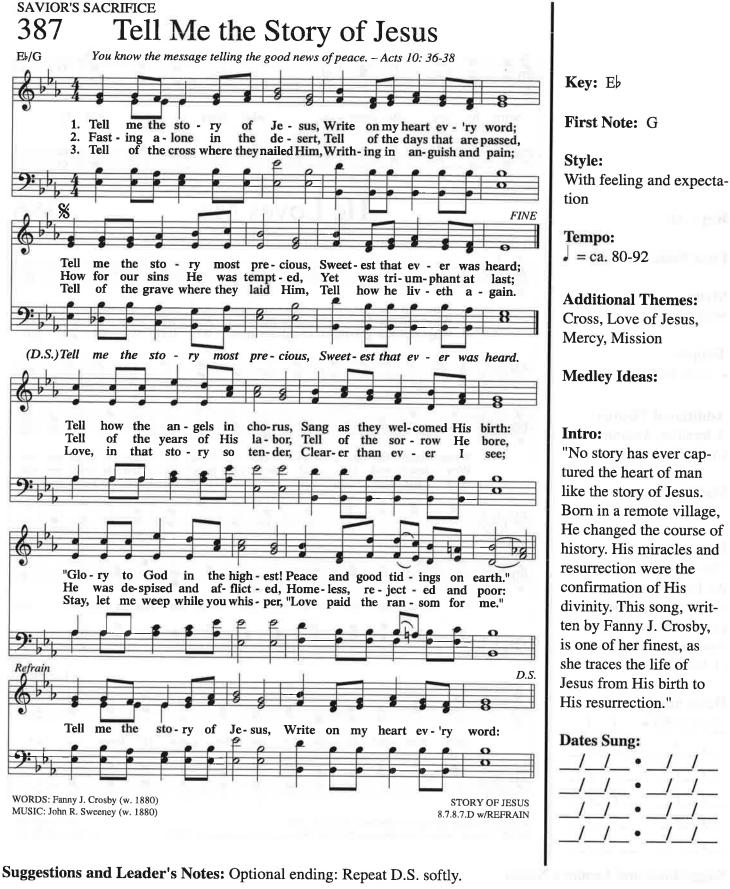
Medley Ideas:

Intro:

"'How great is the love the Father has lavished on us that we should be called children of God!' And that is what we are!" (1 John 3:1).

Dates Sung:





LEADERSHIP

SAVIOR'S LEADERSHIP

Songs and readings about Jesus' leadership in Christian life.

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| NEED 401 | SA |
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388 Sheep of His Pastures Medley

Medley Includes: I Heard the Voice of Jesus Say Guide Me, O Thou Great Jehovah Savior, Like a Shepherd Lead Us Faith Is the Victory (Refrain)

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

389 I Heard the Voice of Jesus Say



Key: D

First Note: A

Style: Quietly

Tempo: = ca. 63-69

Additional Themes: Assurance, Comfort,

Hope, Peace

Medley Ideas:

Intro:

"Eternity is placed in the heart of every person.
'Today if you hear His voice, do not harden your hearts'" (Psalm 95:7-8).

Dates Sung:

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Medley Instructions: Read John 10:2, 3b-5, 14-16.

Suggestions and Leader's Notes: Optional ending when not used in medley: Repeat D.S. slowly and dramatically.

Guide Me, O Thou Great Jehovah 390

Key: D

First Note: A

Style:

Powerfully

Tempo:

= ca. 72-80

Additional Themes:

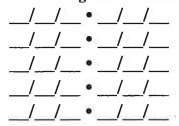
Assurance, Guidance, Protection, Strength

Medley Ideas:

Intro:

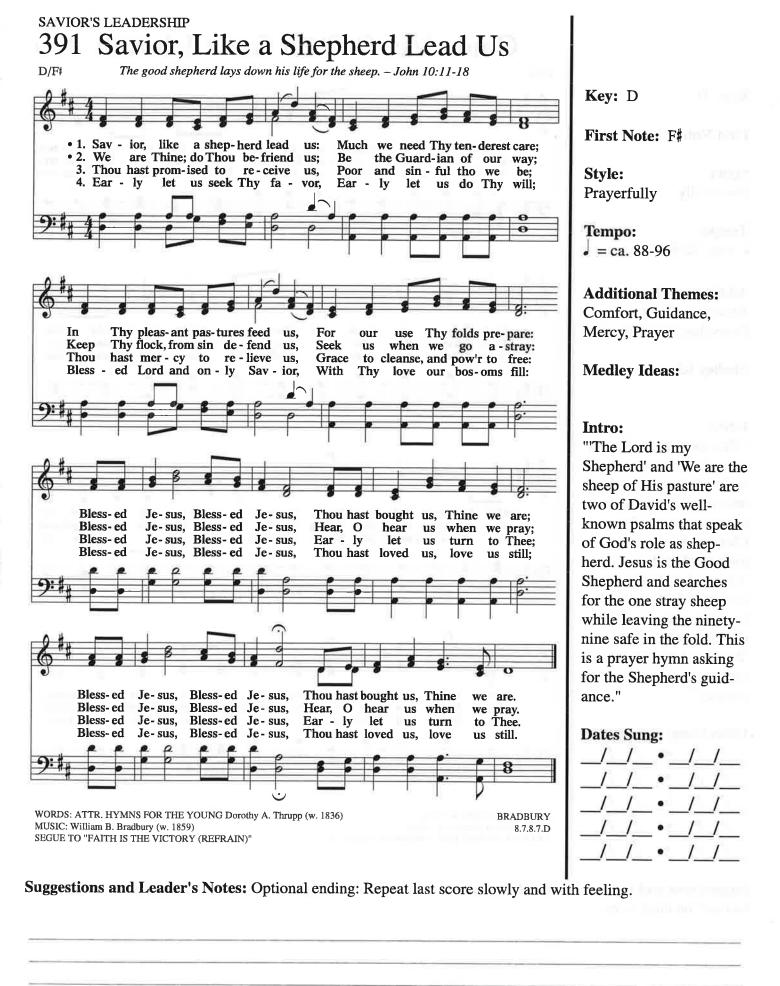
"This song reminds us of when the Israelites were in their forty-year wilderness wandering, 'their testing ground.' The Christian life is also a journey of faith to our 'Cannan Land.' We, too, are dependent upon heaven's water, its cloud of protection, and the 'Bread of Life.' This song captures the spirit of our journey."

Dates Sung:





Suggestions and Leader's Notes: Note dynamics. Can be sung antiphonally. Everyone together on "Bread of heaven" on third score.



Key: D

First Note: A

D/A

Style:

Triumphantly

Tempo:

= ca. 88-96

Additional Themes:

Assurance, Faith, Hope, Victory

Intro:

"The walk of faith, led by our Shepherd, ends in victory!"

Key: F

First Note: C

Style:

Reverently

Tempo:

= ca. 80-88

Additional Themes:

Comfort, Guidance, Healing, Peace

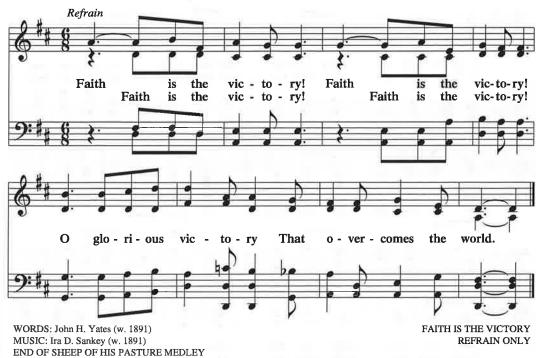
Intro:

"The best known and loved of all the psalms. Millions have drunk from the Shepherd's well of living water."

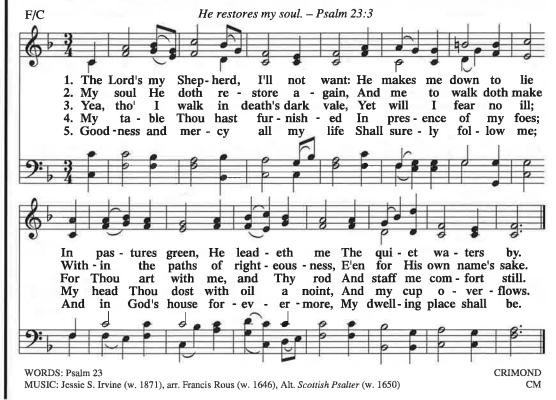
SAVIOR'S LEADERSHIP

Faith Is the Victory (Refrain)

Faith is...being certain of what we do not see. - Hebrews 11: 1



The Lord's My Shepherd

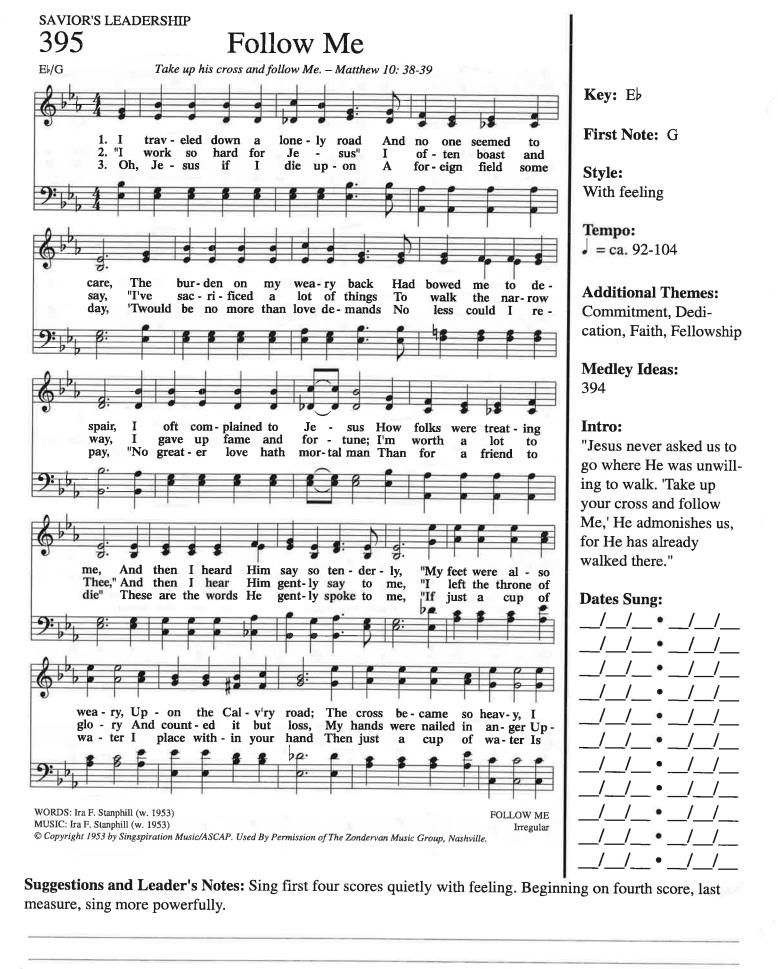


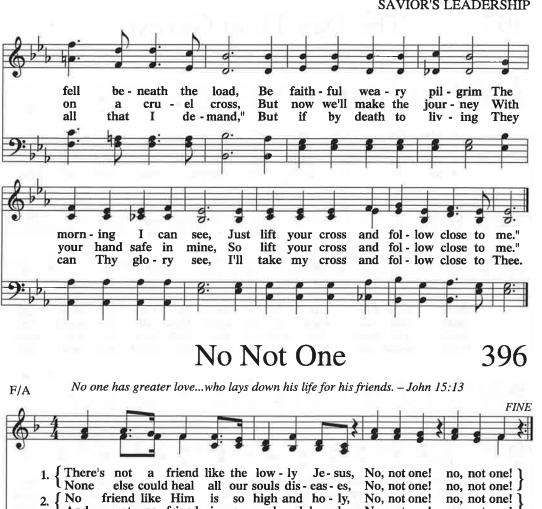
Suggestions and Leader's Notes to #392: Repeat refrain slowly and dramatically. Cut off phrases to bring out greater emphasis of meaning.

Suggestions and Leader's Notes to #393:









Key: F

First Note: A

Style: Spirited

Tempo: = ca. 84-96

Additional Themes: Comfort, Fellowship, Guidance, Healing

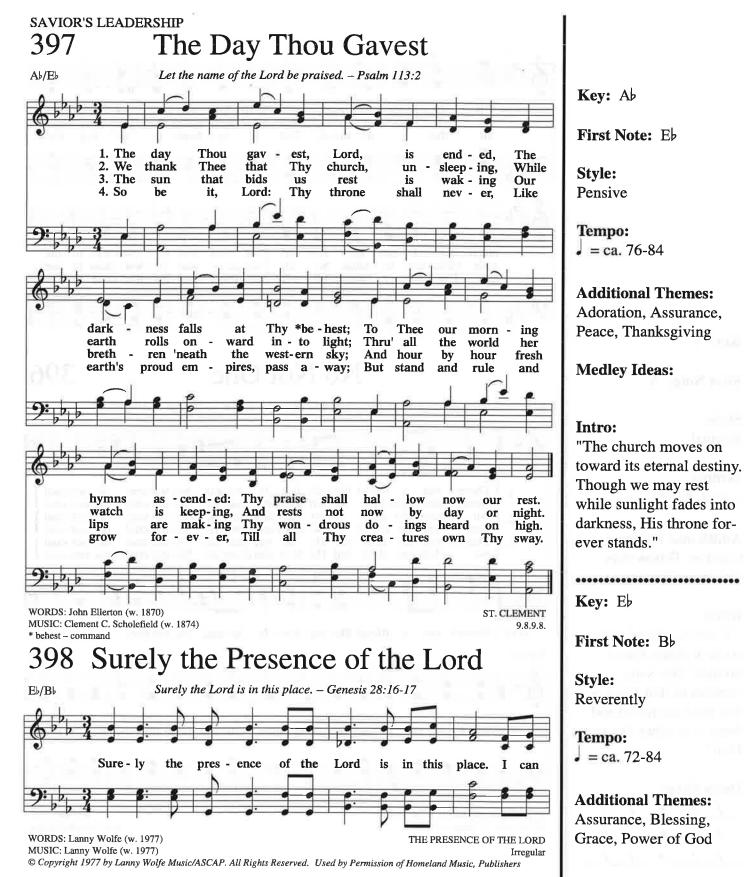
Intro:

"'There is a friend that sticketh closer than a brother.' This song reminds us that Jesus is that precious friend and there is no other like unto Him."





Suggestions and Leader's Notes: On third stanza, sing slowly and dramatically, modulating up a step.



Suggestions and Leader's Notes for #398: Sing through twice, then on third time, modulate up a step.

Medley Ideas:

Intro:

"When Jacob awoke from his sleep, he thought, 'Surely the Lord is in this place...How awesome is this place! This is none other than the house of God; this is the gate of heaven'" (Genesis 28:16-17).

Key: Bb

First Note: D

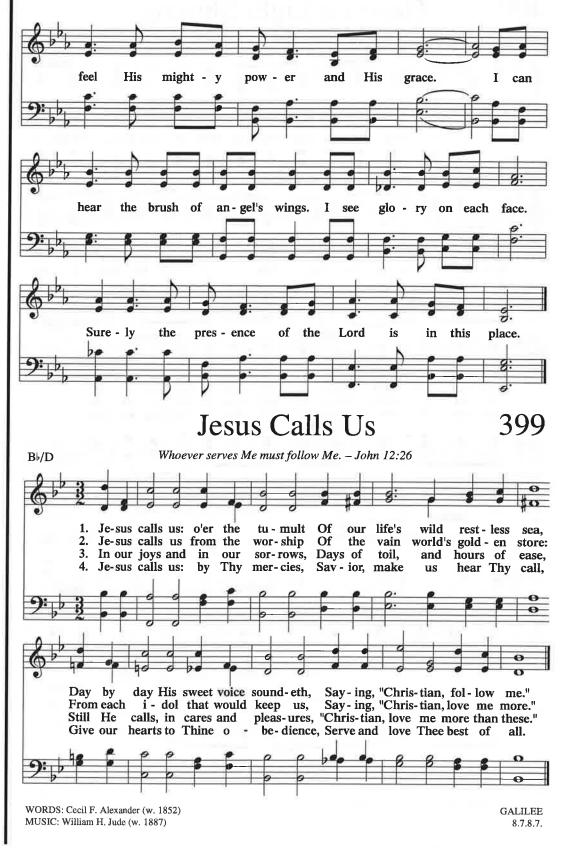
Style: Sweetly

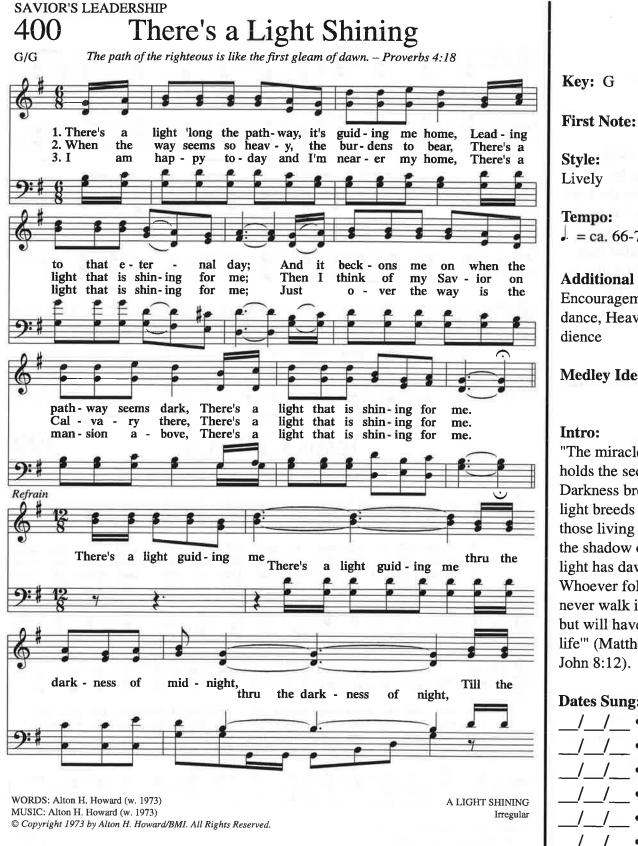
Tempo: = ca. 72-84

Additional Themes: Invitation, Mission, Obedience, Protection

Intro:

"'Follow Me' is the invitation of Jesus. This implies more than just a beginning, it speaks of a life of continuous yielding to Him."





First Note: G

= ca. 66-76

Additional Themes:

Encouragement, Guidance, Heaven, Obe-

Medley Ideas:

"The miracle of light holds the secret! Darkness breeds death, light breeds life. 'On those living in the land of the shadow of death, a light has dawned! Whoever follows Me will never walk in darkness. but will have the light of life" (Matthew 4:16;

Dates Sung:

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shall not fear to launch my barque, For Christ is

death for me, Has

sim-ple faith to Him, Who calmed the storm-y

Him to-day And He will safe-ly

kind and true, His sheep He'll ev - er

yond the sea, Christ's love is all

makes me strong, Christ's love is all

sweet re-frain, Christ's love is

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fail, My heart shall ne'er de-spair.

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need each day,

CHRIST'S LOVE

8.6.8.6.D w/REFRAIN

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There's One whose love will nev - er

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Oh, His love

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Christ's love

WORDS: George W. Sides (w. 1924)

MUSIC: George W. Sides (w. 1924)

To

This

And

Key: Eb

First Note: Bb

Style:

Upbeat, with feeling

Tempo:

= ca. 76-88

Additional Themes:

Assurance, Guidance, Hope, Love of Jesus

Medley Ideas:

Intro:

"This gospel song of assurance reminds us of the undying love of Jesus. He is our Shepherd of hope, peace, and strength. His love is all I need!"

Dates Sung:

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Suggestions and Leader's Notes: Read Text #402 at conclusion of song.

pre-cious love's



God's Abundant Love

402

We know that we live in him and he in us, because he has given us of his Spirit.

And we have seen and testify that the Father has sent his Son to be the Savior of the world.

If anyone acknowledges that Jesus is the Son of God, God lives in him and he in God.

And so we know and rely on the love God has for us. God is love.

Whoever lives in love lives in God, and God in him.

In this way, love is made complete among us so that we will have confidence on the day of judgment, because in this world we are like him.

There is no fear in love.

But perfect love drives out fear,

because fear has to do with punishment.

The man who fears is not made perfect in love.

1 John 4:13-18

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Anchor of the Soul

404

Because God wanted to make the unchanging nature of his purpose very clear to the heirs of what was promised, he confirmed it with an oath.

God did this so that, by two unchangeable things in which it is impossible for God to lie, we who have fled to take hold of the hope offered to us may be greatly encouraged.

We have this hope as an anchor for the soul, firm and secure.

It enters the inner sanctuary behind the curtain, where Jesus, who went before us, has entered on our behalf.

Hebrews 6:17-20a

405

If Jesus Goes with Me



Key: C

First Note: E

Style:

Enthusiastically

Tempo:

= ca. 80-92

Additional Themes:

Comfort, Guidance, Mission, Peace

Medley Ideas:

Intro:

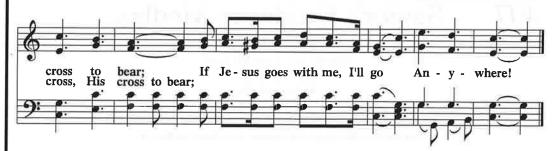
"It's not the journey or the distance that tires my soul or gives me restful sleep; it's the company I take and the purposes for which I go that makes me tired or brings me rest and peace. This gospel song affirms this truth."

Dates Sung:

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Suggestions and Leader's Notes: Optional ending: Repeat refrain.

7.7.7.8.w/REFRAIN



Just a Closer Walk with Thee

C/G If the Lord delights in a man's way he makes his steps firm. - Psalm 37:23 am weak but Thou art strong; Je - sus, keep me from all wrong. Thru this world of toil and snares, If I fal - ter, Lord, who cares? When fee - ble life is my o'er, Time for me will be more, As I walk, dear Lord, close to None but Thee, dear Lord, none but sat - is - fied as long Thee. Who with me my bur-den shares? Thee. Guide me gent-ly, safe-ly Thy king - dom shore, to Thy shore. Refrain Just clos - er walk with Thee, Grant it, Je-sus, is my plea. ly walk-ing close to Thee. Let it be, dear Lord, let it be. WORDS: Amercian Folk Song CLOSER WALK

Key: C

First Note: G

Style: With feeling

Tempo: = ca. 76-84

Additional Themes:

Aspiration, Encouragement, Guidance, Prayer

Medley Ideas:

Intro:

"'Altogether, Enoch lived 365 years. Enoch walked with God, then he was no more, because God took him away' (Genesis 5:23-24). Whether we walk 365 days or 365 years, let it be close to Thee."

Dates Sung:

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Suggestions and Leader's Notes: Optional ending: Modulate up a step and repeat refrain.

MUSIC: Amercian Folk Song, arr. Mosie Lister

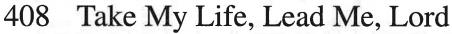
407 Savior's Guidance Medley

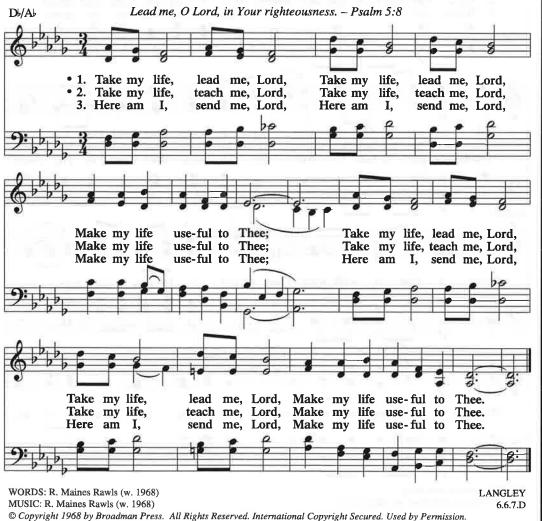
Medley Includes: Take My Life, Lead Me, Lord Savior, Lead Me He Leadeth Me

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

I am the LORD your God, who teaches you what is best for you, who directs you in the way you should go.

Isaiah 48:17b





Suggestions and Leader's Notes: Optional ending: Repeat last phrase.

SEGUE TO "SAVIOR, LEAD ME"

Key: Db

First Note: A

Style:

Prayerfully

Tempo:

= ca. 88-96

Additional Themes:

Aspiration, Consecration, Guidance, Mission

Medley Ideas:

Intro

"Lead me, O Lord, in Your righteousness because of my enemies – make straight Your way before me" (Psalm 5:8).

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Savior, Lead Me

409

Key: D♭

First Note: Ab

Style:

With feeling

Tempo:

J = ca. 80-88

Additional Themes:

Aspiration, Assurance, Guidance, Prayers

Medley Ideas:

Intro:

"'I am the Good Shepherd; I know my sheep and my sheep know Me. ...and the sheep follow because they know His voice' (John 10:14; 10:4). The arrival at the right destination depends on the voice that I follow."

Dates Sung:



Suggestions and Leader's Notes: Optional ending: When not used in medley, repeat refrain dramatically.



Suggestions and Leader's Notes: Sing third stanza slowly and dramatically. Can be sung antiphonally and everyone on refrain. A good closing hymn.

Additional stanza:

You're leading me, O Holy One; You gave the life of Christ, Your Son.

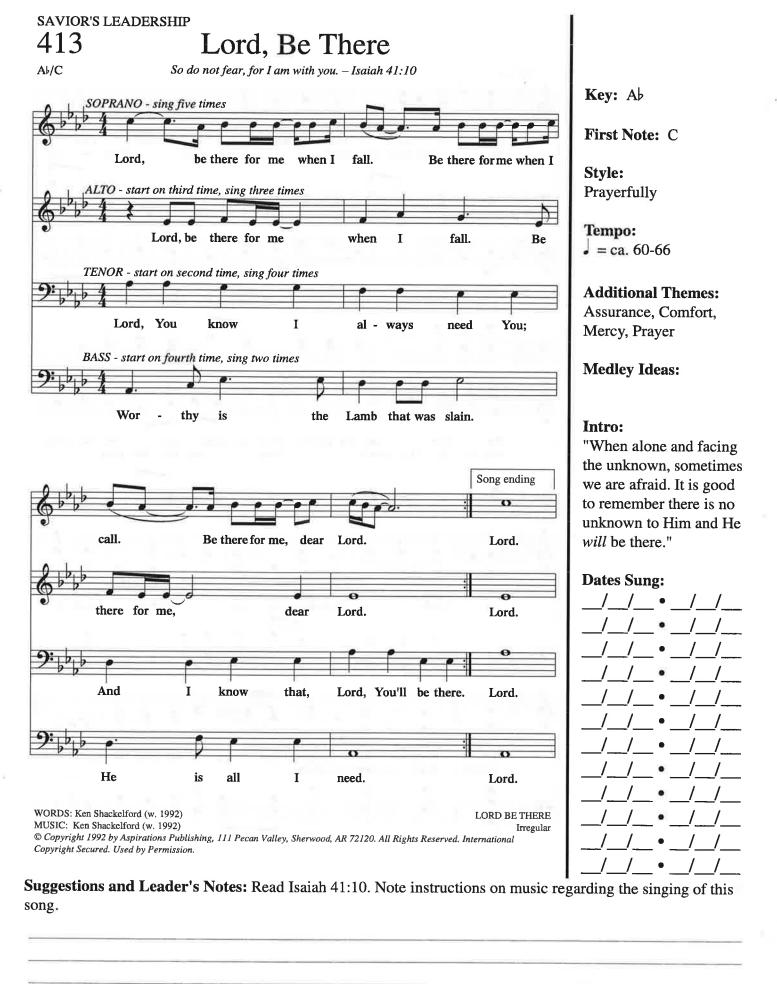
You guide my steps, You set me free. I will praise the hand that's leading me.

Refrain:

You're leading me, You're leading me; By Your own hand You're leading me.

Your faithful follower, I will be; For by Your hand You're leading me.





Lead On, O King Eternal

411

Key: D

First Note: A

Style:

Triumphantly

Tempo:

= ca. 92-104

Additional Themes:

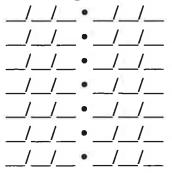
Guidance, King, Lordship, Victory

Medley Ideas:

Intro:

"This great hymn is a call to arms! We are not to carry a flashing sword into battle or march to the rolls of drums, but we enter battle with the weapons of love, peace, and mercy. Fight on! For the crown awaits your conquest and, there, holiness whispers its peace."

Dates Sung:





Suggestions and Leader's Notes: Optional ending: Repeat last two phrases.



First Note: A

Style:

Enthusiastically

Tempo:

= ca. 100-108

Additional Themes:

Assurance, Comfort, Faith, Victory

Medley Ideas:

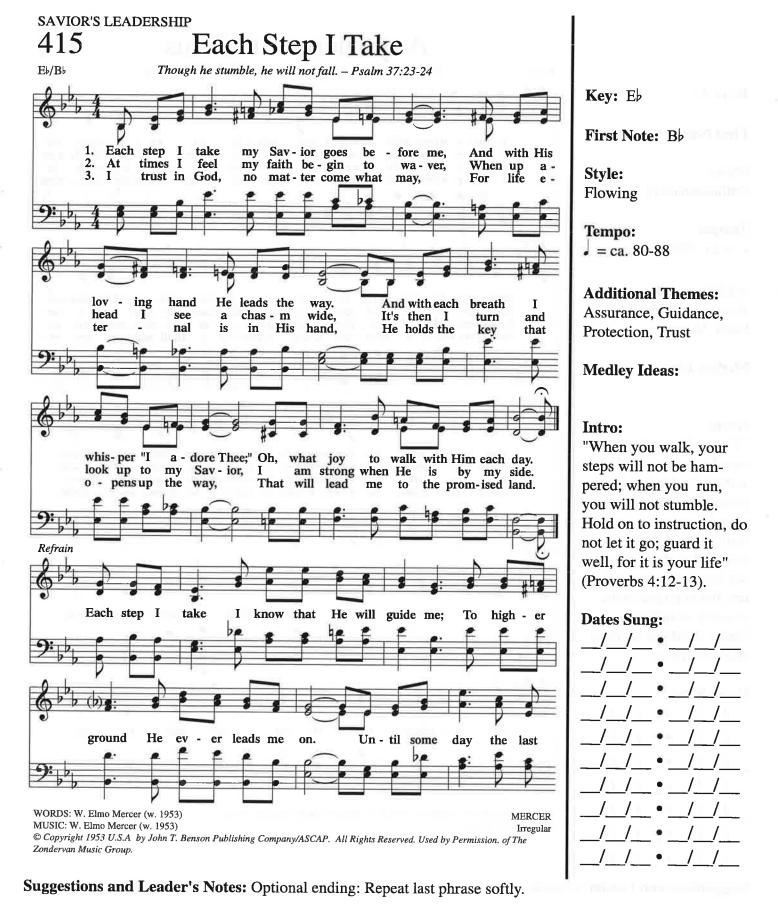
Intro:

"The walk with Jesus may lead over troubled waters, for He did not promise us life without pain. His mission is to lead us through the storms, for character is not born in the lap of luxury, but is forged in the crucible of suffering. There, the dross of life is skimmed away."

Dates Sung:

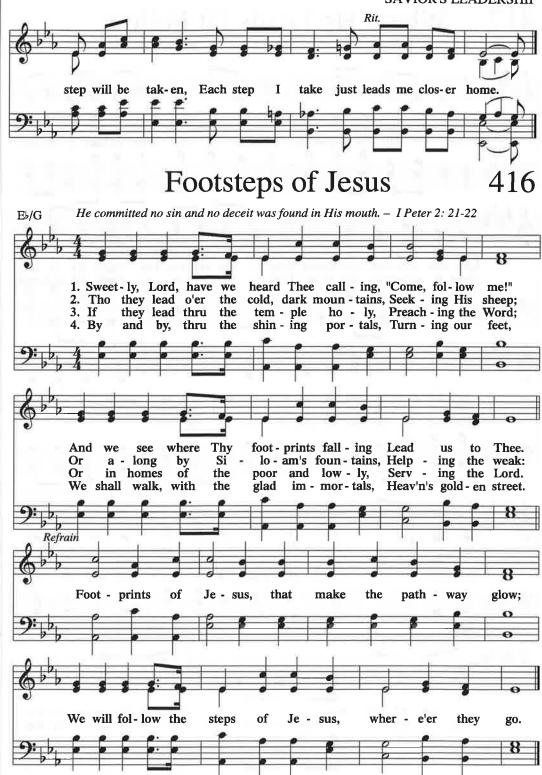
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FOOTSTEPS

9.4.9.4. w/REFRAIN



Key: E♭

First Note: G

Style: Joyfully

Tempo: = ca. 92-104

Additional Themes: Guidance, Invitation, Mission, Trust

Medley Ideas:

Intro:

"The footsteps heard at Bethlehem stopped at Calvary, but did not end there. They are imprinted upon history and in the hearts of multiplied millions. We await the sound of His returning footsteps, for He said, 'I will come again.'"

Dates Sung:

__!__!__• __!__!__ __!__!__• __!__!__ __!__!__• __!__!__

Suggestions and Leader's Notes: Optional ending: Repeat last score dramatically.

WORDS: Mary B. C. Slade (w. 1871)

MUSIC: Asa B. Everett (w. 1871)

HOLY SPIRIT

HOLY SPIRIT

Songs and readings dedicated to the work of the Holy Spirit

- Section Contents -

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| CLEANSE ME 420 | HOLY SPIRIT, TRUTH DIVINE 423 |
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HOLY SPIRIT

418 Breathe on Me, Breath of God



Suggestions and Leader's Notes: Descant on fourth stanza only.

Key: F

First Note: A

Style:

Prayerfully

Tempo:

= ca. 92-104

Additional Themes:

Aspiration, Eternal Life, Guidance, Healing

Medley Ideas:

Intro:

"It was the day of man, 'and...God...breathed into his nostrils the breath of life' (Genesis 2:7). Breath is life, and without it, we die. In the new birth, God has again breathed into us life. 'And in Him, you too, are being built together to become a dwelling in which God lives by His Spirit'" (Ephesians 2:22).

Dates Sung:

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419

Holy Spirit Medley

Medley Includes: Cleanse Me Sweet, Sweet Spirit Spirit of the Living God

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Key: G

First Note: B

Style:

Prayerfully

Tempo: = ca. 52-60

Additional Themes:

Consecration, Prayer, Redemption, Revival

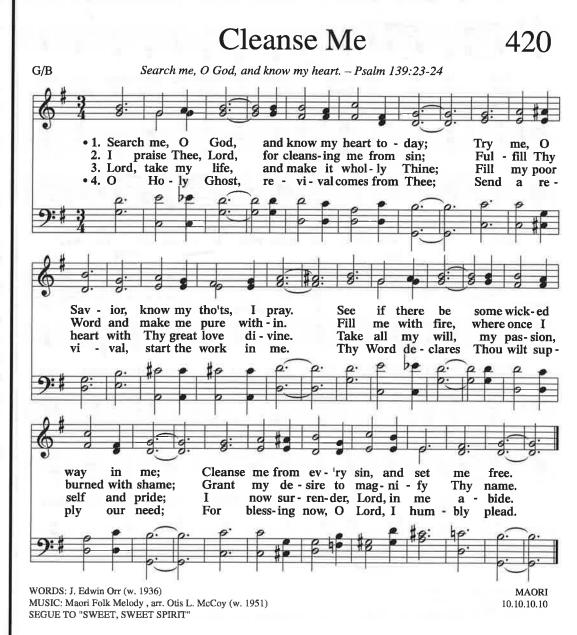
Medley Ideas:

Intro:

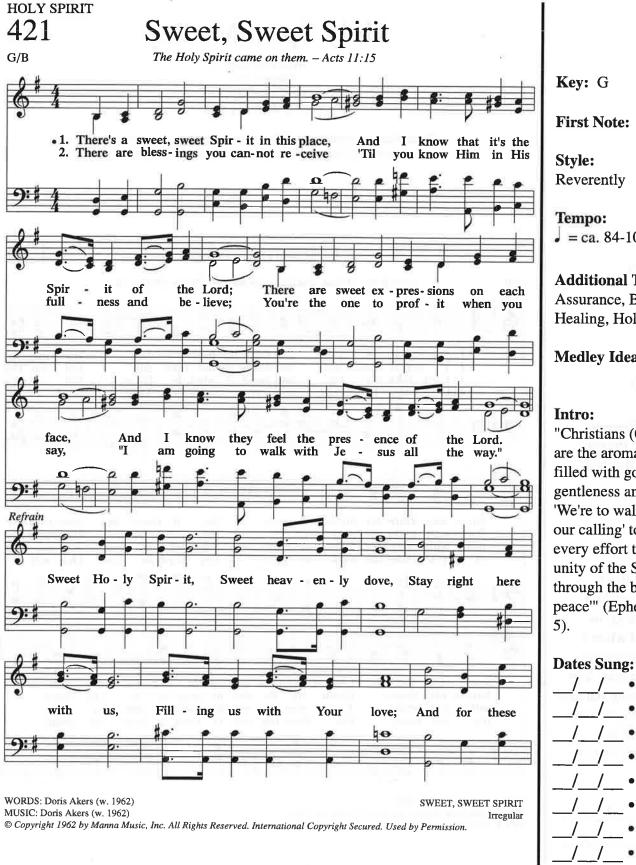
"O Lord, You have searched me and You know me. You know when I sit and when I rise, You perceive my thoughts from afar. You discern my going out and my lying down; You are familar with all my ways" (Psalm 139:1-3).

Dates Sung:

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Suggestions and Leader's Notes: Direct as if one beat per measure. Optional ending: Repeat last phrase softly, beginning with words "For blessing now..."



Suggestions and Leader's Notes: Optional ending: Repeat refrain softly.

First Note: B

= ca. 84-100

Additional Themes:

Assurance, Blessing, Healing, Holiness

Medley Ideas:

"Christians (Christ-like) are the aroma of Christ, filled with good deeds, gentleness and patience. 'We're to walk worthy of our calling' to 'make every effort to keep the unity of the Spirit, through the bond of peace" (Ephesians 4:1-

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SPIRIT OF GOD

Irregular



Holiness, Prayer

Medley Ideas:

Additional Themes: Aspiration, Blessing,

Key: G

Style: Prayerfully

Tempo: = ca. 72-92

First Note: B

Intro:

"Be filled with the Spirit" (Ephesians 5:18).

Dates Sung:

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| /_ | _/_ | • | _/_ | _/_ | |
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WORDS: Daniel Iverson (w. 1935)

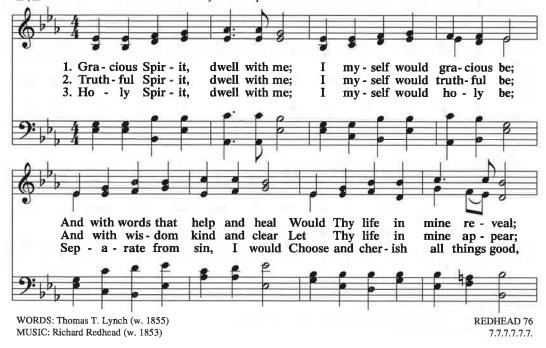
MUSIC: Daniel Iverson (w. 1935)

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END OF HOLY SPIRIT MEDLEY

Suggestions and Leader's Notes: Sing through twice.





Suggestions and Leader's Notes:

Key: F

First Note: F

Style:

With feeling

Tempo:

= ca. 84-96

Additional Themes:

Comfort, Guidance, Peace, Prayer

Intro:

"We are admonished to 'live by the Spirit.' This hymn speaks of the Holy Spirit of truth, love, peace, and joy."

.........................

Key: Eb

First Note: E

Style:

Prayerfully

Tempo.

= ca. 92-104

Additional Themes:

Blessing, Healing, Holiness, Peace

Intro:

"We are the habitation of the Holy Spirit, and our purpose is to glorify God."



Key: Eb

First Note: Eb

Style:

With feeling

Tempo:

= ca. 92-104

Additional Themes:

Comfort, Healing, Hope, Peace

Medley Ideas:

Intro:

"The Spirit of the Lord brings restoration."

Dates Sung:

Where the Spirit of the Lord Is 425



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Suggestions and Leader's Notes: Sing through twice.

HOLY SPIRIT

426 Holy Spirit, Thou Art Welcome

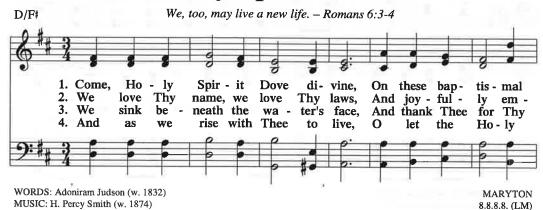
Bb/D We have not received the spirit of the world, but...from God. -1 Corinthians 2:12



WORDS: Dottie Rambo and David Huntsinger (w. 1977) MUSIC: Dottie Rambo and David Huntsinger (w. 1977) THOU ART WELCOME

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427 Come, Holy Spirit, Dove Divine



Suggestions and Leader's Notes for #426: Sing through twice.

Key: B♭

First Note: D

Style: Reverently

Tempo: = ca. 80-88

Additional Themes: Blessing, Grace, Holiness, Mercy

Medley Ideas: 428

Intro:

"'Do you not know that your body is a temple of the Holy Spirit' (1 Corinthians 6:19). Make Him a welcome guest."

Key: D

First Note: F#

Style: Prayerfully

Tempo: = ca. 84-96

Additional Themes:

Baptism, Holiness, Prayer, Redemption

Intro:

"For we were all baptized by one Spirit into one body" (1 Corinthians 12:13).

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Key: B♭

First Note: F

Style:

Prayerfully

Tempo:

= ca. 80-88

Additional Themes:

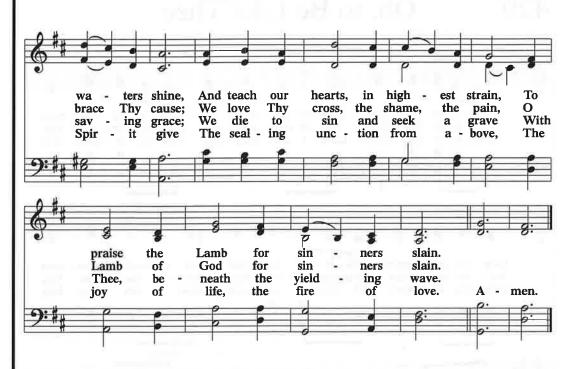
Encouragement, Healing, Holiness, Prayer

Medley Ideas:

426

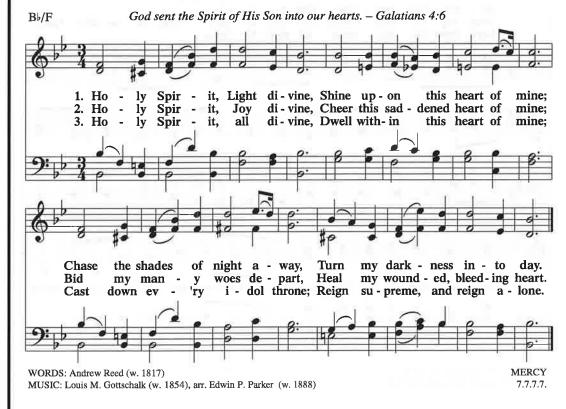
Intro:

"Since we live by the Spirit, let us keep in step by the Spirit" (Galatians 5:25).

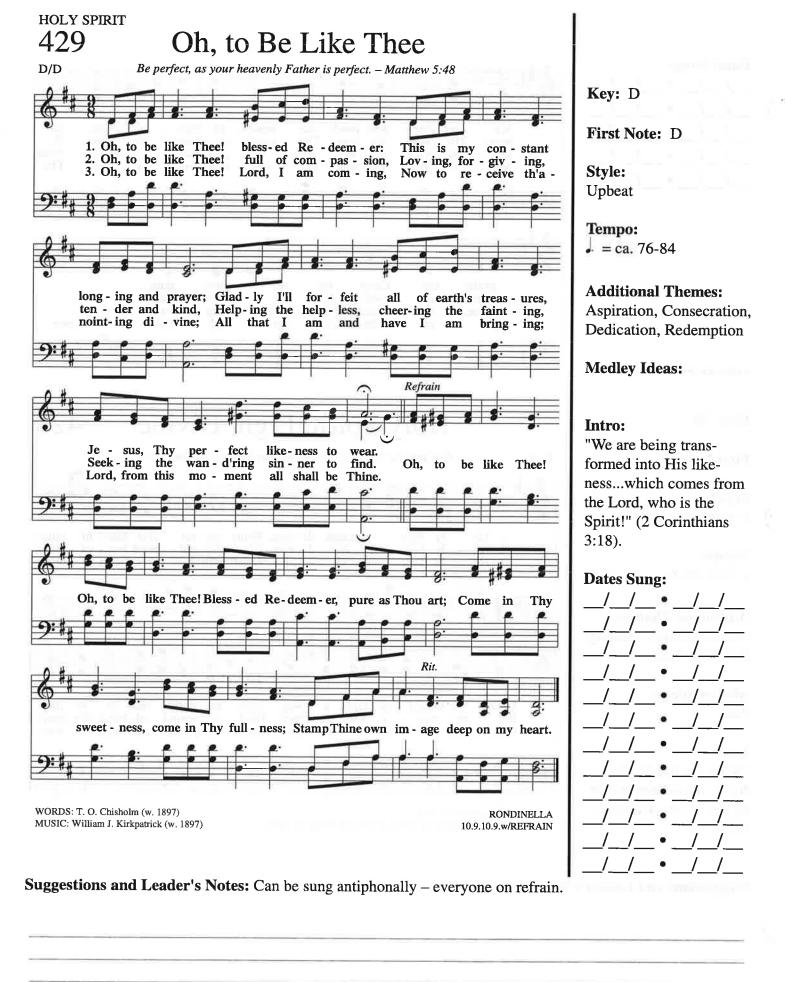


Holy Spirit, Light Divine

428



Suggestions and Leader's Notes:



WORD OF GOD

WORD OF GOD

Songs in Scripture and songs about what Scripture means to every Christian.

- Section Contents -

| BREAK THOU THE BREAD | NOW UNTO THE KING |
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| OF LIFE 431 | ETERNAL |
| COME INTO HIS PRESENCE 435 | OUT OF THE DEPTHS |
| GIVE ME THE BIBLE450 | PSALM 137 |
| GLORIFY THE LORD WITH ME 440 | THE GREATEST COMMANDS |
| HEAR, O ISRAEL 446 | THE PRECIOUS BOOK DIVINE |
| HOLY BIBLE, BOOK DIVINE 433 | THE VOICE OF THE LORD |
| HOW SHALL THE YOUNG | THERE IS NO CONDEMNATION |
| SECURE THEIR HEARTS? 432 | THY WORD |
| I WILL SING OF THE MERCIES | TO THEE WE ASCRIBE GLORY |
| OF THE LORD 442 | WORD OF GOD MEDLEY |
| MY HELP COMES FROM THE | (2 Timothy 3) |
| LORD436 | YOU ARE MY HIDING PLACE |
| NOT TO US 434 | |
| | |

Word of God Medley

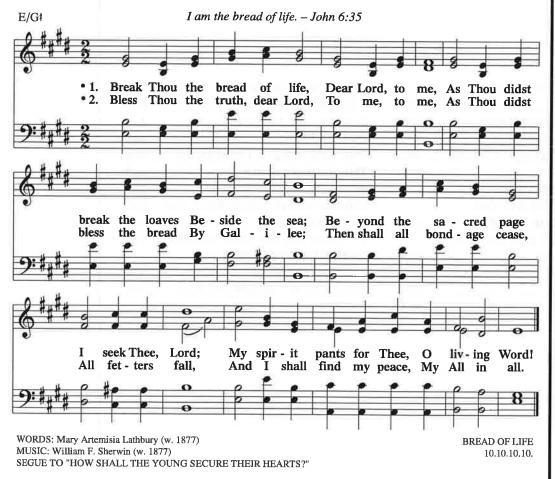
Medley Includes: Break Thou the Bread of Life How Shall the Young Secure Their Hearts? Holy Bible, Book Divine

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work.

2 Timothy 3:16-17

431 Break Thou the Bread of Life



Key: E

First Note: G#

Style:

Prayerfully

Tempo:

a = ca. 48-54

Additional Themes:

Blessing, Forgiveness, Healing, Peace

Medley Ideas:

Intro:

"'It is written, man does not live on bread alone.' As the manna fell from heaven, to feed the Israelites, Jesus broke the 'Bread of Life' to the multitudes along the shores of Galilee. Eat and live or refuse and die!"

Dates Sung:

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Suggestions and Leader's Notes: Read Text #430. Begin with soprano/alto duet. Add tenors on phrase "Beyond the sacred page," add bass on phrase "My Spirit pants for Thee." Optional ending: Repeat softly beginning with phrase "And I shall find my peace."

How Shall the Young Secure Their Hearts?

Key: E

First Note: B

Style:

Enthusiastically

Tempo:

= ca. 100-116

Additional Themes:

Consecration, Dedication, Guidance, Holiness

Medley Ideas:

Intro:

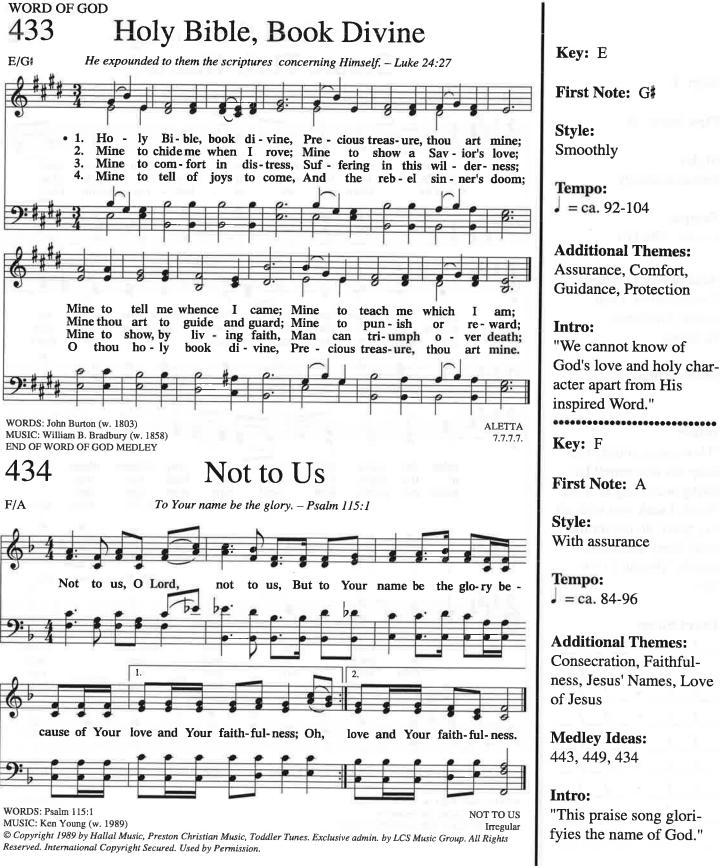
"How can a young man keep his way pure? By living according to Your Word. I seek you with all my heart; do not let me stray from Your commands" (Psalm 119:9-10).

Dates Sung:

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Suggestions and Leader's Notes: Read Psalm 119:9-16



Suggestions and Leader's Notes for #433: Read 2 Timothy 3:14-17. If not sung in medley, ladies sing first stanza; all parts sing on other stanzas.

Suggestions and Leader's Notes for #434:

Key: B♭

First Note: F

Style:

With a glad heart

Tempo:

= ca. 96-132

Additional Themes:

Call to Worship, Jesus' Names, Joy, Thanksgiving

Medley Ideas:

Intro:

"Enter His gates with thanksgiving and His courts with praise; give thanks to Him and praise His name. For the Lord is good and His love endures forever; His faithfulness continues through all generations" (Psalm 100:4-5).

Dates Sung:

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Suggestions and Leader's Notes: Sing through twice and note optional ending. Hymns #310 and #221 go along with this theme.

Permission.



Key: G

First Note: D

Style:

Triumphantly

Tempo:

= ca. 104-116

Additional Themes:

Forgiveness, Promise, Redemption, Victory

Medley Ideas:

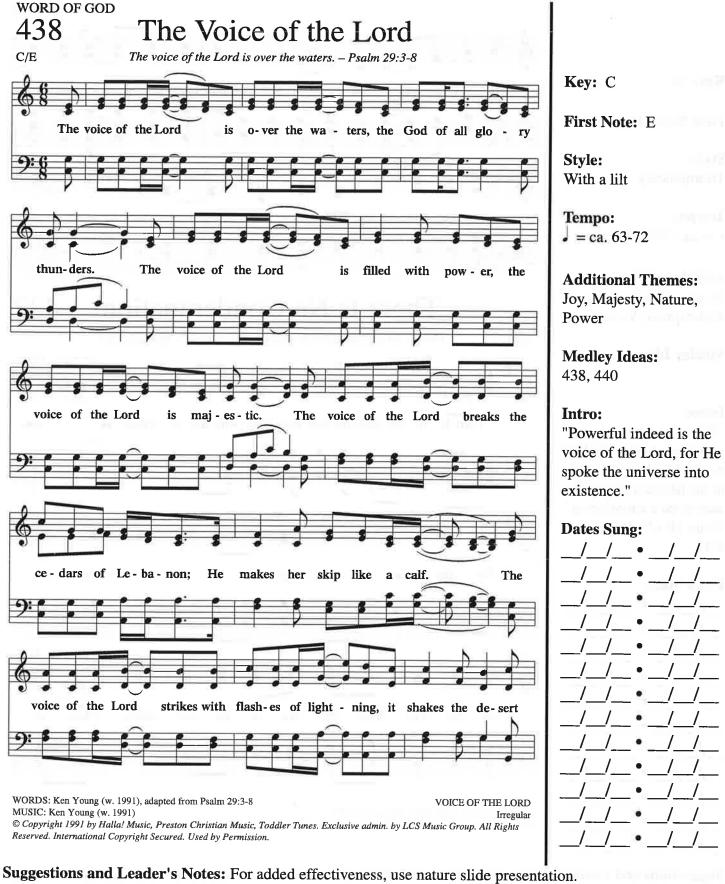
Intro:

"'For what the law was powerless to do...God did by sending His own Son in the likeness of sinful man to be a sin offering.' Praise Him!" (Romans 8:3).

Dates Sung:



Suggestions and Leader's Notes: Read Romans 3:21-24. Be careful not to sing so fast as to lose the dramatic, triumphant feel.



Key: G

First Note: B

Style:

Worshipfully

Tempo:

= ca. 72-108

Additional Themes:

Adoration, Holiness, Majesty, Power

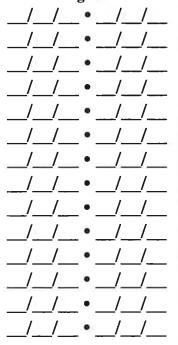
Medley Ideas:

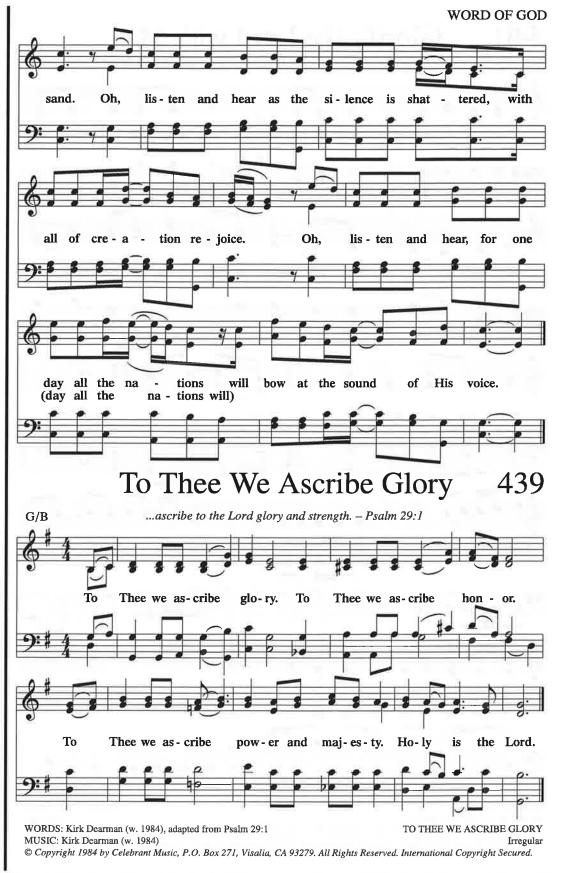
439, 267, 266

Intro:

"Worship the Lord in the splendor of His holiness!" (Psalm 29:2).

Dates Sung:





Suggestions and Leader's Notes: Sing through twice. Optional ending: Repeat last phrase slowly and dramatically.



Suggestions and Leader's Notes: Repeat song. On second time through, begin softly and build in volume to word "Rejoice." Continue singing song powerfully. Alternate suggestion: On second time through, begin with women's voices only. Add men's voices on second score with words "My soul will boast..."

Key: Bm

First Note: F#

Style:

Worshipfully

Tempo:

= ca. 84-100

Additional Themes:

Comfort, Protection, Strength, Trust

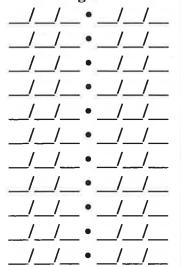
Medley Ideas:

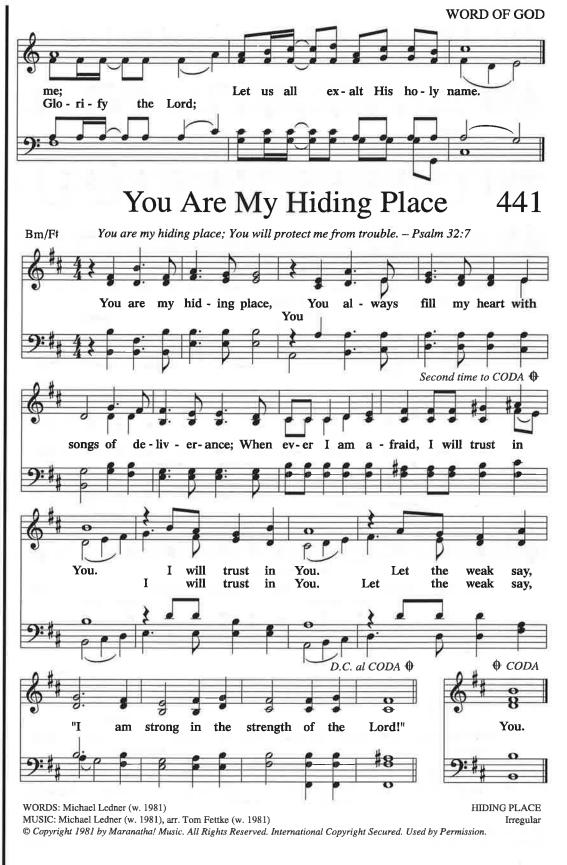
441, 685, 686, 484

Intro:

"He snatched the gates from death's prison and set our feet on higher ground. 'My God is my rock in whom I take refuge'" (Psalm 18:2).

Dates Sung:





Suggestions and Leader's Notes:



Key: Eb

First Note: E

Style:

Walking tempo

Tempo:

= ca. 76-84

Additional Themes:

Assurance, Guidance, Healing, Protection

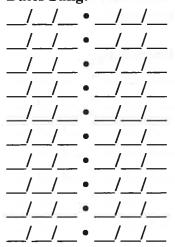
Medley Ideas:

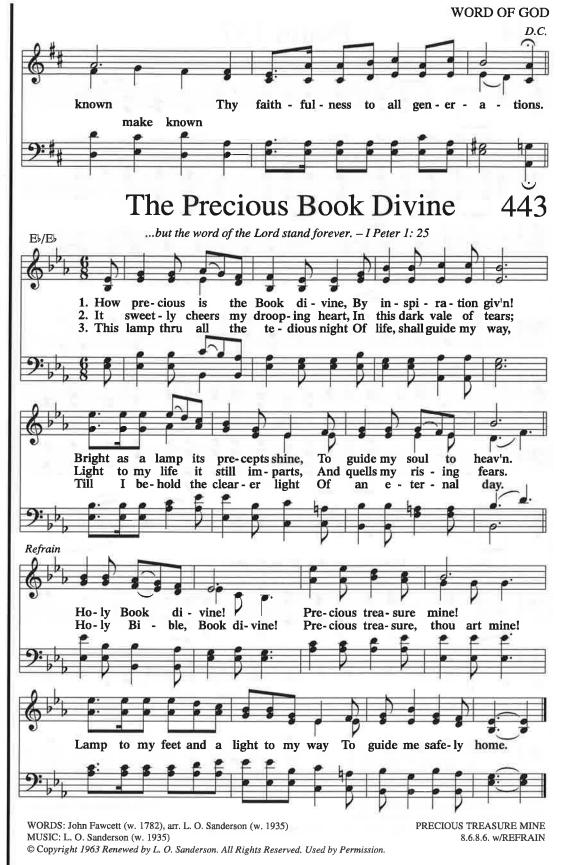
443, 449, 434

Intro:

"'Of making many books there is no end' (Ecclesiastes 12:12). Right, King Solomon! But there *is* one book without which the whole world would lie in darkness."

Dates Sung:





Suggestions and Leader's Notes: Optional ending: Repeat refrain.



Suggestions and Leader's Notes: Read Psalm 137:1-6.

Key: G

First Note: D

Style:

Gospel feel

Tempo:

= ca. 104-120

Additional Themes:

Confession, Courage, Prayer, Redemption

Medley Ideas:

Intro:

"Homesick and spiritbroken, the captives of Judah sat down by the rivers of Babylon and wept. Their beloved city of Jerusalem lay in ruin. They reaped the fruits of their own disobedience. They hung up their harps...they sang their last song."

Dates Sung:

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First Note: A

Style:

Remorseful

Tempo:

a = ca. 72-80

Additional Themes:

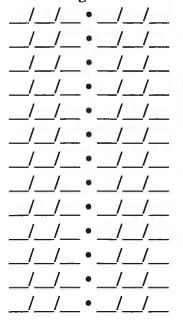
Hope, Mercy, Prayer, Redemption

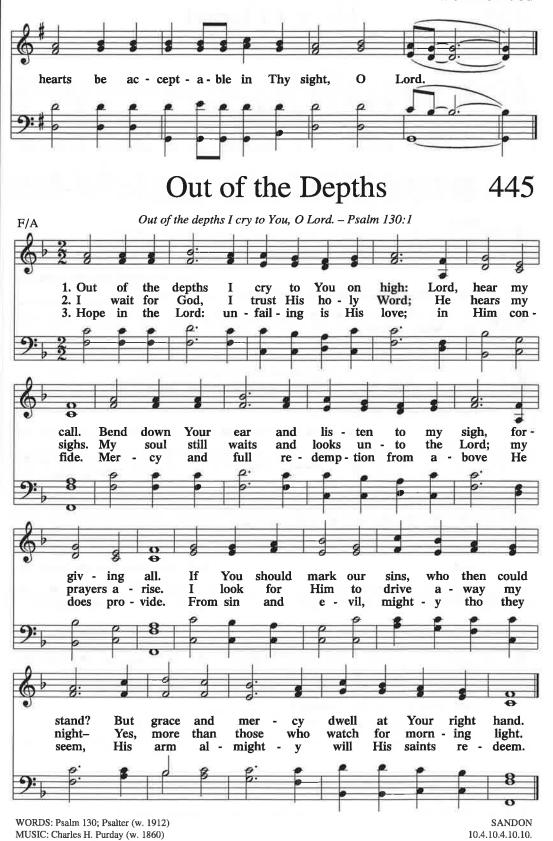
Medley Ideas:

Intro:

"This is a psalm lamenting our helpless state, trusting that God will hear our cry."

Dates Sung:





Suggestions and Leader's Notes: Read Psalm 130:1-6.

Hear, O Israel



WORDS: Traditional, adapted from Deuteronomy 6:4-5

HEAR O ISRAEL

MUSIC: Traditional, arr. David Sexton (w. 1993)

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Irregular

Suggestions and Leader's Notes: Read Deuteronomy 6:4-9.

Key: Cm

First Note: Eb

Style:

First score – broadly Refrain - spirited

Tempo:

a = ca. 69-76

Additional Themes:

Commitment, Dedication, Love of God, Obedience

Medley Ideas:

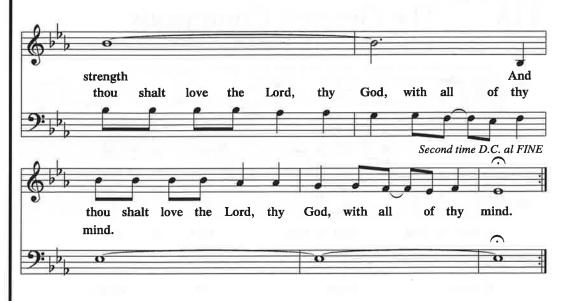
Intro:

"Canaan was just over the Jordan. A fierce people with their detestable gods occupied the land. Moses summoned all of Israel, 'Hear, O Israel: The Lord our God, the Lord is one. Love the Lord your God will all your heart...soul...and strength' (Deuteronomy 6:4-5). This commandment undergirds every commandment of God and saves mankind from moral collapse."

Dates Sung:

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Irregular



Key: G

First Note: D

Style: Majestic

Tempo: $\int = ca. 80-92$

Additional Themes: Adoration of Jesus, King,

Lordship, Majesty

Medley Ideas:

Intro:

"The words of this praise song to the King eternal, were written by the apostle Paul."

Dates Sung:



Now unto the King Eternal 447



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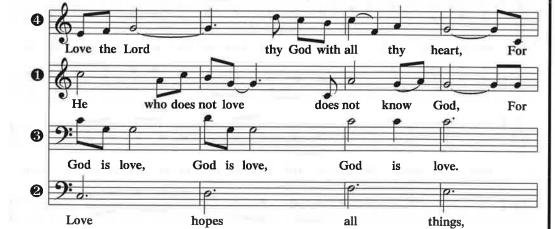
Suggestions and Leader's Notes: Note tempo change in second score. Sing through twice.

MUSIC: Lorraine Sonnenberg (w. 1972)

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who loves is born of God and knows God. God is love, God is love, God is love.

all



WORDS: Traditional, 1 John 4:8; 1 Corinthians 13; Luke 10:27 MUSIC: Traditional, Tenor Line by Peggy West (w. 1985)

Be

THE GREATEST COMMANDS Irregular

things,

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lieves

Key: C

First Note: C

Style: Smoothly

Tempo = ca. 92-100

Additional Themes: Faith, Holiness, Hope,

Intro:

"Teacher, which is the greatest commandment in the Law?' Jesus replied, 'Love the Lord your God with all your heart and with all your soul and with all your mind. And the second is like it: Love your neighbor as yourself (Matthew 22:36-39). Love ties all the commandments together."

Dates Sung:

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Suggestions and Leader's Notes: Read Luke 10:25-28. Note instructions on singing this song as a round.

Key: F

First Note: F

Style:

With confidence

Tempo:

= ca. 80-116

Additional Themes:

Assurance, Courage, Guidance, Hope

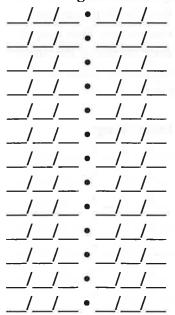
Medley Ideas:

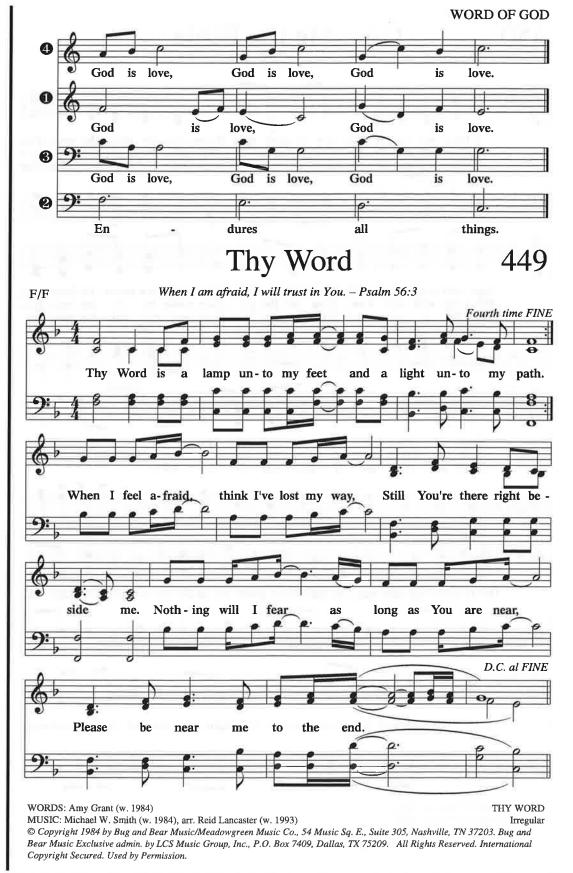
443, 449, 434

Intro:

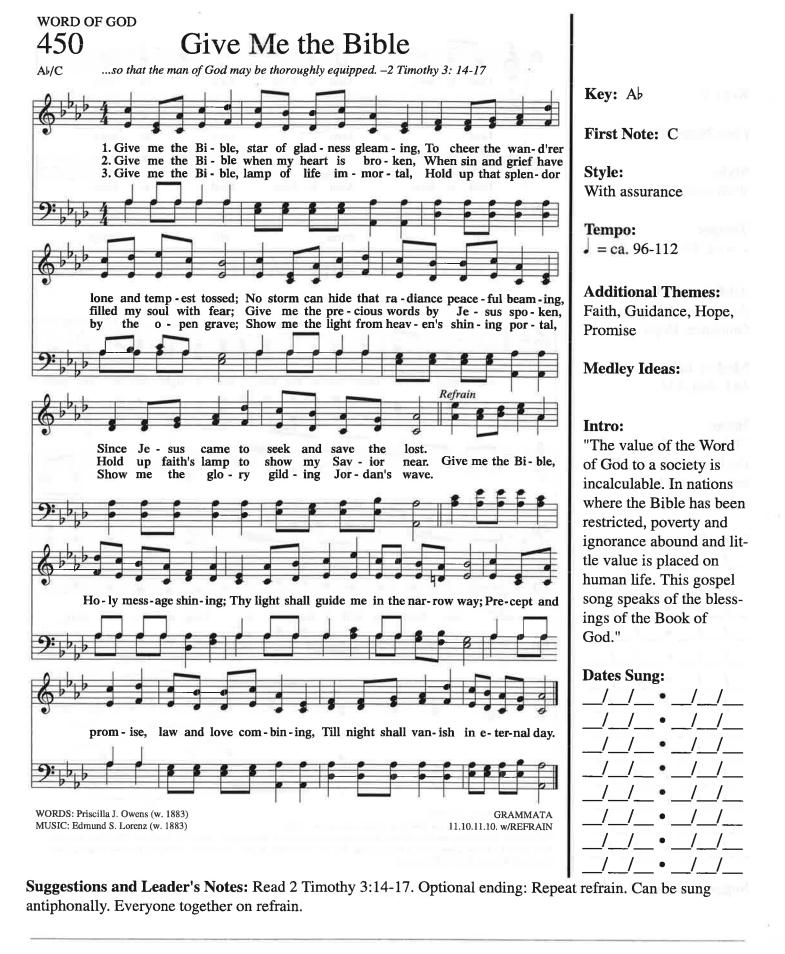
"Take away the oil and the lamp goes out. 'The entrance of Thy Word gives light.'"

Dates Sung:





Suggestions and Leader's Notes: Optional ending: Repeat last phrase.



ASSURANCE

CHRISTIAN ASSURANCE

Songs and readings celebrating the wonderful security and confidence Christians experience in life.

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| Unity (Psalm 133) | |
| VICTORY IN JESUS | |
| VICTORY MEDLEY (Hebrews 11 - 12) | |
| WASHED IN THE BLOOD | |
| WE HAVE AN ANCHOR | |
| WHERE PEACE LIKE A RIVER | 455 |
| WHISPERING HOPE | |
| WONDERFUL HE IS TO ME | |
| WONDERFUL SAVIOR MEDLEY (Psalm 121 | |
| Romans 5) | 505 |
| YOU ARE MY ALL IN ALL | 484 |
| | |

Assurance Medley

Medley Includes: Standing on the Promises Love Lifted Me Rock of Ages

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

The LORD is my shepherd; I shall not want.

He maketh me to lie down in green pastures: he leadeth me beside the still waters.

He restoreth my soul:

He leadeth me in the paths of righteousness for his name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me;

Thy rod and thy staff they comfort me.

Thou preparest a table before me in the presence of mine enemies:

Thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the LORD for ever.

Psalm 23 (KJV)

452 Standing on the Promises



WORDS: R. Kelso Carter (w. 1886) MUSIC: R. Kelso Carter (w. 1886) PROMISES 11.11.11.9.w/REFRAIN Key: B♭

First Note: F

Style: Marcato

Tempo:

= ca. 108-120

Suggestions and Leader's Notes: Read Text #451. Optional ending: Repeat last phrase slowly and dramatically.

Additional Themes: Assurance, Blessing, Hope, Promise

Medley Ideas:

Intro:

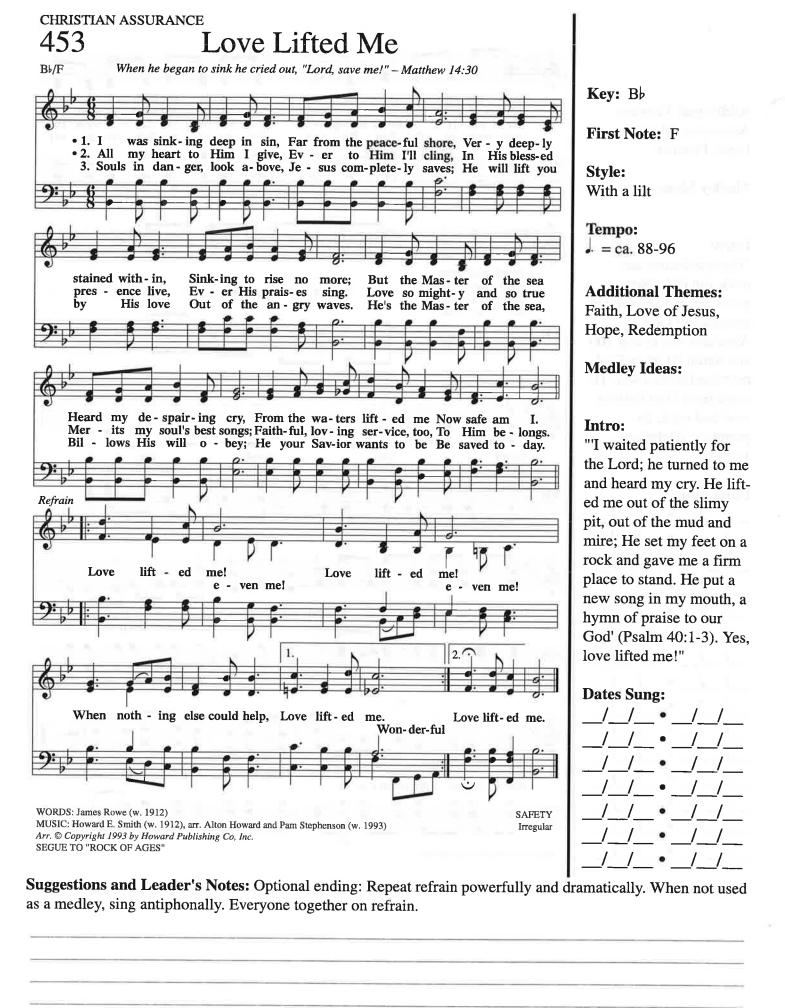
"Dashed dreams are made out of broken promises, not so with the promises of God.

Abraham was nearly 100 and Sarah 90 when God promised them a son. 'He considered Him faithful who had made the promise'" (Hebrews 11:11).

Dates Sung:



Suggestions and Leader's Notes: Read Text #451. Optional ending: Repeat last phrase slowly and dramatically.



Key: Bb

First Note: F

B♭/F

Style:

With feeling

Tempo:

= ca. 66-76

Additional Themes:

Atonement, Cross, Grace, Protection

Medley Ideas:

Intro:

"'Rock of Ages' is one of the best known and loved of English hymns. The imagery of the rock is taken from Exodus 17:1-6 where Moses was commanded to strike the rock at Horeb to provide water for the thirsty Israelites. He is our Rock, too, the source of our living water. Only He can quench our thirst."

Dates Sung:

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Suggestions and Leader's Notes: Read John 4:5-14.

MUSIC: Thomas Hastings (w. 1830), descant by Pam Stephenson (w. 1993)

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END OF ASSURANCE MEDLEY

sto of ry fair, Where peace SO like flow - ing, it flows deep and wide, From the foun - tain on foun-tain that flows deep and wide, Then peace like

Refrain riv - er rolls on. Where peace like

flows riv er my peace like riv flows er soul, flows

like

Peace

WORDS: Alton H. Howard (w. 1977)

Cal - va

riv - er

MUSIC: Alton H. Howard (w. 1977) © Copyright 1977 by Howard Publishing, Co., Inc. All Rights Reserved.

hill.

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flows

Suggestions and Leader's Notes: Optional ending: Repeat refrain.

Key: B♭

First Note: F

Style: With a lilt

Tempo: = ca. 60-66

Additional Themes: Healing, Hope, Peace, Redemption

Medley Ideas:

Intro:

"God is our refuge and strength, an ever present help in trouble...There is a river whose streams make glad the city of God, the holy place where the Most High dwells. God is within her, she will not fall" (Psalm 46:1, 4).

Dates Sung:

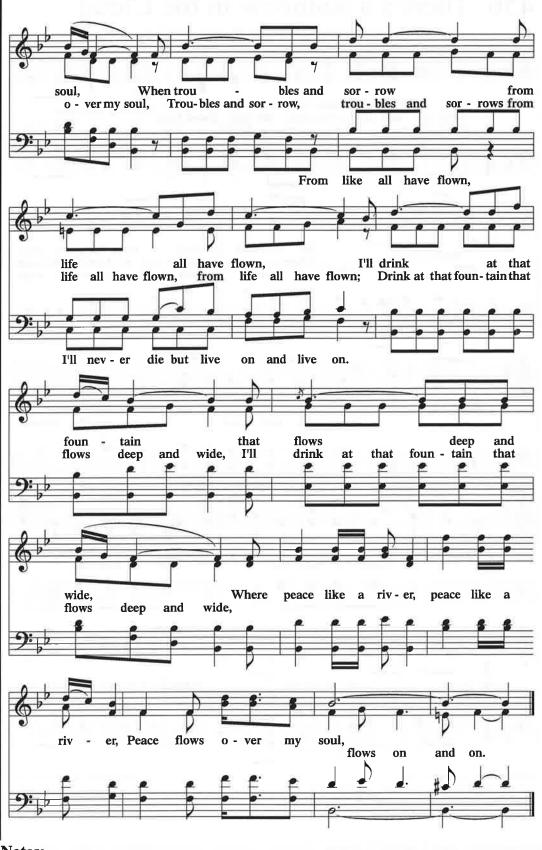
a

PEACE

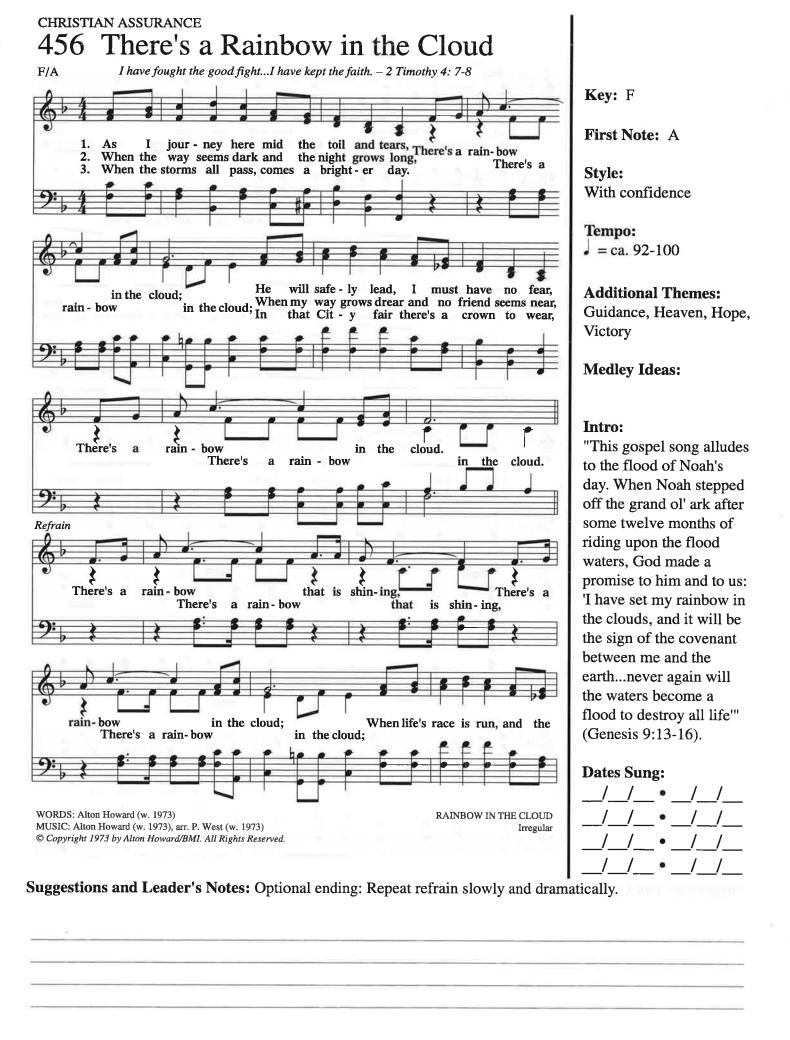
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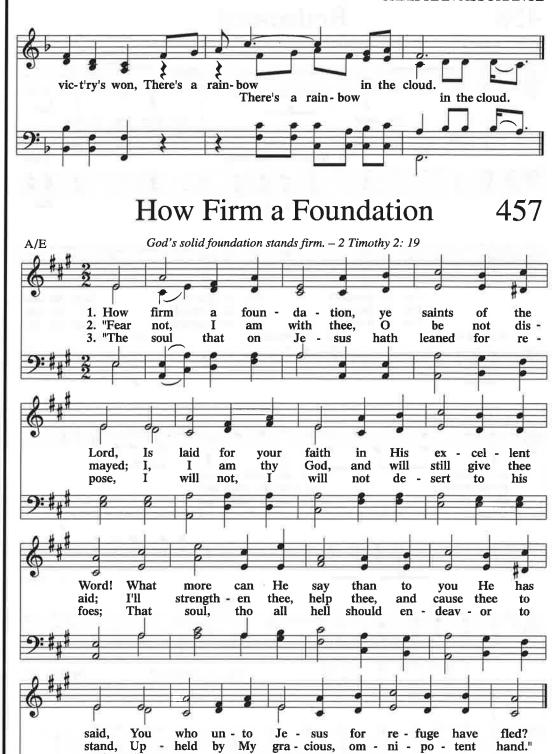
Suggestions and Leader's Notes:



sake."

FOUNDATION

11.11.11.11.



Suggestions and Leader's Notes: Read 2 Timothy 2:19. Optional ending: Repeat phrase "I'll never, no never..." powerfully and dramatically.

shake,

WORDS: Rippon Selection of Hymns (w. 1787)

MUSIC: Funks Genuine Church Music (w. 1832)

Key: A

First Note: E

Style: Stately

Tempo: = ca. 76-84

Additional Themes: Comfort, Encouragement, Faith, Hope

Medley Ideas:

Intro:

"'For no one can lay any foundation other than the one already laid' (1 Corinthians 3:11). How firm is our a foundation? As strong as God!"

Dates Sung:

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Suggestions and Leader's Notes: Read Isaiah 51:11. Optional ending: Repeat refrain.



Refreshing Waters

459

Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers.

But his delight is in the law of the LORD, and on his law he meditates day and night.

He is like a tree planted by streams of water, which yields its fruit in season and whose leaf does not wither.

Whatever he does prospers.

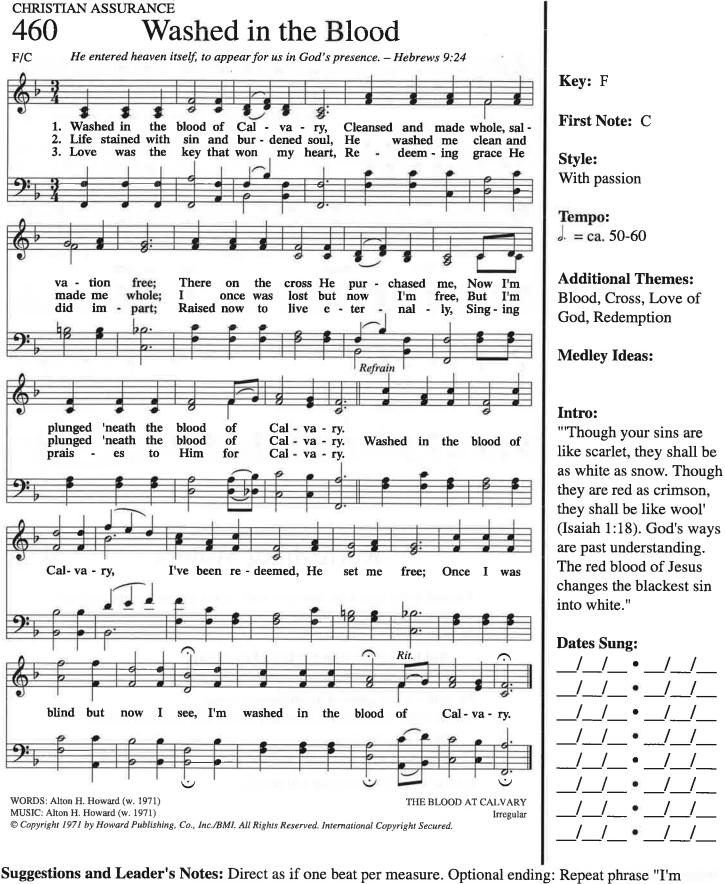
For the LORD watches over the way of the righteous,

but the way of the wicked will perish.

Psalm 1:1-3, 6

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Suggestions and Leader's Notes:



Suggestions and Leader's Notes: Direct as if one beat per measure. Optional ending: Repeat phrase "I'm washed in the blood of Calvary" softly.

Be Not Dismayed Whate'er Betide 461

Key: B♭

First Note: D

Style:

Smooth walking tempo

Tempo:

= ca. 58-69

Additional Themes:

Comfort, Encouragement, Hope, Protection

Medley Ideas:

Intro:

"This gospel song gives us comforting words. We want to believe, yet sometimes our faith seems to waver. 'I do believe, help me overcome my unbelief'" (Mark 9:24).

Dates Sung:



Suggestions and Leader's Notes: Read John 14:1-14.

Tomorrow Medley

Medley Includes; I Know Who Holds Tomorrow Because He Lives I Know That My Redeemer Lives

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Now listen, you who say,

"Today or tomorrow we will go to this or that city, spend a year there, carry on business and make money."

Why, you do not even know what will happen tomorrow.

What is your life?

You are a mist that appears for a little while and then vanishes.

Instead, you ought to say,

"If it is the Lord's will, we will live and do this or that."

"Therefore I tell you, do not worry about your life, what you will eat or drink; or about your body, what you will wear.

Is not life more important than food, and the body more important than clothes?"

"But seek first his kingdom and his righteousness, and all these things will be given to you as well.

Therefore do not worry about tomorrow, for tomorrow will worry about itself. Each day has enough trouble of its own."

Peace I leave with you; my peace I give you. I do not give to you as the world gives.

Do not let your hearts be troubled and do not be afraid.

James 4:13-15; Matthew 6:25, 33-34; John 14:27

463 I Know Who Holds Tomorrow



MUSIC: Ira Stanpill (w. 1950)

I KNOW WHO HOLDS TOMORROW 8.7.8.7 D w/REFRAIN

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Key: B♭

First Note: B

Style:

With confidence

Tempo:

a = ca. 72-80

Additional Themes:

Blessing, Confidence, Faith, Hope

Suggestions and Leader's Notes for #462: Select different readers for this lengthy passage.

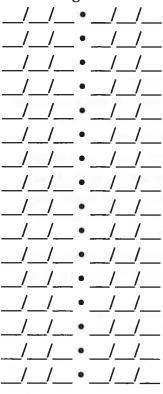
Suggestions and Leader's Notes for #463: Read Text #462. Direct in cut time for a smooth flow. Optional ending: Repeat phrase, beginning with words "But I know," dramatically and powerfully.

Medley Ideas:

Intro:

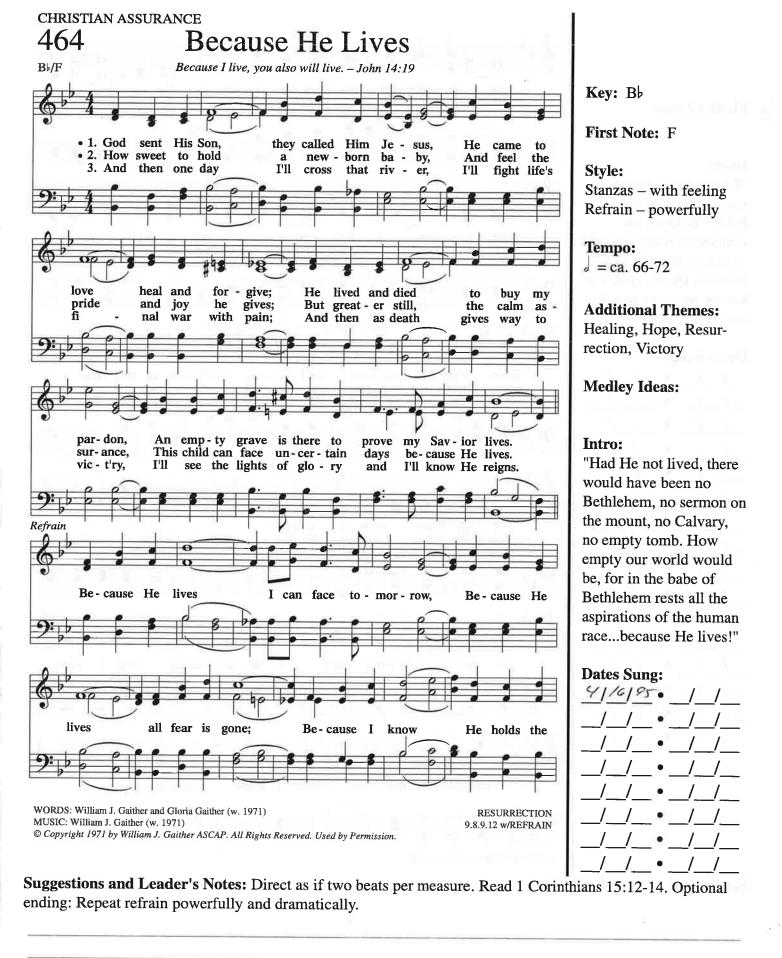
"Do we really want to know what tomorrow holds? To know all tomorrows would cause us to live in panic. 'Tis best that He who holds it knows, and we can put our trust in Him!"

Dates Sung:





Suggestions and Leader's Notes:





SEGUE TO "I KNOW THAT MY REDEEMER LIVES (REFRAIN)"

Key: B♭

First Note: F

Style:

Victoriously

Tempo:

= ca. 96-112

Additional Themes:

Confidence, Faith, Joy, Victory

Medley Ideas:

Intro:

"I know that my Redeemer lives and that in the end He will stand upon the earth. And after my skin has been destroyed, yet in my flesh I will see God" (Job 19:25-26).

Dates Sung:

| / | / | • | _/ | |
|---|---|---|----|---|
| / | / | • | / | / |
| / | / | • | / | / |

I Know That My Redeemer 465 Lives (Refrain)



Suggestions and Leader's Notes: Sing through twice.



ty" powerfully.

We Have an Anchor

467

Key: F

First Note: F

Style: Stately

Tempo:

= ca. 92-108

Additional Themes:

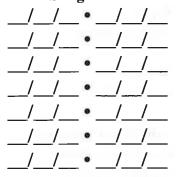
Faith, Hope, Love of Jesus, Peace

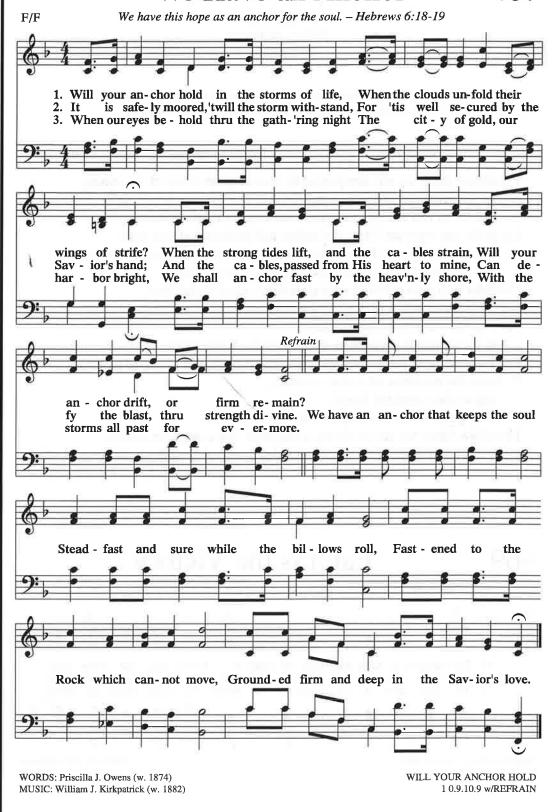
Medley Ideas:

Intro:

"Anchors provide stability in storms and keep the ship from drifting, even in peaceful waters. In this song the ship's anchor compares to our anchor in life's fitful sea. Jesus is that anchor, and when cares and troubles strain our earthy cables, we are secure in Him."

Dates Sung:





Suggestions and Leader's Notes: Read Hebrews 6:17-19a. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain triumphantly and dramatically.

Victory Medley

Medley Includes: Faith Is the Victory Victory in Jesus Let God Arise

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Now faith is being sure of what we hope for and certain of what we do not see.

Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us.

Let us fix our eyes on Jesus, the author and perfecter of our faith, who for the joy set before him endured the cross, scorning its shame, and sat down at the right hand of the throne of God.

Consider him who endured such opposition from sinful men, so that you will not grow weary and lose heart.

But you have come to Mount Zion, to the heavenly Jerusalem, the city of the living God.

You have come to thousands upon thousands of angels in joyful assembly,

To Jesus the mediator of a new covenant,

and to the sprinkled blood

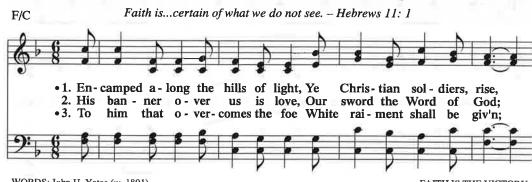
that speaks a better word than the blood of Abel.

Therefore, since we are receiving a kingdom that cannot be shaken, let us be thankful, and so worship God acceptably with reverence and awe.

Hebrews 11:1; 12:1-3, 22, 24, 28

469

Faith Is the Victory



WORDS: John H. Yates (w. 1891) MUSIC: Ira D. Sankey (w. 1891) FAITH IS THE VICTORY 8.6.8.6. D w/REFRAIN Key: F

First Note: C

Style:

Walking tempo

Tempo:

= ca. 88-100

Additional Themes:

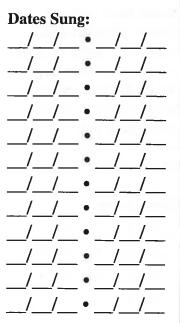
Confidence, Faith, Victory, Warfare

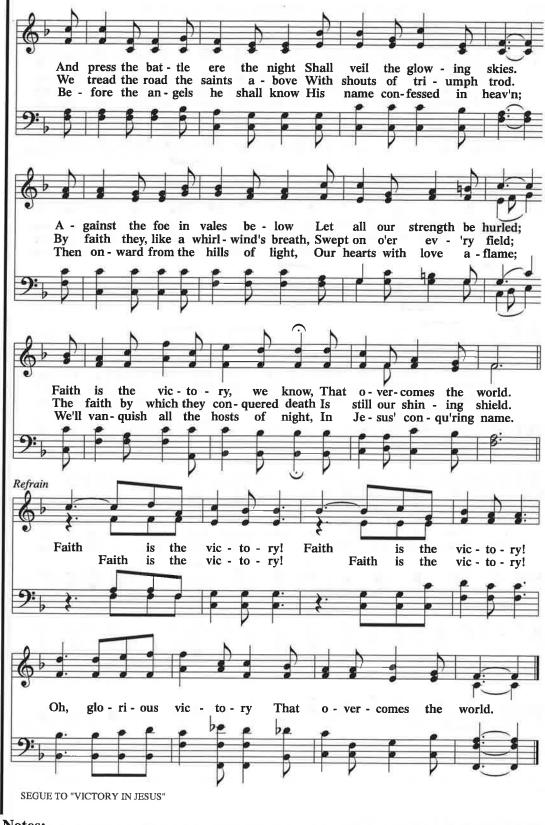
Suggestions and Leader's Notes: Read Hebrews 11:1-6. Optional ending: Repeat refrain.

Medley Ideas:

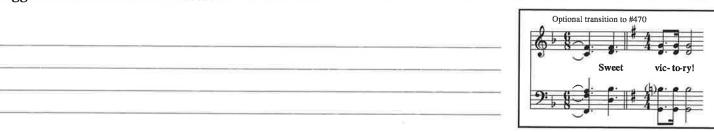
Intro:

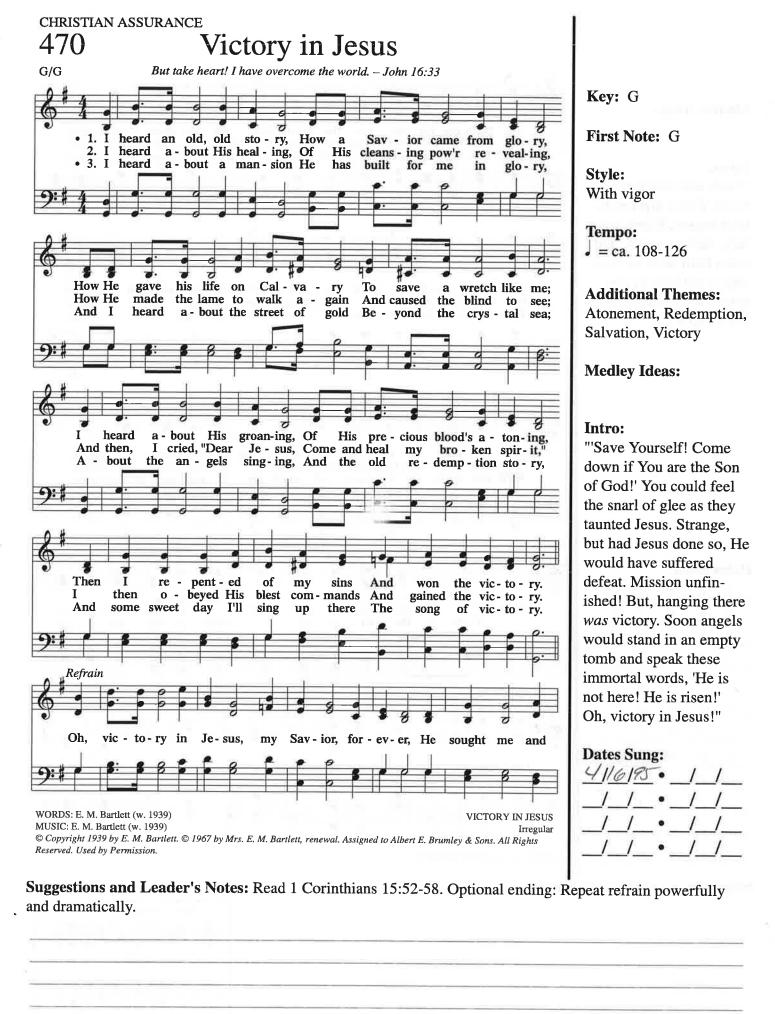
"Faith sees with the heart! Where sight ends, faith begins. Where sight fails, faith succeeds, and when faith takes its final step, it will rest its feet upon eternal shores. Faith is the victory!"

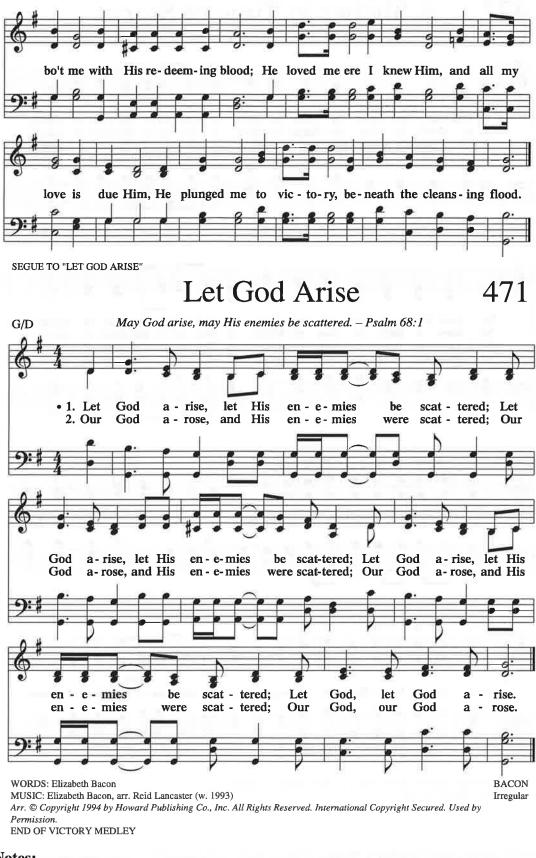




Suggestions and Leader's Notes:







CHRISTIAN ASSURANCE

"This psalm celebrates the power of God."

Key: G

Style: Militantly

Tempo:

First Note: D

= ca. 108-116

Medley Ideas:

Dates Sung:

Intro:

Additional Themes: Power of God, Resurrection, Victory, Warfare

____•___

_/__/ __ END OF VICTORY ME

Suggestions and Leader's Notes:



Repeat refrain. After repeat, sing last phrase, "A shelter in the time of storm," slowly and dramatically.

Safe in the Arms of Jesus

473

Key: G

First Note: B

Style: Sweetly

Tempo: = ca. 69-76

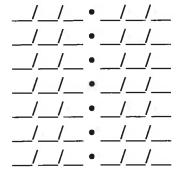
Additional Themes: Comfort, Promise, Protection, Victory

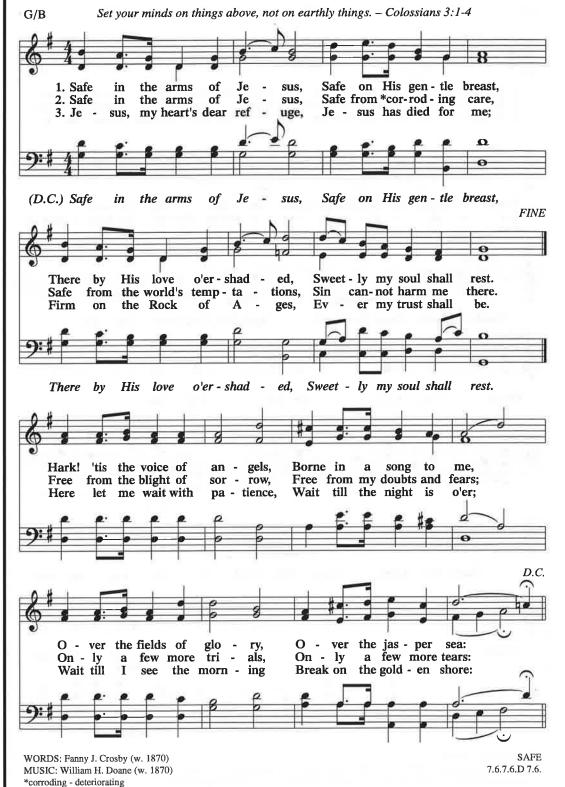
Medley Ideas:

Intro:

"The arms that seem so helpless outstretched on a Roman cross are the same arms that uphold our universe. What a paradox! Those tiny hands that squeezed tightly the hands of Mary and Joseph, now nailpierced, reach out to hold us. We are safe in the arms of Jesus."

Dates Sung:





Suggestions and Leader's Notes: Read John 14:1-4.



Key: Ab

First Note: C

Style:

Meditative

Tempo:

= ca. 80-92

Additional Themes:

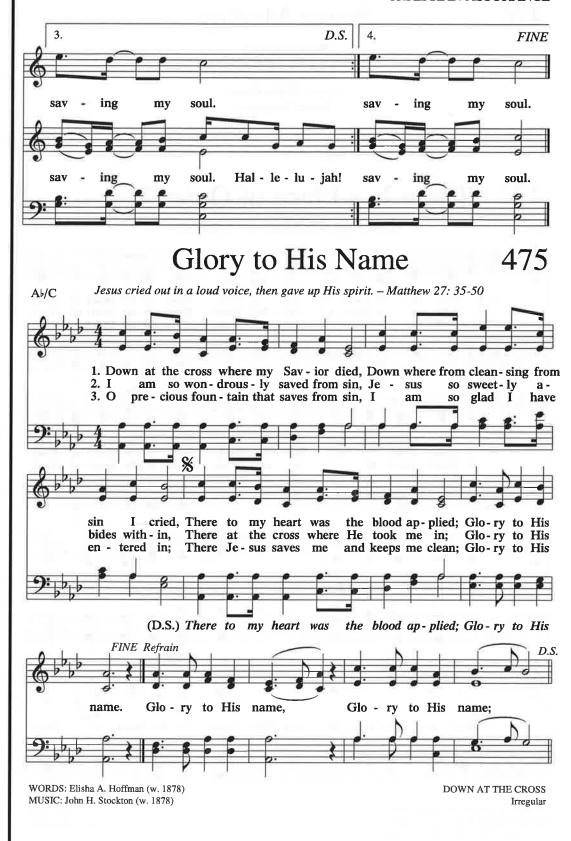
Atonement, Cross, Sacrifice, Redemption

Medley Ideas:

Intro:

"The cross is the centerpiece of history. For there all men can be reconciled to God. Glory to His name!"

Dates Sung:



Suggestions and Leader's Notes: Read the story of the crucifixion, Matthew 27:27ff.

476

Peace Medley

Medley Includes: There Is a Place of Quiet Rest Nearer, Still Nearer Peace, Perfect Peace Blessed Assurance

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

477 There Is a Place of Quiet Rest



Key: Db

First Note: F

Style: Calmly

Tempo:= ca. 72-84

Additional Themes: Comfort, Love of God, Peace, Protection

Medley Ideas:

Intro:

""Tis not in the sound and fury of busy life, but in the quietness of our heart-time that we draw closer to the heart of God. There is a place of quiet rest. We need to slow down and find it!"

Dates Sung:

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Medley Instructions: Read Text #481 following medley.

Suggestions and Leader's Notes: This hymn was born out of tragedy. The author, McAfee, lost two beloved nieces to diptheria within a twenty-four hour period. He first sang this song outside his brother's quarantined home the day of the double funeral.

Nearer, Still Nearer

478

Key: D

First Note: F

Style:

With yearning

Tempo:

= ca. 76-84

Additional Themes:

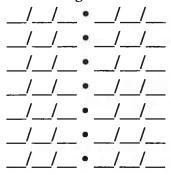
Comfort, Peace, Prayer, Protection

Medley Ideas:

Intro:

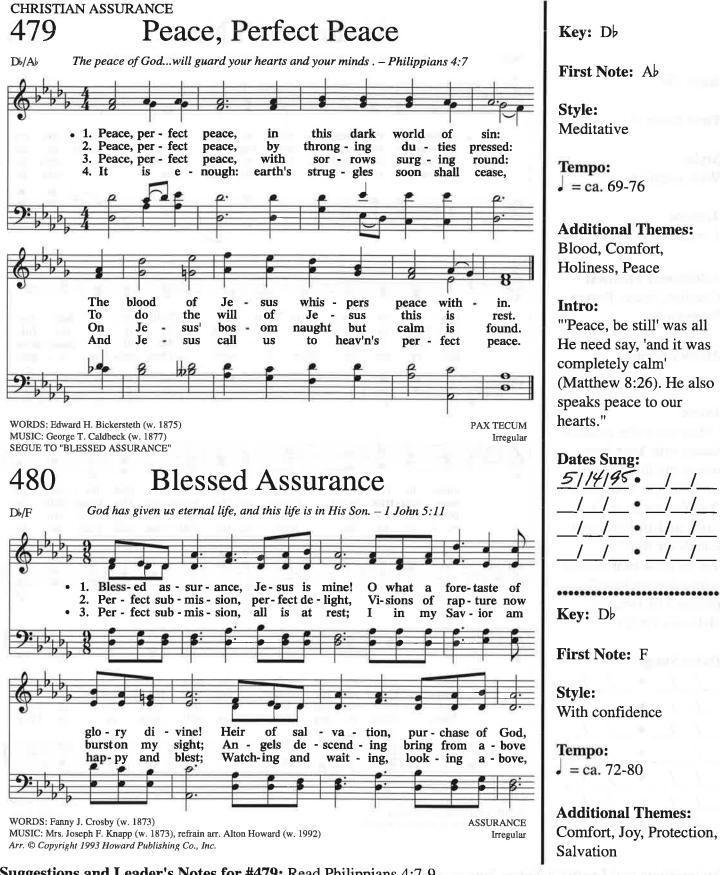
"'Hear my voice in accordance with Your love, renew my life, O Lord, according to Your laws.' 'Yet You are near, O Lord, and all Your commands are true.' 'Let us draw near to God with a sincere heart" (Psalm 119:149, 151; Hebrews 10:22).

Dates Sung:





Suggestions and Leader's Notes: Sopranos only on first stanza, add altos on second stanza, add tenors on third stanza and basses on fourth stanza. Optional ending: Repeat last score, beginning with "Nearer, my Savior," softly.



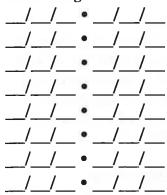
Suggestions and Leader's Notes for #479: Read Philippians 4:7-9.

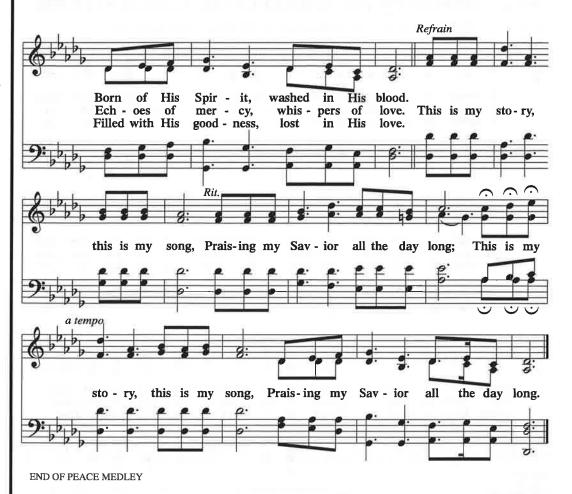
Suggestions and Leader's Notes for #480: Read Text #481 following song. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain powerfully.

Intro:

"For no matter how many promises God has made, they are 'yes' in Christ. And so through Him the 'Amen' is spoken by us to the glory of God. There it is, the blessed assurance (2 Corinthians 1:20) of God. Our salvation is not a 'hope-so' salvation. For in Him, we are secure 'and co-heirs with Christ'" (Romans 8:17).

Dates Sung:





Blessed Assurance

481

The fruit of righteousness will be peace;

the effect of righteousness will be quietness and confidence forever.

Therefore, brothers, since we have confidence

to enter the Most Holy Place by the blood of Jesus,

by a new and living way opened for us through the curtain, that is, his body,

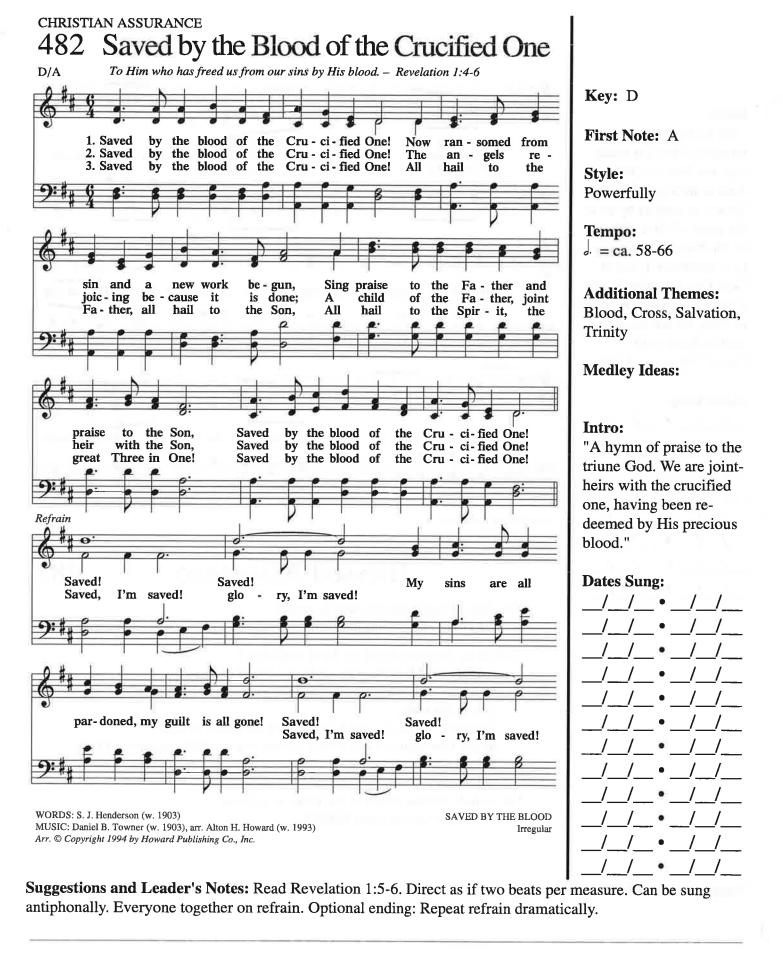
and since we have a great priest over the house of God,

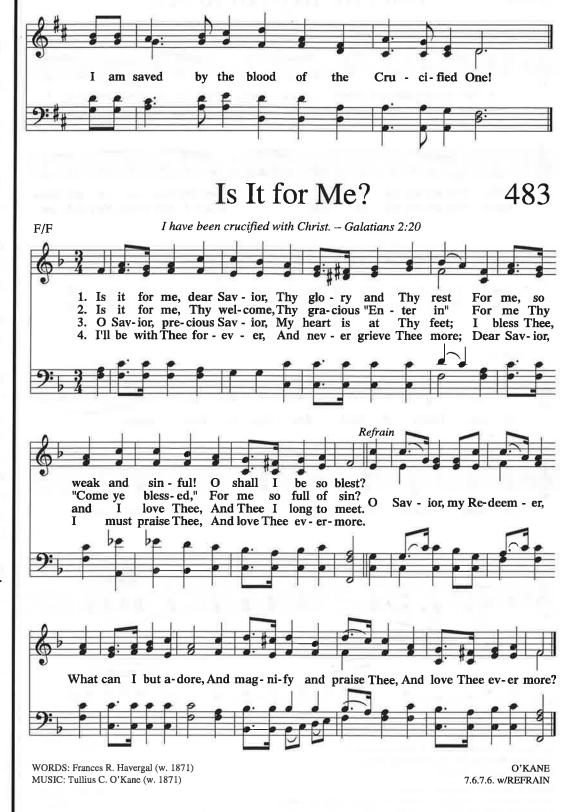
let us draw near to God with a sincere heart in full assurance of faith, having our hearts sprinkled to cleanse us from a guilty conscience and having our bodies washed with pure water.

Let us hold unswervingly to the hope we profess, for he who promised is faithful.

Isaiah 32:17; Hebrews 10:19-23

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|-------------|-----|---------|---|---------------|
| Suggestions | and | Leader' | S | Notes: |





Suggestions and Leader's Notes: Optional ending: Repeat refrain, building in volume.

| KOW. | \mathbf{F} |
|-------|--------------|
| TZCV. | Т. |

First Note: F

Style: Meditative

Tempo: = ca. 84-96

Additional Themes:

Adoration, Hope, Mercy, Redemption

Medley Ideas:

Intro:

"Could so gracious a salvation be for me? This hymn poses this question. The answer returns. Yes, it is for me! And I will adore and magnify His name!"

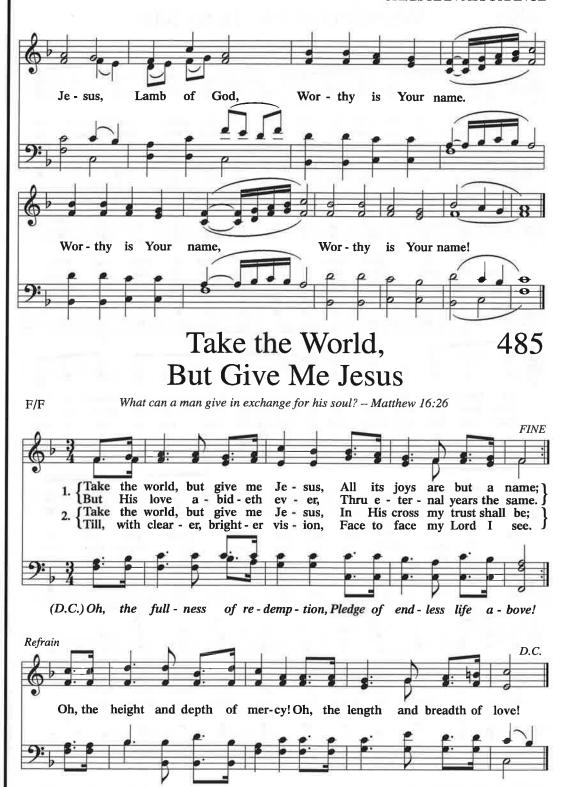
Dates Sung:

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GIVE ME JESUS

8.7.8.7.w/REFRAIN



Key: F

First Note: F

Style:

With feeling

Tempo:

= ca. 76-88

Additional Themes:

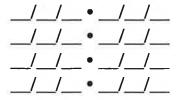
Comfort, Encouragement, Peace, Redemption

Medley Ideas:

Intro:

"The world holds no lasting value...only promises that are empty. Take the world, but give me Jesus."

Dates Sung:



Suggestions and Leader's Notes: Can be sung antiphonally. Everyone together on refrain.

WORDS: Fanny J. Crosby (w. 1878)

MUSIC: John R. Sweney (w. 1878)





Suggestions and Leader's Notes:

Heart and Soul Medley

Medley Includes: Into the Heart of Jesus Is It Well with Your Soul? It Is Well with My Soul

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

If I speak in the tongues of men and of angels, but have not love, I am only a resounding gong or a clanging cymbal.

If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but have not love, I am nothing.

If I give all I possess to the poor and surrender my body to the flames,

but have not love, I gain nothing.

Love is patient, love is kind.

It does not envy, it does not boast, it is not proud.

It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs.

Love does not delight in evil but rejoices with the truth.

It always protects, always trusts, always hopes, always perseveres.

Love never fails.

And now these three remain:

faith, hope and love.

But the greatest of these is love.

Love must be sincere.

Hate what is evil; cling to what is good.

Be devoted to one another in brotherly love.

Honor one another above yourselves.

This is how we know what love is:

Jesus Christ laid down his life for us.

And we ought to lay down our lives for our brothers.

If anyone has material possessions and sees his brother in need but has no pity on him, how can the love of God be in him?

Dear children, let us not love with words or tongue but with actions and in truth.

This then is how we know that we belong to the truth, and how we set our hearts at rest in his presence.

1 Corinthians 13:1-8a, 13 Romans 12:9-10 1 John 3:16-19

| Suggestions | and | Leader's | Notes: |
|-------------|-----|----------|---------------|
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Into the Heart of Jesus

488

Key: D

First Note: F#

Style: Pensive

Tempo: = ca. 63-69

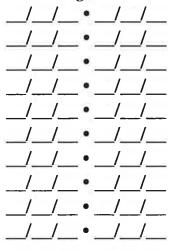
Additional Themes: Aspiration, Devotion, Grace, Holiness

Medley Ideas:

Intro:

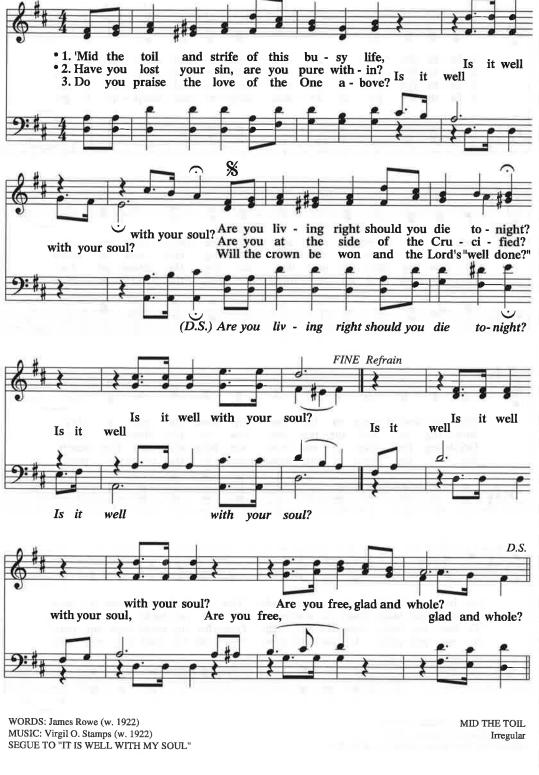
"To know Christ was the magnificant obsession of Paul. Grace and God's love had captivated the brilliant mind of this son of Benjamin. Deeper and deeper he would go. May we, too, deeper go."

Dates Sung:





Suggestions and Leader's Notes: Read, or select different readers to read, Text #487. Alternate reading: Philip-pians 3:10-11. Optional ending: Repeat last score softly.



Suggestions and Leader's Notes: Optional ending: Repeat refrain dramatically.

It Is Well with My Soul

490

Key: D

First Note: A

Style:

With passion

Tempo:

= ca. 88-104

Additional Themes:

Encouragement, Hope, Love of Jesus, Second Coming

Medley Ideas:

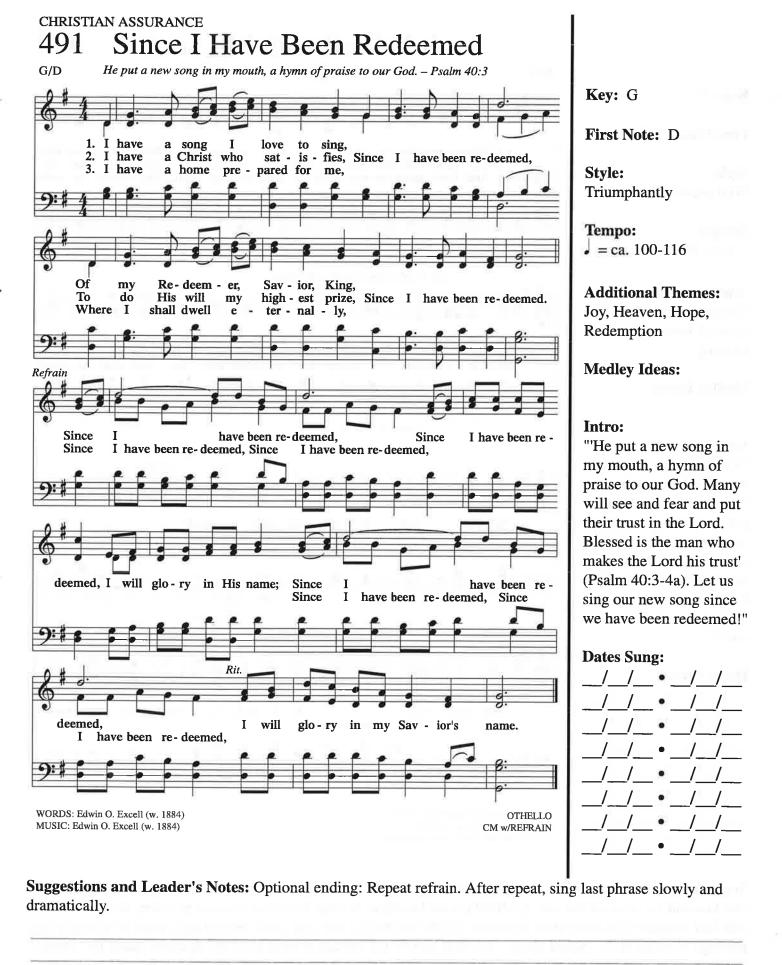
Intro:

"Knowing that all is well, in spite of disappointment and sorrow, brings joy and peace. For assurance of wellness is like an anchor that holds us secure when ocean billows roll and engulf our souls. It is well with my soul."

Dates Sung:



Suggestions and Leader's Notes: Optional ending: Repeat refrain broadly. In 1873, after experiencing financial loss and the death of his son, Spafford planned a trip to Europe. Due to a business problem, he sent his wife and four daughters on, with plans to follow. On November 22, the ship sank. Several days later, he received this message from his wife. "Saved alone." It is said that on the voyage to meet his wife, Spafford asked the captain to awaken him near the spot where his daughters had perished. It was during this voyage he penned his hymn.



Only in Thee

I have told you these things so that in Me you may have peace. - John 16:33

492

Key: Bb

First Note: D

Bb/D

Style:

With yearning

Tempo:

= ca. 76-84

Additional Themes:

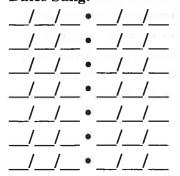
Faith, Peace, Redemption, Sacrifice

Medley Ideas:

Intro:

"'For I am not ashamed of the gospel because it is the power of God' (Romans 1:16a). Jesus said, 'I am the way, the truth, and the life. No one comes to the Father except through Me' (John 14:6). These are His claims. The proof is in the empty tomb! Only in Thee."

Dates Sung:



in Thee, O Sav-ior mine, Dwell-eth my soul in peace di - vine, con in the night, in Thee a ra-diance bright, Shines like a bea -2. On - ly in Thee, dear Sav-ior, slain, Los - ing Thy life my own to gain, Peace that the world, tho all com-bine, Nev-er can take from me. Guid - ing my pil - grim bark a - right, O - ver life's track - less sea. Trust - ing, I'm cleansed from ev - 'ry stain; Thou art my on - ly plea. Pleas - ures of earth, so seem - ing - ly sweet, Fail at the last my long-ings to On - ly in thee, when trou-bles mo-lest, When with temp-ta - tion in Thee my heart will de - light, Till in that land where com-eth no

meet; On - ly in Thee my bliss is com-plete, On-ly, dear Lord, in Thee! pressed, There is a sweet pa - vil-ion of rest, On-ly, dear Lord, in Thee! night Faith will be lost in heav-en-ly sight, On-ly, dear Lord, in Thee!

WORDS: T.O. Chisholm (w. 1905) MUSIC: Charles H. Gabriel (w. 1905)

MONOS Irregular

Suggestions and Leader's Notes: Optional ending: Repeat last phrase softly and slowly.



Key: C

First Note: E

Style:

With confidence

Tempo:

a = ca. 66-76

Additional Themes:

Comfort, Guidance, Healing, Hope

Medley Ideas:

Intro:

"Paul, in his defense before Festus and King Agrippa, boldly preached to them about Jesus and the resurrection. So powerful was his defense that Festus shouted, 'Your great learning is driving you insane.' 'I am not insane,' Paul replied. 'The King is familar with these things...I am convinced that none of this has escaped his notice, because it was not done in a corner.' Don't let it escape your notice what God can do, because it is no secret."

Suggestions and Leader's Notes: Direct as if two beats per measure. Optional ending: Repeat last score slowly and dramatically.

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First Note: D

Style:

With a glad heart

Tempo:

J = ca. 84-92

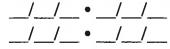
Additional Themes:

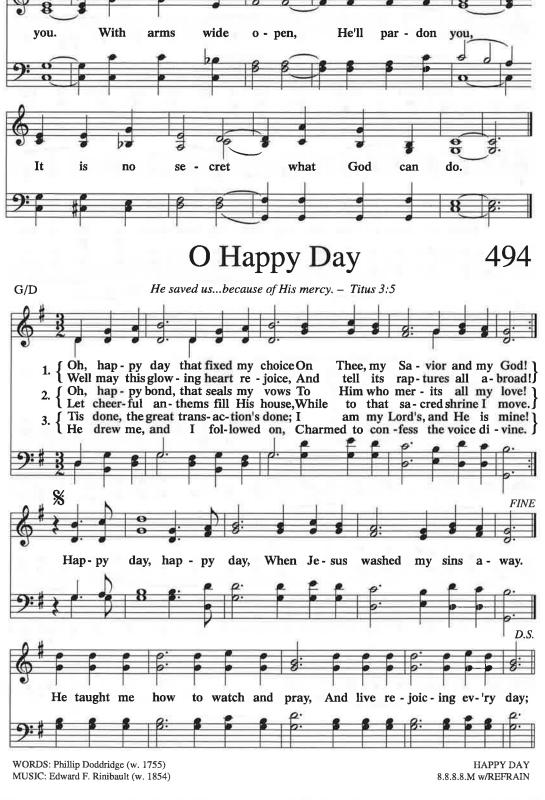
Baptism, Forgiveness, Joy, Salvation

Intro:

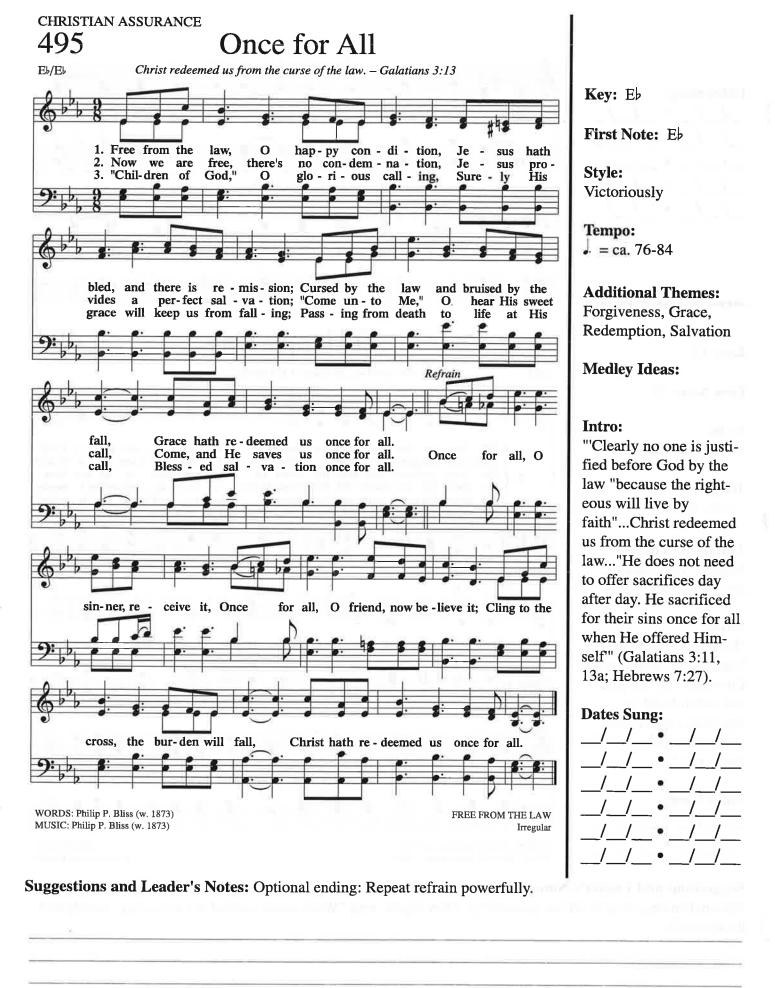
"Doddridge wrote this hymn for his sermon on 2 Chronicles 15. King Aza had called Judah to repentance and a great celebration followed! Oh, happy day!"

Dates Sung:





Suggestions and Leader's Notes: Read Acts 8:35-39. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain powerfully. After repeat, sing "When Jesus washed my sins away" slowly and dramatically.



O Listen to the Wondrous Story 496

Key: D♭

First Note: Db

Style:

Stanzas – with passion Refrain – powerfully

Tempo:

J = ca. 73-88

Additional Themes:

Cross, Grace, Redemption, Salvation

Medley Ideas:

Intro:

"'And God raised us up with Christ and seated us with Him in the heavenly realms in Christ Jesus, in order that in the coming ages He might show the incomparable riches of His grace. For it is by grace you have been saved through faith' (Ephesians 2:6-8). 'Tis a wonderous story."

Dates Sung:

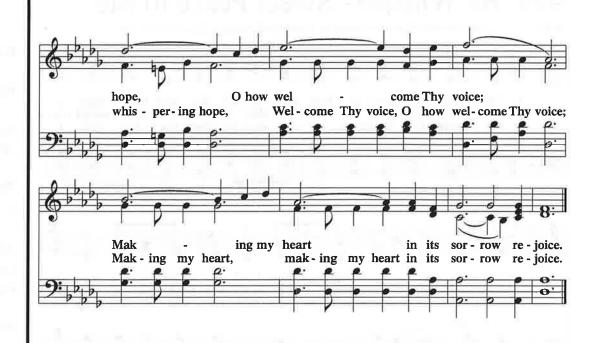
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Suggestions and Leader's Notes: Read Romans 3:21-24. Pick up tempo on refrain.



Suggestions and Leader's Notes: Direct as if two beats per measure. Can be sung as a soprano/alto duet on stanzas. Optional ending: Repeat refrain triumphantly.



Key: F

First Note: A

Style:

Thoughtfully

Tempo:

J = ca. 80-96

Additional Themes:

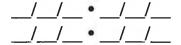
Comfort, Guidance, Joy, Love of Jesus

Medley Ideas:

Intro:

"Greater love hath no one than this, that one lay down his life for his friends" (John 15:13).

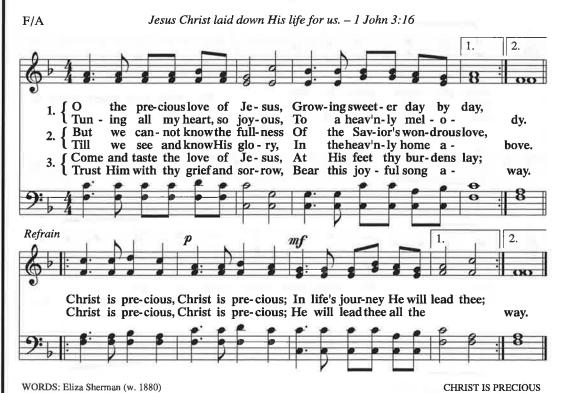
Dates Sung:



Christ Is Precious

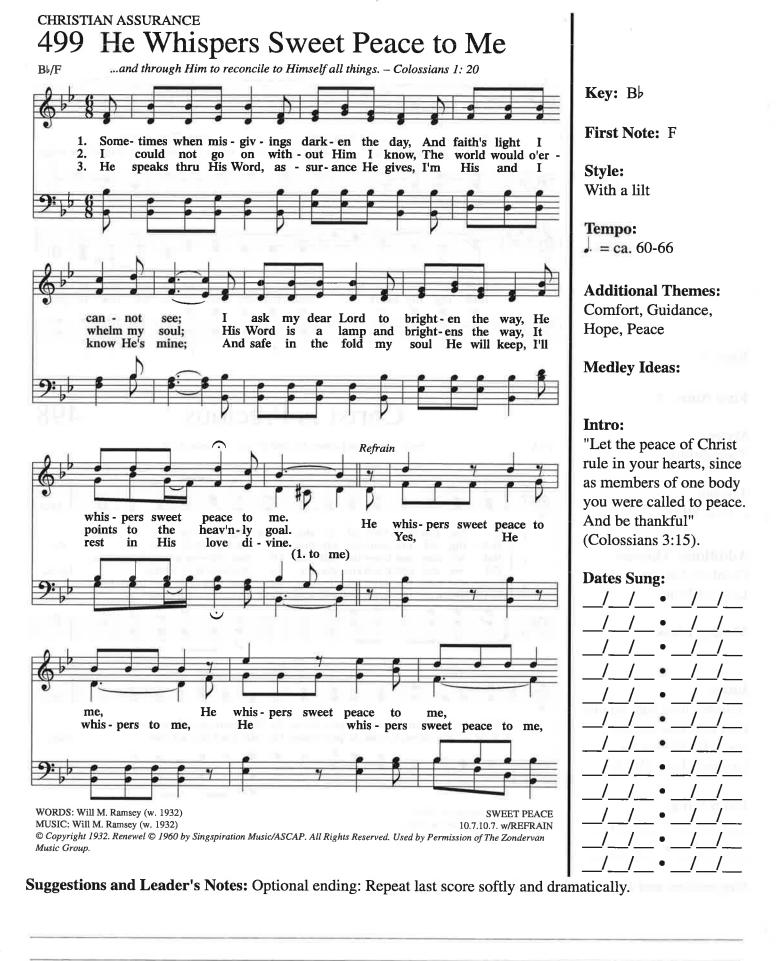
498

8.7.8.7.w/REFRAIN

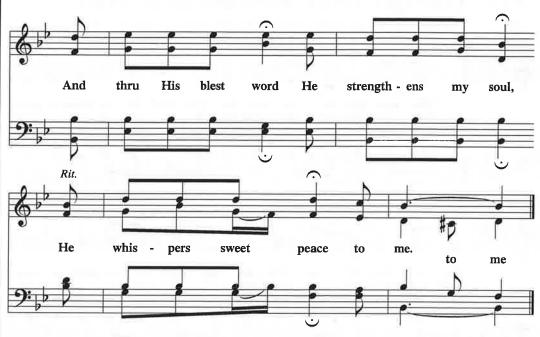


Suggestions and Leader's Notes: Optional ending: Repeat last phrase softly.

MUSIC: James H. Fillmore (w. 1880)



Irregular



One Sweetly Solemn Thought I have fought the good fight...I have kept the faith. - 2 Timothy 4:7-8 El/G 1. One sweet-ly sol emn tho't Comes to me o'er and o'er: 2. Near - er my Fa ther's house, Where man - y man - sions be; 3. Near - er Where falls the bound of life, my bur-den down; 4. Say - ior. con - firm my trust, Com - plete my faith in Thee; 5. Feel as if now my feet slip ping o'er the brink: To - day I'm near-er to my home Than e'er I've been be fore. And near-er to the great white throne, Near - er the crys - tal sea. Near- er to where I leave my And where I crown. cross, gain my And let me feel as if Close to stood ter - ni ty. I may now be near - er home, Much near-er think. WORDS: Phoebe Cary (w. 1852) **OZREM**

Key: Eb First Note: G

Style: Pensive

Tempo: a = ca. 60-66

Additional Themes: Faith, Heaven, Trust, Victory

Intro:

"Now there is in store for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that day" (2 Timothy 4:8).

Dates Sung:

Suggestions and Leader's Notes: Read 2 Timothy 4:6-8.

MUSIC: Issac B. Woodbury (w. 1850)



Key: Eb

First Note: B

Style:

Walking tempo

Tempo:

= ca. 66-72

Additional Themes:

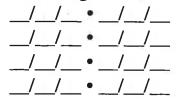
Eternal Life, Hope, Love of Jesus, Peace

Medley Ideas:

Intro:

"How great is the love the Father has lavished on us, that we should be called children of God! And that is what we are!" (1 John 3:1).

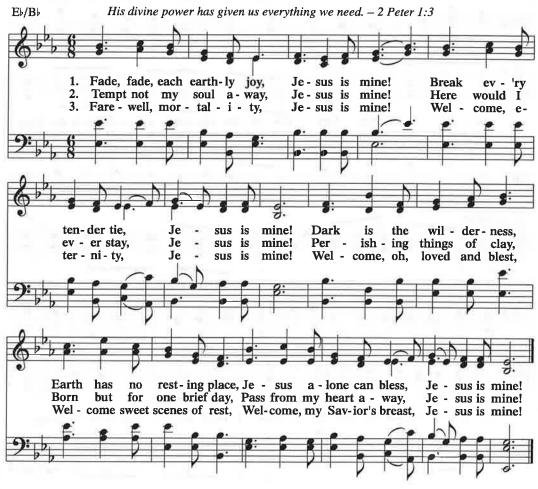
Dates Sung:





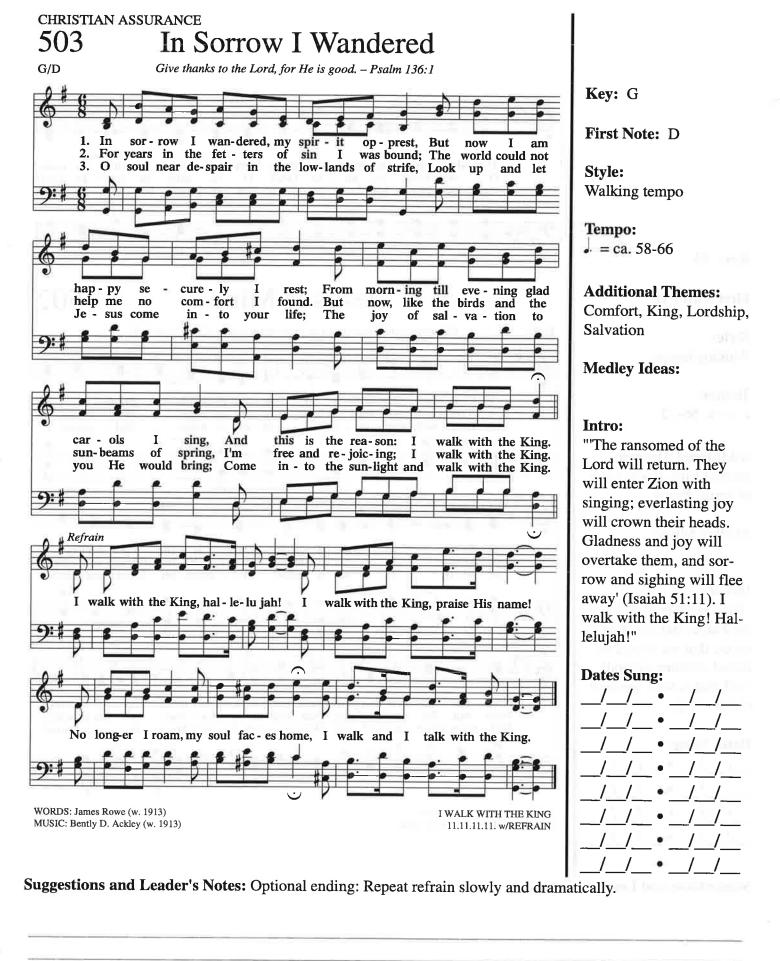
Jesus Is Mine

502



WORDS: Jane C. Bonar (w. 1845) MUSIC: Theodore E. Perkins (w. 1858) JESUS IS MINE Irregular

Suggestions and Leader's Notes:



In Loving–Kindness Jesus Came 504

Key: G

First Note: D

Style:

With passion

Tempo:

= ca. 72-84

Additional Themes:

Comfort, Forgiveness, Grace, Sacrifice

Medley Ideas:

Intro:

"'I waited patiently for the Lord; He turned to me and heard my cry. He lifted me out of the slimy pit, out of mud and mire; He set my feet on a rock and gave me a firm place to stand. He put a new song in my mouth, a hymn of praise to our God' (Psalm 40:1-3). Oh, praise the Lord, He lifted me!"

Dates Sung:

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Suggestions and Leader's Notes: Note optional expanded ending: Sing slowly and dramatically.

CHRISTIAN'S ASSURANCE

Wonderful Savior Medley

Medley Includes: No One Ever Cared for Me like Jesus Does Jesus Care? A Wonderful Savior

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

I lift up my eyes to the hills—where does my help come from? My help comes from the LORD, the Maker of heaven and earth. He will not let your foot slip—

he who watches over you will not slumber;

indeed, he who watches over Israel will neither slumber nor sleep.

The Lord watches over you—

the LORD is your shade at your right hand;

the sun will not harm you by day, nor the moon by night.

The LORD will keep you from all harm-

he will watch over your life;

the LORD will watch over your coming and going

both now and forevermore.

But God demonstrates his own love for us in this:

While we were still sinners, Christ died for us.

Since we have now been justified by his blood,

how much more shall we be saved from God's wrath through him!

For if, when we were God's enemies,

we were reconciled to him through the death of his Son,

how much more, having been reconciled,

shall we be saved through his life!

Not only is this so,

but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

"I, Jesus, have sent my angel to give you this testimony for the churches.

I am the Root and the Offspring of David,

and the bright Morning Star."

The Spirit and the bride say,

"Come!"

And let him who hears say,

"Come!"

Whoever is thirsty, let him come;

and whoever wishes, let him take the free gift of the water of life.

Psalm 121:1-8; Romans 5:8-11

Revelation 22:16-17

| Suggestions ar | nd Lead | der's | Notes: |
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No One Ever Cared for Me like Jesus 506

Key: D

First Note: D

Style: Smoothly

Tempo: $\int = ca. 80-92$

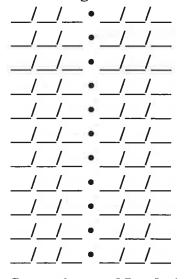
Additional Themes: Comfort, Guidance, Healing, Love of Jesus

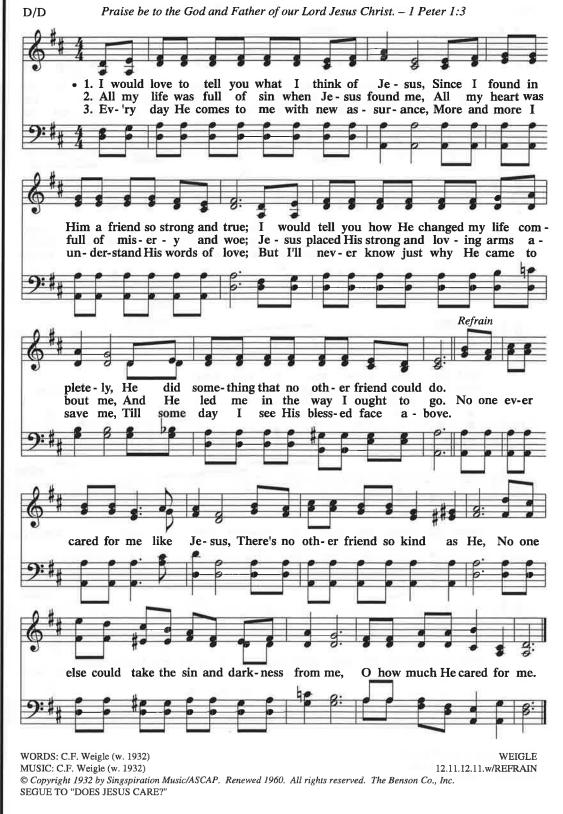
Medley Ideas:

Intro:

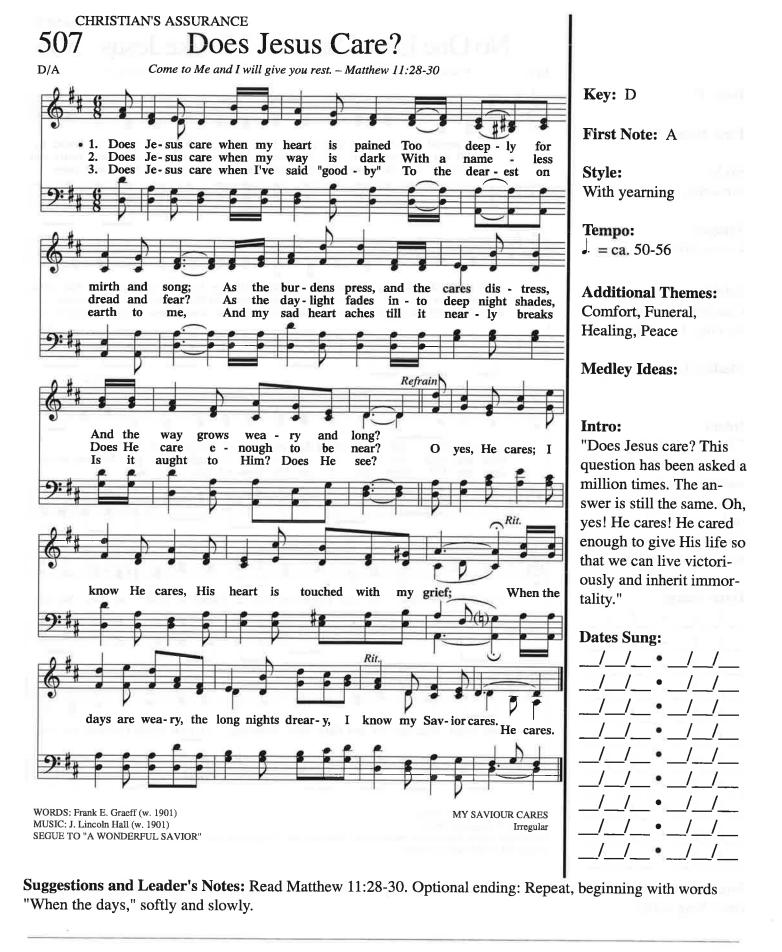
"The blind, the lepers, the lonely and outcast all seek the touch of compassion. They all find it in Jesus. We all need the touch of compassion, and we all find it in Jesus."

Dates Sung:





Suggestions and Leader's Notes: Optional ending: Repeat last score, but begin with words prior to it, "No one." Sing softly.



A Wonderful Savior

508

Key: D

First Note: A

Style:

With a glad heart

Tempo:

= ca. 63-72

Additional Themes:

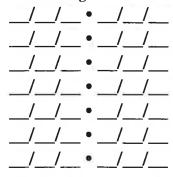
Comfort, Hope, Joy, Protection

Medley Ideas:

Intro:

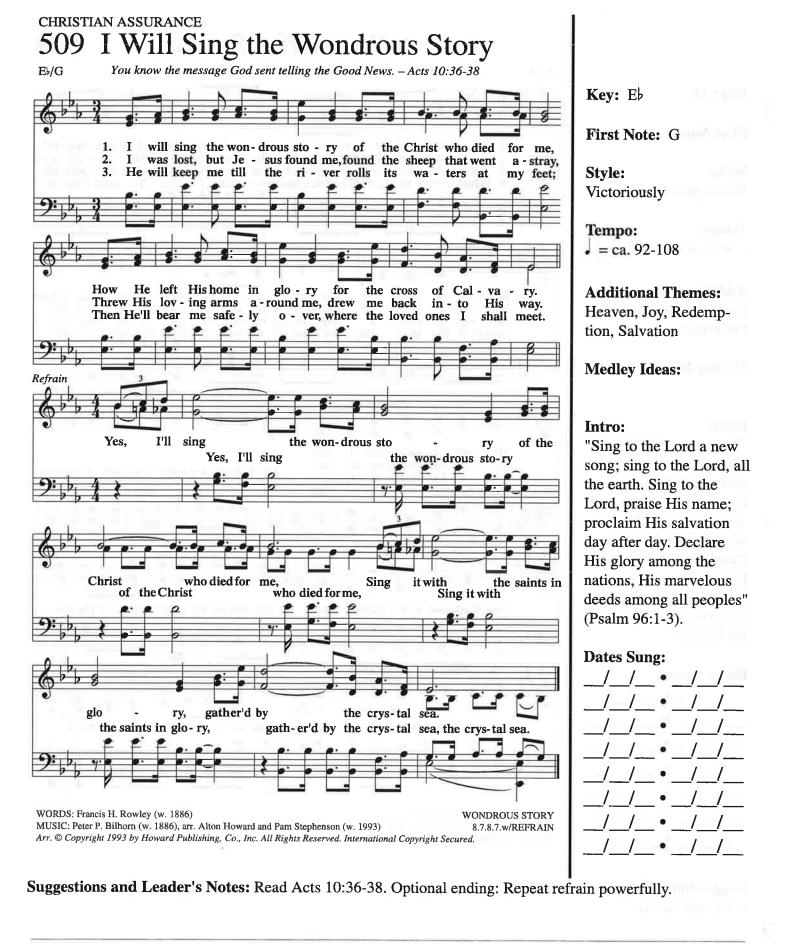
"'For to us a Child is born, to us a Son is given, and the government will be on His shoulders. And He will be called Wonderful, Counselor, Mighty God, Everlasting Father, Prince of Peace' (Isaiah 9:6). Oh, what a wonderful Savior!"

Dates Sung:





Suggestions and Leader's Notes: Optional ending: Repeat refrain powerfully. After repeat sing last phrase softly and slowly.



I Lay My Sins on Jesus

510

Key: D

First Note: D

Style:

With feeling

Tempo:

= ca. 88-96

Additional Themes:

Healing, Redemption, Salvation, Savior

Medley Ideas:

Intro:

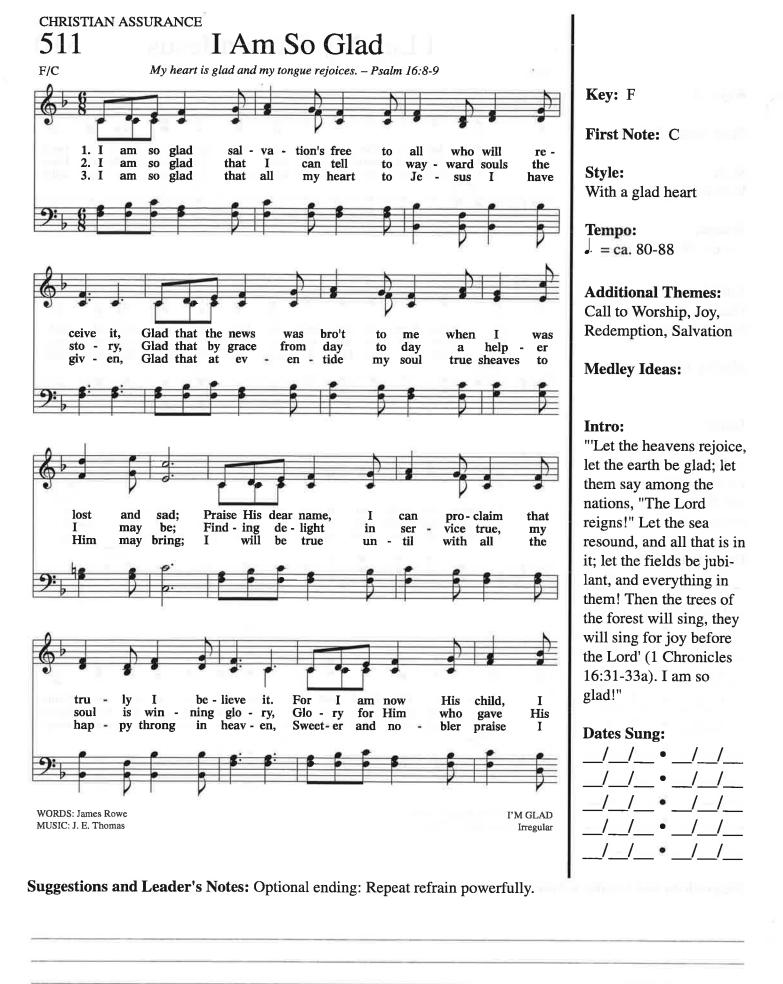
"Lay your cares, grief, and sins at His feet. For He cares like no other, and His blood cleanses every stain."

Dates Sung:

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Suggestions and Leader's Notes: Read Isaiah 53:3-6.





Suggestions and Leader's Notes:

Redemption Medley

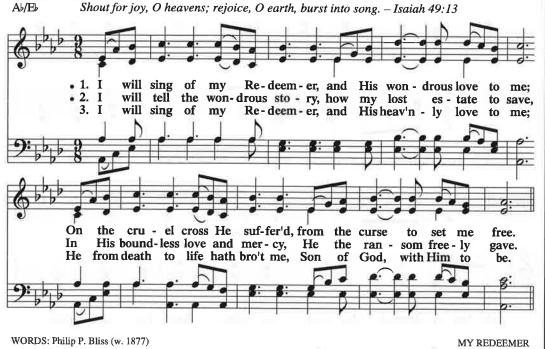
Medley Includes: I Will Sing of My Redeemer Redeemed Let the Redeemed

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (*).

To the praise of his glorious grace, which he has freely given us in the One he loves. In him we have redemption through his blood, the forgiveness of sins, in accordance with the riches of God's grace that he lavished on us with all wisdom and understanding. And he made known to us the mystery of his will according to his good pleasure, which he purposed in Christ.

Ephesians 1:6-9

I Will Sing of My Redeemer



MUSIC: James McGranahan (w. 1877), arr. Alton Howard and Pam Stephenson (w. 1993)

Arr. © Copyright 1994 by Howard Publishing, Co., Inc./BMI. All Rights Reserved. International Copyright Secured.

Style:

Spirited

Key: A

First Note: Eb

Tempo:

= ca. 80-88

Additional Themes:

Hope, Joy, Redemption, Sacrifice

Medley Ideas:

8.7.8.7.w/REFRAIN

Medley Instructions: The last soprano note of #514 is the transition to the first soprano note of #515.

Suggestions and Leader's Notes #513: Note optional ending and sing powerfully and dramatically.

Intro:

"The greatest love story ever written should not only be read or told, but must be sung as well. For music is a universal language. What the heart feels can best be expressed in song on heartstrings that vibrate with notes of grace and love. 'O earth, burst into song!" (Isaiah 49:13).

Dates Sung:



Suggestions and Leader's Notes:



Suggestions and Leader's Notes: When not sung in medley, read 1 Peter 1:18-19. When not used in medley, can be sung antiphonally with everyone together on refrain. Optional ending: Repeat refrain triumphantly!

WORDS: Fanny J. Crosby (w. 1882)

SEGUE TO "LET THE REDEEMED"

MUSIC: William J. Kirkpatrick (w. 1882)

Key: Ab

First Note: E

Style: With a lilt

Tempo: = ca. 76-88

Additional Themes: Blood, Joy, Redemption, Salvation

Medley Ideas:

Intro:

"And a highway will be there; it will be called the way of holiness...But only the redeemed will walk there, and the ransomed of the Lord will return. They will enter Zion with singing; everlasting joy will crown their heads" (Isaiah 35:8-10).

Dates Sung:

REDEEMED

9.8.9.8.

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Key: Db

First Note: Ab

Style: Lively

Tempo: $\int = ca. 120-132$

Additional Themes:

Encouragement, Joy, Hope, Redemption

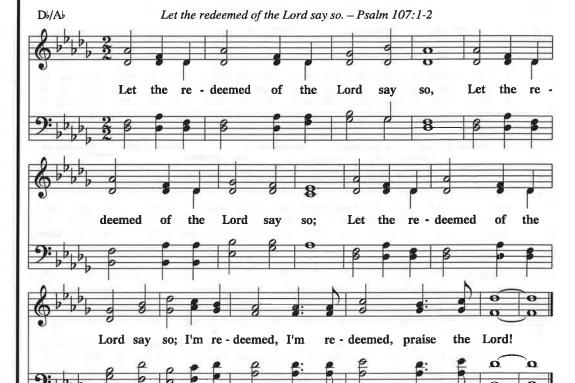
Medley Ideas:

Intro:

"Like streams of refreshing water gushing from mountain rocks is the overflowing joy bursting from the hearts of the redeemed!"

Dates Sung:

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WORDS: Ward Ellis (w. 1978) MUSIC: Ward Ellis (w. 1978) LET THE REDEEMED 9.9.9.9

© Copyright 1978 by Ward Ellis. All Rights Reserved. International Copyright Secured. Used by Permission. END OF REDEMPTION MEDLEY

Unity

516

How good and pleasant it is when brothers live together in unity! It is like precious oil poured on the head,

running down on the beard,

running down on Aaron's beard,

down upon the collar of his robes.

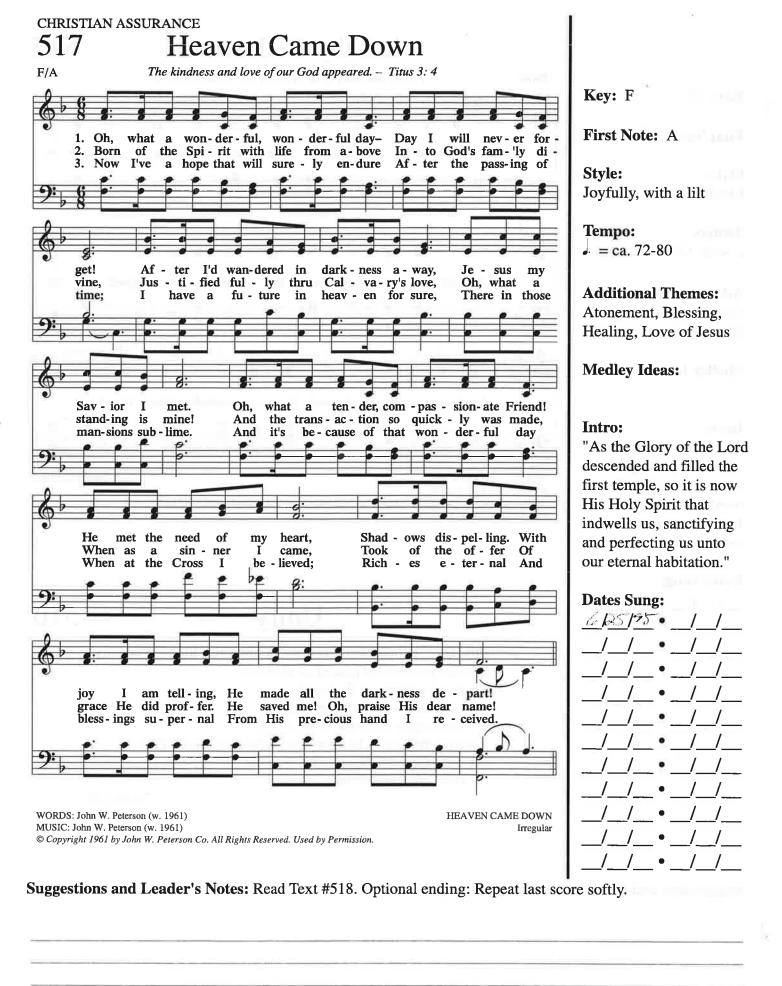
It is as if the dew of Hermon were falling on Mount Zion.

For there the LORD bestows his blessing,

even life forevermore.

Psalm 133

Suggestions and Leader's Notes: Sing through twice.





But when the kindness and love of God our Savior appeared, he saved us,

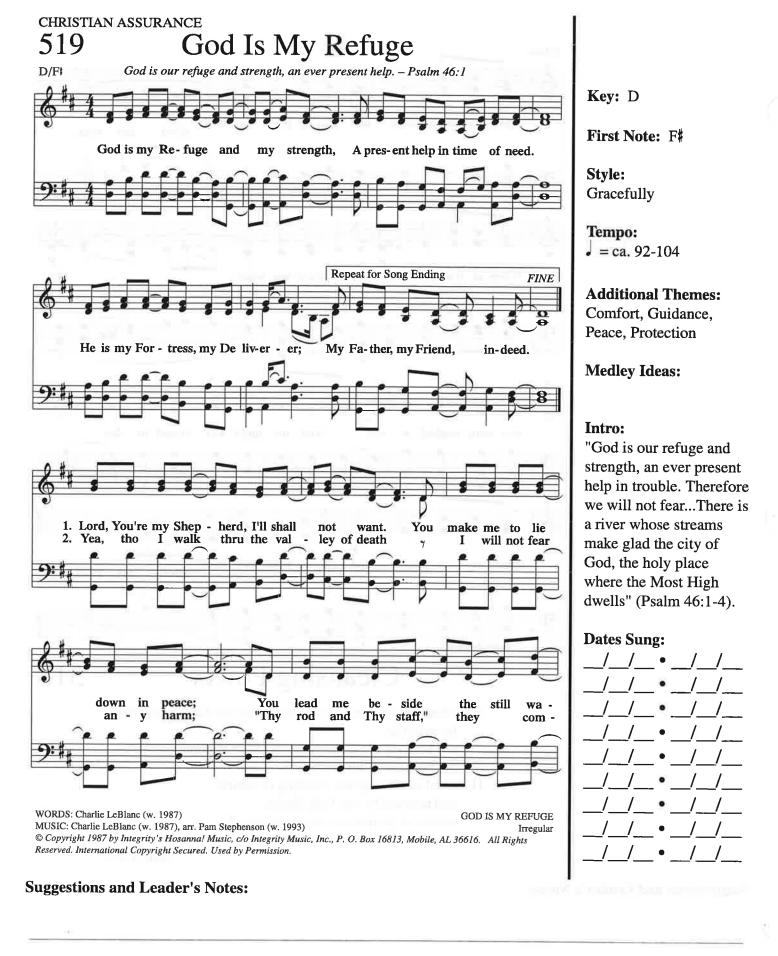
not because of righteous things we had done, but because of his mercy.

He saved us through the washing of rebirth and renewal by the Holy Spirit, whom he poured out on us generously through Jesus Christ our Savior.

Titus 3:4-6

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Suggestions and Leader's Notes:





Key: C

First Note: G

Style: Calmly

Tempo: $\int = ca. 46-50$

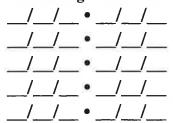
Additional Themes: Blessing, Cross, Hope, Peace

Medley Ideas:

Intro:

"'It is written, "Cursed is everyone who is hung on a tree."' Christ became a curse for us. 'May I never boast except in the cross'" (Galatians 3:13; 6:14).

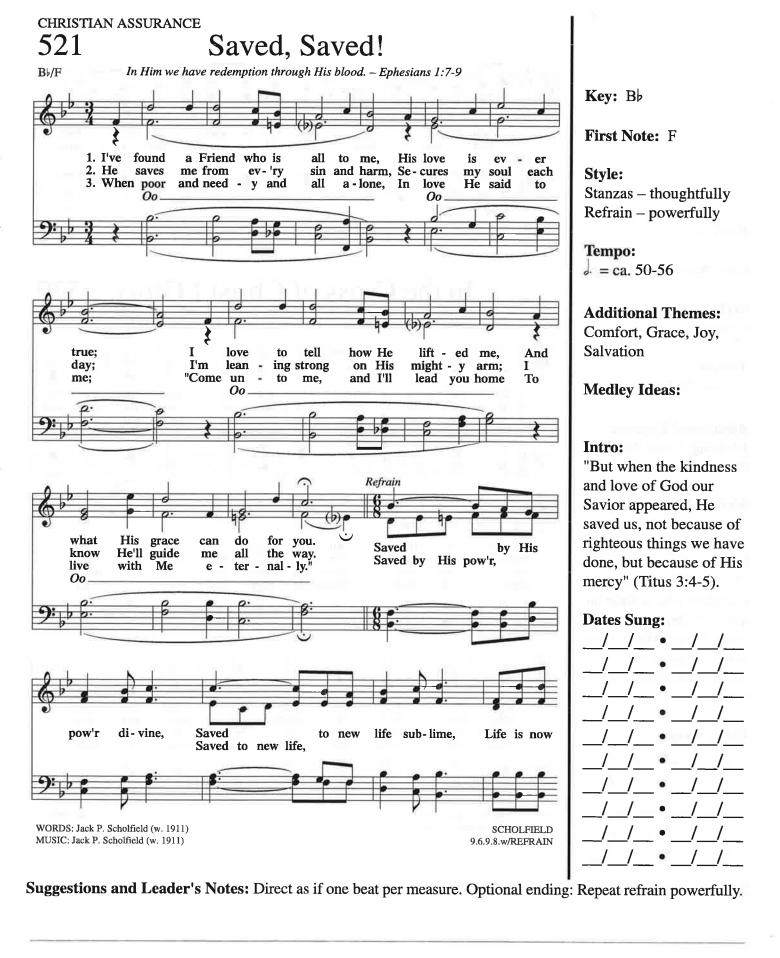
Dates Sung:



In the Cross of Christ I Glory 520



Suggestions and Leader's Notes: Direct as if one beat per measure.



8.6.8.6.6



Key: G

First Note: G

Style: Worshipfully

Tempo: = ca. 69-76

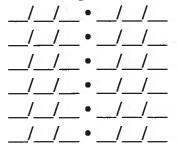
Additional Themes: Faith, Hope, Peace, Protection

Medley Ideas:

Intro:

"O God, our help in ages past. 'In You, O Lord, I have taken refuge; let me never be put to shame; deliver me in Your righteousness.'" (Psalm 31:1).

Dates Sung:



O God, Our Help in Ages Past 522



Suggestions and Leader's Notes: Read Hebrews 6:16-19.

MUSIC: William B. Bradbury (w. 1853)

523

I Know the Lord

Will Find a Way for Me



Key: F

First Note: C

Style:

With confidence

Tempo:

= ca. 92-100

Additional Themes:

Confidence, Faith, Guidance, Mission

Medley Ideas:

525, 523, 527

Intro:

"Paul, now old in years and weathered by many storms, sits in prison awaiting the executioner's ax, soon to fall upon his neck. He speaks these words of faith, 'I have fought the good fight, I have finished the race, I have kept the faith. Now, there is in store for me a crown of righteousness'" (2 Timothy 4:7-8).

Dates Sung:

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Suggestions and Leader's Notes: Optional ending: Repeat first stanza softly and slowly.

I Know Whom I Have Believed 524

Key: E♭

First Note: Eb

Style:

With assurance

Tempo:

= ca. 88-100

Additional Themes:

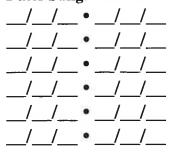
Faith, Hope, Redemption, Trust

Medley Ideas:

Intro:

"'Faith is being sure of what we hope for and certain of what we do not see' (Hebrews 11:1). We were not there, but we have the testimony of many reliable witnesses, and the prophetic word of Old Testament prophets. We can speak as Paul, 'I know whom I have believed'" (2 Timothy 1:12).

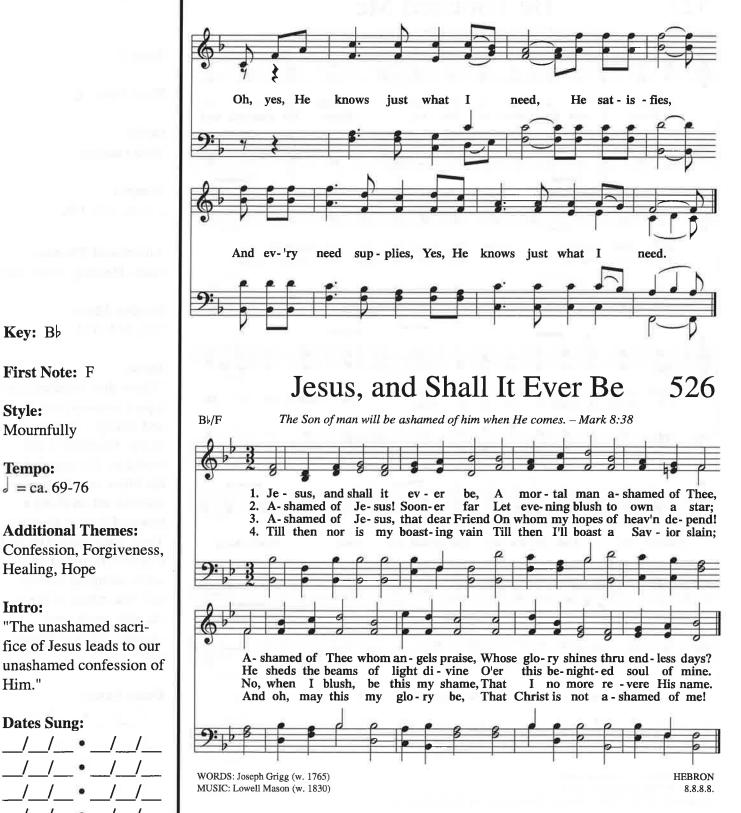
Dates Sung:





Suggestions and Leader's Notes: Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain powerfully. After repeat, sing last phrase dramatically.





Suggestions and Leader's Notes:

Key: B

Style:

Tempo: a = ca. 69-76

First Note: F

Mournfully

Additional Themes:

Healing, Hope

Intro:

Him."

Dates Sung:



Suggestions and Leader's Notes: Optional ending: Repeat last phrase slowly and softly.

I Know That My Redeemer Lives 528

Key: B♭

First Note: F

Style:

With confidence

Tempo:

= ca. 96-112

Additional Themes:

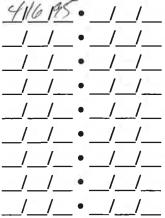
Eternal Life, Faith, Heaven, Savior

Medley Ideas:

Intro:

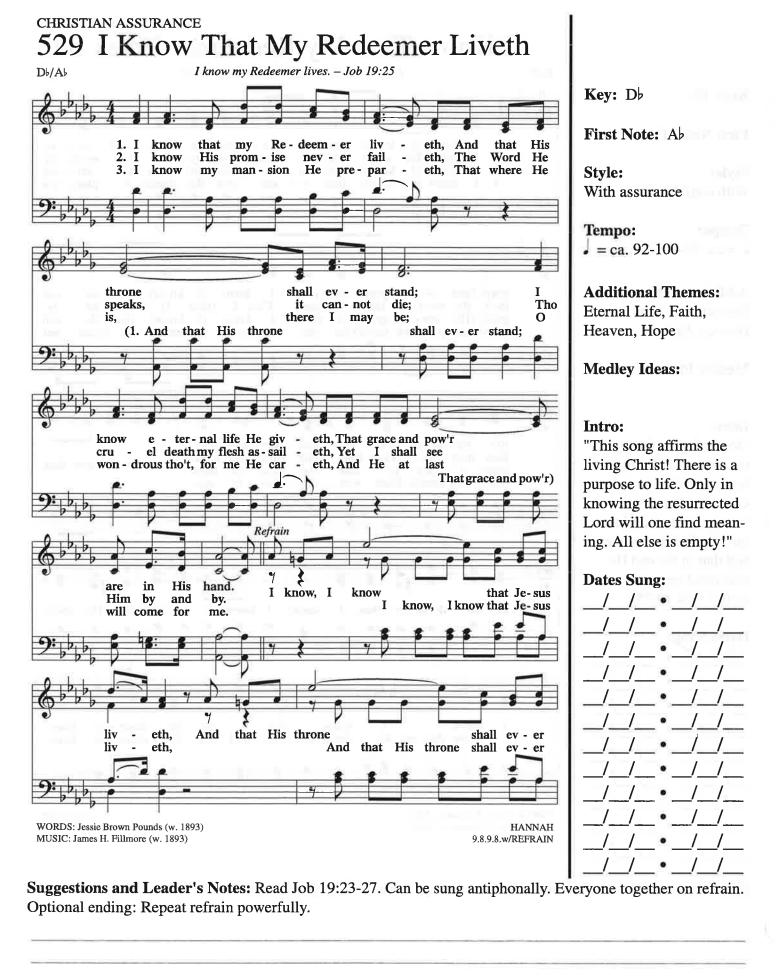
"Job had gone through the fires of suffering. Yet, he holds to His trust in God. He spoke these immortal words, 'I know that my Redeemer lives and that in the end He will stand upon the earth" (Job 19:25).

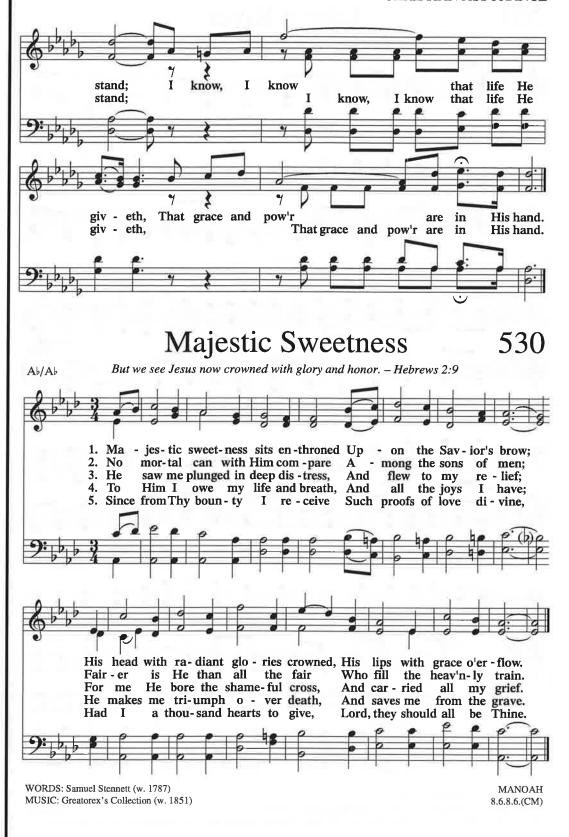
Dates Sung:





Suggestions and Leader's Notes: Optional ending: Repeat refrain powerfully.





Key: Ab First Note: Ab

Style: Ethereal

Tempo: $\int = ca. 50-54$

Additional Themes: Heaven, Lordship, Majesty, Salvation

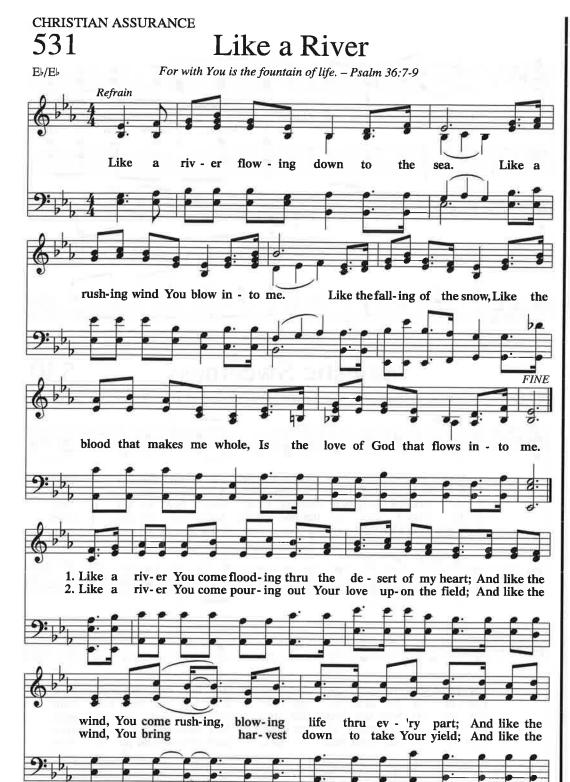
Intro:

"'In Your unfailing love You will lead the people You have redeemed. In Your strength You will guide them to Your holy dwelling' (Exodus 15:13). This hymn speaks of the majestic sweetness of God."

Dates Sung:

//_ • _/_/_ _/_/_ • _/_/_

Suggestions and Leader's Notes: Read Hebrews 2:9-10. Direct as if one beat per measure.



WORDS: Dennis L. Jernigan (w. 1982)

MUSIC: Dennis L. Jernigan (w. 1982), arr. Pam Stephenson (w. 1993)

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Suggestions and Leader's Notes: Read Isaiah 35:1-7.

Key: Eb

First Note: Eb

Style: Calmly

Tempo: = ca. 76-84

Additional Themes: Healing, Love of God, Peace, Redemption

Medley Ideas:

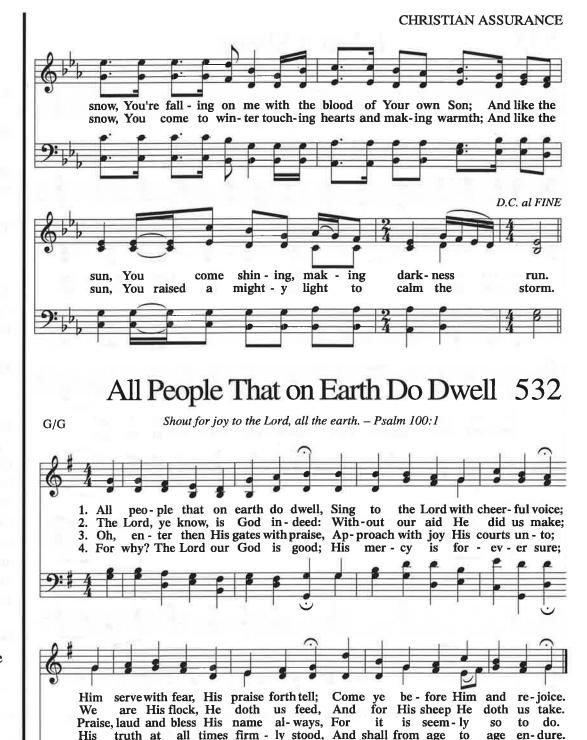
Intro:

"'The desert and the parched land will be glad. The wilderness will rejoice and blossom... water will gush forth in the wilderness and streams in the desert' (Isaiah 35:1-6). Jesus is our River of Life and quenches our thirst!"

Dates Sung:

LIKE A RIVER

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8.8.8.8.

OLD HUNDREDTH

Intro:

Key: G

Style:

Broadly

Tempo: = ca. 84-92

First Note: G

"Shout for joy to the Lord all the earth. Serve the Lord with gladness; come before Him with joyful songs" (Psalm 100:1-2).

Additional Themes:

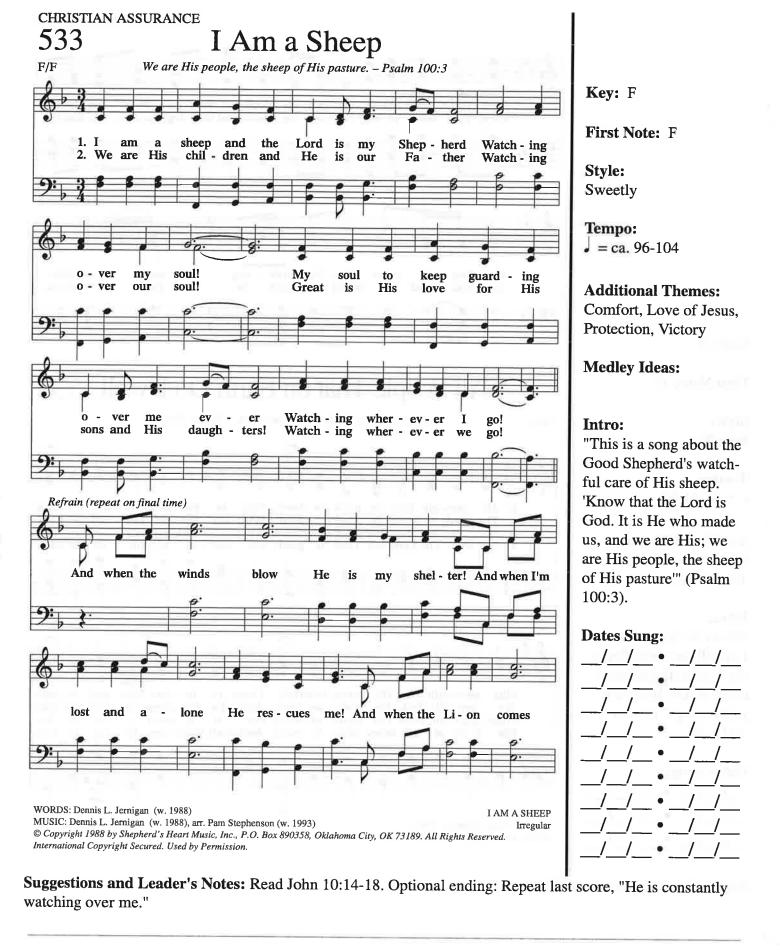
Grace, Joy, Mercy, Thankfulness

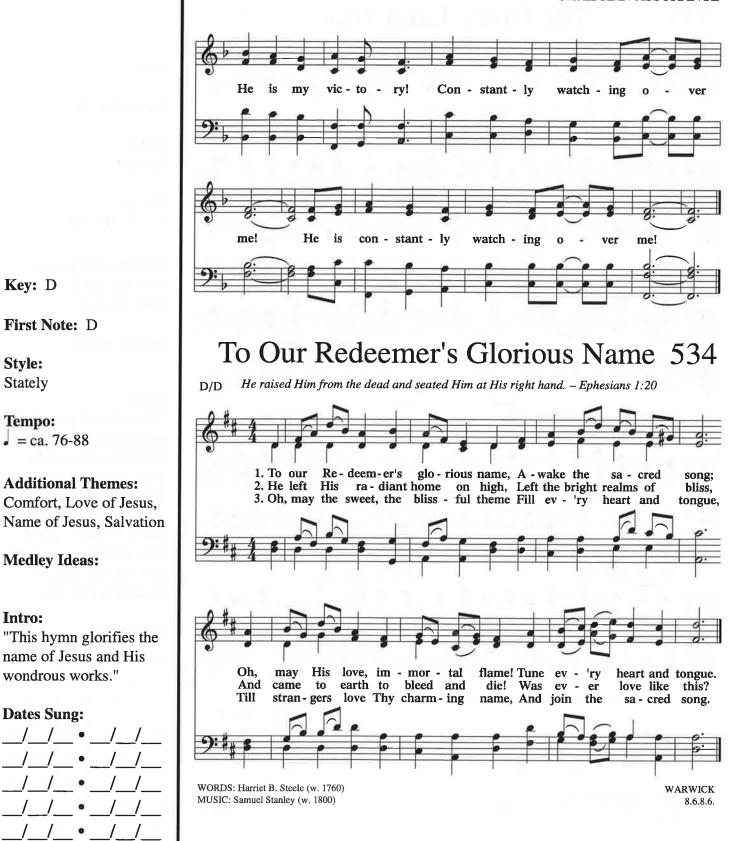
Dates Sung:



WORDS: William Kethe (w. 1561) MUSIC: Louis Bourgeois (Genevan Psalter) (w. 1551)

Suggestions and Leader's Notes:





Suggestions and Leader's Notes: Read Ephesians 1:18-21.

Key: D

Style: Stately

Tempo: = ca. 76-88

First Note: D

Additional Themes:

name of Jesus and His

wondrous works."

Dates Sung:

Medley Ideas:

Intro:



Suggestions and Leader's Notes: Read Isaiah 35:8-10.

CHRISTIAN LIFE

Songs and readings that focus on life as a Christian.

- Section Contents -

| A DISAUTORISM A RESE | | | |
|-----------------------------------|------|--|---------------|
| A NEW CREATURE | | MY FAITH HAS FOUND A RESTING PLACE | |
| A NEW CREATUREALL DAY LONG | | MY FAITH LOOKS UP TO THEE | |
| CHILD OF THE KING | | MY GOD AND I | |
| | | MY HOPE IS BUILT ON NOTHING LESS | |
| CONSIDER HIM | | NOBODY FILLS MY HEART LIKE JESUS | |
| DAY BY DAY | 598 | O FOR A FAITH THAT WILL NOT SHRINK | |
| DAY BY DAY MEDLEY (Psalm 48) | | O HOW I LOVE JESUS | |
| DYING WITH JESUS | | O JESUS, I HAVE PROMISED | |
| EACH STEP OF THE WAY | | ON AND ON WE WALK TOGETHER | |
| GO, LABOR ON | | PRAISE THE NAME OF JESUS | |
| GOD LEADS US ALONG | | PRECIOUS MEMORIES | 545 |
| HAVE THINE OWN WAY | | REACH OUT | 575 |
| HE GAVE ME A SONG | | REMIND ME, DEAR LORD | 606 |
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| HEAVENLY SUNLIGHT | | RISE UP, O MEN OF GOD | 557 |
| HERE WE ARE BUT STRAYING PILGRIMS | 537 | SEEK YE FIRST | |
| HIGHER GROUND | 539 | SHALL I BE ASHAMED? | |
| HIGHER GROUND MEDLEY | | SHALL I CRUCIFY MY SAVIOR? | 566 |
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| I COME TO THE GARDEN ALONE | 595 | WILL BREAK | 592 |
| I LOVE MY SAVIOR, TOO | 610 | SOMETHING BEAUTIFUL | |
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| I NEED JESUS | | SWEETER AS THE YEARS GO BY | |
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| I WILL SERVE YOU | | THE JOY OF THE LORD (Vale) | |
| I'D RATHER HAVE JESUS | | THE LILY OF THE VALLEY | 5/18 |
| I'LL LIVE FOR HIM | 553 | THE RAINBOW OF LOVE | |
| I'M NOT ASHAMED TO OWN MY LORD | | THE WAY OF THE CROSS | 616 |
| IN THE DESERT OF SORROW AND SIN | | THERE IS A SEA | 010 |
| JESUS, FLOW LIKE A RIVER | | THERE IS SUNSHINE IN MY SOUL | |
| JESUS IS ALL THE WORLD TO ME | | THERE STANDS A ROCK | |
| JESUS MEDLEY (Mark 4) | | THOU, MY EVERLASTING PORTION | |
| JESUS, ROSE OF SHARON | | TIL THE STORM PASSES BY | |
| JESUS, SAVIOR, PILOT ME | | WE BOW DOWN | |
| LEAN ON HIS ARM | | WE WILL GLORIFY | |
| LEANING ON THE EVERLASTING ARMS | | WHO CAN SATISFY MY SOUL LIKE YOU? | |
| LIVE FOR JESUS | = -, | WITHOUT HIM | |
| LIVING BY FAITH | | WONDERFUL WORDS OF LIFE | # 344 # 42 |
| | 200 | WONDERFOL WORDS OF LIFE | 343 |

MUSIC: W. O. Perkins

SEGUE TO "MY HOPE IS BUILT ON NOTHING LESS"

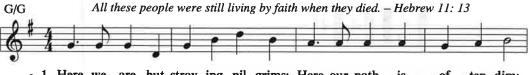
536

Higher Ground Medley

Medley Includes: Here We Are But Straying Pilgrims My Hope Is Built on Nothing Less Higher Ground

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

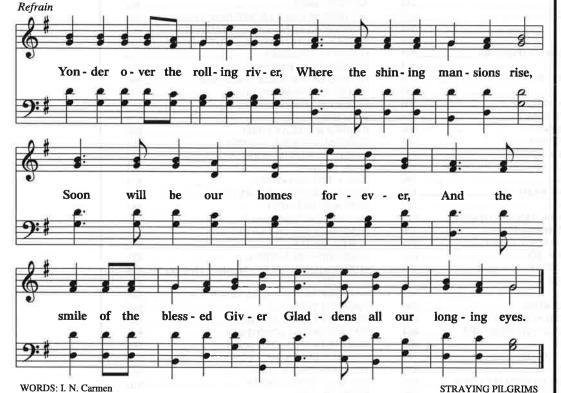
537 Here We Are But Straying Pilgrims



- 1. Here we are but stray-ing pil-grims; Here our path is of ten dim;
 2. Here our feet are of ten wea ry On the hills that throng our way;
- 3. Here our souls are of ten fear ful Of the pil grim's lurk ing foe;



Still we sing But to cheer us on our jour-ney, this way-side hymn: Here the tem - pest dark - ly gath - ers, But our hearts with - in de - fend - er, But the Lord And He tells is our us we may know:



Key: G

First Note: G

Style: Marcato

Tempo: = ca. 84-96

Additional Themes:

Faith, Guidance, Heaven, Protection

Medley Ideas:

Intro:

"This hymn likens our Christian journey to that of our great heroes of faith, who acknowledged that they were pilgrims and strangers looking for the city whose builder and maker is God."

Dates Sung:

8.7.8.7. w/REFRAIN

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Suggestions and Leader's Notes: Note beginning of song is for all voices in unison. Direct as if two beats per measure.

My Hope Is Built on Nothing Less 538

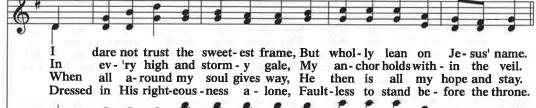
G/D No one can lay any foundation other than the One already laid. – 1 Corinthians 3:11



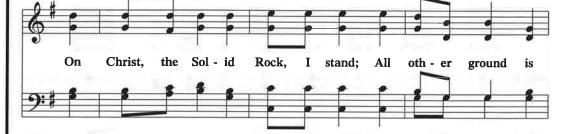
1. My hope is built on nothing less Than Je-sus blood and right-eous-ness;
2. When dark-ness veils His love-ly face, I rest on His un-changing grace;

3. His oath, His cov - e - nant, His blood, Sup - port me in the whelm-ing flood; 4. When He shall come with trum-pet sound, O may I then in Him be found,











WORDS: Edward Mote (w. 1834) MUSIC: William B. Bradbury (w. 1863) SEGUE TO "HIGHER GROUND"

Refrain

SOLID ROCK 8.8.8.8.L.M.w/REFRAIN

Key: G

First Note: D

Style:

Victoriously

Tempo:

= ca. 88-100

Additional Themes:

Assurance, Confidence, Comfort, Hope

Medley Ideas:

Intro:

"'My name is Ozmandiaz, King of Kings!
Look on my mighty
works, you men, and
despair!' These words
were found on a little
chunk of an ancient monument buried in the sands
of time. Our hope does
not rest in man's achievement, but in the work of
God stamped on the tree
at Calvary by the King of
heaven."

Dates Sung:

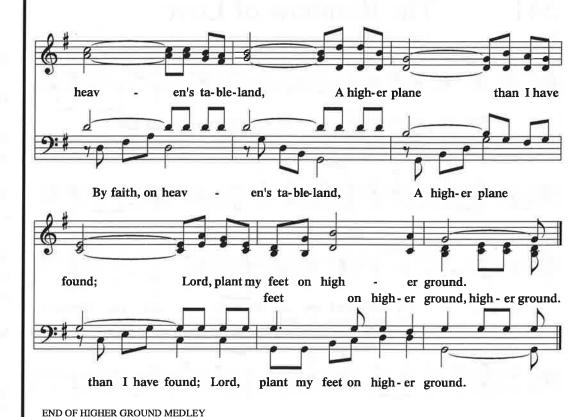
511 195 • __!__! __!__! • __!__! __!__! • __!__! __!__! • __!__!

Suggestions and Leader's Notes: Read 1 Corinthians 3:10-11. When not used in medley, can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain powerfully.



Suggestions and Leader's Notes: Read Philippians 3:12-14. Note meter change on refrain. Can be sung in 4/4 time on stanzas with same echo pattern by male voices as sung in refrain. Optional ending: Repeat refrain slowly and dramatically.

8.6.8.6.



Key: Ab

First Note: E

Style: Stately

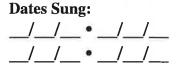
Tempo: = ca. 84-96

Additional Themes: Commitment, Faith,

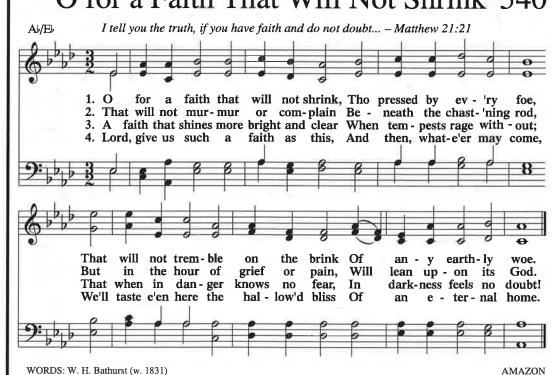
Mission, Trust

Intro:

"'Everything is possible to him who believes.' I do believe. Help me overcome my unbelief!" (Mark 9:23-24).

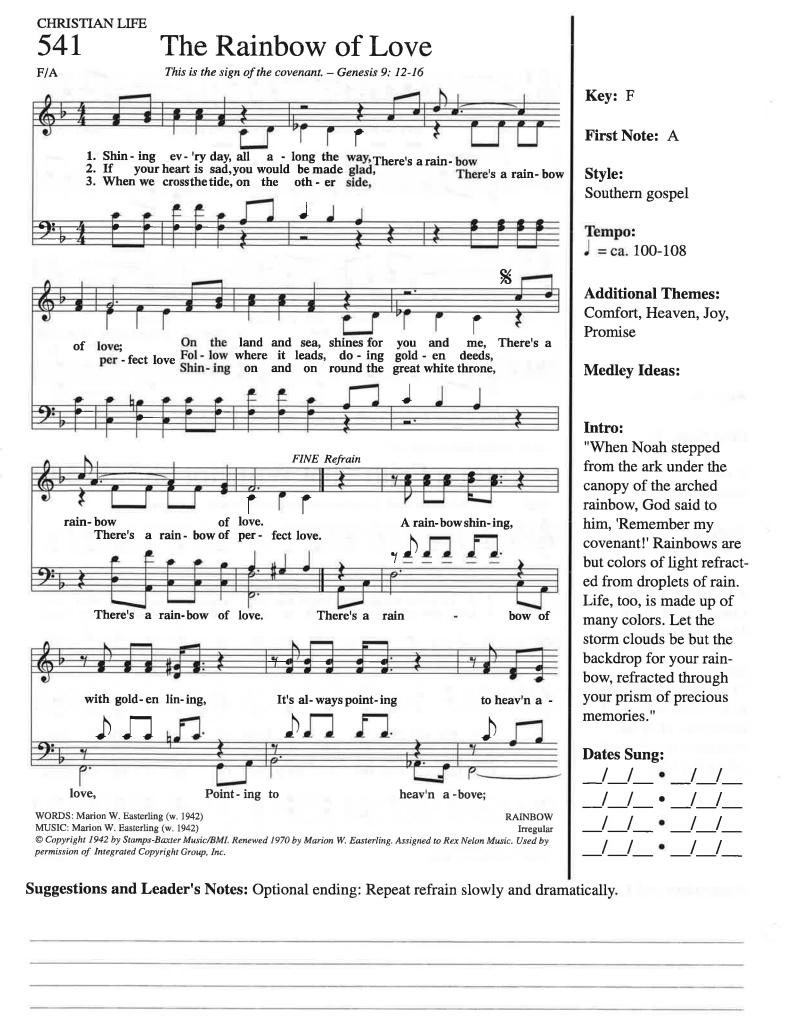


O for a Faith That Will Not Shrink 540



Suggestions and Leader's Notes:

MUSIC: Carl Glaser (w. 1828)



Key: B♭

First Note: Bb

Style:

With confidence

Tempo:

= ca. 92-104

Additional Themes:

Assurance, Confidence, Love of Jesus, Trust

Medley Ideas:

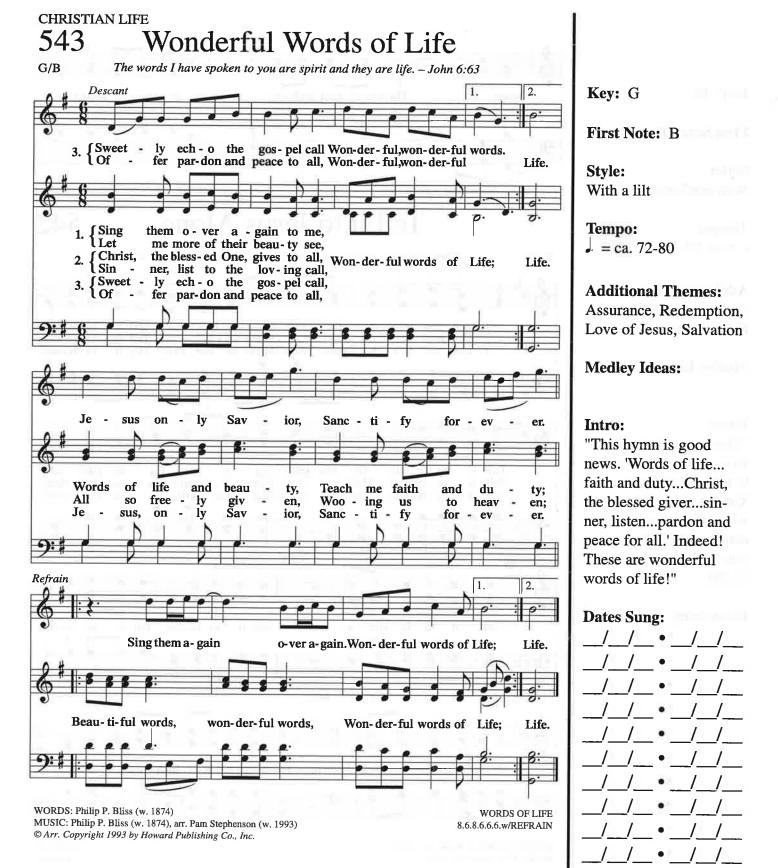
Intro:

"This hymn invites the weary and heavy hearted to tell it all to Jesus. 'Come to Me, all you who are weary and burdened, and I will give you rest" (Matthew 11:28).

Dates Sung:



Suggestions and Leader's Notes: Read Matthew 6:5-8. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain.



Suggestions and Leader's Notes: Read John 6:63.

Without Him

Key: A♭

First Note: Eb

Style:

Thoughtfully

Tempo:

= ca. 92-100

Additional Themes:

Assurance, Comfort, Hope, Peace

Medley Ideas:

Intro:

"This song reminds us that there is no hope without Him. But in Him, all is well."

Dates Sung:



Suggestions and Leader's Notes: Read John 15:1-4. Optional ending: Repeat phrase, "Without Him, how lost I would be," softly.

Precious Memories



Suggestions and Leader's Notes: Note optional ending.

Key: A

First Note: E

Style:

With feeling

Tempo:

= ca. 54-56

Additional Themes:

Blessing, Encouragement, Faith, Hope

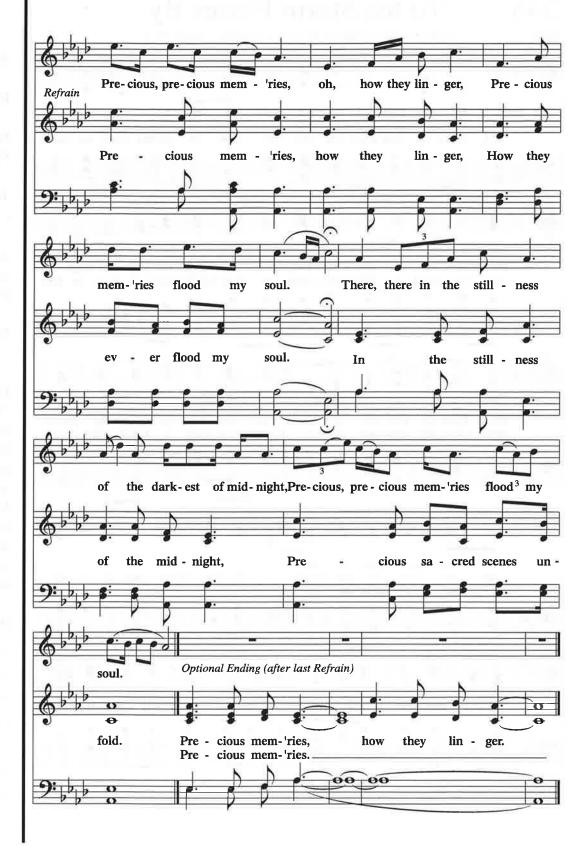
Medley Ideas:

Intro:

"Memories are the cords that tie our hearts to the past and let us plant our feet in the future. They are possibly the most precious gift of life. Life becomes totally meaningless without the gift of memory – even God holds precious memories."

Dates Sung:

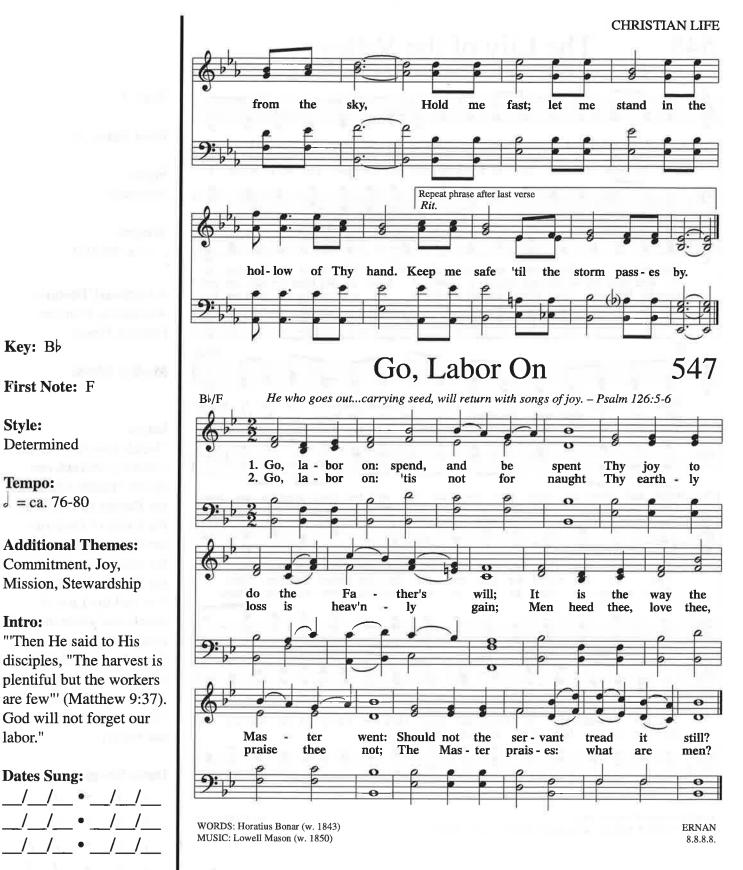
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Suggestions and Leader's Notes:



Suggestions and Leader's Notes: Read Isaiah 25:4. Note optional ending. For added effectiveness, use slide presentation of turbulent storm scenes and contrast with peaceful scenes in refrain.



Key: B

Style: Determined

Tempo: a = ca. 76-80

Intro:

labor."

Dates Sung:

First Note: F

Additional Themes: Commitment, Joy, Mission, Stewardship

"Then He said to His

plentiful but the workers

God will not forget our

Suggestions and Leader's Notes: Read Psalm 126:5-6.



Key: A

First Note: Ab

Style:

With a glad heart

Tempo:

= ca. 116-126

Additional Themes:

Blessing, Joy, Hope, Peace

Medley Ideas:

Intro:

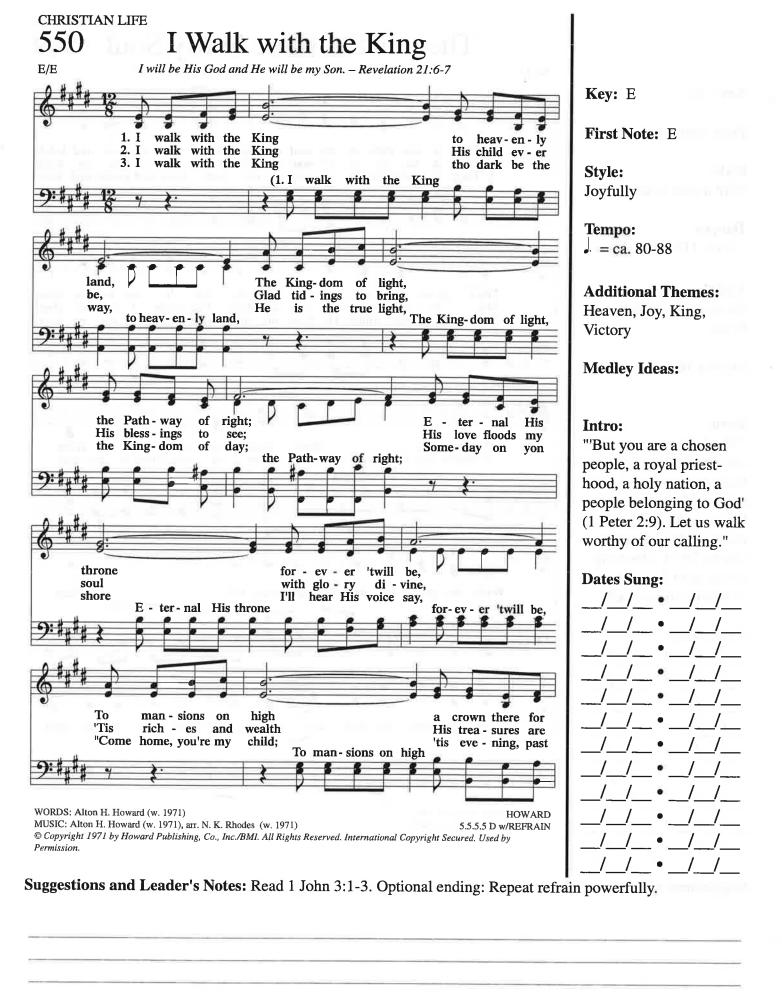
"The Lord is my strength and my shield; my heart trusts in Him, and I am helped. My heart leaps for joy and I will give thanks to Him in song' (Psalm 28:7). This song points us to Jesus-the 'Sonshine' of our soul."

Dates Sung:

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Suggestions and Leader's Notes: Read Isaiah 60:19. Optional ending: Repeat refrain.





Suggestions and Leader's Notes:

Submission Medley

Medley Includes: Have Thine Own Way I'll Live for Him O Jesus, I Have Promised

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Then little children were brought to Jesus for him to place his hands on them and pray for them.

But the disciples rebuked those who brought them. Jesus said,

"Let the little children come to me, and do not hinder them. for the kingdom of heaven belongs to such as these."

An argument started among the disciples as to which of them would be the greatest.

Jesus, knowing their thoughts,

took a little child and had him stand beside him.

Then he said to them,

"Whoever welcomes this little child in my name welcomes me; and whoever welcomes me welcomes the one who sent me.

For he who is least among you all—he is the greatest."

Matthew 19:13-14 Luke 9:46-48

Have Thine Own Way 552



MUSIC: George C. Stebbins (w. 1907)

5.4.5.4. D

Medley Instructions: Modulate up one step for a smooth transition into #554.

Suggestions and Leader's Notes for #552: Read Text #551.

Key: Eb

First Note: G

Style: Prayerfully

Tempo: a = ca. 58-63

Additional Themes:

Consecration, Devotion, Holiness, Prayer

Intro:

"Make us, O Lord, as instruments of your peace. We are the clay, You are the Potter."

Dates Sung:

Key: E

First Note: B

Style:

With dedication

Tempo:

= ca. 72-76

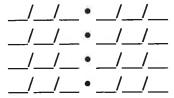
Additional Themes:

Commitment, Dedication, Redemption, Trust

Intro:

"This is a hymn of dedication and commitment to live for Jesus."

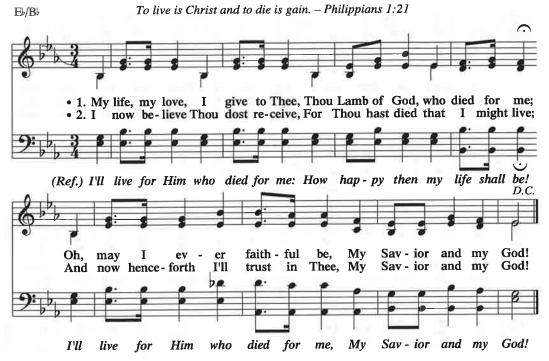
Dates Sung:





SEGUE TO "I'LL LIVE FOR HIM'

I'll Live for Him



WORDS: Ralph E. Hudson (w. 1882)

MUSIC: C. R. Dunbar (w. 1882), arr. Alton Howard and Pam Stephenson (w. 1993)

Arr. © Copyright 1993 by Howard Publishing Company Inc.

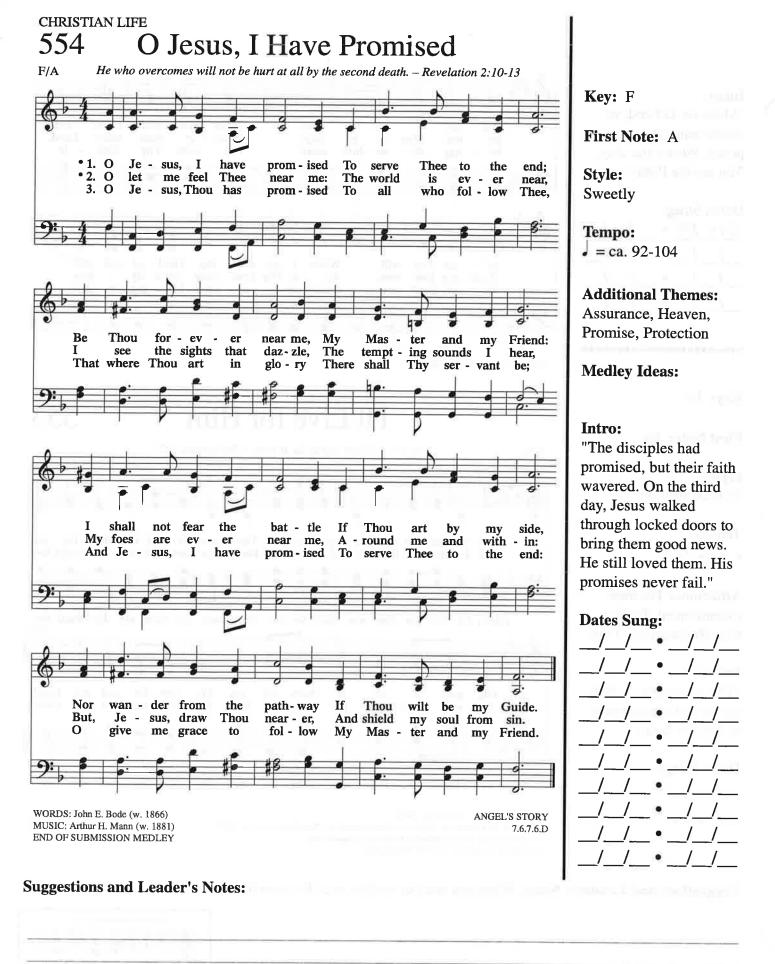
SEGUE TO "O JESUS, I HAVE PROMISED"

MY LIFE MY LOVE Irregular

Suggestions and Leader's Notes: When not used in medley, read Romans 6:11-14.







Key: E♭

First Note: G

Style: Calmly

Tempo: $\int = ca. 84-92$

Additional Themes: Blessing, Guidance, Mission, Prayer

Medley Ideas:

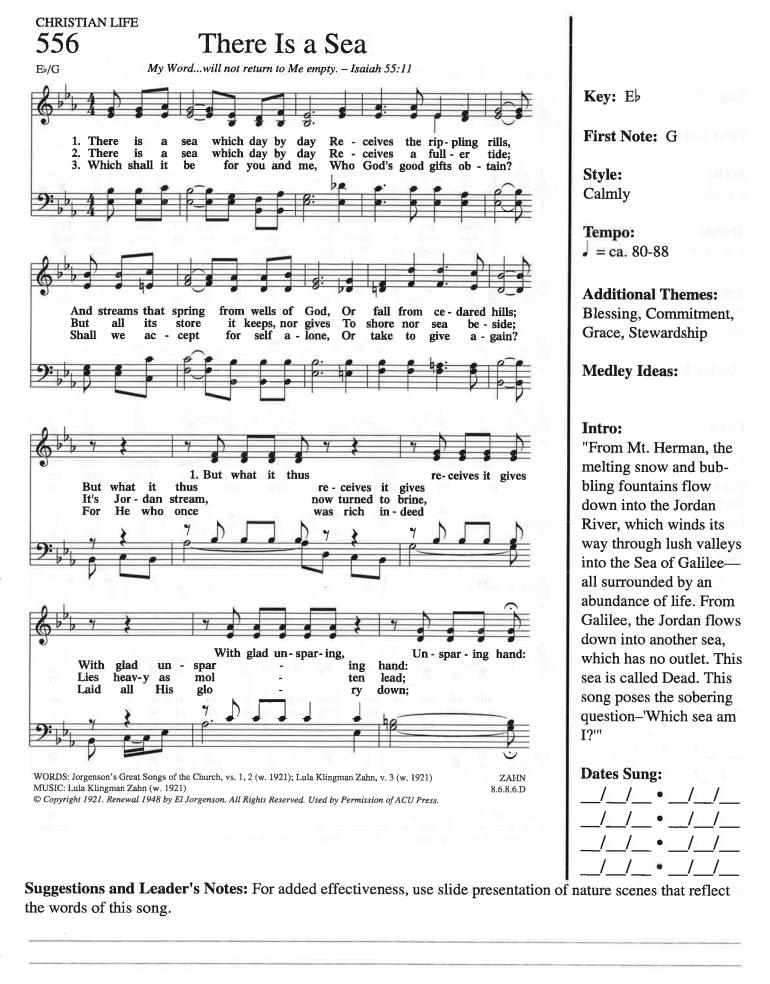
Intro:

"What shall we eat? Drink? Wear? This song places these priorities in the proper order...Seek ye first the kingdom."

Dates Sung:



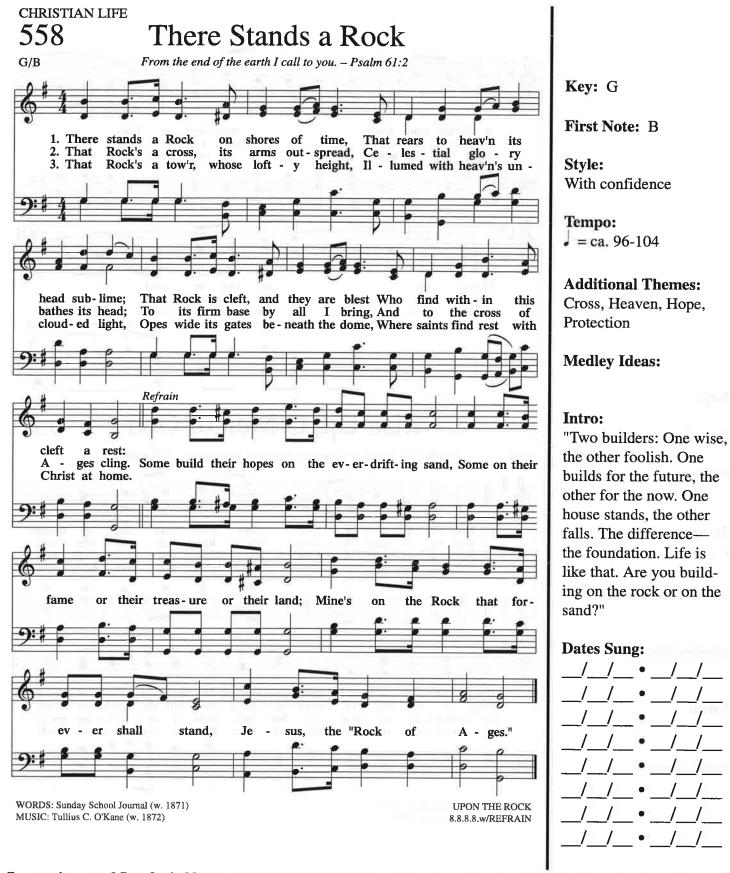
Suggestions and Leader's Notes: Read Matthew 6:30-34.





Suggestions and Leader's Notes:

Key:



Suggestions and Leader's Notes: Read Matthew 7:24-27. Optional ending: Repeat refrain powerfully.

Key: F

First Note: F

Style: Joyfully

Tempo:J = ca. 104-116

Additional Themes: Assurance, Faith, Joy, Protection

Medley Ideas:

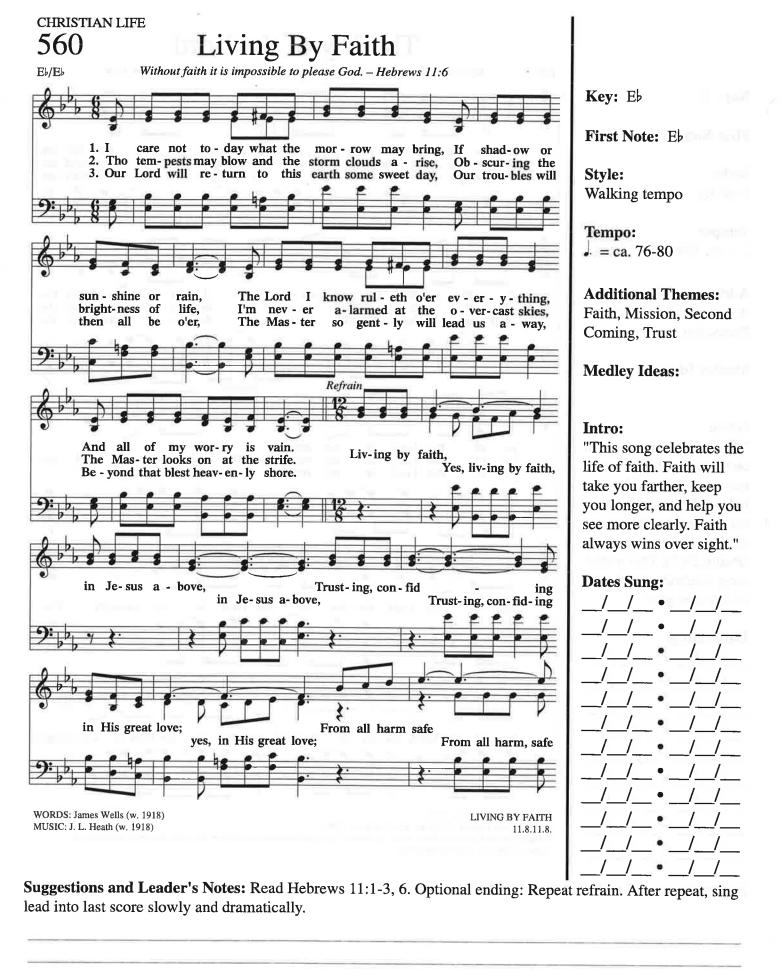
Intro:

""The Lord is my strength and my shield; my heart trusts in Him, and I am helped. My heart leaps for joy and I will give thanks to Him in song' (Psalm 28:7). This joyful song celebrates the Lord of our strength!"

Dates Sung:



Suggestions and Leader's Notes: Read Psalm 118:14-15.





Jesus Medley

561

Medley Includes: I Need Jesus I Love You, My Jesus I Must Tell Jesus

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

And the same day, when the even was come, he saith unto them, Let us pass over unto the other side.

And when they had sent away the multitude, they took him even as he was in the ship.

And there were also with him other little ships.

And there arose a great storm of wind,

and the waves beat into the ship, so that it was now full.

And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him,

Master, carest thou not that we perish?

And he arose, and rebuked the wind, and said unto the sea, Peace, be still.

And the wind ceased, and there was a great calm.

And he said unto them,

Suggestions and Leader's Notes:

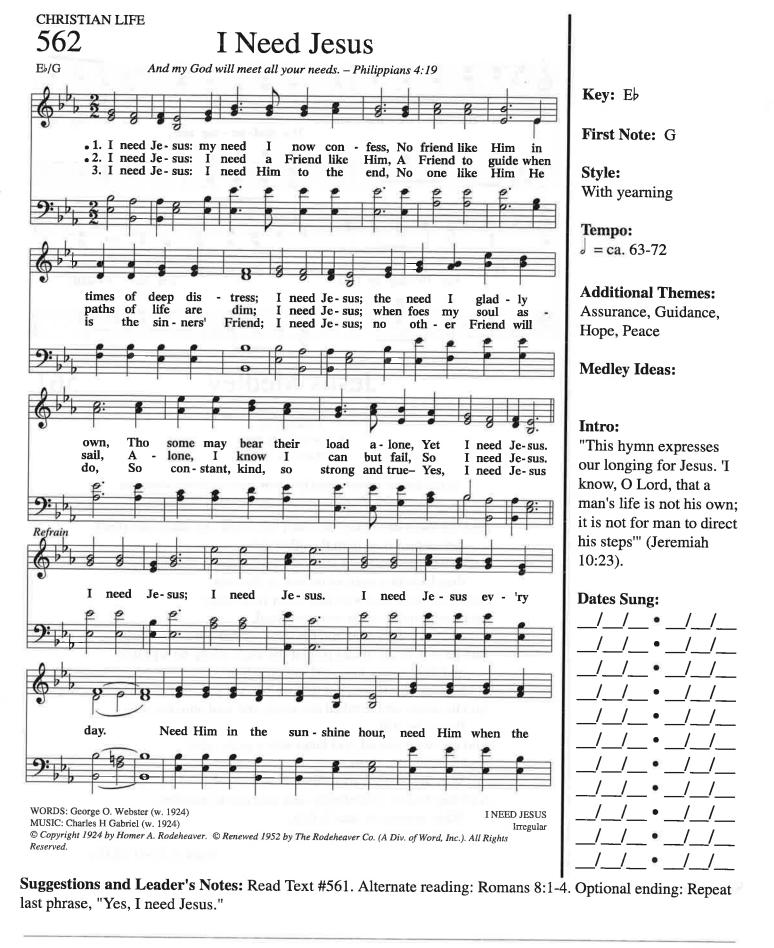
Why are ye so fearful? how is it that ye have no faith?

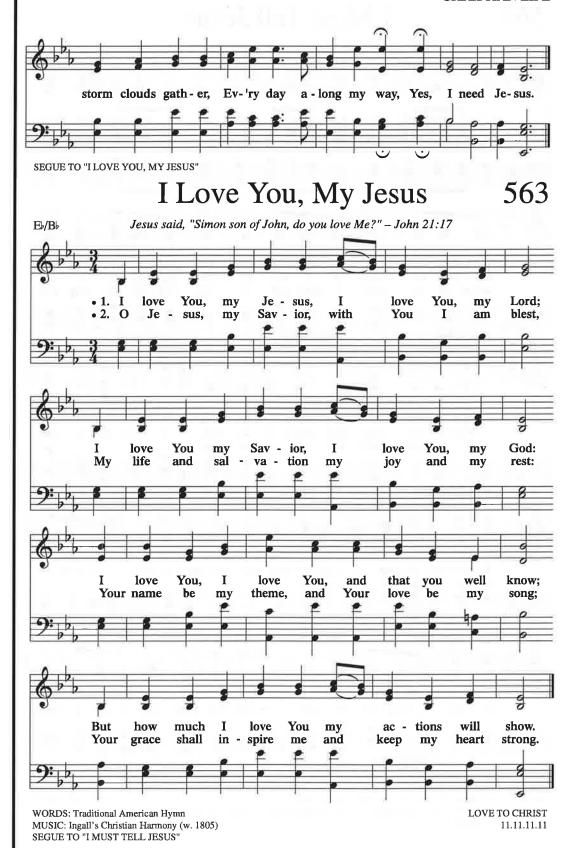
And they feared exceedingly, and said one to another,

What manner of man is this,

that even the wind and the sea obey him?

Mark 4:35-41 (KJV)





Suggestions and Leader's Notes: Alternate reading: John 21:15-17. This song can be sung as a round with the men entering three beats after the women.

Key: Eb

First Note: B

Style: Sweetly

Tempo: $\int = ca. 100-108$

Additional Themes: Assurance, Blessing, Peace, Trust

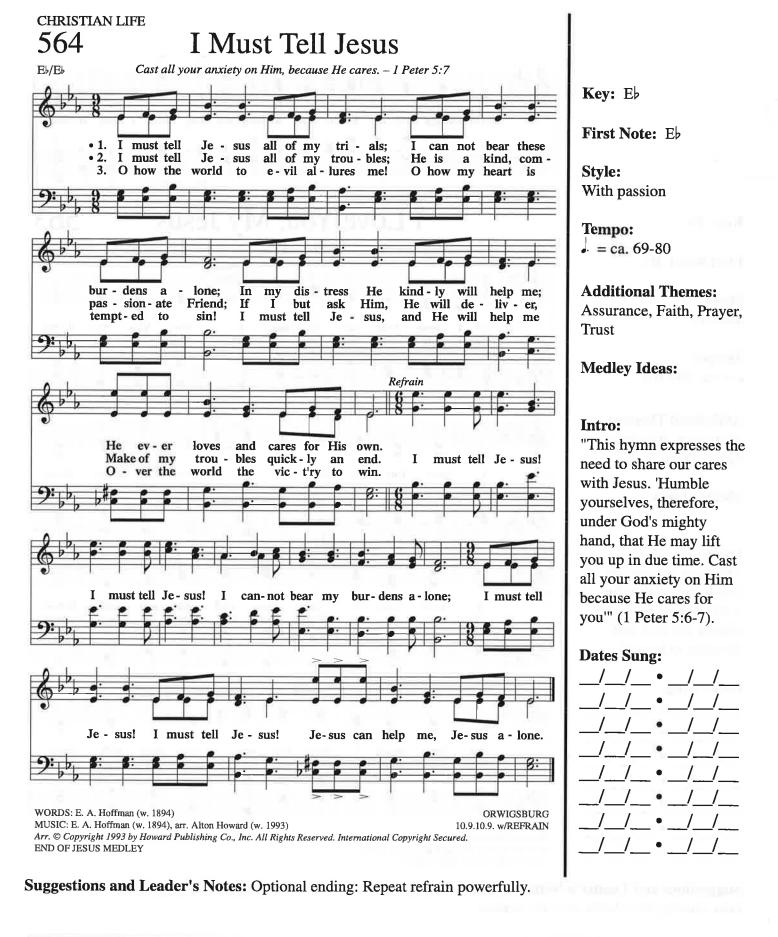
Medley Ideas:

Intro:

"'We love because He first loved us' (1 John 4:19). This praise song affirms our love and devotion to Jesus."

Dates Sung:

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Sweeter As the Years Go By

Key: B♭

First Note: F

Style:

Thoughtfully

Tempo:

= ca. 76-84

Additional Themes:

Assurance, Cross, Love of Jesus, Salvation

Medley Ideas:

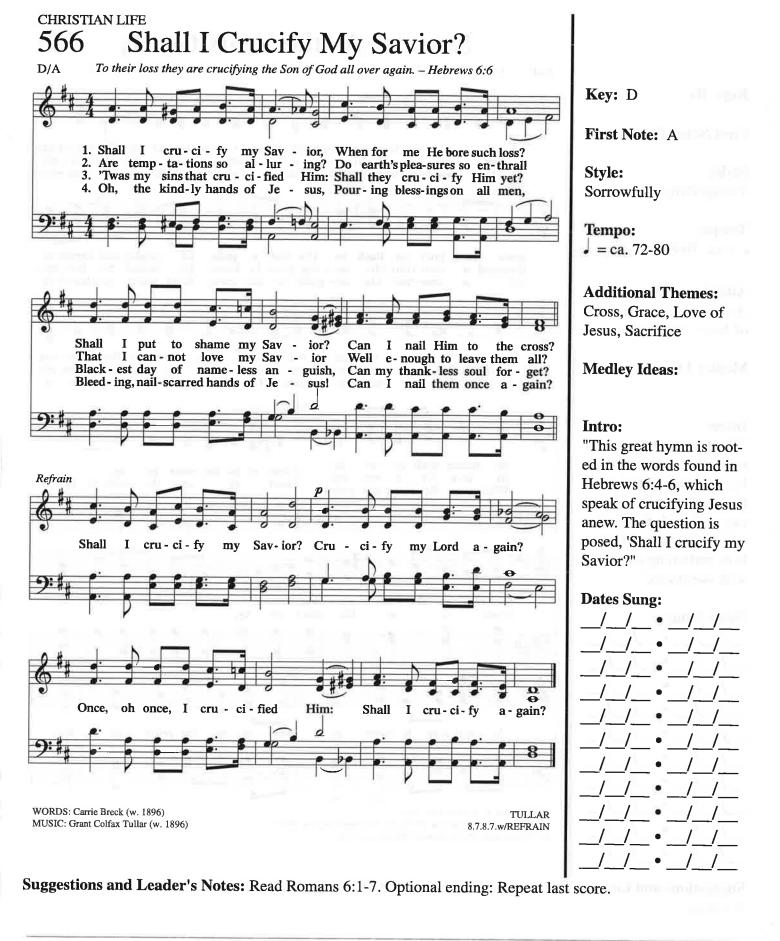
Intro:

"The journey may not get easier, but as the years go by, our walk with God gets far richer. No one can walk with Him without the fragrance of His love perfuming our life with sweetness."

Dates Sung:



Suggestions and Leader's Notes: Read Philippians 4:14-19. See page 1039 for an expanded arrangement of this song.



Restore My Soul

Kev: F

First Note: F

Style:

Gospel feel

Tempo:

= ca. 66-76

Additional Themes:

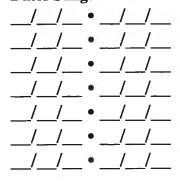
Healing, Hope, Joy, Revival

Medley Ideas:

Intro:

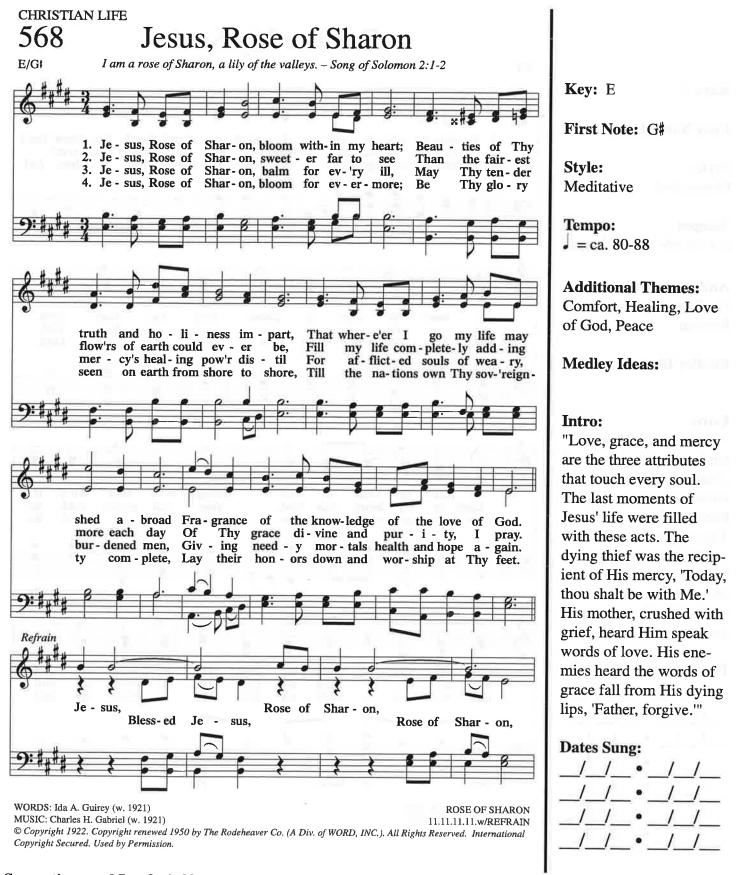
"The law of the Lord is perfect, reviving the soul' (Psalm 19:7a). Restoration has always been a theme of God's Word. The story of the prodigal son touches our heart because a lost son is restored. We're all in need of God's restoring power."

Dates Sung:





Suggestions and Leader's Notes: Read Psalm 19:7-11. Optional ending: Repeat phrase beginning with words "Renew my love."



Suggestions and Leader's Notes: Can be used as a soprano/alto duet on stanza two. For added effectiveness, use slide presentation of nature scenes of flowers and meadows, reflecting the words of this song. Optional ending: Repeat refrain softly.



First Note: E

Style:

Walking tempo

Tempo:

= ca. 69-76

Additional Themes:

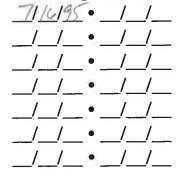
Encouragement, Heaven, Love of Jesus, Mission

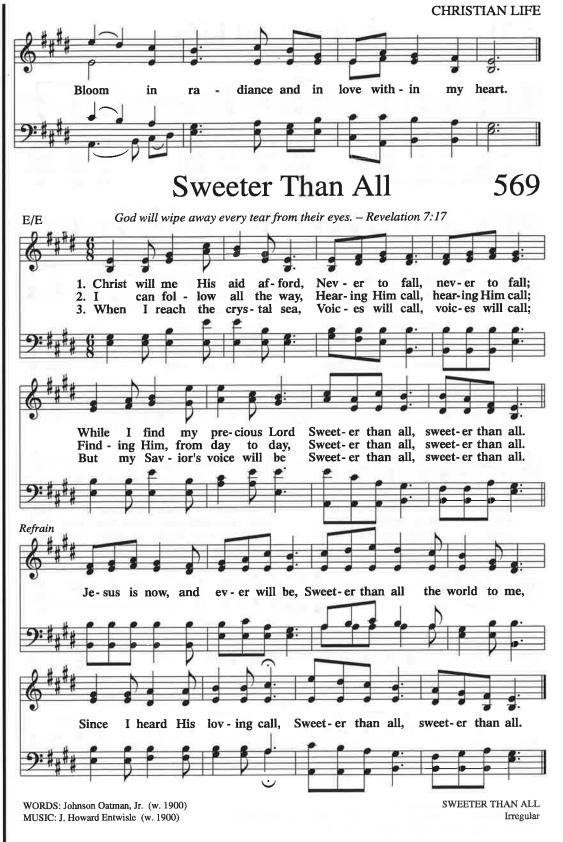
Medley Ideas:

Intro:

"'Salvation is found in no one else, for there is no other name under heaven given to men by which we must be saved' (Acts 4:12). This hymn praises the sweetest name of all."

Dates Sung:





Suggestions and Leader's Notes: Optional ending: Repeat refrain.



congregation's participation in benevolent acts. Optional ending: Repeat refrain slowly and dramatically.



Dates Sung:

Key: Eb

Style: Sweetly

Tempo:

First Note: G

= ca. 92-100

Hope, Peace

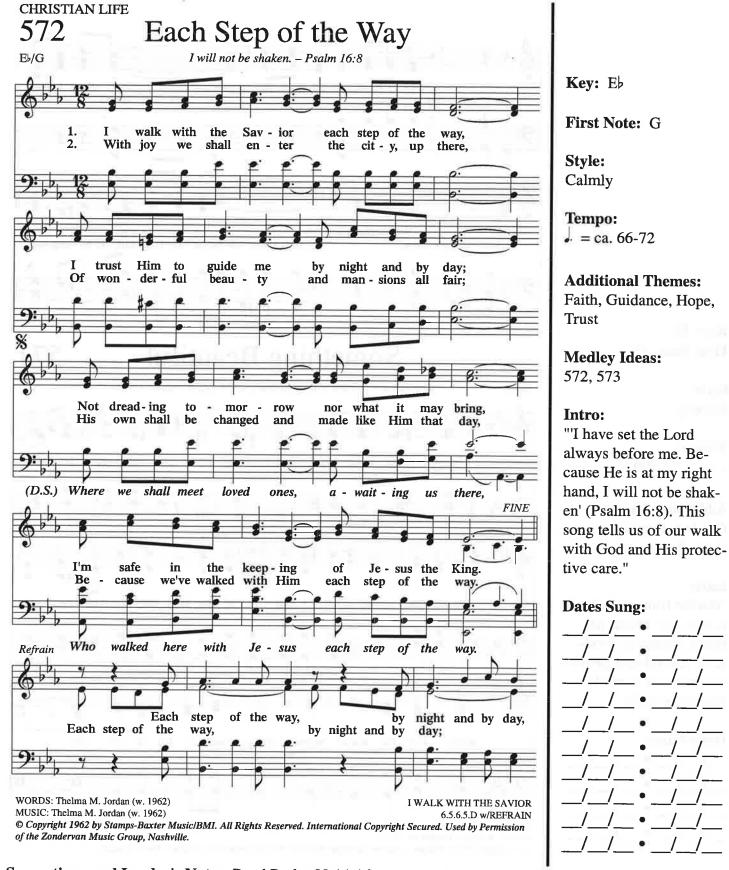
Intro:

Additional Themes: Comfort, Forgiveness,

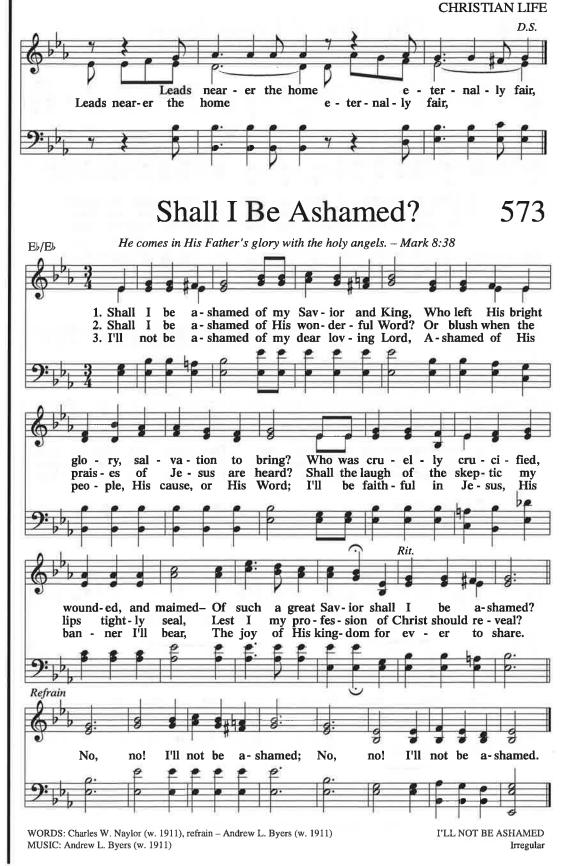
is love, joy, peace, patience, kindness, good-

ness and self-control" (Galatians 5:22).

Suggestions and Leader's Notes: Read 2 Corinthians 3:16-18. Sing through twice. Optional ending: Repeat last score, beginning with words "But He made."



Suggestions and Leader's Notes: Read Psalm 89:14-16.



Dates Sung:

be ashamed.""

Key: E♭

Style: Meditative

Tempo:

First Note: E

= ca. 104-116

Medley Ideas:

572, 573

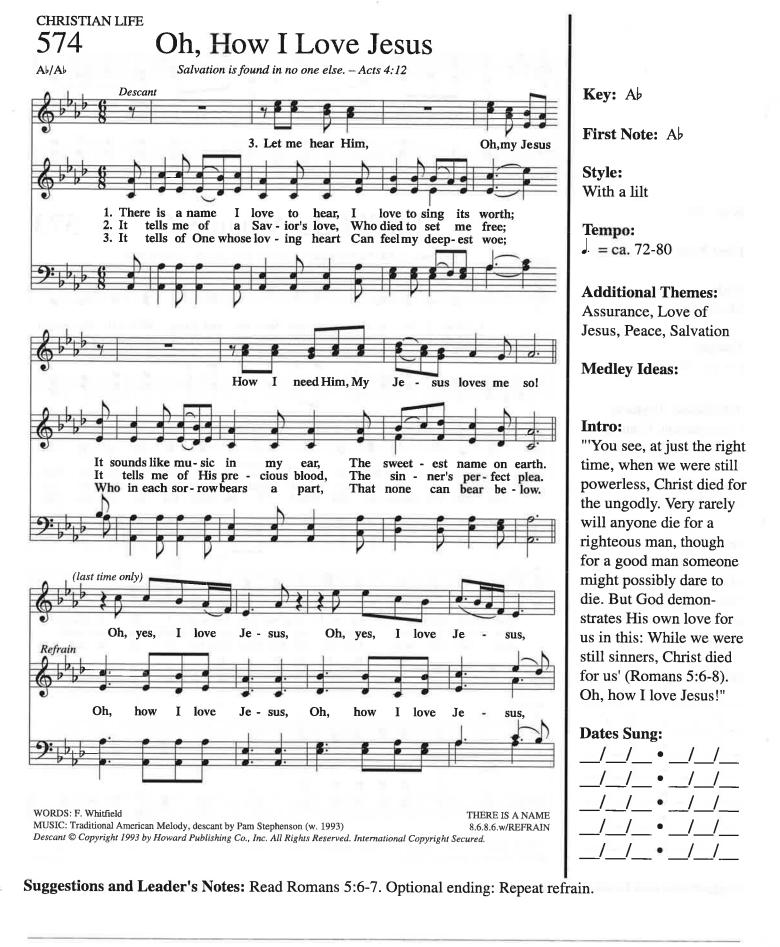
Intro:

Additional Themes: Commitment, Courage, Dedication, Mission

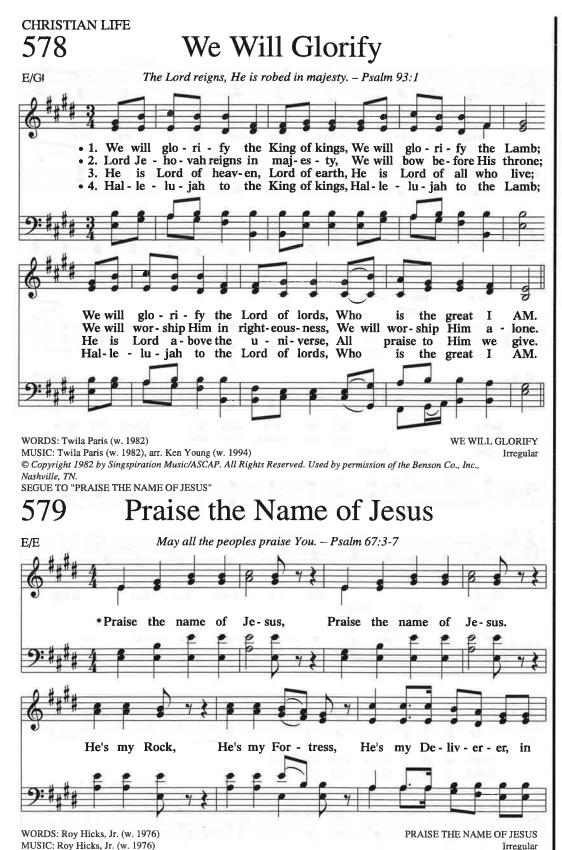
"How can I be ashamed

of my crucified Lord? This song gives the answer. 'No, no! I'll not

Suggestions and Leader's Notes: Read Matthew 26:69-75. Optional ending: Repeat refrain softly.







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Key: E

First Note: G#

Style:

Powerfully

Tempo:

= ca. 76-84

Additional Themes:

Adoration, King, Lordship, Majesty

Intro:

"May the peoples praise You, O God; may all the peoples praise You" (Psalm 67:5).

Key: E

First Note: E

Style:

Powerfully

Tempo:

= ca. 96-108

Additional Themes:

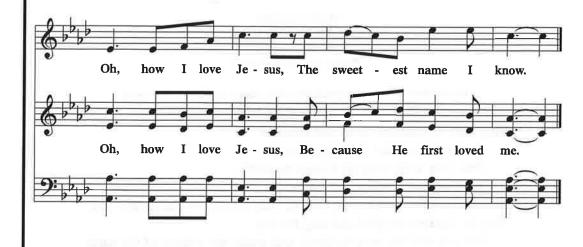
Love of Jesus, Jesus' Name, Protection, Trust

Intro:

"I have seen You in the sanctuary and beheld Your power and Your glory. Because Your love is better than life, my lips will glorify You" (Psalm 63:2-3).

Suggestions and Leader's Notes for #578: When not used in medley, modulate up a step on fourth stanza and sing slowly and dramatically. Optional ending: Repeat the phrase, "Who is the great I AM."

Suggestions and Leader's Notes for #579: When not used in medley, read Psalm 18:1-2. Sing through twice.



Key: E♭

First Note: G

Style:

With feeling

Tempo:

= ca. 84-92

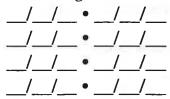
Additional Themes:

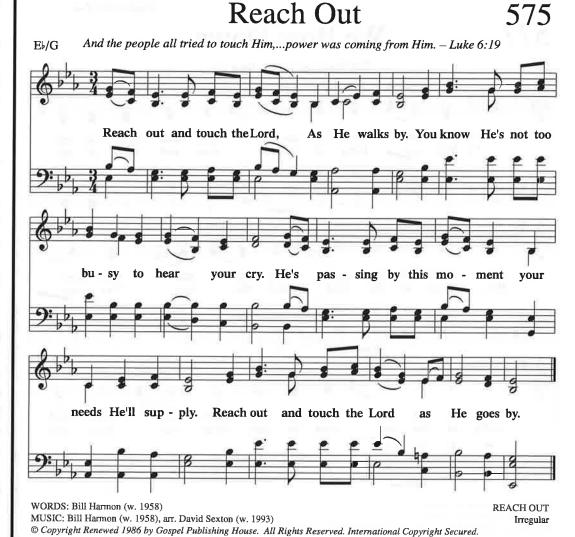
Assurance, Faith, Hope, Healing

Intro:

"A woman hopelessly sick pressed through the crowd and touched Jesus. She was instantly healed. You, too, may need the touch of His hand. Reach out for Him and find Him. He is not far from each one of us."

Dates Sung:





Suggestions and Leader's Notes: Read Acts 17:24-27. Sing through twice. Optional ending: Repeat phrase beginning "Reach out and touch."

Honor Medley

Medley Includes: We Bow Down We Will Glorify Praise the Name of Jesus

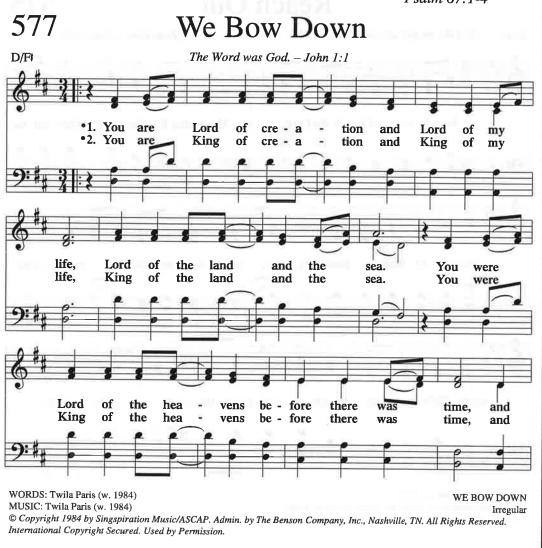
To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

May God be gracious to us and bless us and make his face shine upon us, that your ways may be known on earth, your salvation among all nations.

May the peoples praise you, O God; may all the peoples praise you. May the nations be glad and sing for joy.

for you rule the peoples justly and guide the nations of the earth.

Psalm 67:1-4



Key: D

First Note: F#

Style: Upbeat

Tempo: $\int = ca. 60-66$

Additional Themes: Adoration, King, Lordship, Majesty

Medley Ideas:

Intro:

"We, too, bow our knees to the Father 'from whom His whole family in heaven and on earth derives its name'" (Ephesians 3:14-15).

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Suggestions and Leader's Notes: Read Text #576. Direct as if one beat per measure. Optional ending: Repeat refrain.



Key: D

First Note: A

Style: Joyfully

Tempo: = ca. 116-126

Additional Themes: Assurance, Blessing, Healing, Joy

Medley Ideas:

Intro:

"'Taste and see that the Lord is good; blessed is the man who takes refuge in Him' (Psalm 39:8). This song of joy praises the goodness of our Lord."

Dates Sung:

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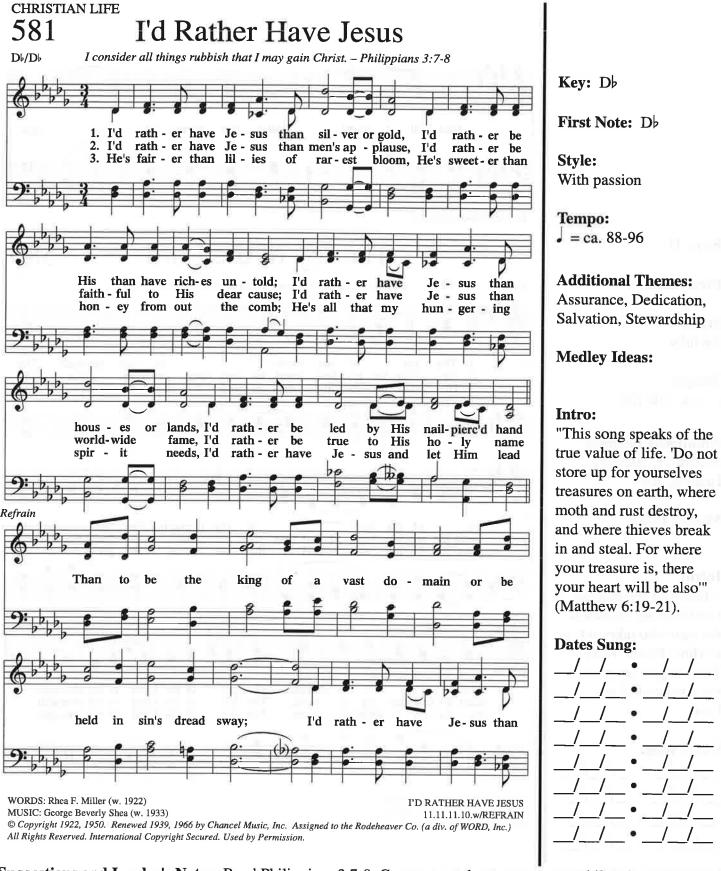
The Joy of the Lord

580



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Suggestions and Leader's Notes: Read Psalm 27:1.



Suggestions and Leader's Notes: Read Philippians 3:7-8. Can use as solo on stanza one while others hum. Everyone sing words on refrain. Optional ending: Repeat refrain.



Suggestions and Leader's Notes: Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain.

Key: G

First Note: D

Style: Stately

Tempo: = ca. 80-88

Additional Themes:

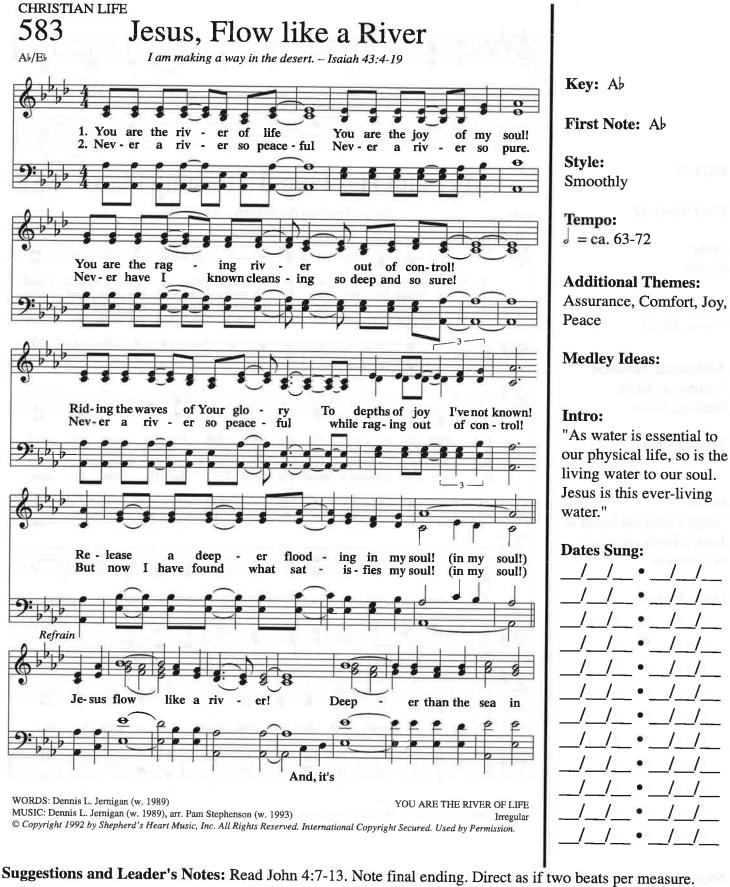
Assurance, Faith, Healing, Peace

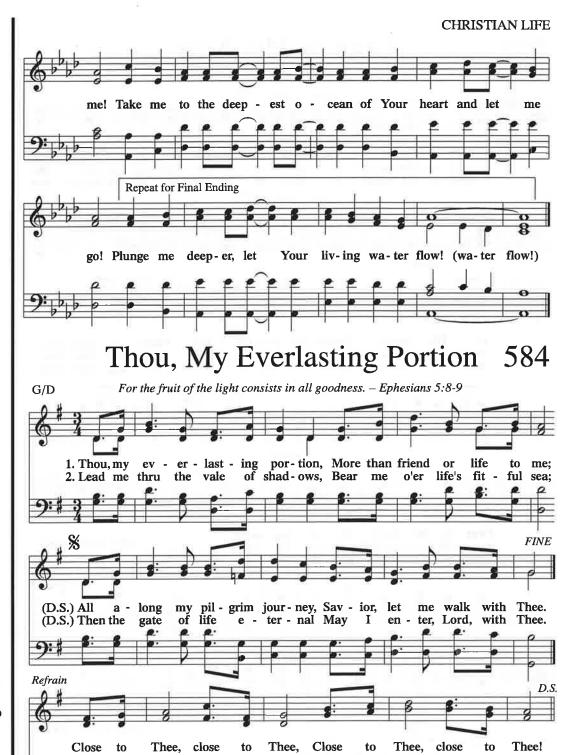
Medley Ideas:

Intro:

"Only a faith anchored in Jesus affords assurance of salvation."

Dates Sung:





CLOSE TO THEE

8.7.8.7.

Intro:

sion, Trust

Key: G

Style: Smoothly

Tempo:

= ca. 76-84

Additional Themes:

Assurance, Heaven, Mis-

First Note: D

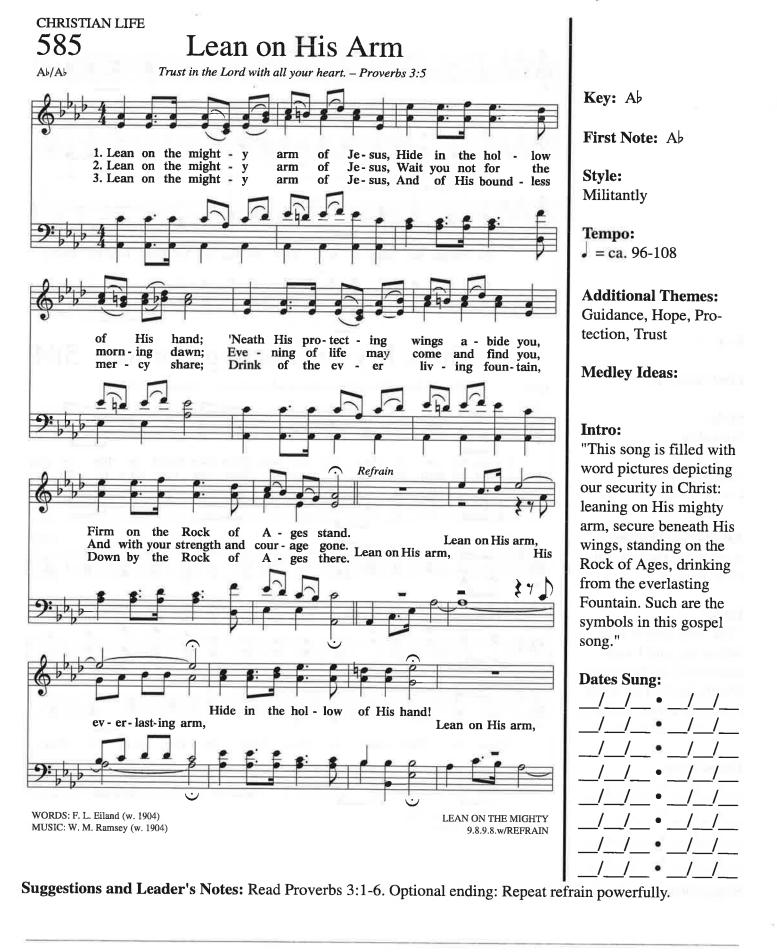
"'For Your love is ever before me, and I walk continually in Your truth' (Psalm 26:3). This hymn expresses a deep desire to walk close to God."

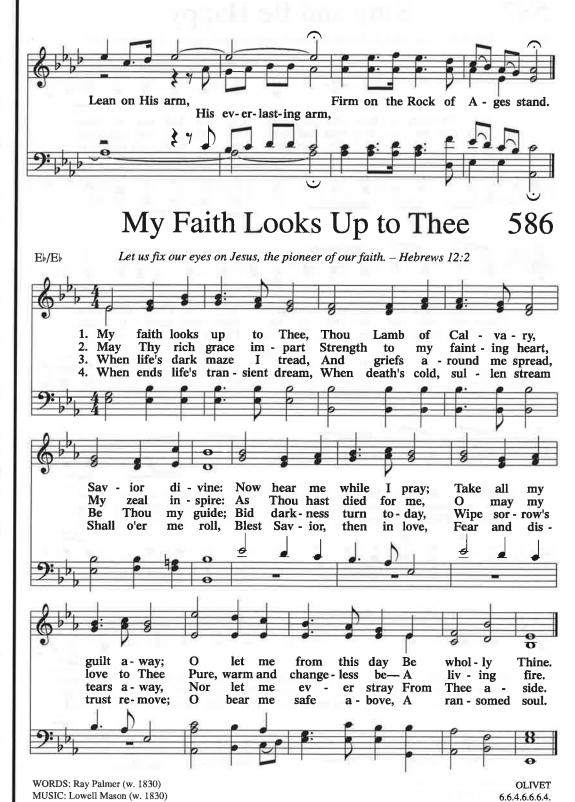
Dates Sung:

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Suggestions and Leader's Notes: Read Ephesians 5:8-9.

WORDS: Fanny J. Crosby (w. 1874) MUSIC: S. J. Vail (w. 1874)





Key: Eb

First Note: Eb

Style:

Worshipfully

Tempo:

= ca. 72-80

Additional Themes:

Faith, Heaven, Peace, Savior

Medley Ideas:

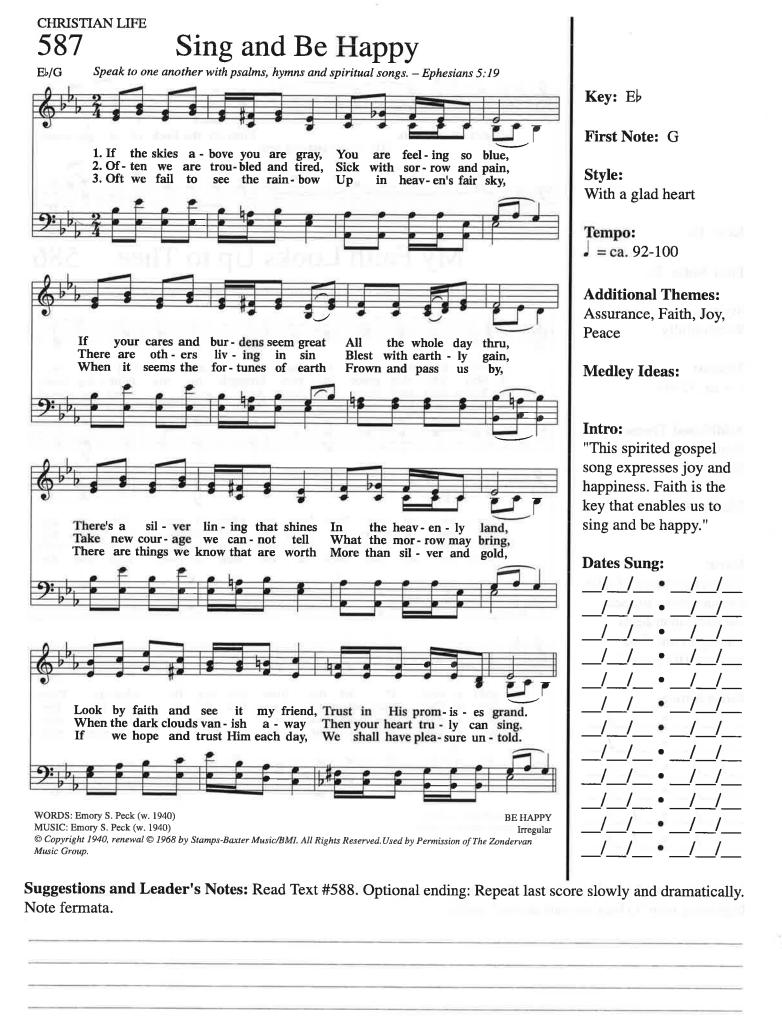
Intro:

"This great hymn of faith encourages us to focus our eyes upon Jesus. Through Him, God bestows His grace."

Dates Sung:

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Suggestions and Leader's Notes: This song is appropriate for communion. Optional ending: Repeat phrase, beginning with "O bear me safe above," softly.





Sing to the Lord

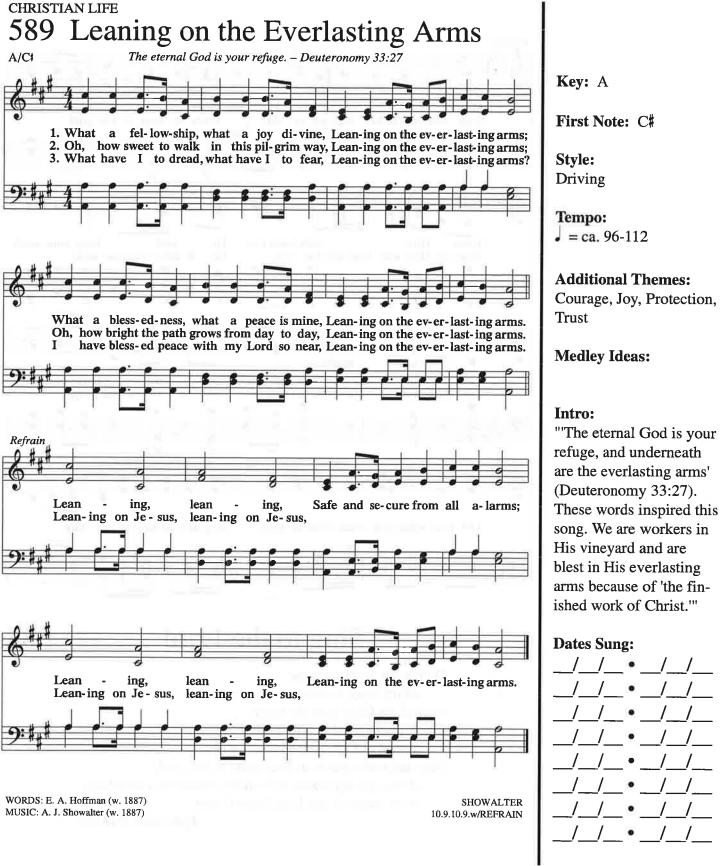
588

Do not get drunk on wine, which leads to debauchery. Instead, be filled with the Spirit. Speak to one another with psalms, hymns and spiritual songs.

Sing and make music in your heart to the Lord, always giving thanks to God the Father for everything, in the name of our Lord Jesus Christ.

Ephesians 5:18-20

| | | | - | |
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| Suggestions | and | Leader | 's No | tes: |



Suggestions and Leader's Notes: Read Hebrews 4:8-11. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain powerfully. After repeat, sing last phrase slowly and dramatically. Can sing entire song with a "laid back" feel. On the stanzas, put a staccato touch on first and second beat excluding the last measure of each score.

Irregular

Jesus Is All the World to Me 590

Key: Ab

First Note: C

Style: With a lilt

Tempo: = ca. 72-80

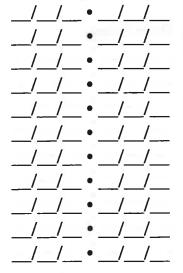
Additional Themes: Courage, Strength, Trust, Victory

Medley Ideas:

Intro:

"This is a hymn of conviction. The early disciples suffed much and gave their all. We need to examine our faith to see if Jesus means all the world to us."

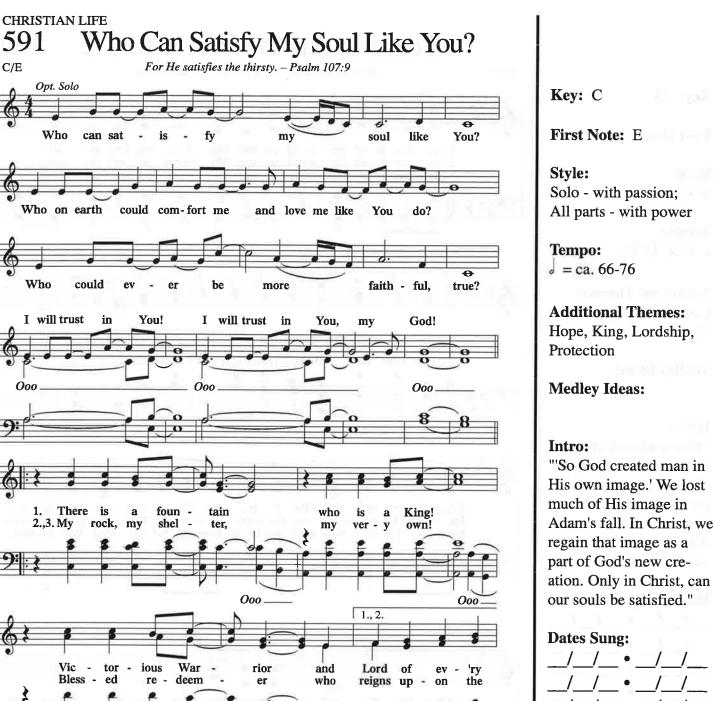
Dates Sung:





Suggestions and Leader's Notes: Read Ephesians 3:14-21.

MUSIC: Will L. Thompson (w. 1904)



Suggestions and Leader's Notes: Read Psalm 107:5-9. Optional solo is to be sung at slower tempo. All parts on stanzas, pick up tempo and sing with power. Optional solo is not necessary to the continuity of the song. Direct as if two beats per measure. See page 1040 for an expanded arrangement of this song.

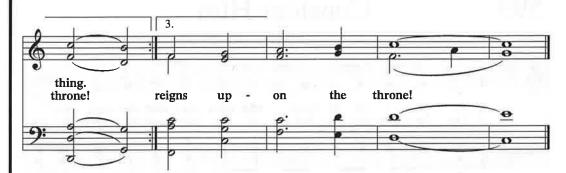
WIIO CAN SATISFY

WORDS: Dennis L. Jernigan (w. 1988)

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MUSIC: Dennis L. Jernigan (w. 1988), arr. Pam Stephenson (w. 1993)

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Key: F

First Note: A

Style: Pensive

Tempo: $\int = ca. 72-80$

Additional Themes:

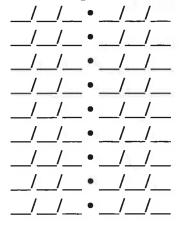
Assurance, Faith, Hope, Heaven

Medley Ideas:

Intro:

"This hymn expresses our walk of faith, as we await His coming."

Dates Sung:



Some Day the Silver Cord Will Break 592



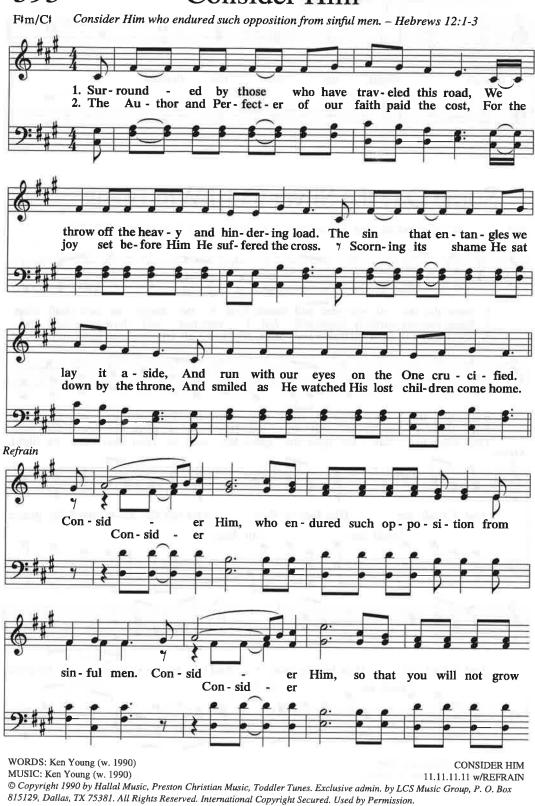
Some day the sil-ver cord will break, And I no more as now shall sing;
 Some day my earth-ly house will fall I can-not tell how soon 'twill be,
 Some day till then I'll watch and wait, My lamp all trimmed and burn-ing bright,

But, oh, the joy when I shall wake With-in the pal-ace of the King!
But this I know: my All in All Has now a place in heav'n for me.
That when my Sav - ior opes the gates, My soul to Him may take its flight.



Suggestions and Leader's Notes: Read Ecclesiastes 12:6-7. Optional ending: Repeat refrain powerfully.

Consider Him



Suggestions and Leader's Notes: Read Hebrews 12:1-3. Note final ending.

Key: F#m

First Note: C#

Style: Pensive

Tempo: = ca. 96-104

Additional Themes: Assurance, Mission, Obedience, Trust

Intro:

"Therefore, since we are surrounded by such a great cloud of witnesses, let us throw off everything that hinders and the sin that so easily entangles, and let us run with perseverance the race marked out for us.

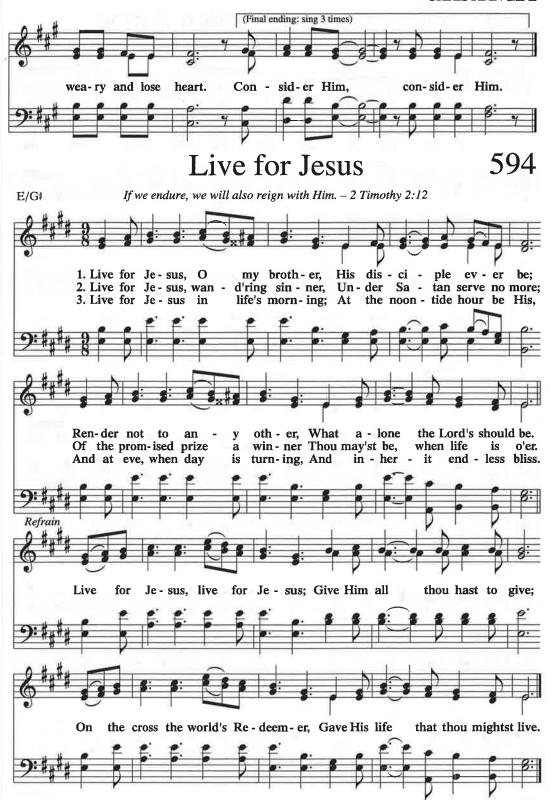
Consider Him who endured such opposition from sinful men, so that you will not grow weary and lose heart" (Hebrews 12:1, 3).

Dates Sung:

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LIVE FOR JESUS

8.7.8.7.w/REFRAIN



Key: E

First Note: G#

Style:

With feeling

Tempo:

= ca. 84-96

Additional Themes:

Cross, Mission, Salvation, Stewardship

Intro:

"Therefore, since Christ suffered in His body, arm yourselves also with the same attitude, because he who has suffered in his body is done with sin. As a result, he does not live the rest of his earthly life for evil human desires, but rather for the will of God' (1 Peter 4:1-2). This hymn encourages holy living."

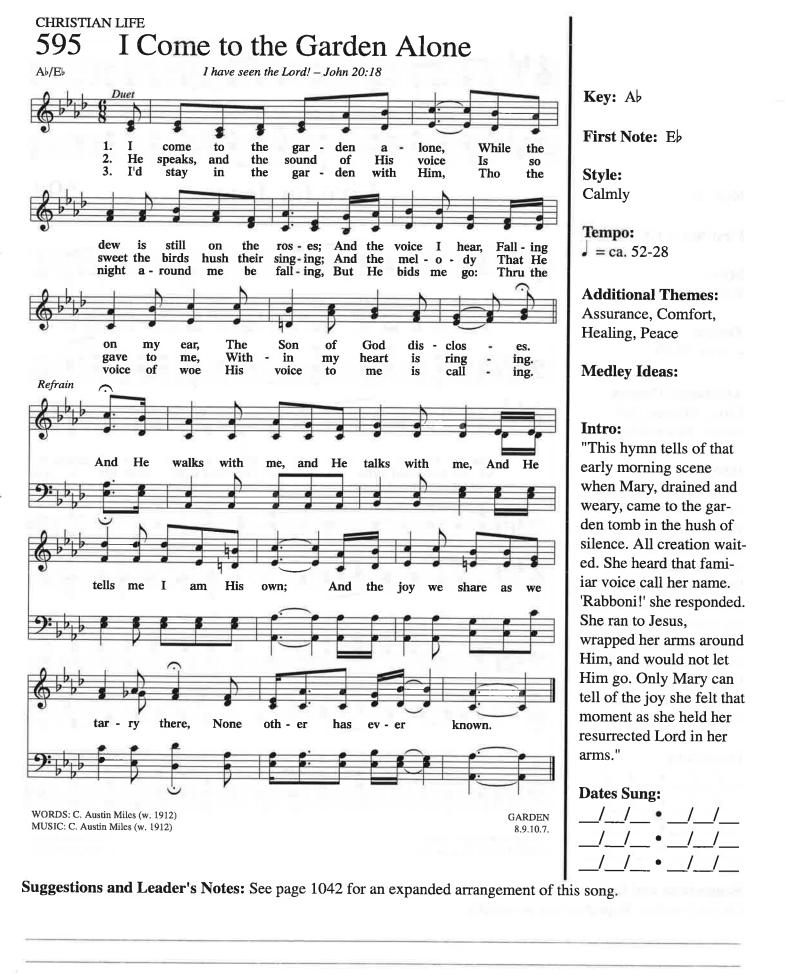
Dates Sung:

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Suggestions and Leader's Notes: Read 2 Peter 1:5-7. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain powerfully.

WORDS; E. R. Latta (w. 1892)

MUSIC: Frank M. Davis (w. 1892)



In the Desert of Sorrow and Sin 596

Key: C

First Note: C

Style: Lively

Tempo: $\int = ca. 92-100$

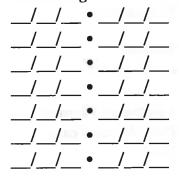
Additional Themes: Grace, Guidance, Protection, Salvation

Medley Ideas:

Intro:

"This song tells of life in the far country. The prodigal son squandered his wealth and soon found himself living in a hog pen. Then he remembered 'and came to his senses' and returned home. The Father *still* welcomes His children home."

Dates Sung:





Suggestions and Leader's Notes: Read Luke 15:14-20. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain slowly and dramatically.

Day by Day Medley

Medley Includes: Day by Day On and On We Walk Together God Leads Us Along

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Great is the LORD, and most worthy of praise, in the city of our God, his holy mountain.

It is beautiful in its loftiness,

the joy of the whole earth.

Within your temple, O God,

we meditate on your unfailing love.

Like your name, O God,

your praise reaches to the ends of the earth; your right hand is filled with righteousness.

Mount Zion rejoices,

the villages of Judah are glad because of your judgments.

Walk about Zion, go around her, count her towers, consider well her ramparts, view her citadels, that you may tell of them to the next generation.

For this God is our God for ever and ever; he will be our guide even to the end.

Psalm 48:1-2a, 9-14



WORDS: Carolina Sandell Berg (w. 1865), tr. Andrew L. Skoog (w. 1931) MUSIC: Oscar Ahnfelt (w. 1872) BLOTT EN DAG Irregular Key: D

First Note: F

Style:

Thoughtfully

Tempo:

= ca. 88-96

Additional Themes:

Faith, Mercy, Peace, Trust

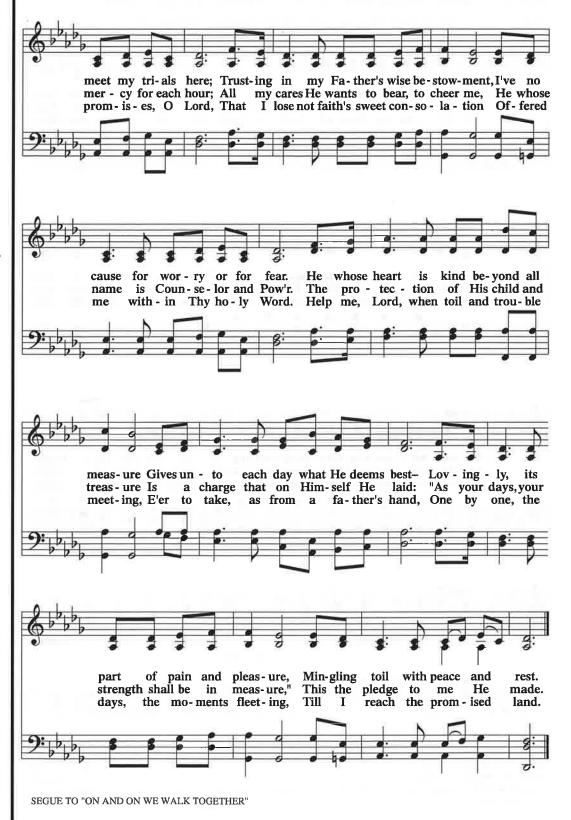
Suggestions and Leader's Notes: Read Text #597.

Medley Ideas:

Intro:

"We can only live one day at a time. Jesus gave us the key to a successful life. 'Therefore do not worry about tomorrow for tomorrow will worry about itself. Each day has enough trouble of its own.' Since life is made up of choices, then 'seek ye first His Kingdom and His righteousness'" (Matthew 6:33-34).

Dates Sung:



Suggestions and Leader's Notes: Read Text #597.

CHRISTIAN LIFE On and On We Walk Together DI/F Never will I leave you; never will I forsake you. - Hebrews 13:5 Key: Db First Note: F Sav - ior dai - ly walks with me Be - cause I trust His love, 2. My Sav-ior holds my hand each day And tells me not to on my bless-ed Lord I lean, My to Him con - fide, all Style: March-like Tempo: = ca. 112-126**Additional Themes:** Assurance, Guidance, In all that's best His hand I see, It points to When tempt-ed, to Him I must pray, For He is Mission, Trust al - ways near: more the shad-ows come be-tween, I'm walk-ing His **Medley Ideas:** Intro: "'Enoch walked with God, then he was no more because God took him away' (Genesis Ι will fol - low Him thru shad-ows dim Or in the sun - shine bright, On the gos - pel road He'll share my load, Sin can't my soul af fright, 5:24). This spirited song true faith will I on Him re - ly, He makes my bur - dens light, describes our onward journey." **Dates Sung:** on we walk to - geth-er, Leads my steps a - right.

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WALK TOGETHER

Irregular

WORDS: J.B. Baxter (w. 1938)

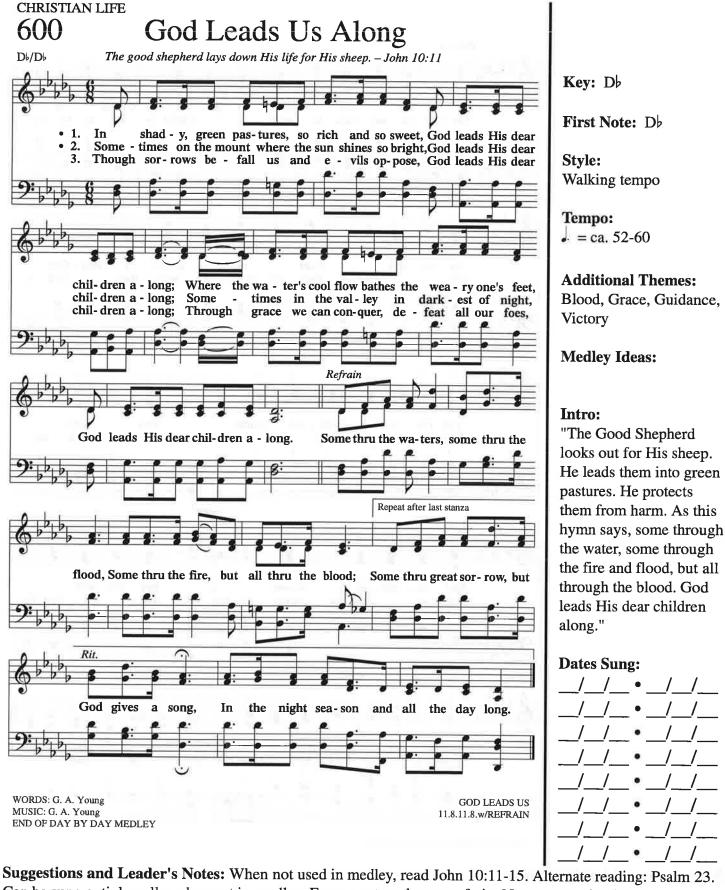
MUSIC: R.J. Weaver (w. 1938)

Suggestions and Leader's Notes:

The Zondervan Music Group.



Suggestions and Leader's Notes:



Suggestions and Leader's Notes: When not used in medley, read John 10:11-15. Alternate reading: Psalm 23. Can be sung antiphonally, when not in medley. Everyone together on refrain. Note repeat after last stanza, sing slowly and dramatically.

laugh - ter,

MY GOD AND I

11.10.11.10.11.10.

Key: C

First Note: E

C/E

hue:

We

clasp

our

Style: Calmly

Tempo: = ca. 66-72

Additional Themes: Fellowship, Heaven, Joy, Love of God

Medley Ideas:

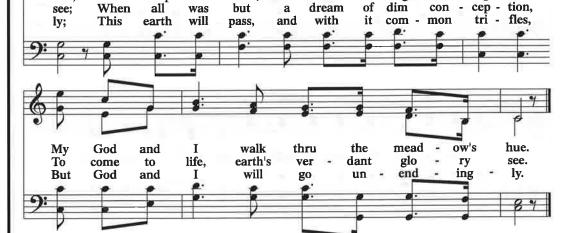
Intro:

"This hymn describes our walk with God as that of a father and son. Clasped hands, a walk through the meadow, and voices ringing with laughter all portray this love — a walk that is anchored in time and that leads into eternity. A walk into the sunset and into an eternal sunrise...my God and I."

Dates Sung:

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St. 2 - alto predominant; St. 3 - bass predominant to - geth - er, 1. My God go in the field We walk and and When heav'n - ly be - fore me, 2. He tells me of the years that went 3. My God to - geth - er, We'll walk and will aye and I for go We good do: clasp our hands, our talk friends should and as all When was but plans made for me to be, were and do; This earth will pass, friends should and talk as good My God and the mead - ow's walk thru voic - es ring with laugh-ter, earth's ver dant glo dream of dim con - cep - tion, To come to life, un - end - ing tri - fles, But God and will it com-mon go



voic

es

ring

with

hands,

Suggestions and Leader's Notes: For added effectiveness, use nature slide presentation along with scenes of fathers and children together. Optional ending: Repeat last two scores, beginning with "This earth with pass."

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WORDS: I.B. Sergei (Austria A. Wihtol) (w. 1935)

MUSIC: I.B. Sergei (Austris A. Wihtol) (w. 1935)

CHRISTIAN LIFE 602 Nobody Fills My Heart Like Jesus Thou hast put gladness in my heart. - Psalm 4:7 Key: E 1. {I'd like to say, Lord, from the start, Thank You for break ing thru When I was lost You made You turned the dark - est night a way. 2. { When I am weak, my Lord, You're strong! Lov - ing me e - ven when Ev - er - y day I'll make the choice! Just lis - ten-ing, fol - low - ing Style: Joyfully Tempo: my heart! Thank You for tear ing ev 'ry chain a - part. to day! You аге joy and, Lord, my I'd like to say Lord, I'm wrong! You are my sal va tion and my song! Your voice! Be ing with You can't help but re - joice Intro: Refrain that-No - bod - y fills my heart for-Just

like Je-sus! No - bod - y thrills me like You do!

WORDS: Dennis L. Jernigan (w. 1991)

NOBODY FILLS MY HEART LIKE JESUS

MUSIC: Dennis L. Jernigan (w. 1991), arr. Sarah Bandy (w. 1993)

Irregular

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Suggestions and Leader's Notes: Optional ending: Repeat refrain.

First Note: E

= ca. 138-144

Additional Themes: Assurance, Confidence, Joy, Love of Jesus

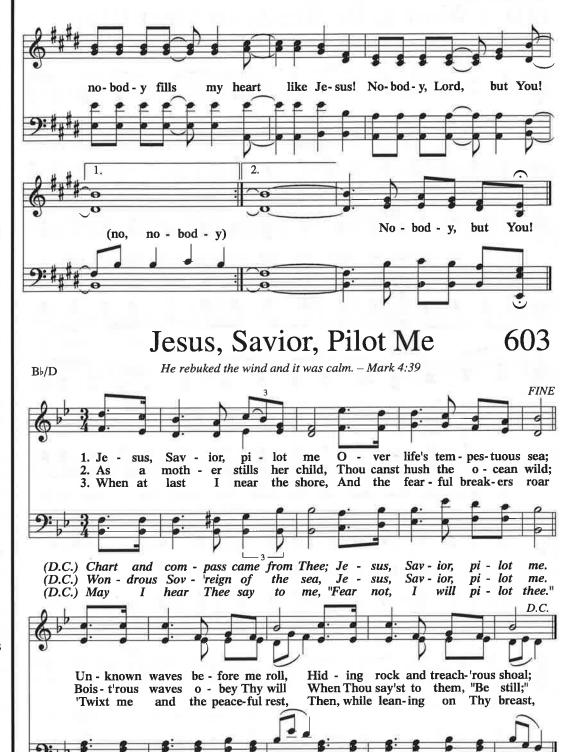
Medley Ideas:

"Shout for joy to the Lord, all the earth. Serve the Lord with gladness; come before Him with joyful songs' (Psalm 100:1-2). Nobody fills my heart like Jesus!"

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PILOT

7.7.7.7.7.



Key: Bb First Note: D

Style: Prayerfully

Tempo: = ca. 66-72

Additional Themes:

Guidance, Heaven, Prayer, Victory

Intro:

"Black clouds, tempestuous waters, and treacherous shoals were familiar perils to the ancient mariner. Our lives, too, are filled with uncertainties and storms. But Jesus holds the compass and chart of life's ship. With Jesus as our pilot, we have nothing to fear."

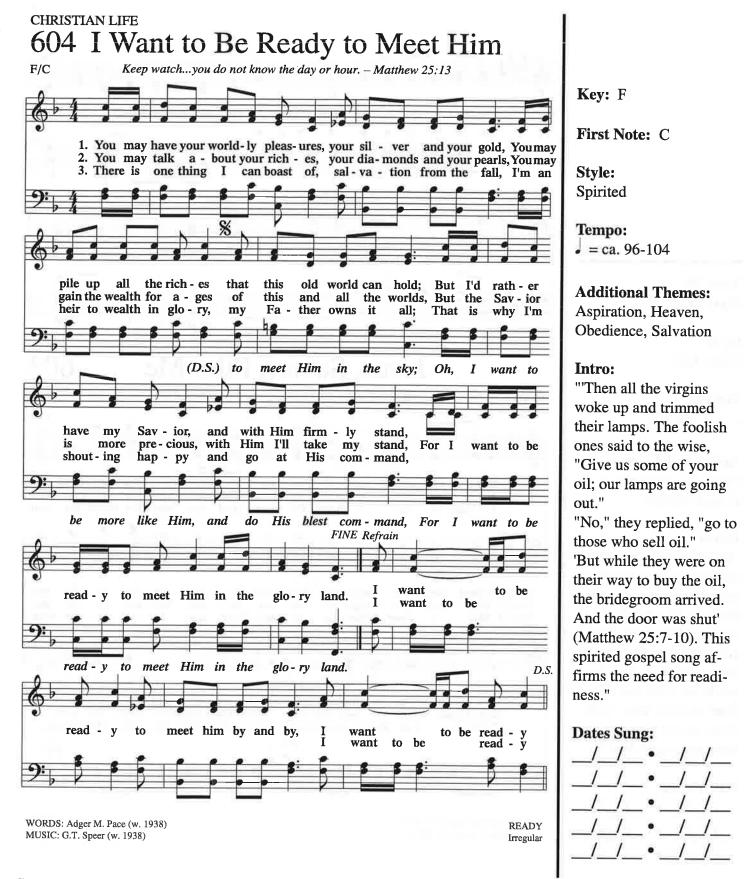
Dates Sung:

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Suggestions and Leader's Notes:

WORDS: Edward Hopper (w. 1871)

MUSIC: John E. Gould (w. 1871)



Suggestions and Leader's Notes: Optional ending: Repeat refrain powerfully.

Key: F

First Note: F

Style:

With passion

Tempo:

= ca. 88-100

Additional Themes:

Blessing, Healing, Love of Jesus, Mission

Medley Ideas:

Intro:

"There are two kinds of servants: Those who serve because they have to and those who serve out of a heart of love. 'Whoever serves Me must follow Me; and where I am, My servant also will be. My Father will honor the one who serves me'" (John 12:26).

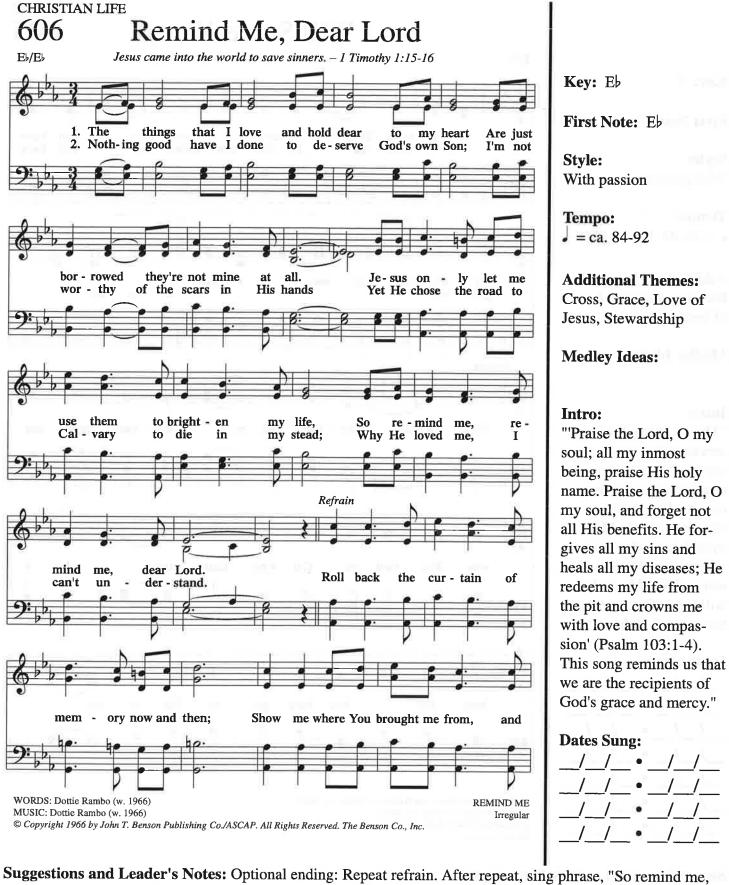
Dates Sung:



MUSIC: William J. Gaither (w. 1969)

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Suggestions and Leader's Notes: Optional ending: Repeat refrain.



Suggestions and Leader's Notes: Optional ending: Repeat refrain. After repeat, sing phrase, "So remind me, remind me, Dear Lord," softly.

Key: Cm First Note: C

Style:

Haunting, American Indian feel

Tempo:

= ca. 84-92

Additional Themes:

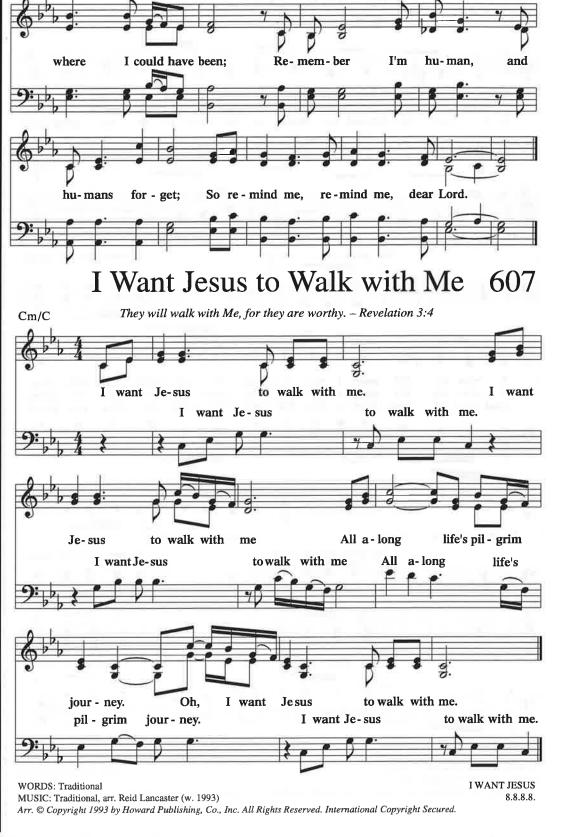
Aspiration, Assurance, Guidance, Hope

Intro:

"Blessed is the man who does not walk in the counsel of the wicked or stand in the way of sinners or sit in the seat of mockers. But His delight is in the law of the Lord, and on His law he meditates day and night" (Psalm 1:1-2).

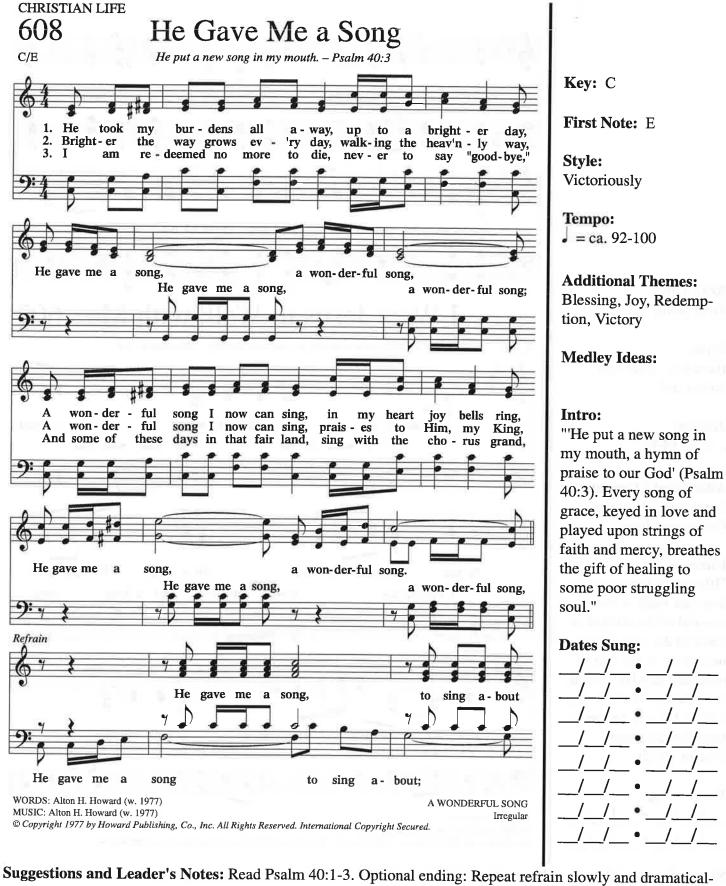
Dates Sung:

__!__!__• __!__! __!__!___• __!__!

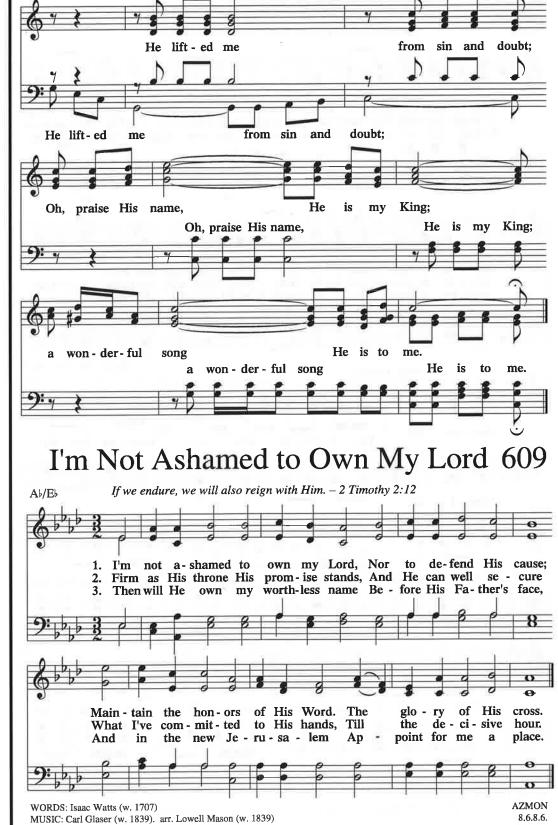


CHRISTIAN LIFE

Suggestions and Leader's Notes: Sing through twice.



buggestions and Leader's Notes: Read Psalm 40:1-3. Optional ending: Repeat refrain slowly and dramatically.



CHRISTIAN LIFE

Additional Themes: Assurance, Grace, Heaven, Promise

Key: Ab

Style:

Stately

Tempo: a = ca. 80-88

Intro:

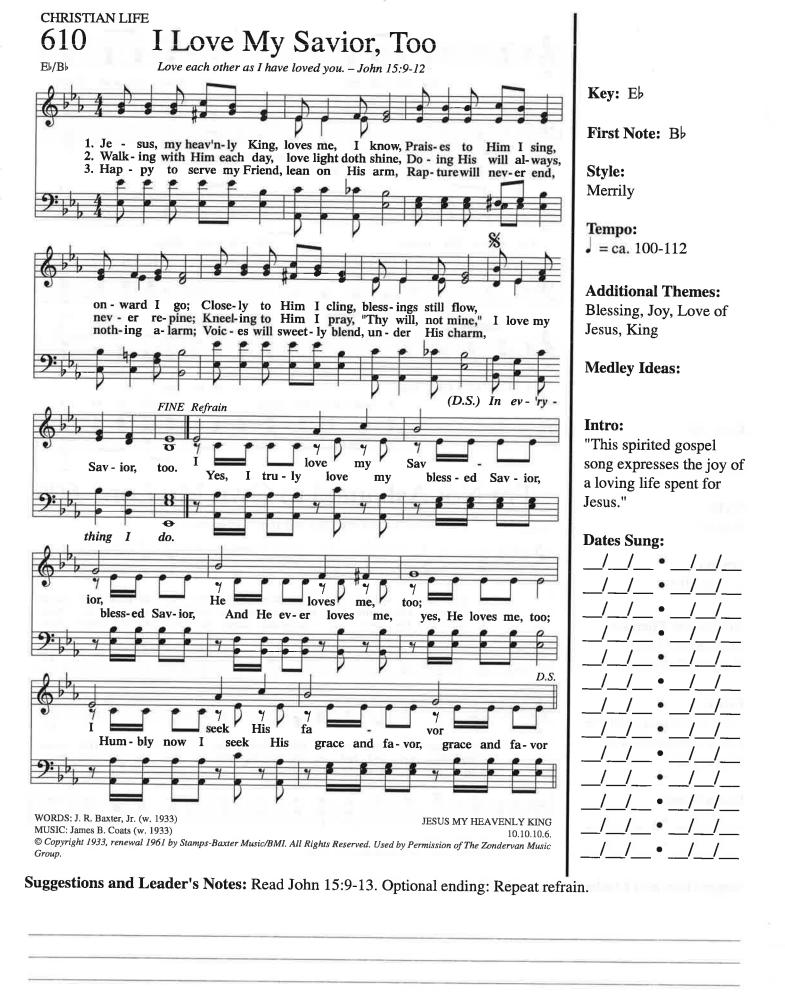
Him my all."

Dates Sung:

First Note: Eb

"Am I ashamed? No! For I have committed unto

Suggestions and Leader's Notes: Read Matthew 10:32-33.



Key: G

First Note: D

Style: Merrily

Tempo:

= ca. 84-92

Additional Themes: Assurance, Blessing, Guidance, Peace

Medley Ideas:

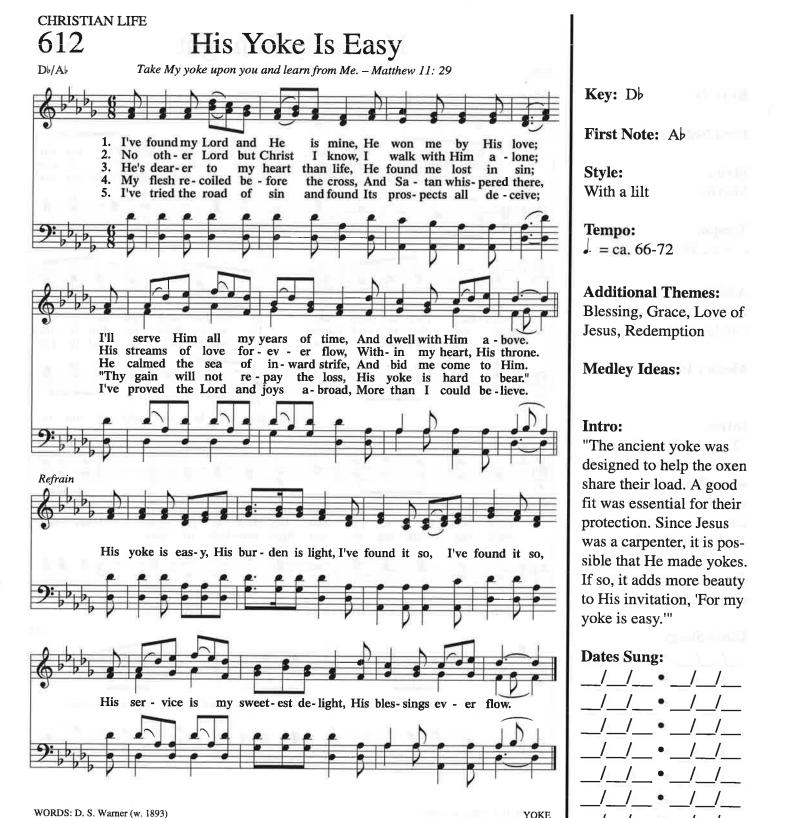
Intro:

"The joy of our Christian walk is expressed in this song. While there are shadows, they can never conceal our Savior's love. And while there be seasons of night, His glory floods our soul in heavenly 'Sonlight.""

Dates Sung:



Suggestions and Leader's Notes: Read John 8:12. For added effectiveness, use slide presentation of scenes that reflect the words of this song. Optional ending: Repeat refrain slowly and dramatically.



YOKE

8.6.8.6. w/REFRAIN

Suggestions and Leader's Notes: Read Matthew 11:28-30. Optional ending: Repeat refrain.

MUSIC: B. E. Warren (w. 1893)

Hold to God's Unchanging Hand 613

Key: A♭

First Note: Ab

Style:

Southern gospel feel

Tempo:

= ca. 84-92

Additional Themes:

Assurance, Heaven, Mission, Trust

Intro:

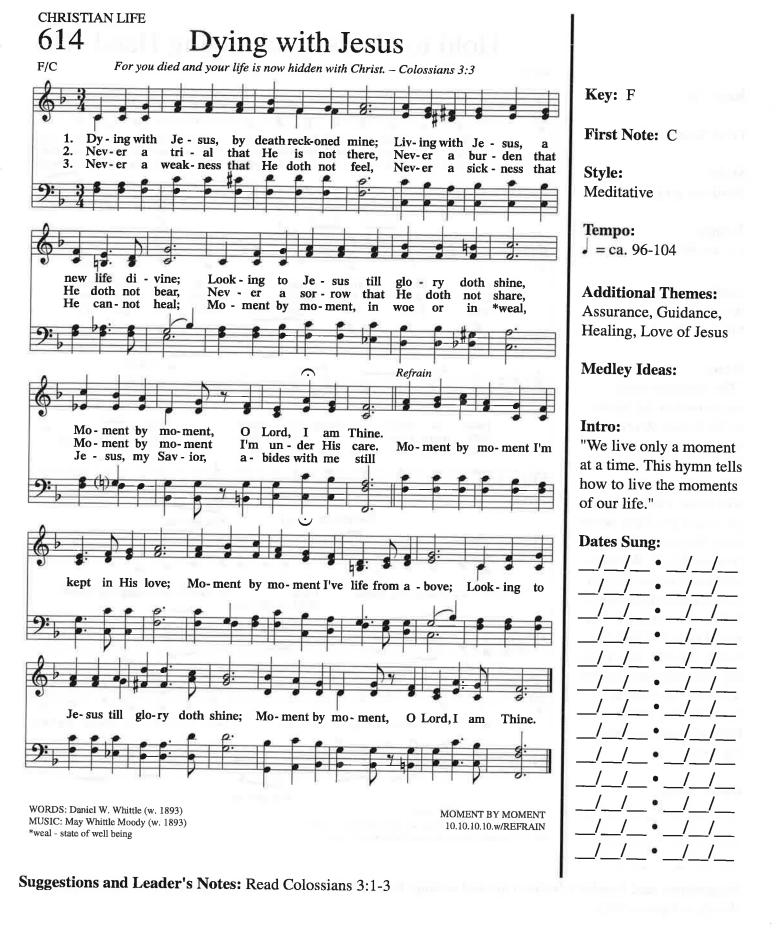
"The Israelites were encamped on the banks of the Jordan River, ready to cross over. 'When you see the Ark...follow it. Then you will know which way to go...since you have never been this way before' (Joshua 3:3-5). We have witnessed more changes than all other generations before us combined. The world feels lost and confused. We, too, are crossing into uncharted waters 'since we have never been this way before.' Hold to God's unchanging hand."

Dates Sung:

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Suggestions and Leader's Notes: Optional ending: Repeat refrain dramatically. After repeat, sing last phrase slowly and powerfully.



Key: A♭

First Note: C

Style: Merrily

Tempo: = ca. 108-120

Additional Themes: Assurance, Heaven, Joy, Peace

Medley Ideas: 616, 615

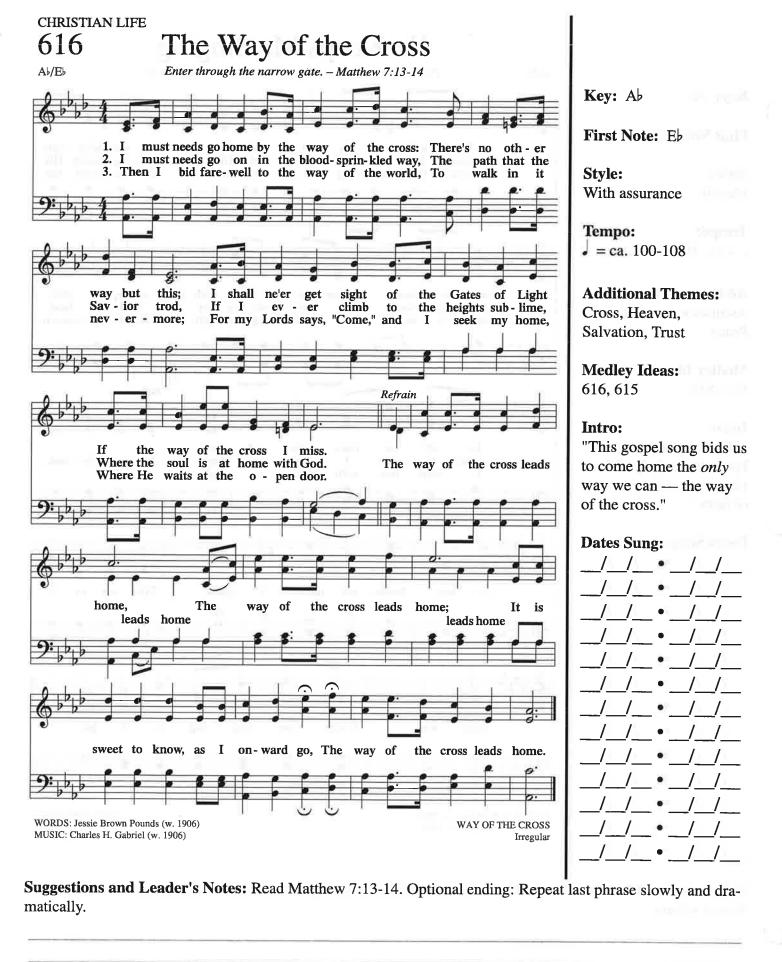
Intro:

"This song of joy celebrates the melody of love played upon heartstrings of faith."

Dates Sung:



Suggestions and Leader's Notes: Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain.



Key: E

First Note: G#

Style:

With confidence

Tempo:

a = ca. 48-54

Additional Themes:

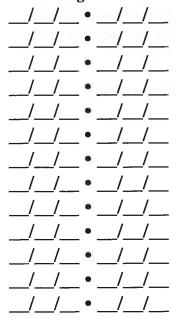
Father, King, Lordship, Trust

Medley Ideas:

Intro:

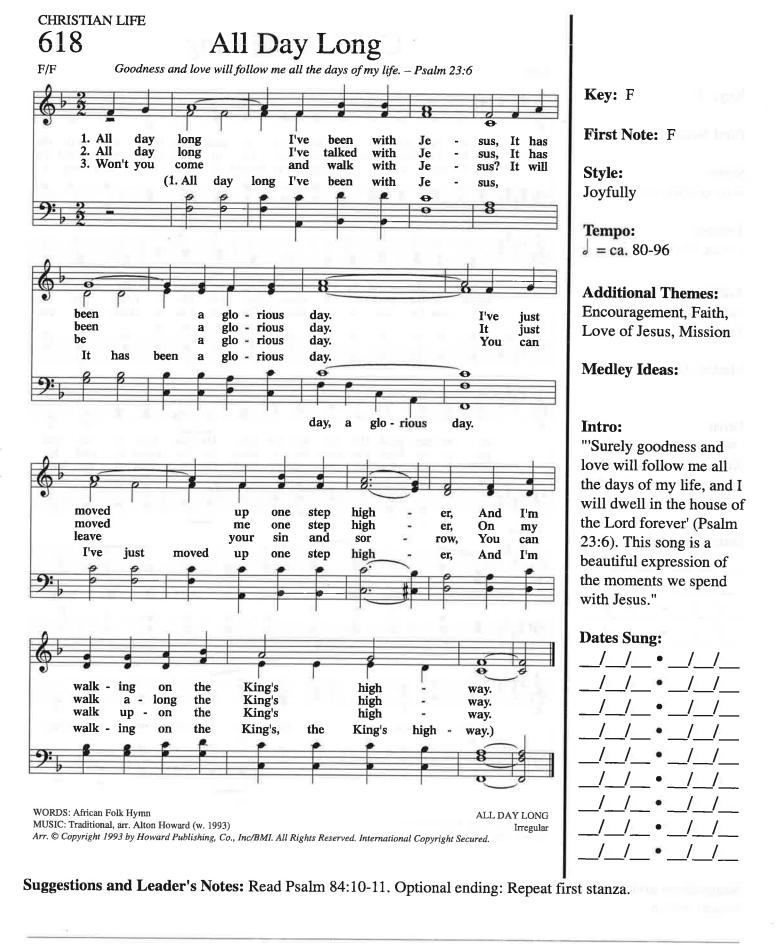
"We are children of the King! 'Tis true, He owns it all, as expressed in this hymn."

Dates Sung:





Suggestions and Leader's Notes: Read Romans 8:16-17. Direct as if one beat per measure. Optional ending: Repeat refrain.



Dates Sung:

Key: A

Style:

Tempo: = ca. 76-88

First Note: C

With assurance

Additional Themes:

Baptism, Dedication,

"This hymn tells of the

new creation — from the

old man to the new man, from a burial to a resurrection, from death to

Holiness, Joy

Medley Ideas:

Intro:

life."

liveth in me" slowly and dramatically.



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Suggestions and Leader's Notes: Read Romans 6:3-6. Optional ending: Repeat phrase "Yet 'tis not I, Christ



Suggestions and Leader's Notes: Read 1 John 1:5-7. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain. After repeat, sing phrase beginning "I have had the sunlight" slowly and dramatically.

MISSION

CHRISTIAN MISSION

Songs and readings that remind and encourage Christians to dedicate themselves to Jesus' mission on earth.

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| | |

Missions Medley

Medley Includes: Ring Out the Message Tell the Good News Seeking the Lost

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

All authority in heaven and on earth has been given to me.

Therefore go and make disciples of all nations,
baptizing them in the name of the Father and of the Son
and of the Holy Spirit,
and teaching them to obey everything I have commanded you.
And surely I am with you always, to the very end of the age.

Matthew 28:18b-20

622

Ring Out the Message



Key: Eb

First Note: Eb

Style: Merrily

Tempo: = ca. 108-126

Additional Themes: Grace, Joy, Redemption, Salvation

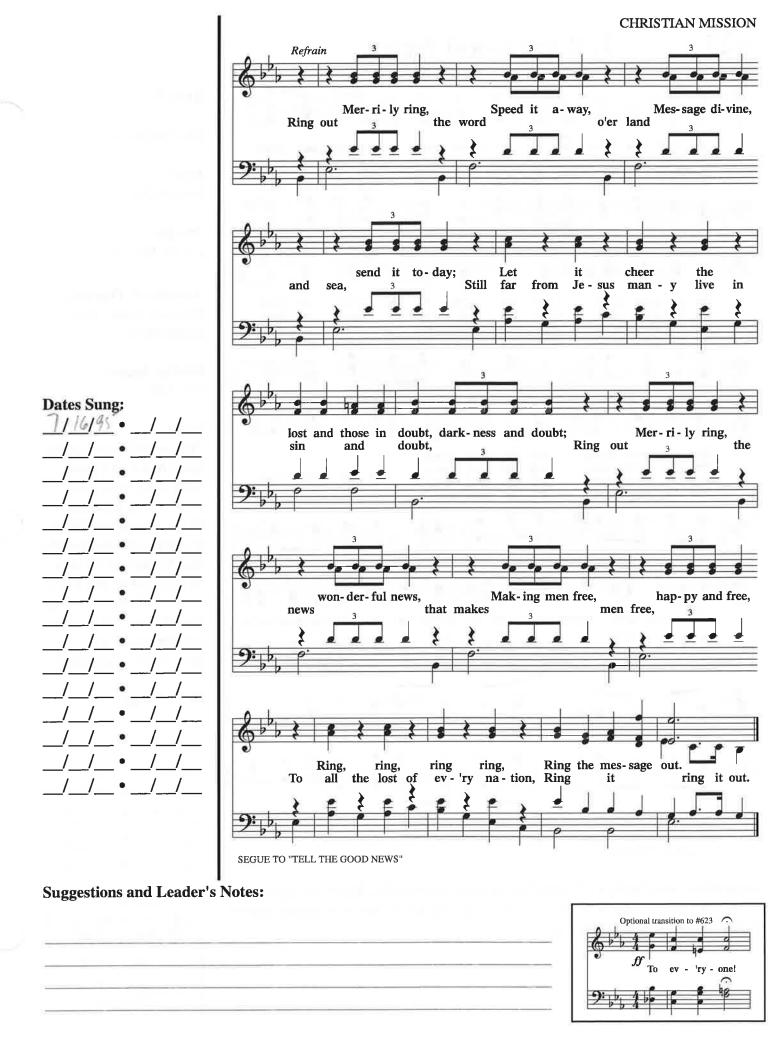
Medley Ideas:

Intro:

"This spirited gospel song admonishes us to ring out the message of the good news! 'Go ye therefore and make disciples.'"

Medley Instuctions: To go to #623, modulate up one step. The last soprano note of #623 is the transition to the first soprano note of #624.

Suggestions and Leader's Notes: Read Text #621. Optional ending: When not used in medley, repeat refrain slowly and dramatically.





Suggestions and Leader's Notes: Can be sung antiphonally. Everyone together on refrain. When not used in medley, can be sung with #629. Optional ending: Repeat refrain when not used in medley.

Key: F

First Note: F

Style: Powerfully

Tempo: = ca. 96-112

Additional Themes: Comfort, Cross, Grace, Redemption

Medley Ideas: 623, 629

Intro:

"The word gospel means 'good news' and good news it is! Jesus was born as God incarnate; He lived a sinless life to be our perfect Savior. He died to pay our sin debt; He arose to be our hope; He ascended as our mediator. He is coming as our resurrection! That is good news — go tell it!"

__/__/__• __/__/_ __/__/ • __/__/_ __/__/ • __/__/_ __/__/ • __/__/

Dates Sung:



Seeking the Lost

624

Key: B♭

First Note: F

Style: Spirited

Tempo: $\int = ca. 84-92$

Additional Themes: Blessing, Guidance, Redemption, Salvation

Medley Ideas:

Intro:

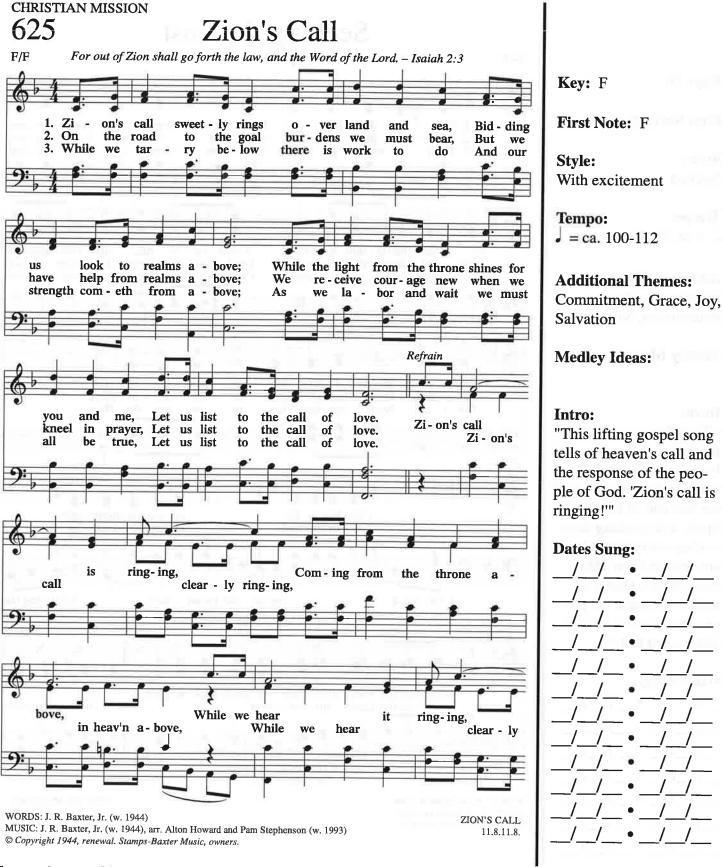
"Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you' (Matthew 28:19). God is a seeker. He made the journey from heaven to earth, seeking the lost."

Dates Sung:

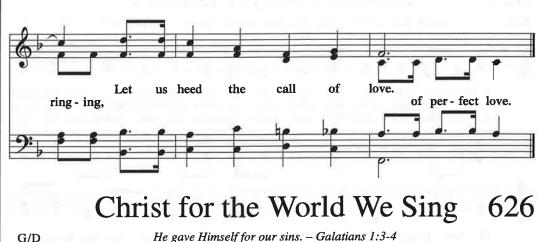
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Suggestions and Leader's Notes: Read Matthew 18:11-14. Optional ending: Repeat refrain slowly and dramatically.



Suggestions and Leader's Notes: Read Isaiah 2:1-3 Optional ending: Repeat refrain powerfully.



Key: G

First Note: D

Style: Militantly

Tempo: = ca. 96-108

Additional Themes: Encouragement, Hope, Redemption, Salvation

Medley Ideas:

Intro:

"'Christ for the world and the world for Christ!'
This was the slogan of the YMCA convention of 1869. It inspired Wolcott to write this hymn. This challenge continues to be the glorious mission of the church today."

Dates Sung:
__/__/__ • ___/__/_

| G/D | He | gave Himself | for out | r sins. – G | alatians | 1:3-4 | | | |
|----------------------------|---|-----------------------------------|----------------|--------------------------------|-------------------|-------------------------|------------------------|-----------------------------------|-------------------------------|
| 6 1 | | | 8 | 6: | | • | 8 | | |
| 1. Ch 2. Ch 3. Ch | | world! | we we we | sing; sing; sing; | The The The | world world world | to to to | Christ Christ Christ | we we we |
| 9:#3 | | | ÷ | o. | 3 | • | 9 | | |
| 2 1 | | | | 8 8 | g: | | | | 2 3 |
| bring, bring, bring, | With lov- in With fer- ver With one | nt prayer; | The The With | poor and way-ward us the | d and | the | ourn lost, hare, | By r | int and est-less us re- |
| 9:# 0 | | J . | 0 | | . | 5 | 8 | • | e e |
| & # s. | | | Ł | 0. | 9 6 | 8 | | | g: |
| | ver - borne, - sions tossed, ch to dare, | Sin - sick Re-deeme With us | | count - le | | t Fron | n da | rist doth irk de - rist our | spair. |
| 9:# 5 | | | • | B : | 5 8 | - | | | p. |
| | Wolcott (w. 1869) e Giardini (w. 1769) | | | | | | | ITALI. | AN HYMN Irregular |

Suggestions and Leader's Notes: Read Matthew 28:18-20. Optional ending: Repeat first stanza slowly and dramatically.



Will You Not Tell It Today?

Today? 628

Key: E♭

First Note: Eb

Style:

Lightly, with a lilt

Tempo:

= ca. 63-69

Additional Themes:

Comfort, Faith, Grace, Salvation

Medley Ideas:

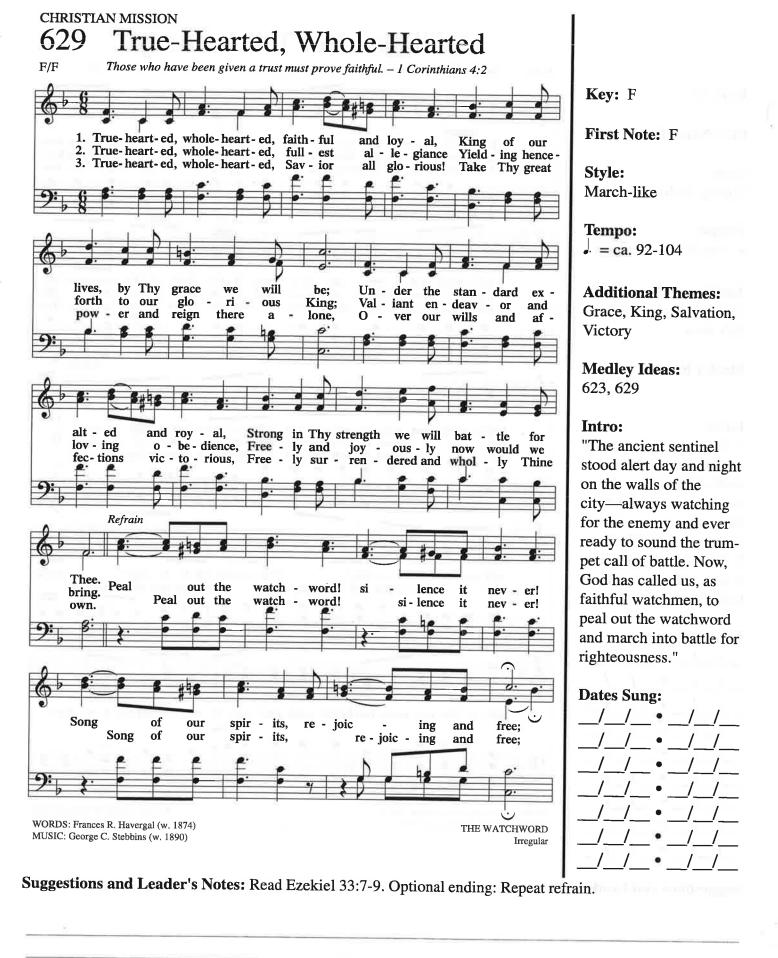
Intro:

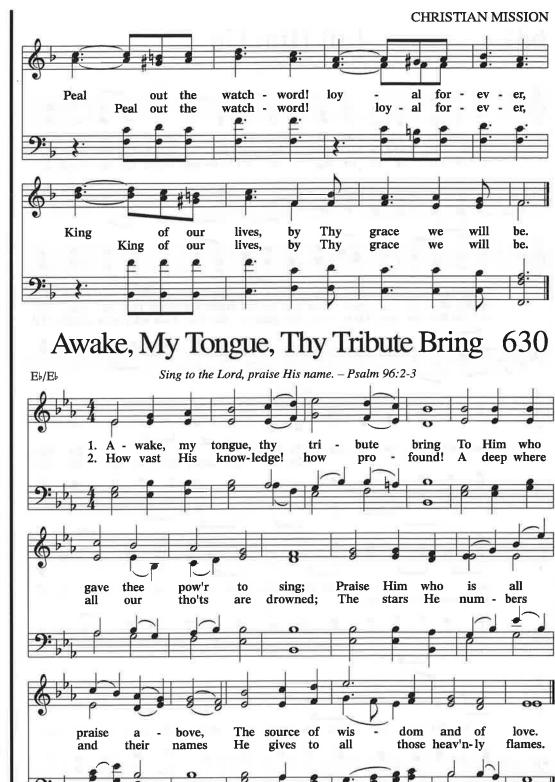
"""Go home to your family and tell them how much the Lord has done for you and how He has had mercy on you." So the man went' (Mark 5:19-20). Now, the question is, will *you* not tell it today?"

Dates Sung:



Suggestions and Leader's Notes: Read selections from the story in Mark 5. Optional ending: Repeat refrain.





DUKE STREET

8.8.8.8.

Key: Eb First Note: Eb

Style:

Worshipfully

Tempo:

a = ca. 69-72

Additional Themes:

Adoration, Joy, Love of God, Obedience

Intro:

"Sing to the Lord a new song; sing to the Lord, all the earth. Sing to the Lord, praise His name, proclaim His salvation day after day. Declare His glory among the nations, His marvelous deeds among all peoples" (Psalm 96:1-3).

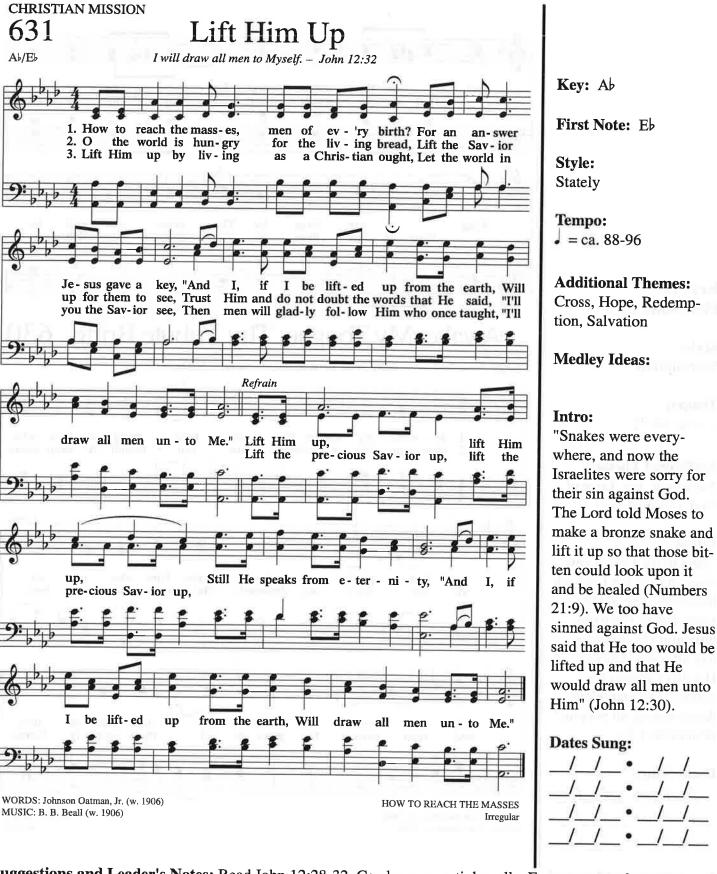
Dates Sung:

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| | / | • | /_/ | |

 ${\bf Suggestions~and~Leader's~Notes:}$

WORDS: John Needham (w. 1768)

MUSIC: John Hatton (w. 1790)



Suggestions and Leader's Notes: Read John 12:28-32. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain.

O Spread the Tidings 'Round

Key: C

First Note: G

Style:

Powerfully

Tempo:

= ca. 92-100

Additional Themes:

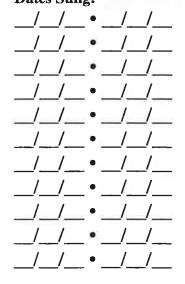
Faith, Grace, Hope, Love of Jesus

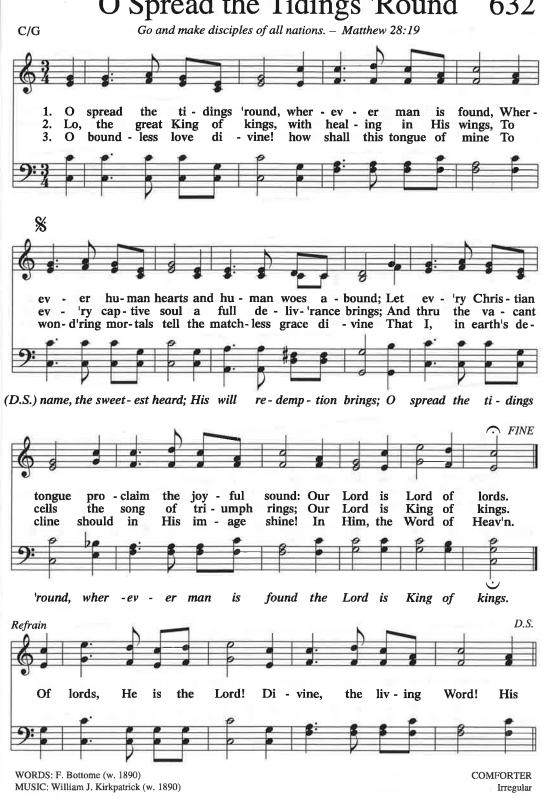
Medley Ideas:

Intro:

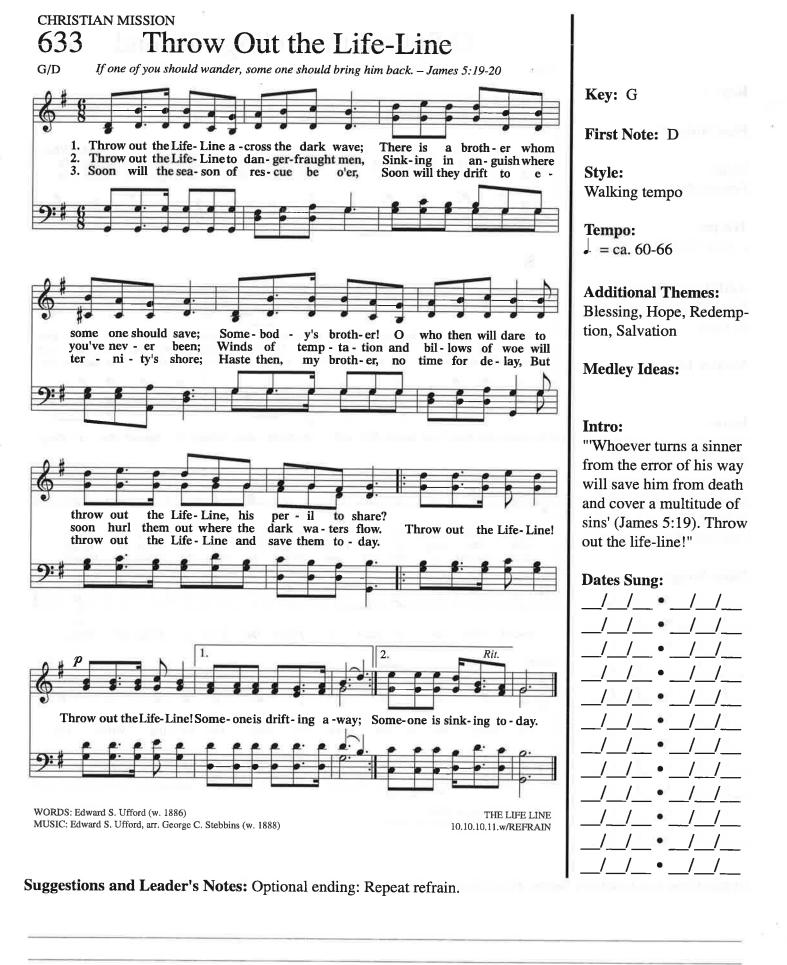
"'Therefore, go and make disciples.' This is the marching order for the church. Spread the glad tidings! Jesus is Lord of lords and King of kings!"

Dates Sung:





Suggestions and Leader's Notes: Read Matthew 28:18-20. Optional ending: Repeat refrain.



We'll Work Till Jesus Comes 634

Key: F

First Note: F

Style:

With confidence

Tempo:

= ca. 100-116

Additional Themes:

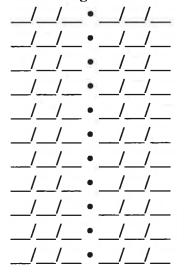
Assurance, Comfort, Peace, Revival

Medley Ideas:

Intro:

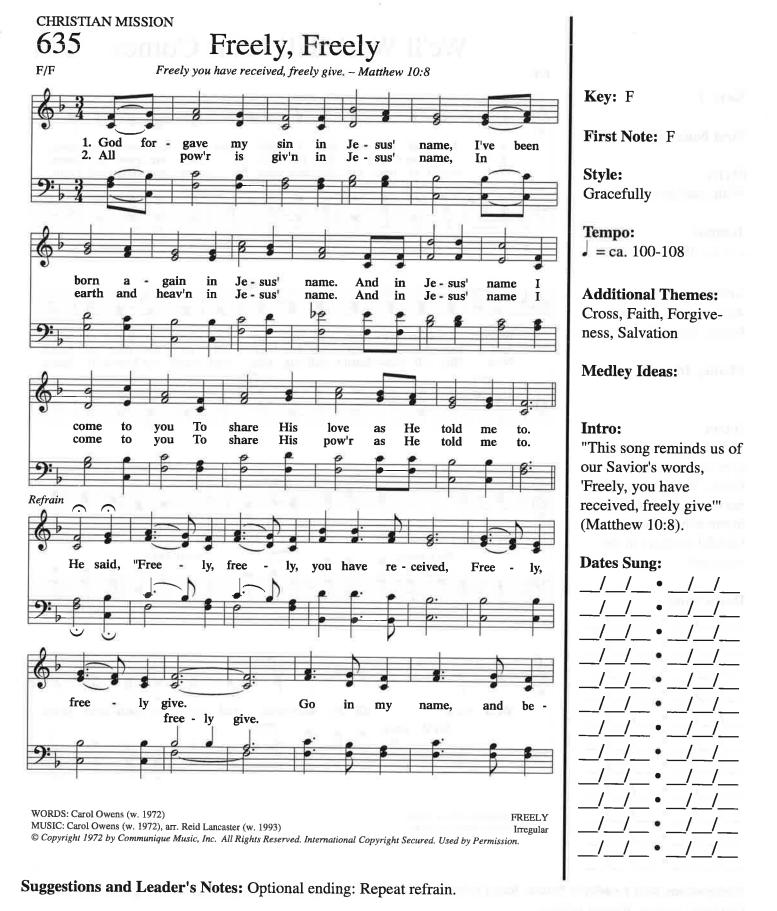
"'I tell you, open your eyes and look at the fields. They are ripe for harvest!' (John 4:35). This hymn exhorts us to be faithful workers in the vineyard."

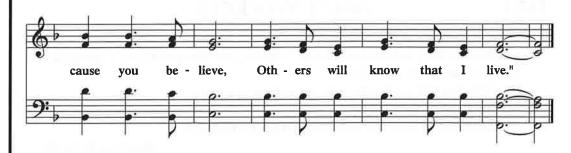
Dates Sung:





Suggestions and Leader's Notes: Read John 4:34-36. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain.





Key: Eb

First Note: G

Style: Pensive

Tempo: = ca. 66-72

Additional Themes: Guidance, Heaven, Holiness, Trust

Medley Ideas:

Intro:

"The joy of the message in this hymn is only fulfilled when we serve others."

Dates Sung:

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| | | | |

To Love Someone More Dearly 636



Suggestions and Leader's Notes: Read Matthew 25:35-40.

637

rise!

WORDS: Mary Brown (w. 1892)

MUSIC: Charles H. Gabriel (w. 1892)

Send Workers

When he saw the crowds, he had compassion on them,

because they were harassed and helpless, like sheep without a shepherd.

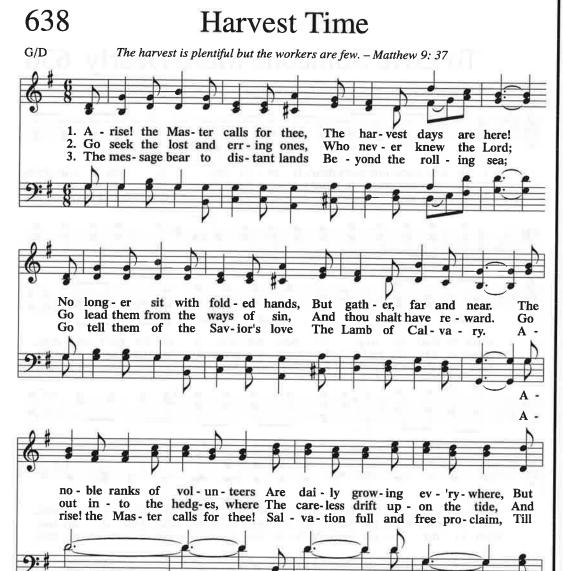
Then he said to his disciples,

"The harvest is plentiful but the workers are few.

Ask the Lord of the harvest,

therefore, to send out workers into his harvest field."

Matthew 9:36-38



Key: G

First Note: D

Style: With a lilt

Tempo: = ca. 96-104

Additional Themes: Commitment, Faith, Healing, Hope

Medley Ideas:

Intro:

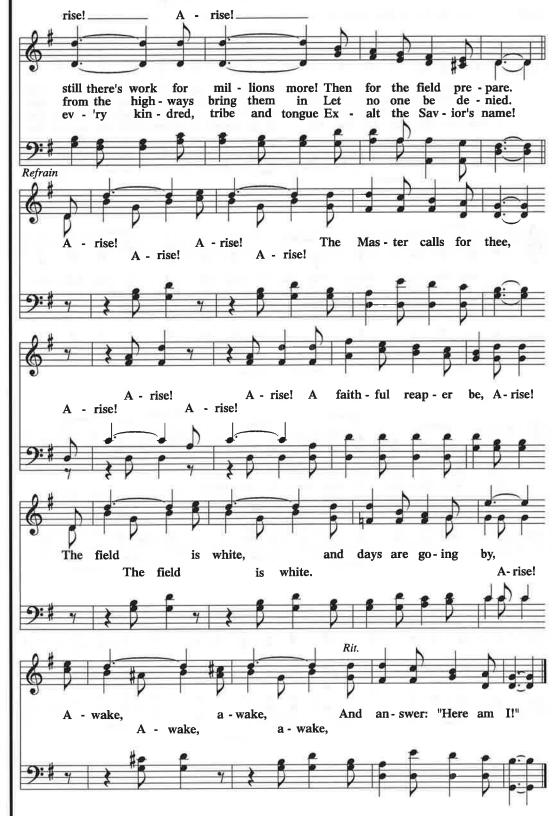
"This spirited song is a call for workers to come into the fields of God.
"Then He said to His disciples, "The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into His harvest field" (Mattthew 9:37-38). Behold, it is harvest time!"

Suggestions and Leader's Notes: Read Text #637. Optional ending: Repeat refrain powerfully.

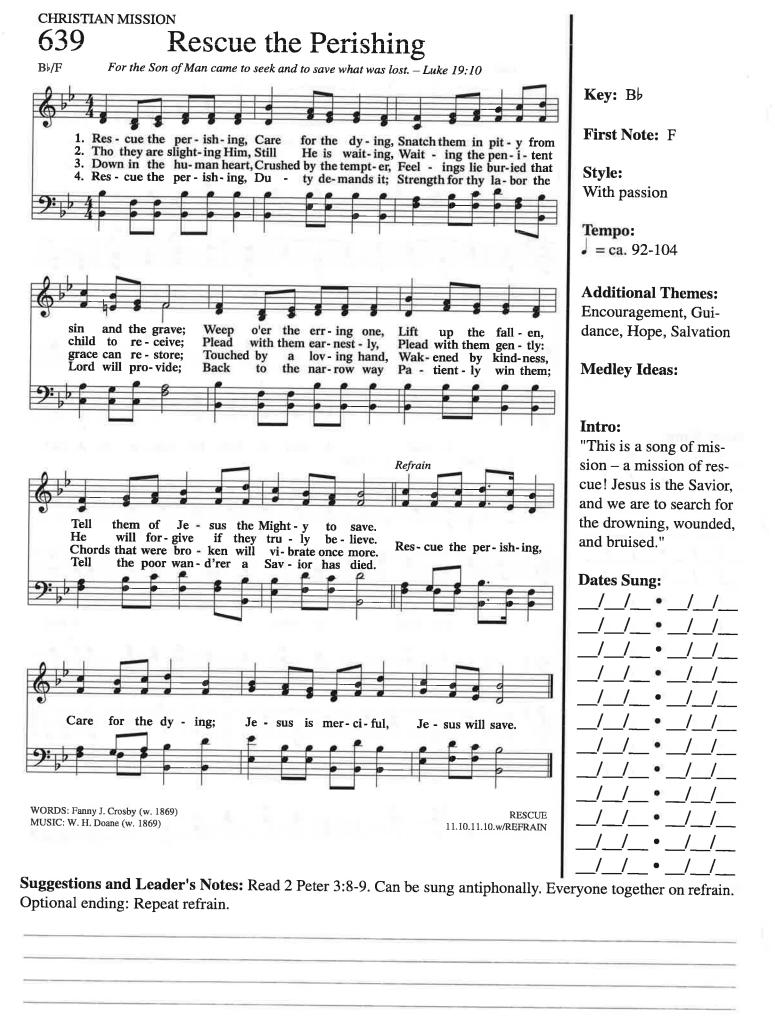
A - rise!

HARVEST

Irregular



Suggestions and Leader's Notes:



I Love My Jesus

640

Key: A

First Note: Eb

Style:

Spirited feel

Tempo:

= ca. 69-76

Additional Themes:

Assurance, Lordship, Love of Jesus, Peace

Medley Ideas:

Intro:

"This is a gospel song celebrating our love of Jesus. 'We love Him, because He first loved us.'"

Dates Sung:



Suggestions and Leader's Notes: Read John 14:5-6.

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Suggestions and Leader's Notes: Read Matthew 5:14-16. Optional ending: Repeat refrain.

Key: B♭

First Note: F

Style:

With feeling

Tempo:

= ca. 76-84

Additional Themes:

Hope, Mercy, Peace, Salvation

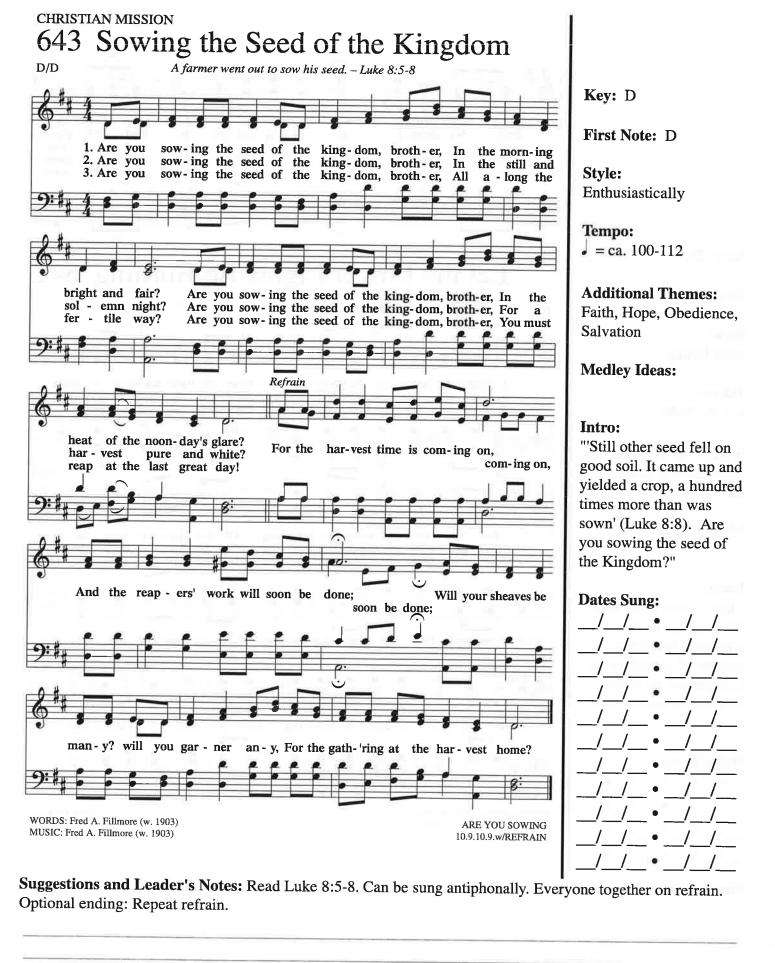
Medley Ideas:

Intro:

"This classic hymn uses the language of the sea to remind us that we are keepers of the lighthouse. Lighthouses mark the way for the lost to come home."

Dates Sung:

| _//_ | 7/2 | 5 • | _/_ | _/_ | _ |
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| /_ | _/_ | • | _/_ | _/_ | |
| /_ | _/_ | • | _/_ | _/_ | |



Key: F

First Note: C

Style: Militant

Tempo: = ca. 60-66

Additional Themes: Assurance, Hope, Protection, Redemption

Medley Ideas:

Intro:

"A demon-possessed man, living in the graveyard, came and fell at Jesus' feet. Jesus healed him. As Jesus was returning to the boat, the healed man begged to go with Him. But Jesus had greater plans for Him. "Go home to your family and tell them how much the Lord has done for you and how He has had mercy on you!" So the man went away and began to tell it...and all the people were amazed" (Mark 5:1-20).

Dates Sung: __/__/__ • __/__/__



Suggestions and Leader's Notes: Direct as if two beats per measure. Optional ending: Repeat refrain.

645 Christian Warfare Medley

Medley Includes: Onward, Christian Soldiers Soldiers of Christ, Arise Stand Up, Stand Up for Jesus

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Fight the good fight of the faith.

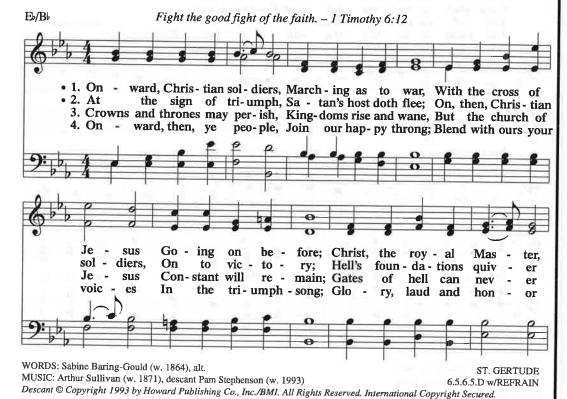
Take hold of the eternal life to which you were called when you made your good confession in the presence of many witnesses.

In the sight of God, who gives life to everything, and of Christ Jesus, who while testifying before Pontius Pilate made the good confession,

I charge you to keep this command without spot or blame until the appearing of our Lord Jesus Christ, which God will bring about in his own time—God, the blessed and only Ruler, the King of kings and Lord of lords.

1 Timothy 6:12-15

646 Onward, Christian Soldiers



Key: Eb

First Note: Bb

Style:

March-like

Tempo:

= ca. 108-116

Additional Themes:

Cross, Faith, Victory, Warfare

Medley Ideas:

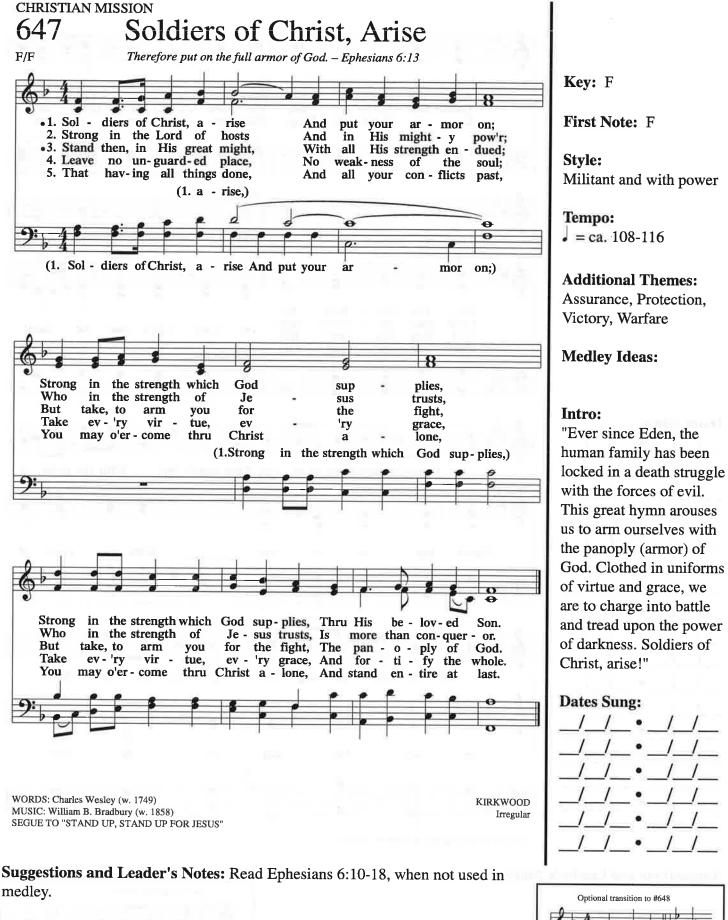
Intro:

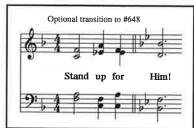
"This is a hymn of spiritual warfare. The words portray a marching army, armed with the sword of the Spirit under the banner of King Jesus! Sing, O Christian soldiers, your song of triumph, for the gates of hell can never against the church prevail!"

Medley Instructions: Modulate up one step to go to #647. The last soprano note of #647 is the transition to the soprano note of #648. Read Text #649 at conclusion of the medley.

Suggestions and Leader's Notes: Read Text #645. Optional ending: When not used in medley, repeat refrain powerfully.







Stand Up, Stand Up for Jesus

Key: B

First Note: F

Style:

Militant march

Tempo:

= ca. 108-120

Additional Themes:

Dedication, Obedience, Victory, Warfare

Medley Ideas:

651, 648

Intro:

"This moving spirited hymn challenges us to stand up for Jesus!"

Dates Sung:

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Standing Firm

Put on the full armor of God

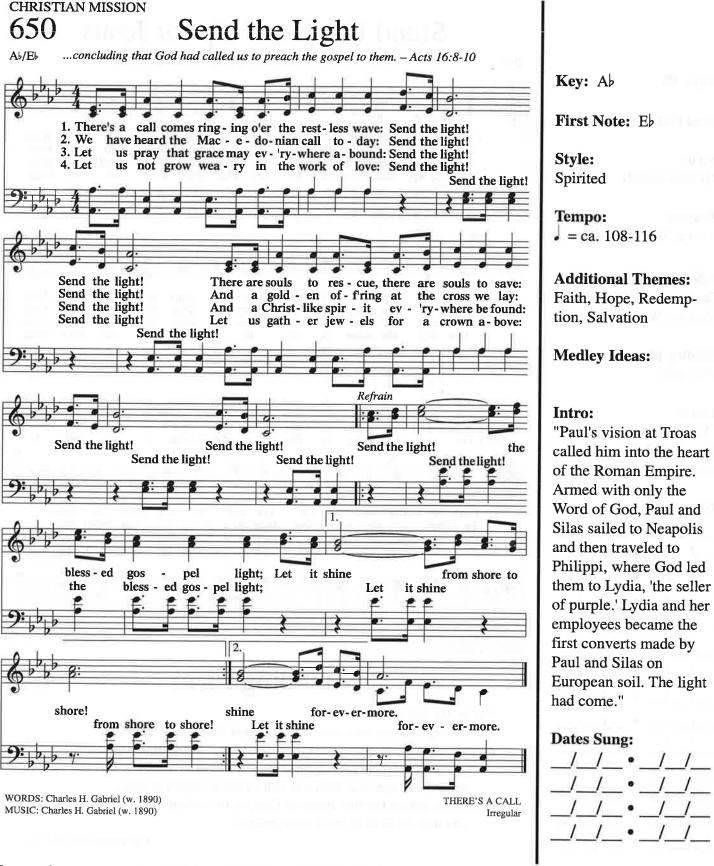
so that you can take your stand against the devil's schemes.

For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

Therefore put on the full armor of God, so that when the day of evil comes, you may be able to stand your ground.

Ephesians 6:10-13a

Suggestions and Leader's Notes: Read Text #649 at the conclusion of this song.



Suggestions and Leader's Notes: Read Acts 16:7-10. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain.

Sound the Battle Cry

651

Key: B♭

First Note: F

Style:

Vigorously, in march time

Tempo:

= ca. 104-116

Additional Themes:

Faith, Obedience, Victory, Warfare

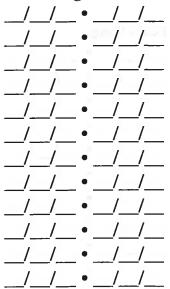
Medley Ideas:

651, 648

Intro:

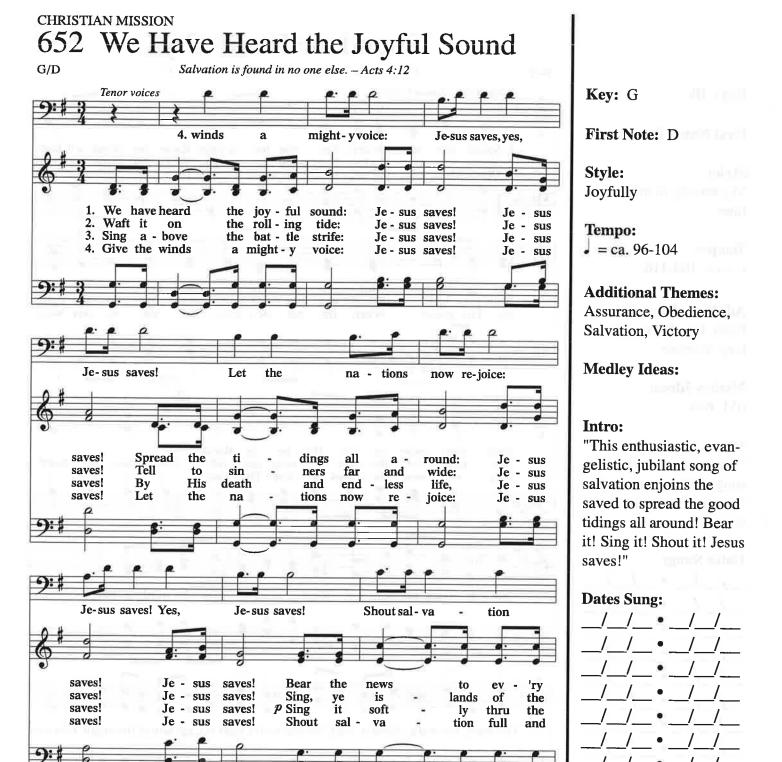
"This rousing, marching song calls us to carry the banner of Jesus into battle."

Dates Sung:





Suggestions and Leader's Notes: Read Ephesians 6:10-18. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain.



Suggestions and Leader's Notes: Read Acts 4:12-20. Alternate reading: Text #653. Can be sung antiphonally, with two congregational groups or with leader singing first phrase and congregation responding with "Jesus saves!" Either way, everyone joins in together on last score "Bear the news..." Note tenor descant on fourth stanza. If singing antiphonally, disregard descant.

JESUS SAVES

7.6.7.6.7.7.7.6

WORDS: Priscilla J. Owens (w. 1882)

MUSIC: William J. Kirkpatrick (w. 1882), descant by Alton Howard (w. 1993)

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Joy of the Redeemed

653

The desert and the parched land will be glad; the wilderness will rejoice and blossom.

Like the crocus, it will burst into bloom; it will rejoice greatly and shout for joy.

The glory of Lebanon will be given to it, the splendor of Carmel and Sharon;

they will see the glory of the LORD, the splendor of our God.

Strengthen the feeble hands, steady the knees that give way;

say to those with fearful hearts,

"Be strong, do not fear; your God will come,

he will come with vengeance;

with divine retribution he will come to save you."

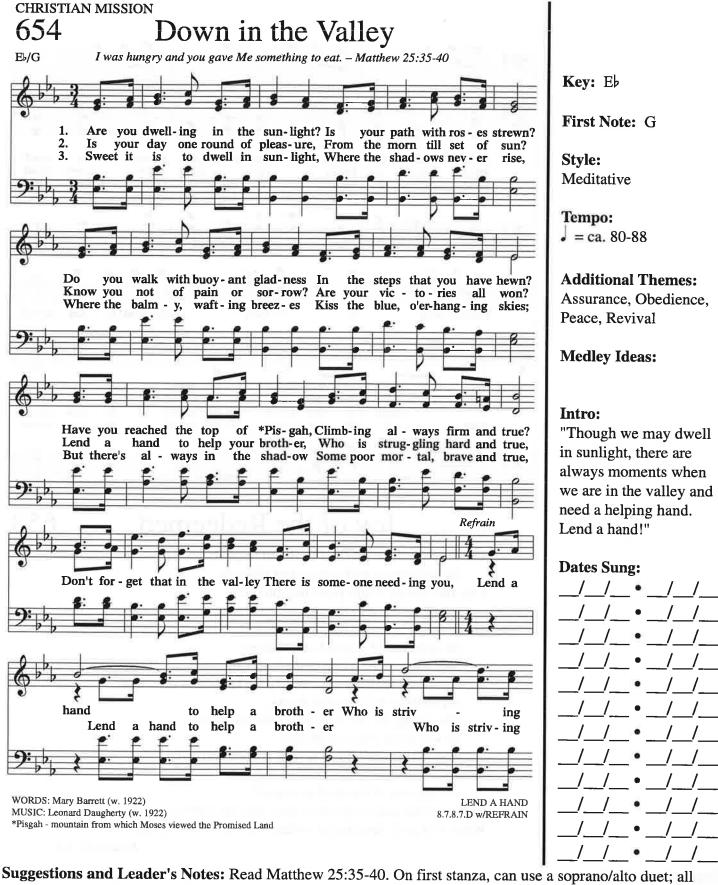
Then will the eyes of the blind be opened

and the ears of the deaf unstopped.

Then will the lame leap like a deer, and the mute tongue shout for joy. Water will gush forth in the wilderness and streams in the desert.

Isaiah 35:1-6

Suggestions and Leader's Notes:

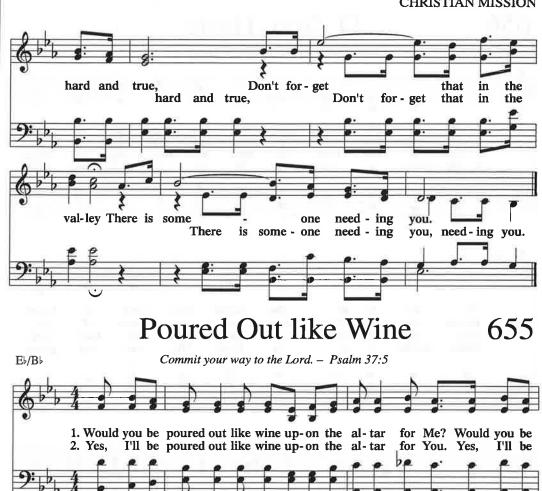


parts on refrain. Optional ending: Repeat phrase beginning with words "Don't forget" slowly and dramatically.



POURED OUT

Irregular



Style: Smoothly

First Note: Bb

Key: Eb

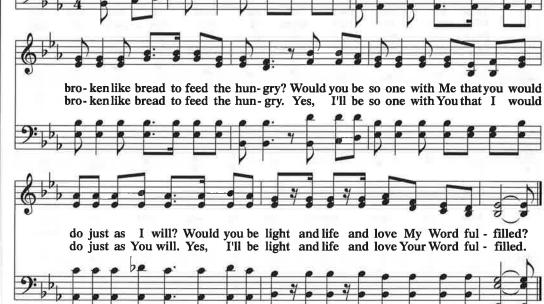
Tempo: = ca. 80-88

Additional Themes: Hope, Love of Jesus, Obedience, Trust

Intro:

"Commit your way to the Lord; trust in Him and He will do this: He will make your righteousness shine like the dawn, the justice of your cause like the noonday sun" (Psalm 37:5-6).

Dates Sung:

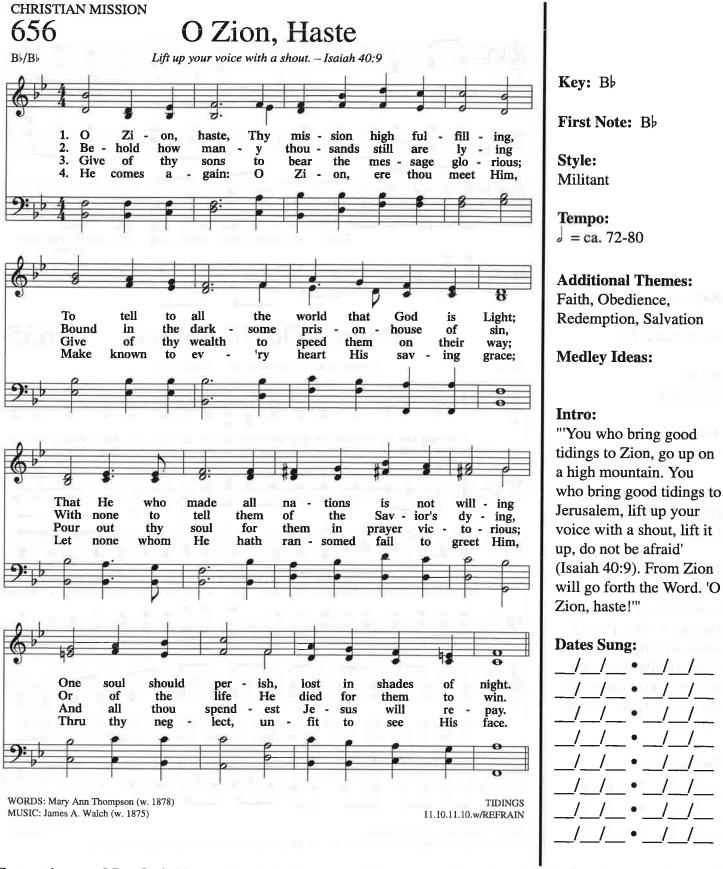


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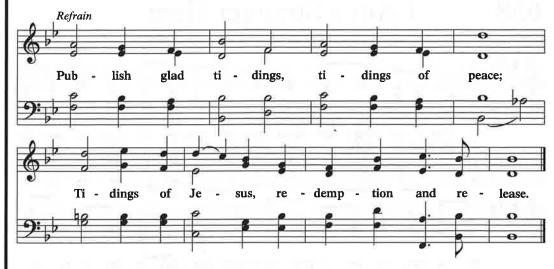
Suggestions and Leader's Notes: Read Romans 12:1-2

WORDS: Traditional

MUSIC: Traditional, arr. Reid Lancaster



Suggestions and Leader's Notes: Direct as if two beats per measure.



Key: D

First Note: A

Style: With a lilt

Tempo: = ca. 63-69

Additional Themes: Dedication, Faith, Hope, Obedience

Medley Ideas:

Intro:

"This hymn exhorts us to faithfulness — faithfulness in life and faithfulness in witness."

Dates Sung:

| //_ | _ • _ | _/_ | _/_ | |
|-----|-------|-----|-----|---|
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| | • | _/_ | _/_ | _ |

Must I Go, and Empty-Handed 657



Suggestions and Leader's Notes: Read James 5:19-20. Optional ending: Repeat refrain softly.



I Love to Tell the Story

659

Key: A♭

First Note: Eb

Style:

With passion

Tempo:

= ca. 88-96

Additional Themes:

Assurance, Faith, Hope, Love of Jesus

Medley Ideas:

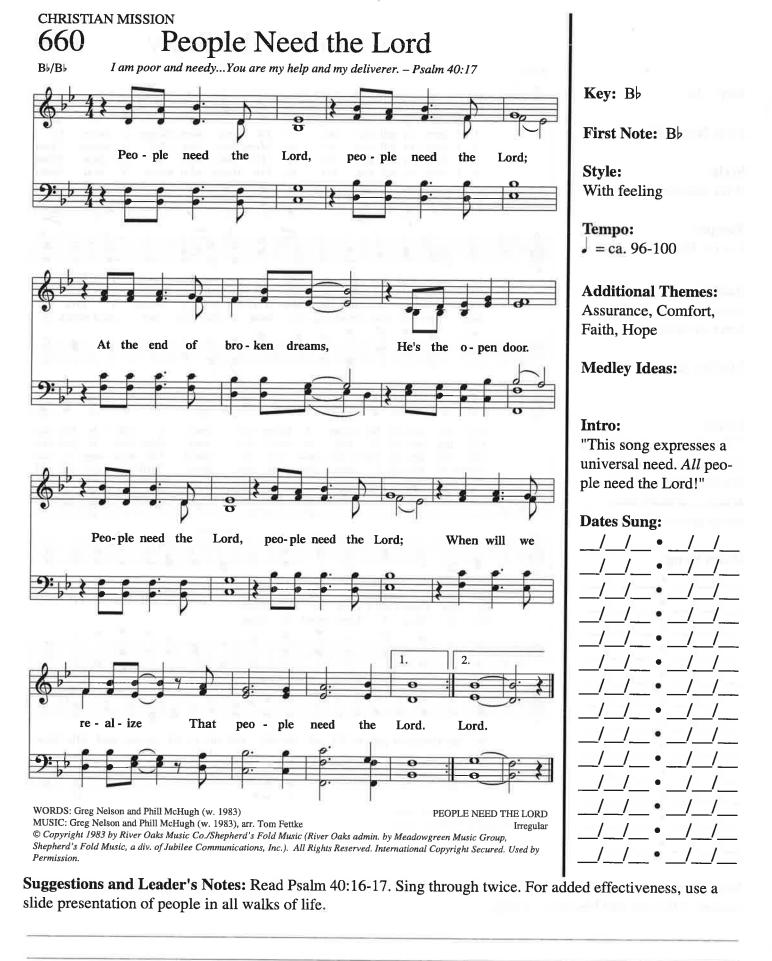
Intro:

"This hymn expresses the joy of telling and retelling the story of Jesus — a story that never grows old!"

Dates Sung:



Suggestions and Leader's Notes: Read Acts 18:9-10. Optional ending: Repeat refrain. After refrain, sing last phrase, "Of Jesus and His love," softly.



DEVOTION

CONSECRATION A N D DEVOTION

Songs and readings that express the Christian's desire to be separate from the world and close to God.

- Section Contents -

| ALL TO JESUS I SURRENDER 662 | MY JESUS, AS THOU WILT 698 |
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| BE STILL, MY SOUL 689 | MY JESUS, I LOVE THEE 701 |
| CHANGE MY HEART, O GOD 692 | NEARER, MY GOD, TO THEE 684 |
| CONSECRATION MEDLEY 690 | NONE OF SELF AND ALL |
| DISCIPLESHIP MEDLEY | OF THEE 695 |
| (Matthew 16; John 13) 673 | O FOR A CLOSER WALK |
| GIVE ME THY HEART 672 | WITH GOD 670 |
| HEART OF A SERVANT 693 | ONCE TO EVERY MAN |
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| O CHRIST 700 | WHEREVER HE LEADS I'LL GO 675 |
| MY GIFT OF MYSELF | YES, LORD, YES680 |
| MEDLEY 661 | |
| | |

661

My Gift of Myself

Medley Includes: All to Jesus I Surrender We Give Thee But Thine Own Take My Life, and Let It Be

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

662

All to Jesus I Surrender



Medley Instructions: Read 1 Chronicles 29:14. The last soprano note of #662 is the transition to the first soprano of #663.

Suggestions and Leader's Notes: Optional ending: Repeat refrain dramatically.

Key: D

First Note: F#

Style:

Prayerfully

Tempo:

= ca. 84-88

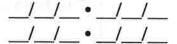
Additional Themes:

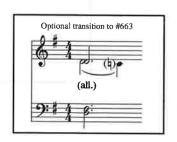
Blessing, Holiness, Obedience, Peace

Intro:

"'Peter said to Him, "We have left everything to follow You!" Jesus replied, "No one who has left home or brothers or sisters or mother or father or children or fields for Me and the gospel will fail to receive a hundred times as much in this present age...and in the age to come, eternal life!" (Mark 10:28-31). A surrendered life gives great blessings."

Dates Sung:



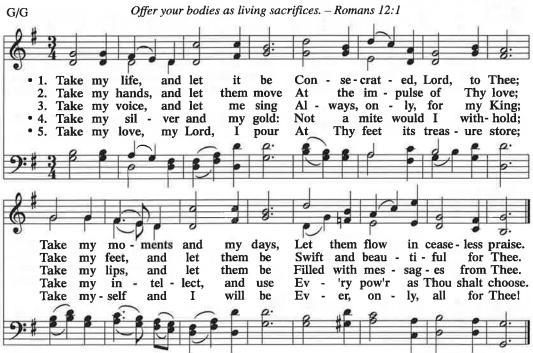


Key: G CONSECRATION AND DEVOTION We Give Thee But Thine Own First Note: D G/D We have given You only what comes from Your hand. - 1 Chronicles 29:14 Style: Stately Tempo give Thee but thine • 1. We What - e'er gift the own. may = ca. 84-92• 2. May Thy boun - ties thus stew - ards true re we As Word, Tho dim our faith 3. And be - lieve Thy we may **Additional Themes:** Blessing, Faith, Stewardship, Trust Intro: Lord, from All that we have is Thine a - lone. trust, "All we have is from And glad - ly, as Thou bless - est us, To Thee our first - fruits O Lord, We What e'er for Thine do it we do, un -God. 'We give Thee but thine own." **Dates Sung:** WORDS: William W. How (w. 1858) MUSIC: Robert A. Schumann (w. 1850) Mason and Webb's Cantica Laudis SEGUE TO "TAKE MY LIFE, AND LET IT BE" Take My Life, and Let It Be Key: G Offer your bodies as living sacrifices. - Romans 12:1 G/G First Note: G Style: Prayerful and let • 1. Take my life, Con it he Take my hands, and let them move the im - pulse of At Take my voice, and let me sing Al ways, on ly, for Tempo: gold: • 4. Take my a mite would I ver and Not sil my a = ca. 42-50 5. Take my love, my Lord, pour At Thy feet **Additional Themes:** Commitment, Devotion, Peace, Stewardship

Intro:

"This hymn expresses the beauty of a surrendered life."

| Dates | Sung | z: | | |
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| /_ | / | • _ | _/_ | _/ |



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give. Thee.

SCHUMANN

664

MOZART

7,7,7,7

6.6.9.6.

to

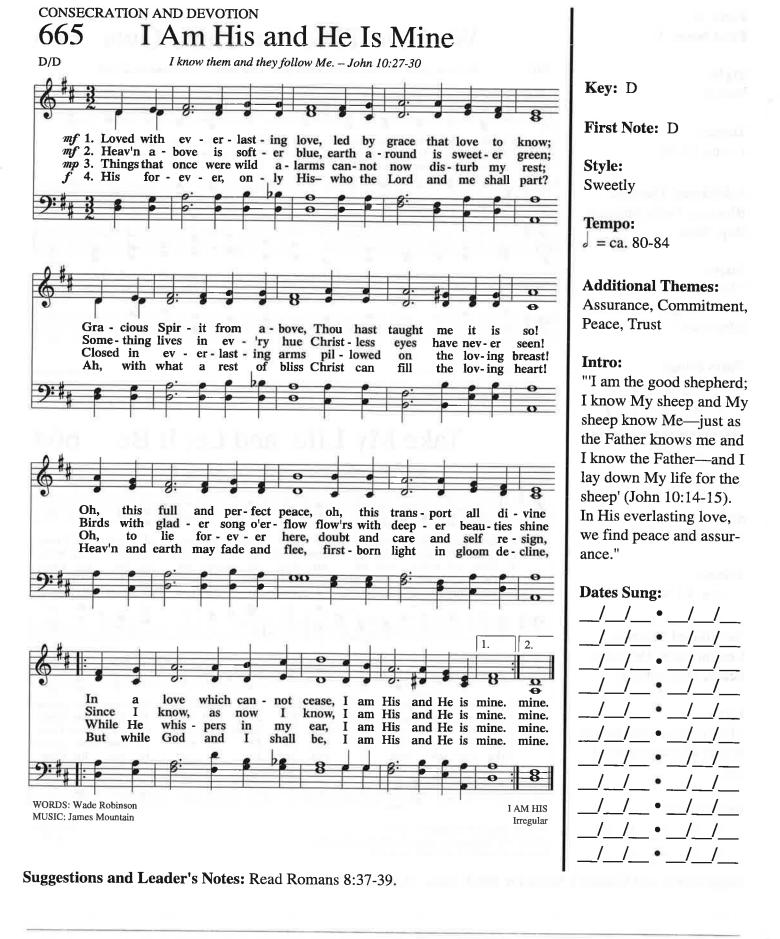
Suggestions and Leader's Notes for #663: Read 1 Chronicles 29:14.

WORDS: Frances R. Havergal (w. 1874)

END OF MY GIFT OF MYSELF MEDLEY

Suggestions and Leader's Notes for #664: Read Romans 12:1-2. Direct as if one beat per measure.

MUSIC: attr. Wolfgang A. Mozart, Twelfth Mass (w. 1821)



I Am Thine, O Lord

666

Key: Ab

First Note: C

Style:

With passion

Tempo:

= ca. 88-96

Additional Themes:

Assurance, Commitment, Obedience, Trust

Medley Ideas:

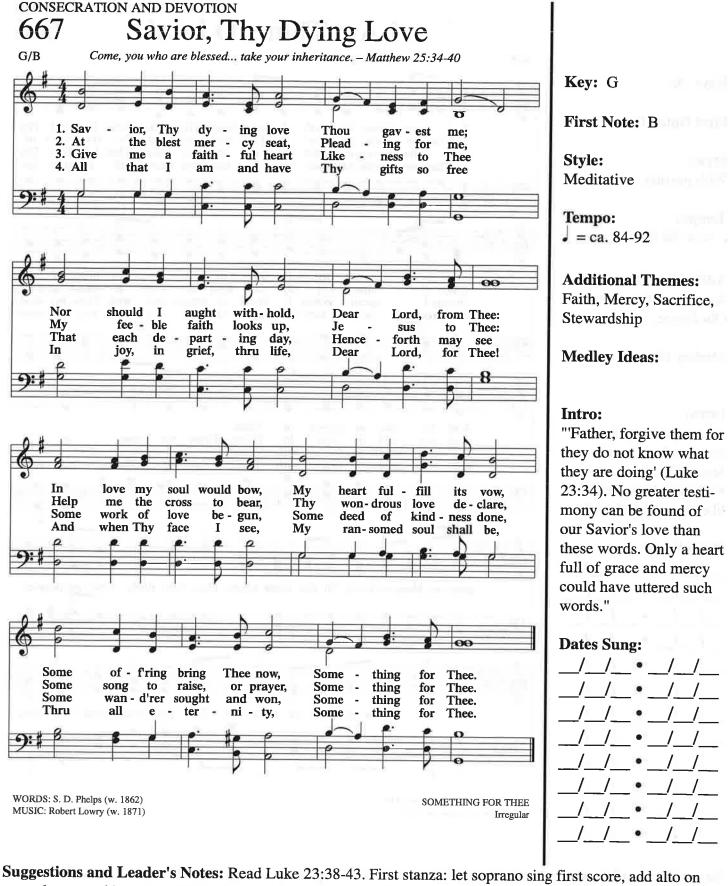
Intro:

"This hymn expresses a desire to be nearer to Jesus. The closer we walk with Him, the more like Him we will be."

Dates Sung:



Suggestions and Leader's Notes: Read Hebrews 10:19-22. Optional ending: Repeat, beginning with phrase "Draw me nearer" on next to last score, and sing softly to end.



Suggestions and Leader's Notes: Read Luke 23:38-43. First stanza: let soprano sing first score, add alto on second score, add tenor on third score. All parts sing on last score.

We Are an Offering

668

Key: C

First Note: C

Style:

With dedication

Tempo:

= ca. 80-88

Additional Themes:

Commitment, Holiness, Stewardship, Trust

Medley Ideas:

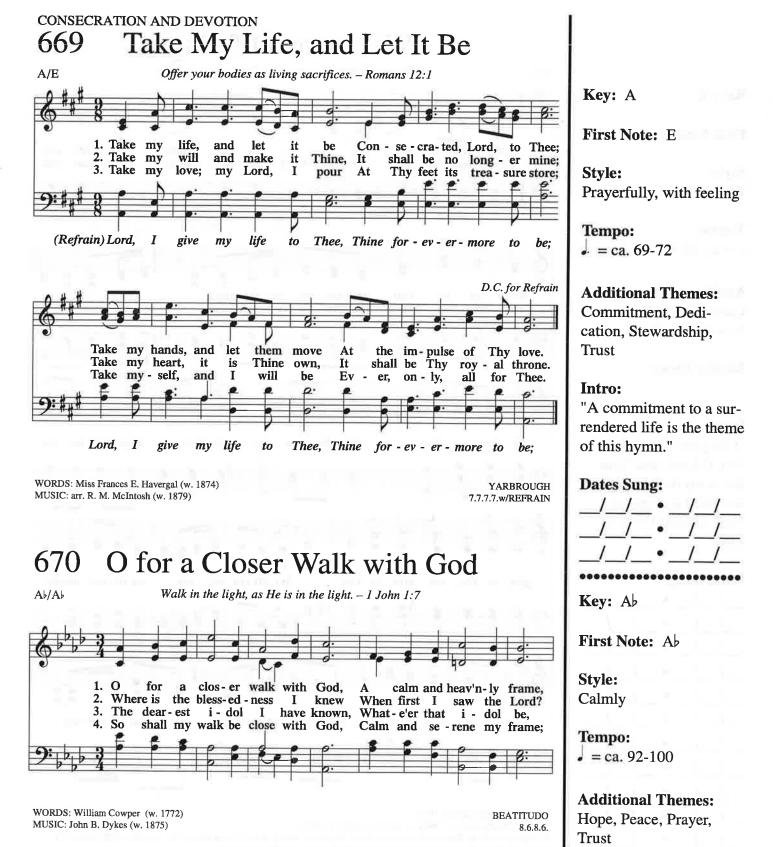
Intro:

"I long for Your salvation, O Lord, and Your law is my delight. Let me live that I may praise You" (Psalm 119:174-176).

Dates Sung:



Suggestions and Leader's Notes: Read Romans 12:1-2.



Suggestions and Leader's Notes for 669:

Suggestions and Leader's Notes for 670: From a long life of mental anguish and depression was born this classic hymn by William Cowper. Someone who observed the body of Cowper at death noted "that with the composure and calmness of the face, there mingled, as if it were, a holy surprise."

Intro:

"This song is a prayer for a closer walk with God."

Dates Sung:

//_•_/_ _/_/_•_/_/ _/_/_•_/_/

Key: G

First Note: B

Style:

Prayerfully

Tempo:

= ca. 80-88

Additional Themes:

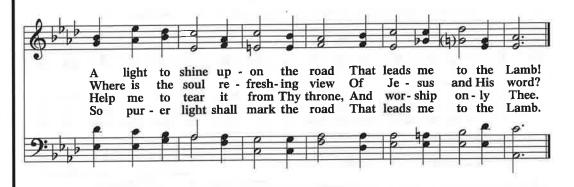
Commitment, Guidance, Holiness, Prayer

Intro:

"'Blessed are the pure in heart, for they will see God' (Matthew 5:8). What more blessed desire can there be than to aspire to be pure in heart?"

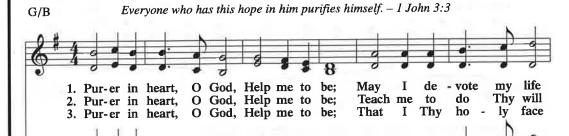
Dates Sung:

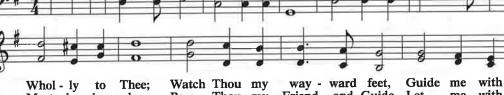
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Purer in Heart, O God

671





Whol - ly to Thee; Watch Thou my way - ward feet, Guide me with Most lov - ing - ly; Be Thou my Friend and Guide, Let me with One day may see; Keep me from se - cret sin, Reign Thou my



WORDS: Fannie C. Davison (w. 1877) MUSIC: J.H. Fillmore (w. 1877) GRATITUDE Irregular

Suggestions and Leader's Notes: Read Matthew 5:8.



CONSECRATION AND DEVOTION

Discipleship Medley

673

Medley Includes: I Have Decided to Follow Jesus Wherever He Leads I'll Go Living for Jesus

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Then Jesus said to his disciples,

"If anyone would come after me,

he must deny himself and take up his cross and follow me.

For whoever wants to save his life will lose it,

but whoever loses his life for me will find it.

What good will it be for a man if he gains the whole world, yet forfeits his soul?

Or what can a man give in exchange for his soul?

A new command I give you:

Love one another.

As I have loved you, so you must love one another. By this all men will know that you are my disciples,

if you love one another.

I am the true vine, and my Father is the gardener.

He cuts off every branch in me that bears no fruit,

while every branch that does bear fruit he prunes so that it will be even more fruitful.

You are already clean because of the word I have spoken to you.

Remain in me, and I will remain in you.

No branch can bear fruit by itself;

it must remain in the vine.

Neither can you bear fruit unless you remain in me.

Matthew 16:24-26 John 13:34-35; 15:1-4

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Suggestions and Leader's Notes:

674 I Have Decided to Follow Jesus

C/C No one who follows and looks back is fit for the kingdom of God. – Luke 9:62



Medley Instructions: The last soprano note of #674 is the transition to the first soprano note of #675.

Suggestions and Leader's Notes: Read Text #673. Alternate readings: Luke 9:57-62; 14:14-23.

Key: C

First Note: C

Style:

Enthusiastically

Tempo:

= ca. 100-108

Additional Themes:

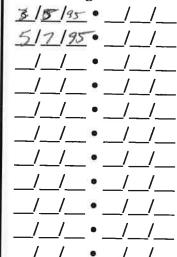
Commitment, Mission, Obedience, Salvation

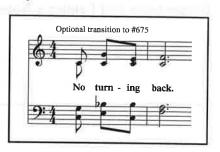
Medley Ideas:

Intro:

"We all make decisions, big and small, everyday. The noblest and wisest decision we can ever make is to follow Jesus. He knows the way. He is the way!"

Dates Sung:





Wherever He Leads I'll Go

F/C

Key: F

First Note: C

Style:

With passion

Tempo:

a = ca. 58-63

Additional Themes:

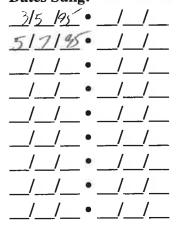
Faith, Obedience, Redemption, Trust

Medley Ideas:

Intro:

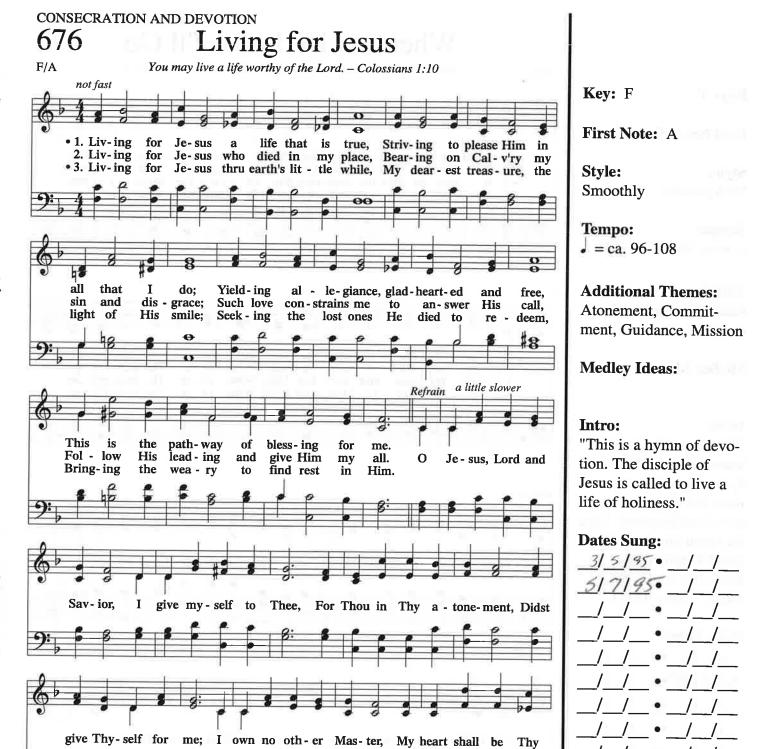
"The Good Shepherd knows the way. This hymn sings of commitment and allegiance to our Good Shepherd. 'I am the Good Shepherd. The Good Shepherd lays down His life for the sheep" (John 10:11).

Dates Sung:





Suggestions and Leader's Notes: Alternate reading: John 10:1-4. Direct as if two beats per measure. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain.



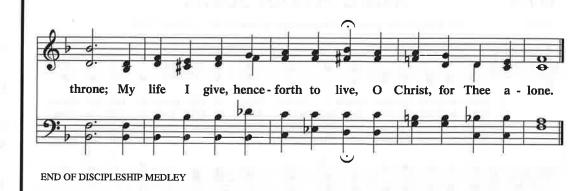
LIVING

10.10.10.10.w/REFRAIN

Suggestions and Leader's Notes: Alternative reading: Colossians 1:10-12.

WORDS: T. O. Chisholm(w. 1917)

MUSIC: C. Harold Lowden (w. 1917)



Key: Cm

First Note: C

Style: Spiritual

Tempo: $\int = ca. 88-100$

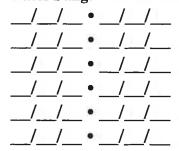
Additional Themes: Assurance, Dedication, Joy, Revival

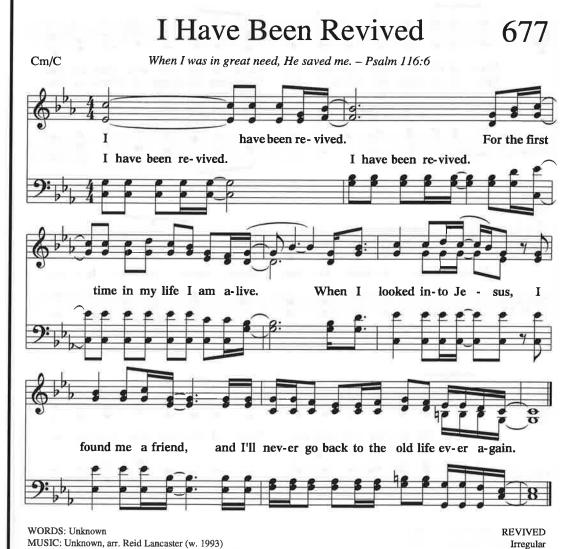
Medley Ideas:

Intro:

"'The law of the Lord is perfect reviving the soul' (Psalm 19:7). This song is one of revival!"

Dates Sung:





Suggestions and Leader's Notes: Read Psalm 116:1-7. Sing through twice.

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Suggestions and Leader's Notes: Read Philippians 3:10-11. Can be sung antiphonally. Everyone together on refrain. Alternate suggestion: sing first stanza and refrain of #678, then first stanza and refrain of #679. Repeat pattern for rest of song. Optional ending: Repeat refrain powerfully.

'Tis So Sweet to Trust in Jesus 679

Key: A♭

First Note: C

Style:

With a glad heart

Tempo:

= ca. 88-100

Additional Themes:

Assurance, Blood, Faith, Trust

Medley Ideas:

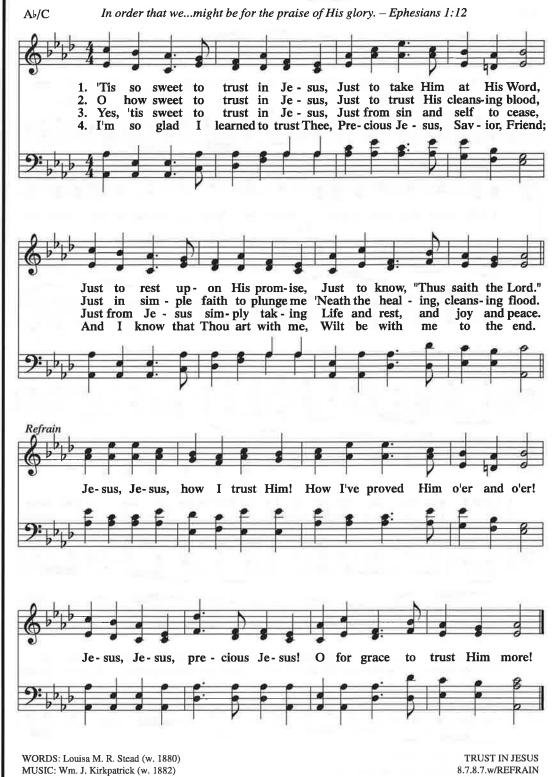
678, 679

Intro:

""Trust in the Lord with all your heart' (Proverbs 3:5). This hymn reminds us that there is one in whom we can *always* put our trust – Jesus!"

Dates Sung:

3/5/95 • _/_/_ _/_/ • _/_/_ _/_/ • _/_/_ _/_/ • _/_/_ _/_/ • _/_/_ _/_/ • _/_/_ _/_/ • _/_/_ _/_/ • _/_/_



Suggestions and Leader's Notes: Read John 6:66-69. Can be sung antiphonally. Everyone together on refrain. Alternate suggestion: Sing first stanza and refrain of #678, then first stanza and refrain of #679. Repeat pattern for rest of song. Optional ending: Repeat refrain powerfully.



Key: Eb

First Note: G

Style:

Prayerfully

Tempo:

= ca. 63-69

Additional Themes:

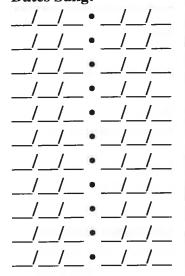
Holiness, Prayer, Strength, Thankfulness

Medley Ideas:

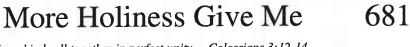
Intro:

"The very nature of God is holiness. 'Without holiness, no man shall see God.' 'Be holy, because I am holy'" (Hebrews 12:14; 1 Peter 1:16).

Dates Sung:

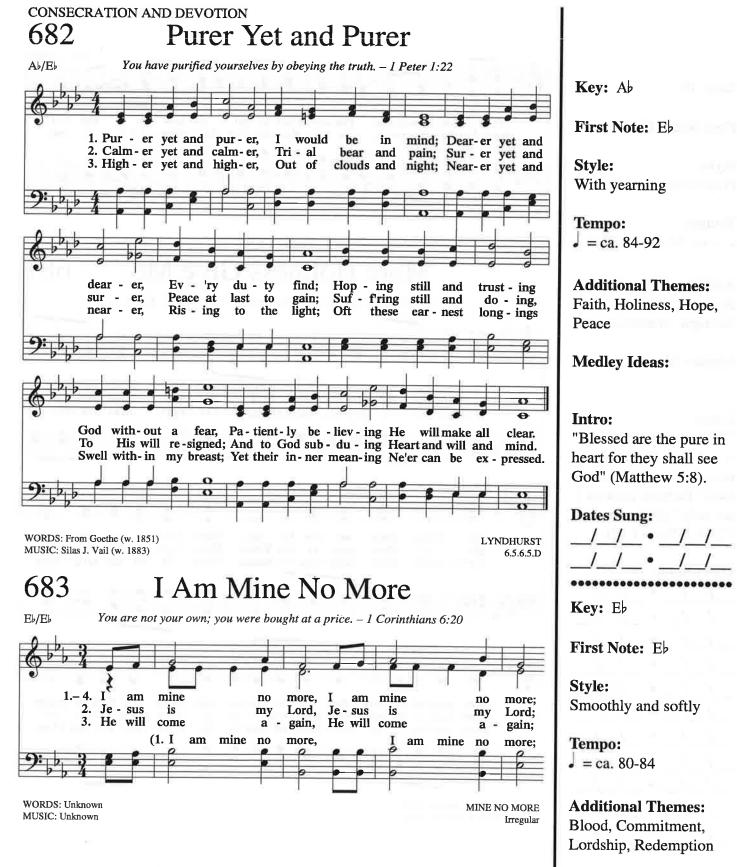








Suggestions and Leader's Notes:



Suggestions and Leader's Notes for #682:

Suggestions and Leader's Notes for #683: Read 1 Corinthians 6:18-20.

Intro:

"We were His by right of first creation, now, by His second creation. We have been paid for twice!"

Dates Sung:

Key: G

First Note: B

Style:

Reverently

Tempo:

= ca. 72-80

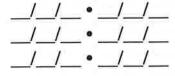
Additional Themes:

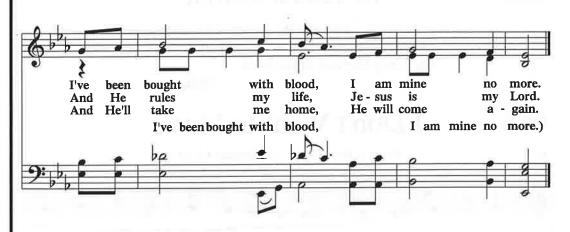
Assurance, Comfort, Peace, Trust

Intro:

"In 1912, as the Titanic was sinking into the icy waters of the Atlantic and 1,500 were drowning, the ship's band was playing the strains of this hymn."

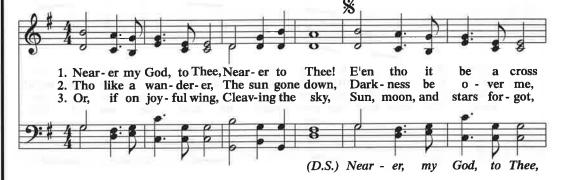
Dates Sung:





Nearer, My God, to Thee 684

G/B I have made the Sovereign Lord, my refuge. – Psalm 73:28





WORDS: Sarah F. Adams (w. 1840) MUSIC: Lowell Mason (w. 1856) BETHANY 6.4.6.4.6.6.4.

Suggestions and Leader's Notes: Read Genesis 28:10-22. Can be sung as soprano/alto duet on stanzas; all parts on the refrain.

685

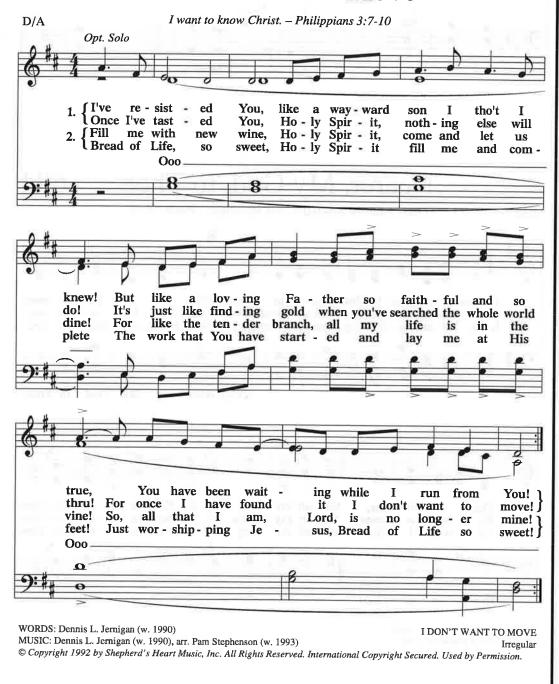
To Know Christ

I want to know Christ and the power of his resurrection and the fellowship of sharing in his sufferings, becoming like him in his death.

Philippians 3:10

686

I Don't Want to Move



Suggestions and Leader's Notes: Read Hebrews 4:6-10. Note optional ending.

Key: D

First Note: A

Style:

With passion

Tempo:

= ca. 69-76

Additional Themes:

Assurance, Holiness, Hope, Prayer

Medley Ideas:

Intro:

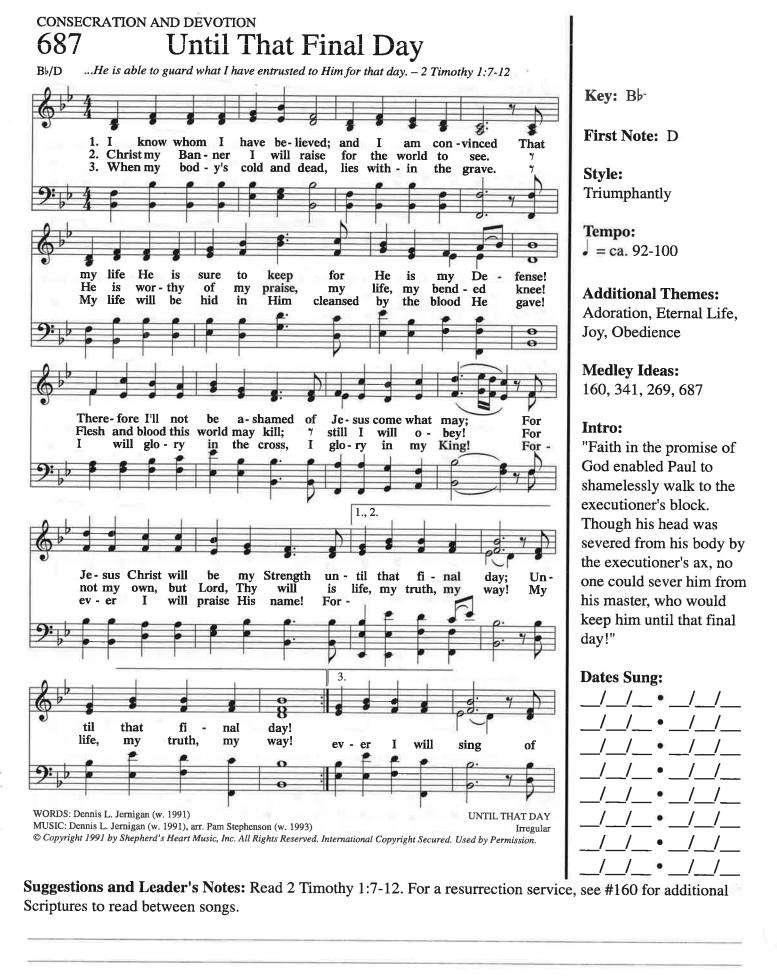
"Life is a constant move. So many are searching for meaning. They are not quite sure what they are looking for, but positive they will recognize it when they find it. The answer lies in the person of Christ and our relationship to the body of believers. From Him we need not move."

Dates Sung:

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Suggestions and Leader's Notes:





Key: D♭

First Note: Db

Style:

With confidence

Tempo:

d = ca. 58-63

Additional Themes:

Commitment, Dedication, Faith, Hope

Intro:

"'From this time many of His disciples turned back and no longer followed Him. "You do not want to leave too, do you?" Jesus asked the Twelve. Simon Peter answered Him, "Lord, to whom shall we go? You have the words of eternal life" (John 6:66-68). This is a song of commitment. It tells of a faith that is anchored in trust."

Dates Sung:

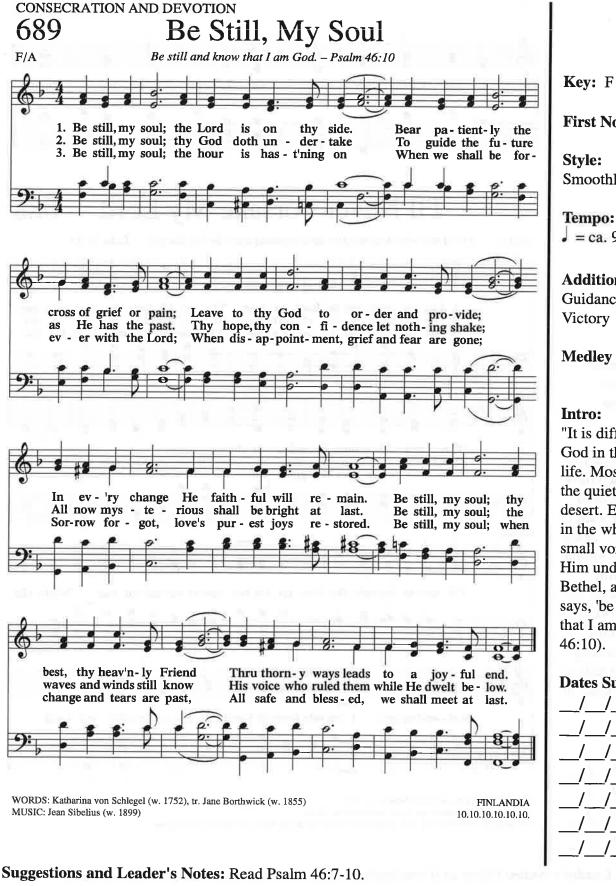
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I'll Never Forsake My Lord 688



Suggestions and Leader's Notes: Direct as if two beats per measure. Optional ending: Repeat refrain.

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First Note: A

Smoothly

Tempo: = ca. 92-100

Additional Themes: Guidance, Peace, Trust,

Medley Ideas:

"It is difficult to hear God in the confusion of life. Moses heard Him in the quietness of the Sinai desert. Elijah heard Him in the whisper of a still, small voice. Jacob heard Him under the stars at Bethel, and the psalmist says, 'be still and know that I am God" (Psalm

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Consecration Medley

690

Medley Includes:
Make Me New
Change My Heart, O God
Heart of a Servant
Servant Song

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Key: Eb

First Note: G

Style: Prayerfully

Tempo:

 $\int_{0}^{\infty} = ca. 69-72$

Additional Themes: Aspiration, Hope, Obedience, Prayer

Medley Ideas:

Intro:

"This praise song sings of renewal. 'Be made new in the attitude of your minds; and...put on the new self, created to be like God in true right-eousness and holiness'" (Ephesians 4:23-24).

Dates Sung:

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spir-it,

take my

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make

me new.

MAKE ME NEW

Irregular

Medley Readings: These readings may be interspered between songs: After #691, 2 Corinthians 3:17-18; after #692, Psalm 51:10-13; after #693, Matthew 20:25-28; after #694, Philippians 2:6-11.

Take my life,

WORDS: Dan Burr (w. 1985)

MUSIC: Dan Burr (w. 1985)

SEGUE TO "CHANGE MY HEART, O GOD"

Suggestions and Leader's Notes: Read 2 Corinthians 3:17-18. Sing through twice. Direct as if two beats per measure.

CONSECRATION AND DEVOTION

692

Change My Heart, O God

E♭/G

...to be conformed to the likeness of His Son. - Romans 8:29



Suggestions and Leader's Notes: When not used in medley, read Psalm 51:10-13.

Key: E♭

First Note: G

Style:

With yearning

Tempo:

= ca. 88-96

Additional Themes:

Aspiration, Hope, Obedience, Prayer

Medley Ideas:

Intro:

"Lasting change comes not by reformation but by transformation, and transformation comes by the power of God. 'Do not conform any longer to the pattern of this world, but be transformed by the renewing of your mind. Then you will be able to test and approve what God's will is—His good, pleasing and perfect will'" (Romans 12:3).

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Key: Eb

First Note: G

Style:

Prayerfully

Tempo:

= ca. 108-116

Additional Themes:

Aspiration, Commitment, Obedience, Trust

Intro:

"The gift of a servant heart is most precious, for the greatest in the kingdom are those who serve."

Key: Eb

First Note: Bb

Style:

With feeling

Tempo:

= ca. 84-92

Additional Themes:

Holiness, Hope, Stewardship, Trust

Intro:

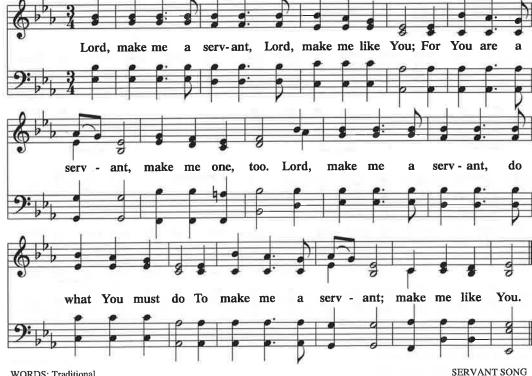
"This song of prayer askes God to make us like Jesus, who washed dirty feet and touched the untouchable."

Heart of a Servant

693

Irregular



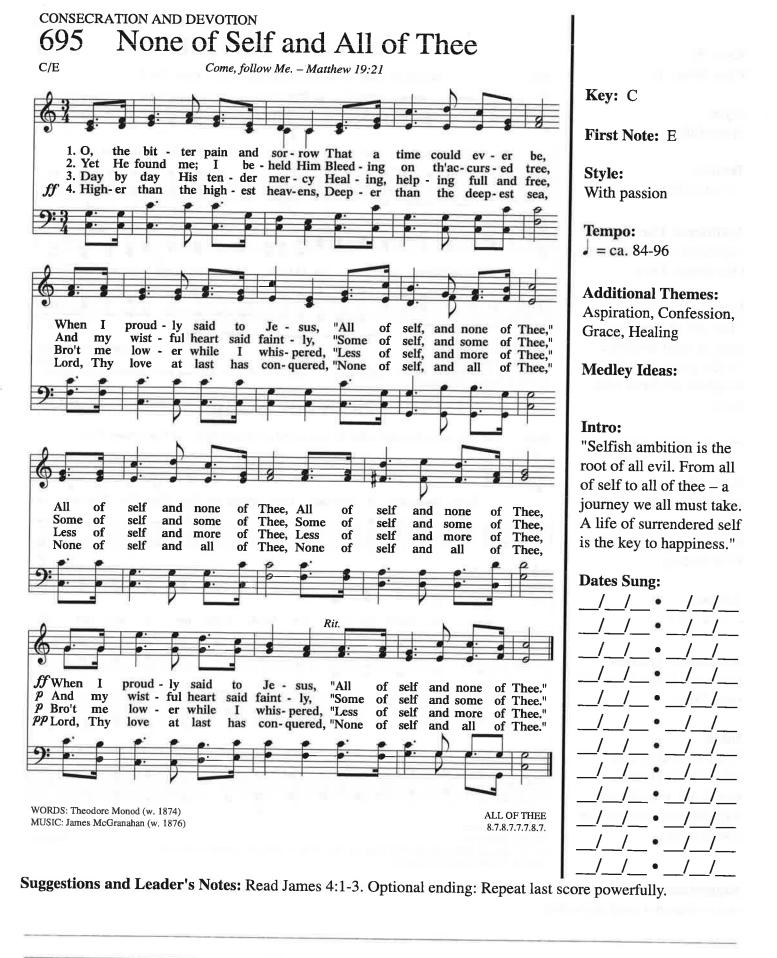


WORDS: Traditional MUSIC: Traditional

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Suggestions and Leader's Notes for #693: When not used in medley, read Matthew 20:25-28. Sing through twice when not used in medley.

Suggestions and Leader's Notes for #694: When not used in medley, read Philippians 2:6-11. Sing through twice when not used in medley.



Once to Every Man and Nation 696

Key: A

First Note: E

Style: Militantly

Tempo: = ca. 104-116

Additional Themes: Faith, Hope, Mission, Trust

Medley Ideas:

Intro:

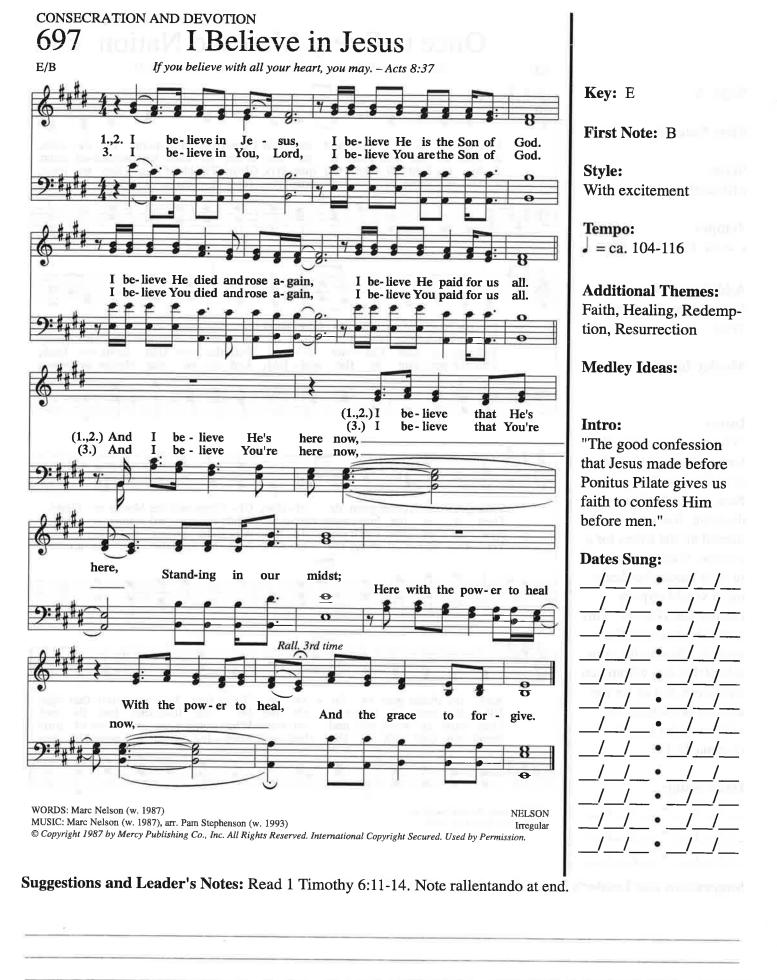
"The trip from Ur to the land of Canaan had taken over five hundred years. Now it was the hour of decision. Joshua summoned all the tribes for a summit. Canaan was now in their hands, but keeping it would require fidelity and courage. This would be Joshua's final speech: 'Choose for yourselves this day whom you will serve, but as for me and my household, we will serve the Lord" (Joshua 24:15).

Dates Sung:

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Choose yourself this day whom you will serve. - Joshua 24:15 A/E Once to ev - 'ry man and na - tion Comes the mo-ment Then to side with truth is no - ble, When we share her wretch-ed crust, 3. By the light of burn-ing mar-tyrs, Christ, Thy bleed-ing feet we track, 4. Tho the cause of e - vil pros- per, Yet lone is strong; the truth a -In the strife of truth with false-hood, For the good prof - it, Ere her cause bring fame and And 'tis pros-perous to Toil-ing up new Cal-v'ries ev - er With the cross that turns not back; Tho her por - tion be the scaf - fold, And up - on the throne be wrong: Some great cause, come great de - ci - sion, Of - fring each the bloom or blight, is the brave man choos-es While the cow-ard stands a - side, Then oc - ca - sions teach new du-ties, An-cient val-ues test our youth; New fu-ture, And, be-hind the dim that scaf-fold sways the ev - er 'Twixt that dark-ness and that light. the choice goes by for vir - tue Of the mul - ti - tude make the faith they had de - nied. on-ward, Who would keep a - breast of truth. They must up-ward still and shad-ow, Keep-ing watch a - bove His own. Stand-eth God with - in the WORDS: James Russell Lowell, alt. BEECHER MUSIC: John Zundel (w. 1870) 8.7.8.7.D

Suggestions and Leader's Notes: Read Joshua 24:1, 15.



6.6.6.6.D.

My Jesus, As Thou Wilt

Teach me to do Your will. - Psalm 143:10 D/A may Thy will Thou 0 mine; 1. My Je - sus, as wilt! here Thou If and poor, 2. My Je - sus, as wilt! need - y well 3. My Je - sus, as Thou wilt! All shall with me; hand of love would ге sign; Thy my to me Thy Their peo - ple's bread, por - tion rich and sure; Give glad - ly trust with Thee; fu - ture scene Each chang-ing Con-duct me Thine own, Thru and thru as SOF - FOW joy, Word, my soul feed The man - na of Thy Let up - on, Straight home bove trav - el calm - ly to

Key: D

First Note: A

Style:

With passion

Tempo

= ca. 72-80

Additional Themes:

Commitment, Faith, Obedience, Trust

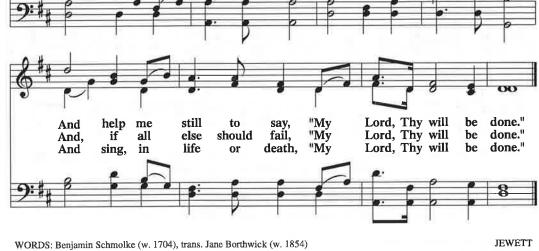
Medley Ideas:

Intro:

"'Yet, O Lord, You are our Father. We are the clay, You are the potter; we are all the work of Your hand' (Isaiah 64:8). Through this prayer hymn, the trusting heart seeks the bread of life."

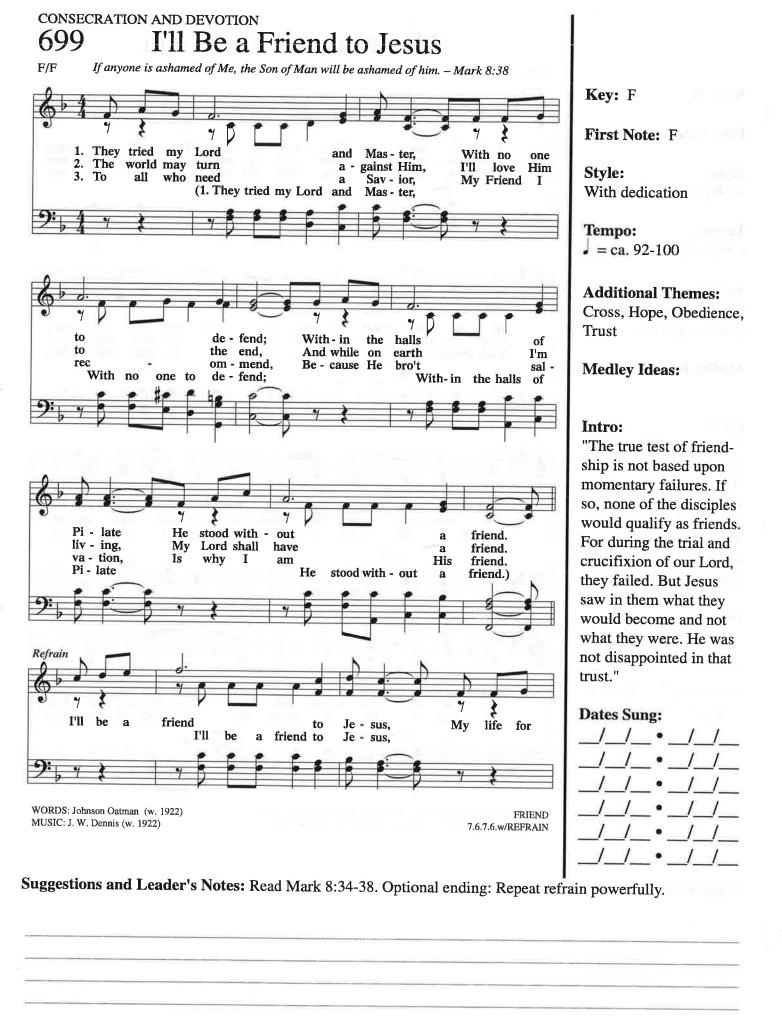
Dates Sung:

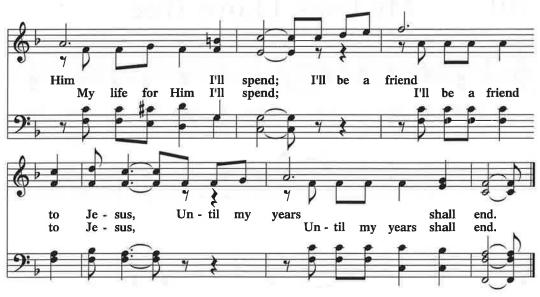
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Suggestions and Leader's Notes: Read Psalm 143:7-10. Optional ending: Repeat last score.

MUSIC: Carl von Weber (w. 1820), arr. Joseph P. Holbrook (w. 1862)





Key: Ab

First Note: Eb

Style:

Smoothly, with feeling

Tempo:

= ca. 72-80

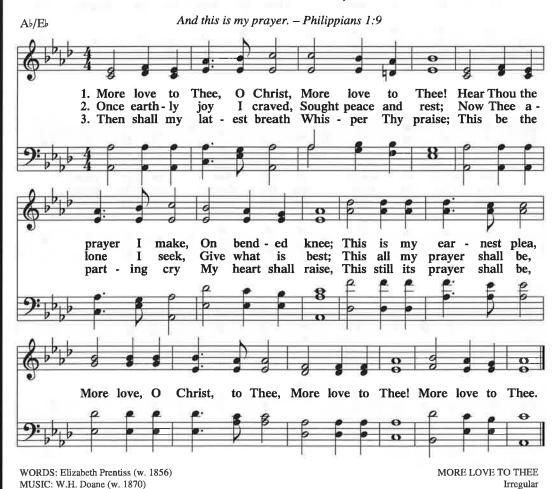
Additional Themes:

Communion, Hope, Peace, Prayer

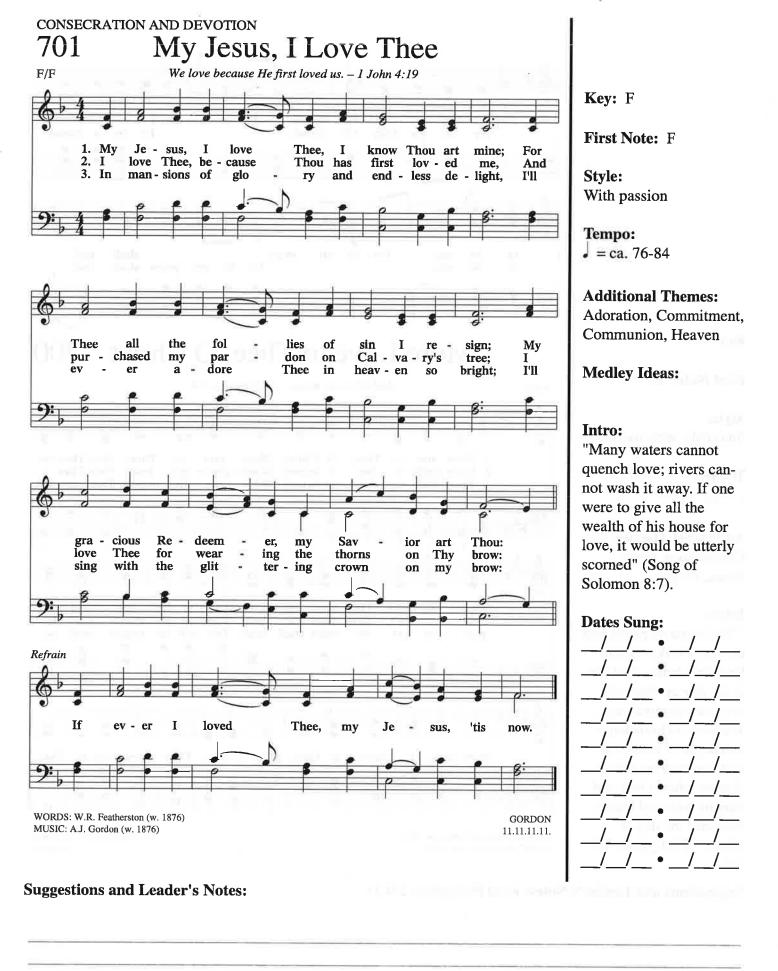
Intro:

"This hymn of praise and devotion seeks a greater love for Christ. 'And this is my prayer: that your love may abound more and more in knowledge and depth of insight, so that you may be able to discern what is best and may be pure and blameless until the day of Christ'" (Philippians 1:9-10).

More Love to Thee, O Christ 700



Suggestions and Leader's Notes: Read Philippians 1:9-11.



CHURCH

CHURCH— ONE ANOTHER

Songs and readings that express the unity, love, and fellowship we have in the church.

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| A Good Friend (Proverbs 17)758 | MY LATEST SUN IS SINKING FAST721 |
| ARISE AND SING706 | ONE ANOTHER MEDLEY |
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| IT MAY BE AT MORN728 | AND KEEP YOU710 |
| JESUS IS COMING AGAIN727 | THE LORD OUR ROCK707 |
| JESUS IS COMING SOON712 | TO CHRIST BE TRUE736 |
| JUST BEYOND THE ROLLING | WATCHMAN, TELL US |
| RIVER756 | OF THE NIGHT751 |
| LET THE BEAUTY OF JESUS | WE DECLARE THAT THE |
| BE SEEN722 | KINGDOM OF GOD IS HERE730 |
| LET THE PEOPLE SING AMEN748 | WE SHALL ASSEMBLE718 |
| LET US BREAK BREAD TOGETHER725 | WE WILL STAND717 |
| LET'S JUST PRAISE THE LORD724 | WHEN HE COMETH714 |
| LORD, LISTEN TO YOUR | WHEN UPON LIFE'S BILLOWS742 |
| CHILDREN PRAYING726 | |
| | |

702

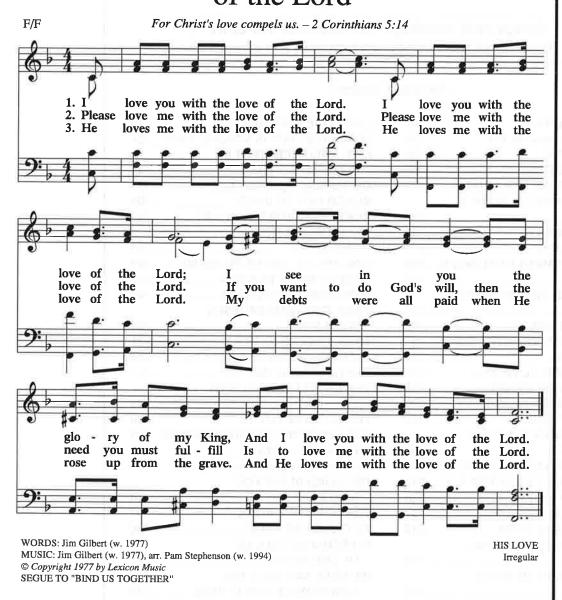
Fellowship Medley

Medley Includes:
I Love You with the Love of the Lord
Bind Us Together
A Common Love

But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus, his Son, purifies us from all sin.

1 John 1:7

703 I Love You with the Love of the Lord



Key: F

First Note: F

Style: Merrily

Tempo: = ca. 96-108

Additional Themes:

Encouragement, Family, Fellowship, Hope

Medley Ideas:

Intro:

"'Dear friends, since God so loved us, we also ought to love one another' (1 John 4:11). This song expresses the agape love in the family of God."

Dates Sung:

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Suggestions and Leader's Notes: For added effectiveness for entire medley, use slide presentation of scenes of people in your congregation at various fellowship gatherings.

First Note: A

Style: Joyfully

Tempo: $\int = ca. 66-69$

Additional Themes: Children, Family, Fellowship, Joy

Medley Ideas:

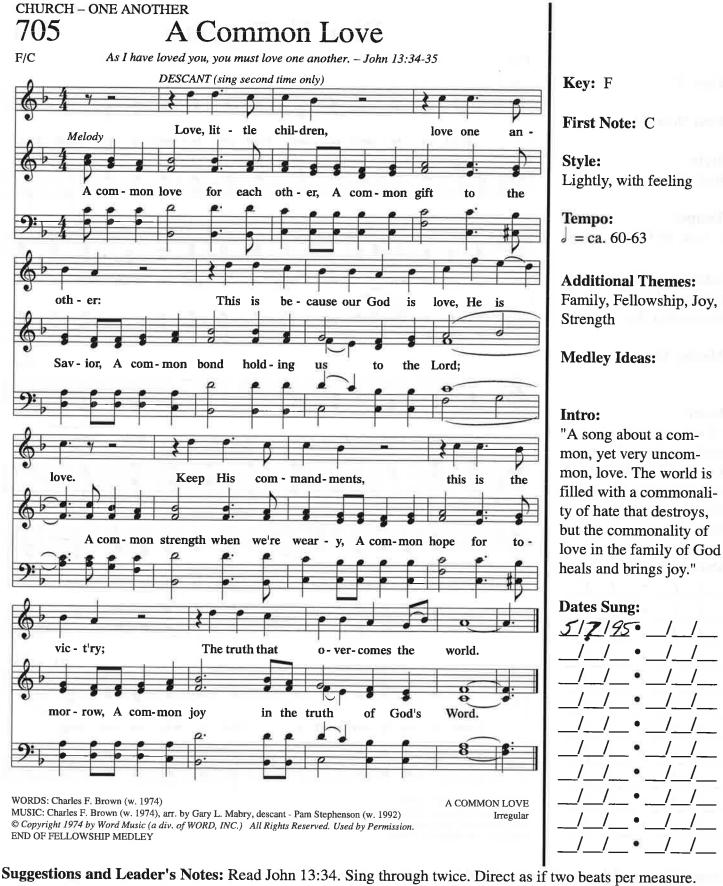
Intro:

"'I will search for the lost and bring back the strays. I will bind up the injured and strengthen the weak' (Ezekiel 34:16). Lord, bind us together!"

Dates Sung:



Suggestions and Leader's Notes: Read Luke 4:18-19. Direct as if one beat per measure. Sing through twice.



Arise and Sing

706

Key: G

First Note: D

Style:

With excitement

Tempo:

= ca. 112-120

Additional Themes:

Adoration, Joy, King, Redemption

Medley Ideas:

Intro:

"'Sing to the Lord, for He has done glorious things; let this be known to all the world. Shout aloud and sing for joy, people of Zion, for great is the Holy One of Israel among you' (Isaiah 12:5-6). This song praises God for His deliverance."

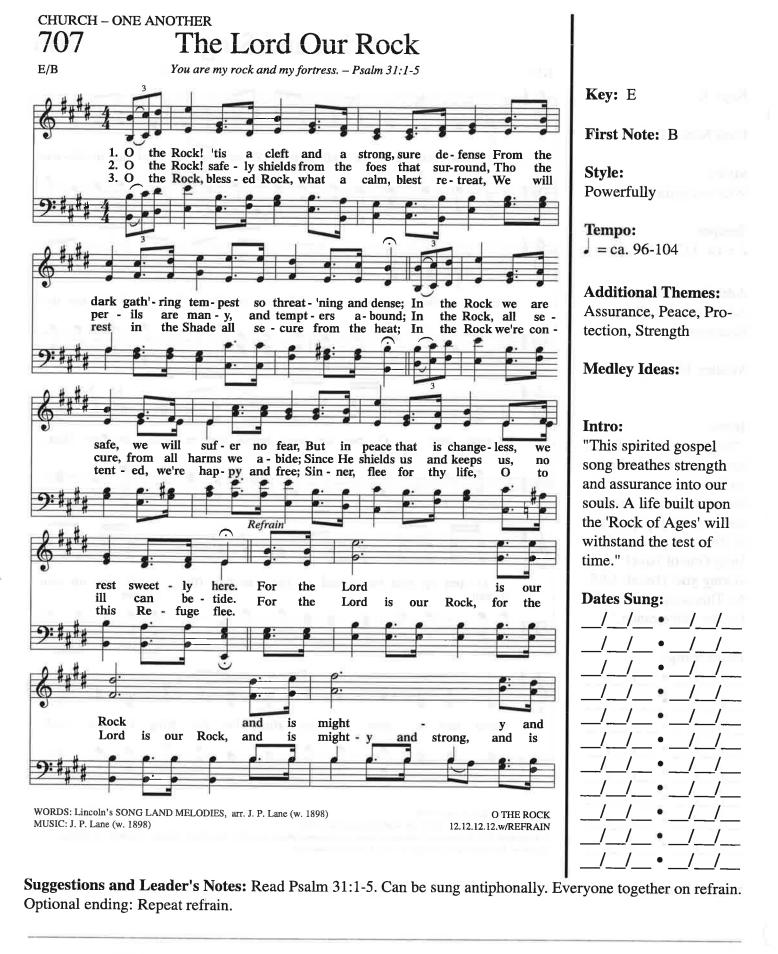
Dates Sung:



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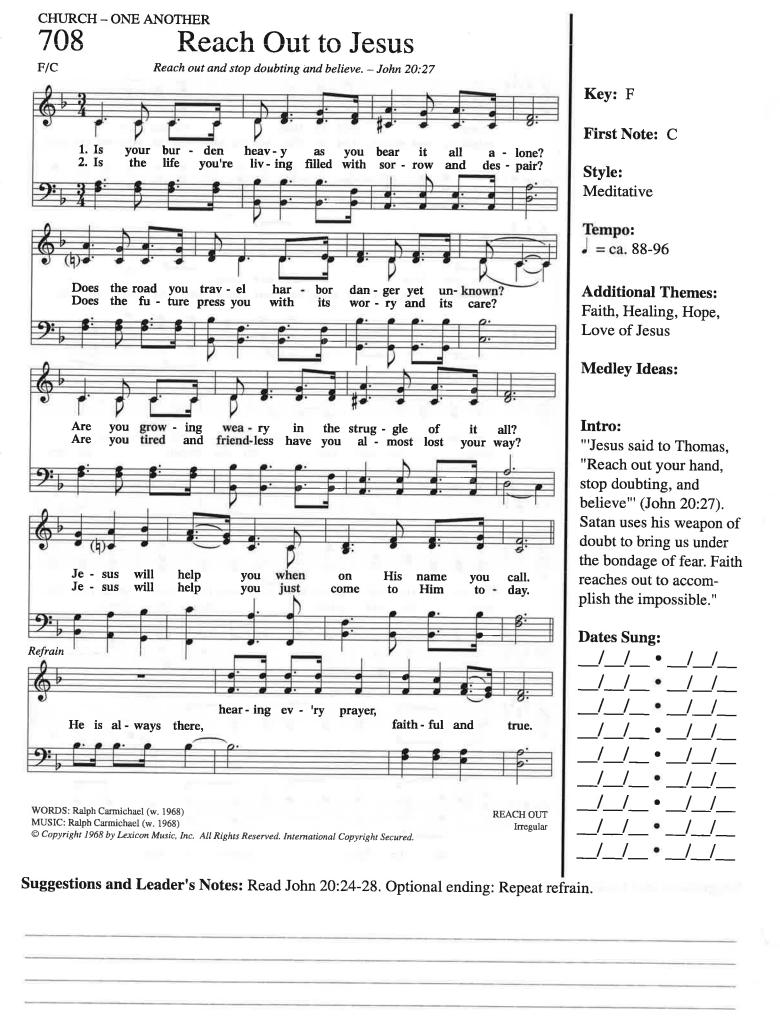
Suggestions and Leader's Notes: Read Psalm 32:7. Sing through twice.

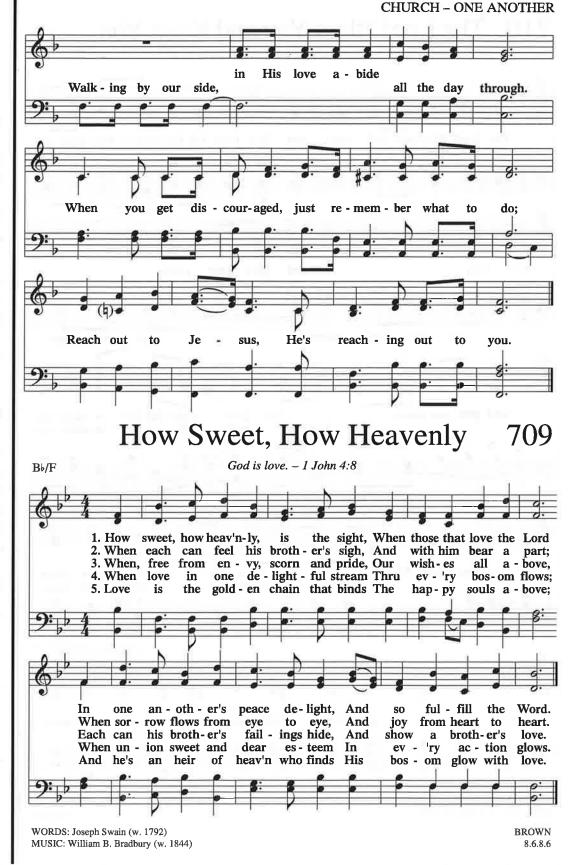
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Suggestions and Leader's Notes:





Key: B♭ First Note: F

Style:
Sweetly

Tempo: = ca. 88-100

Additional Themes:

Encouragement, Family, Fellowship, Healing

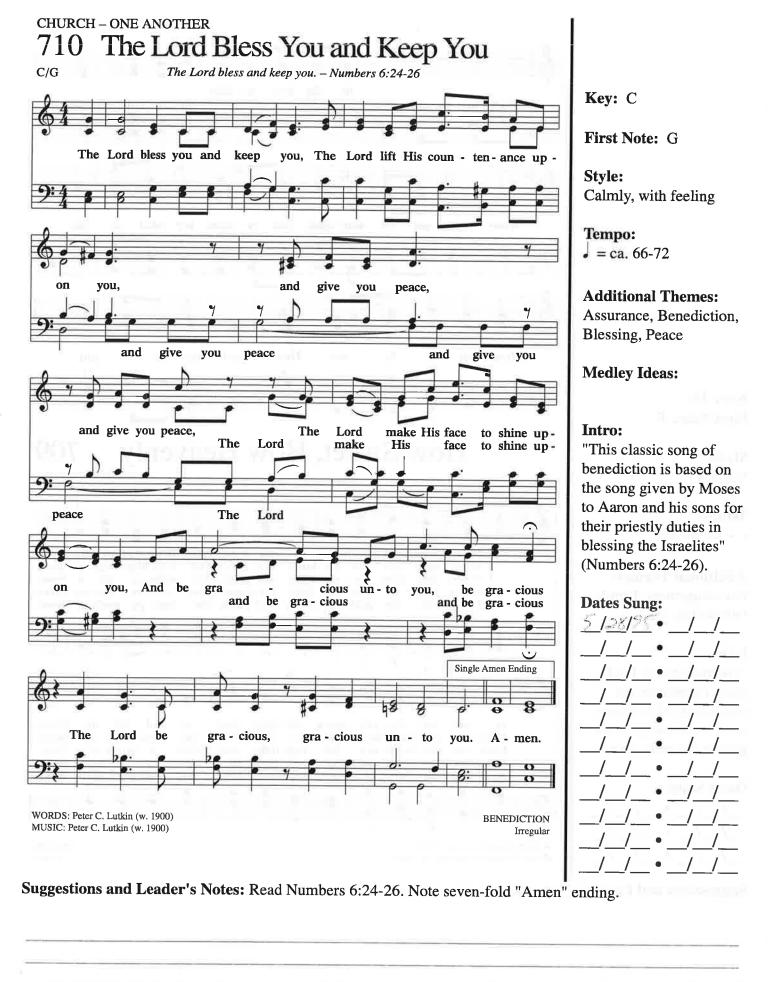
Intro:

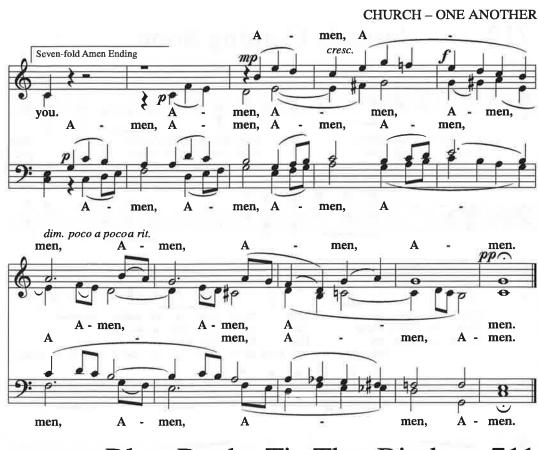
"The radiance of God's glory illuminates the community of believers, who are bound up in the golden chains of love."

Dates Sung:

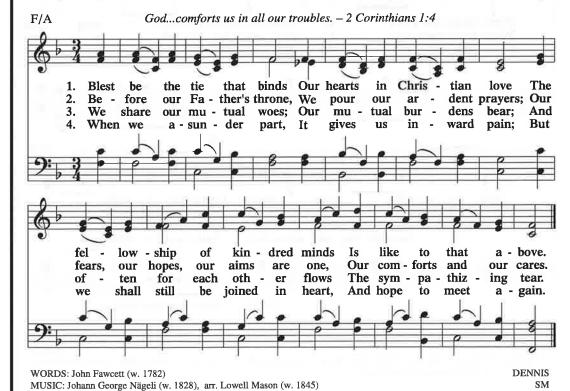
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Suggestions and Leader's Notes: Read 1 John 4:7-12.





Blest Be the Tie That Binds 711



Key: F

First Note: A

Style: With feeling

Tempo:

= ca. 80-88

Additional Themes:

Benediction, Family, Fellowship, Healing

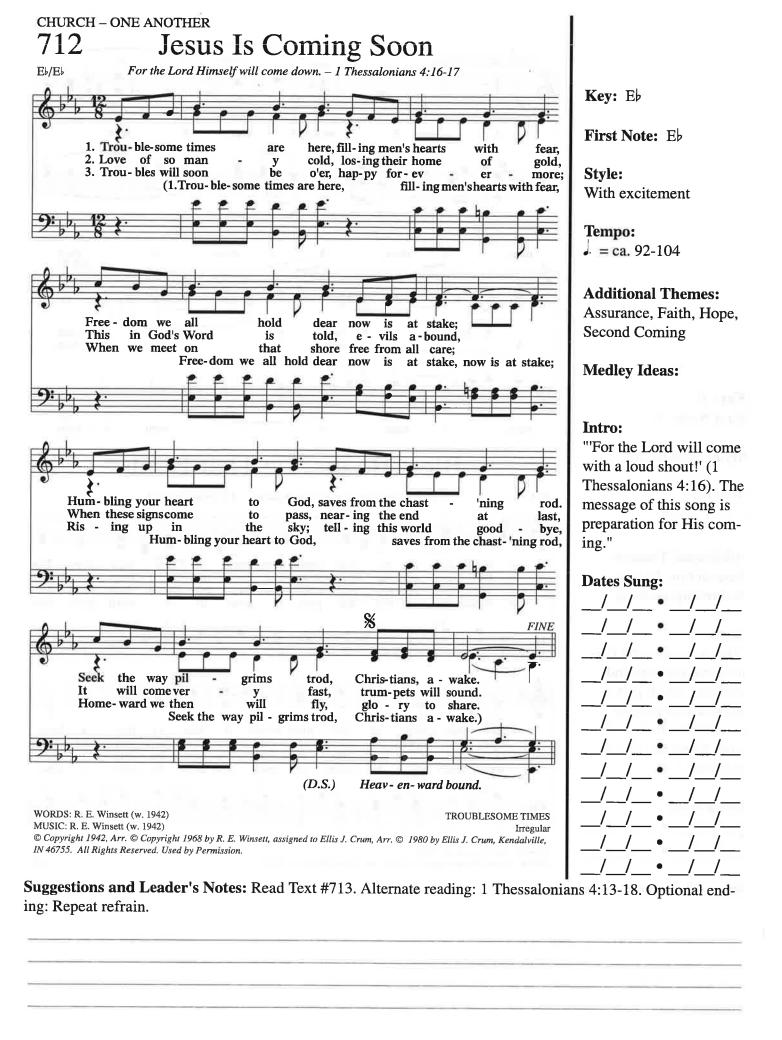
Intro:

"Our successes and failures, our partings and reunions are all part of the fellowship experiences in the family of God. These are the ties that bind."

Dates Sung:

512815S • _______ _____ • ______

Suggestions and Leader's Notes:





But the day of the Lord will come like a thief.

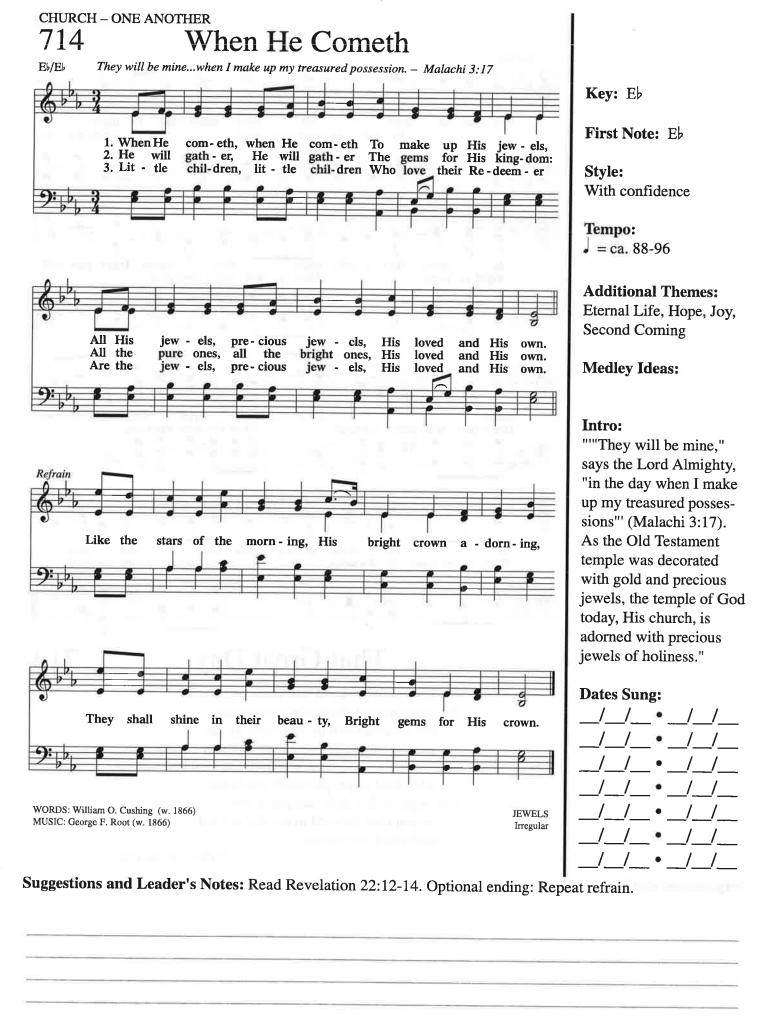
The heavens will disappear with a roar;
the elements will be destroyed by fire,
and the earth and everything in it will be laid bare.

Since everything will be destroyed in this way,
what kind of people ought you to be?

You ought to live holy and godly lives
as you look forward to the day of God
and speed its coming.

2 Peter 3:10-12b

| Suggestions and Lead | ler's Notes: |
|----------------------|--------------|
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The Church's One Foundation 715

Key: E♭

First Note: G

Style: Stately

Tempo:

= ca. 96-104

Additional Themes:

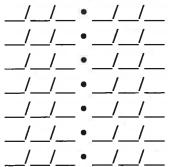
Assurance, Faith, Family, Love of God

Medley Ideas:

Intro:

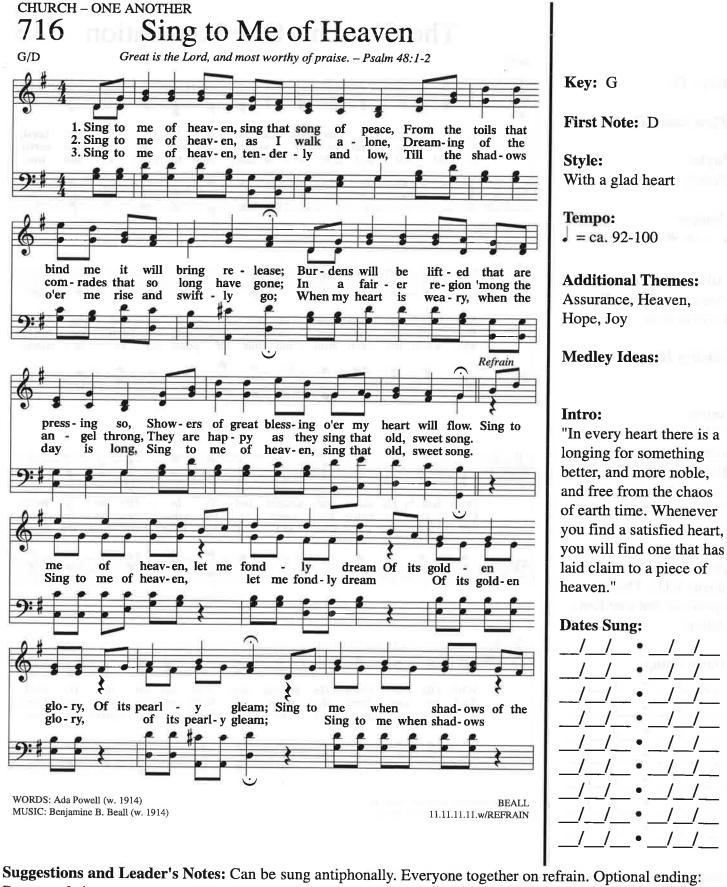
"The stone that was rejected is the capstone that holds the universal family of God together. 'For no one can lay any foundation other than the one already laid, which is Jesus Christ' (1 Corinthians 3:11). This hymn speaks of that true foundation."

Dates Sung:



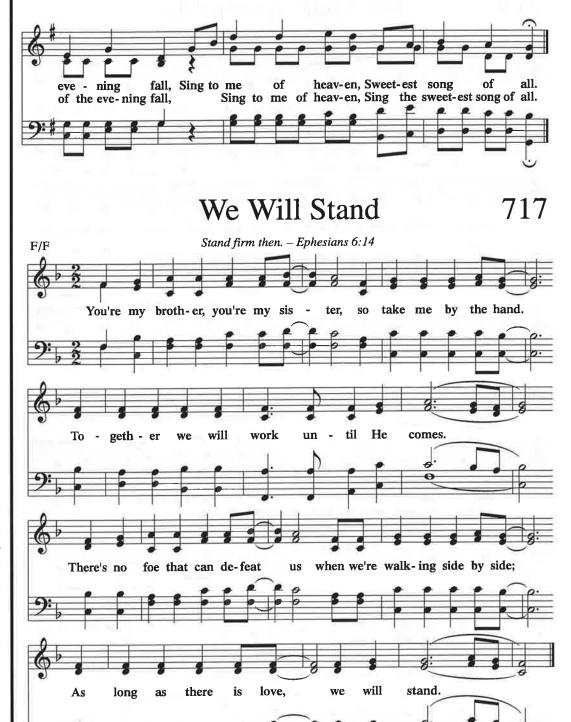


Suggestions and Leader's Notes: Read Matthew 21:42.



Repeat refrain.

WE WILL STAND



Key: F

First Note: F

Style: Joyfully

Tempo: a = ca. 80-88

Additional Themes:

Assurance, Family, Fellowship, Unity

Medley Ideas:

Intro:

"This song of family love tells us that two are better than one."

Dates Sung:

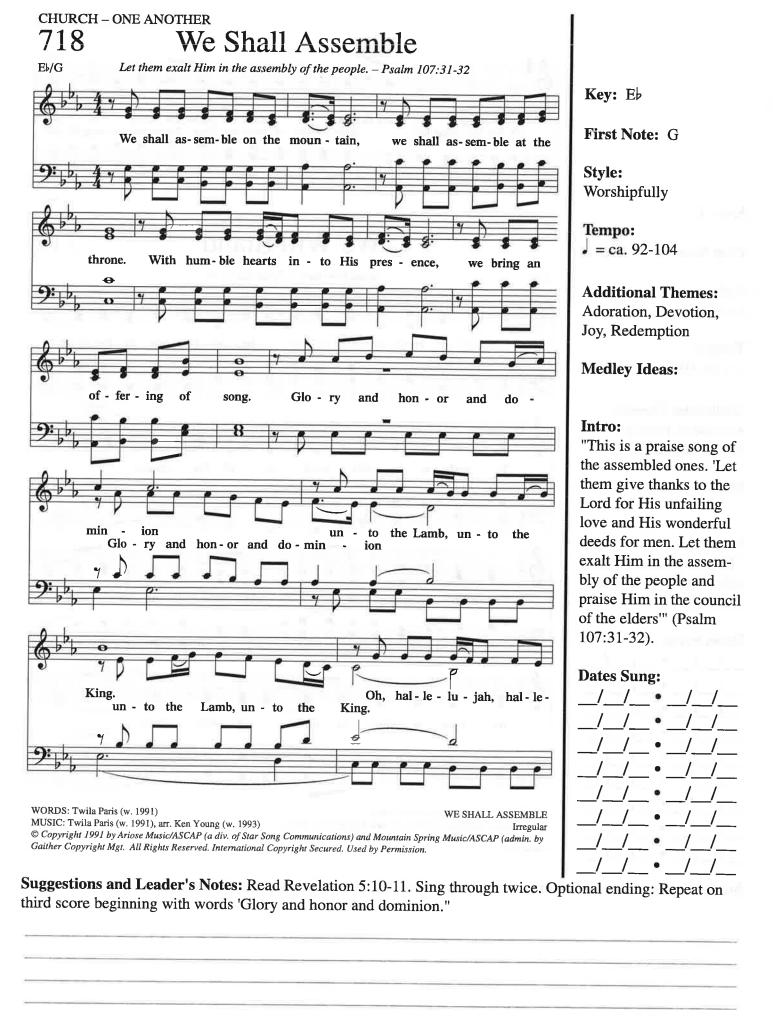
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WORDS: Russ Taff and Tori Taff (w. 1983)

MUSIC: James Hallifhan (w. 1983), arr. Reid Lancaster (w. 1993)

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Suggestions and Leader's Notes: Read 1 Corinthians 12:25-27. Sing through three times.





Key: Eb

5-28-95

First Note: B

Style: Sweetly

Tempo: $\int = ca. 69-76$

Additional Themes:

Encouragement, Family, Fellowship, Unity

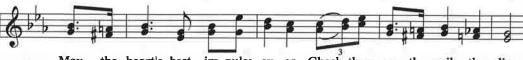
Intro:

"Love is patient, love is kind. It does not envy, it does not boast, it is not proud. It is not rude, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. Love does not delight in evil but rejoices with the truth. It always protects, always trusts, always hopes, always perseveres. Love never fails' (1 Corinthians 13:4-8a). This hymn is perfumed with the sweetness of fellowship and love."

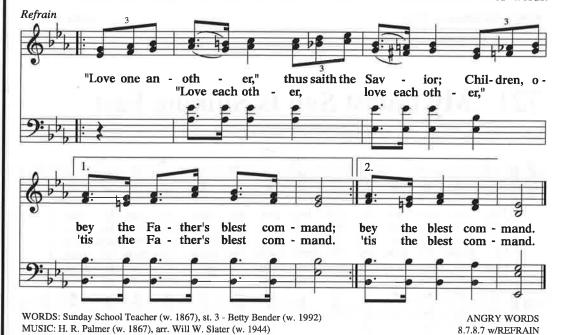


An - gry words! O let them nev-er From my tongue un-bri-dled slip;
 Love is much too pure and ho-ly, Friend-ship is too sa-cred far,

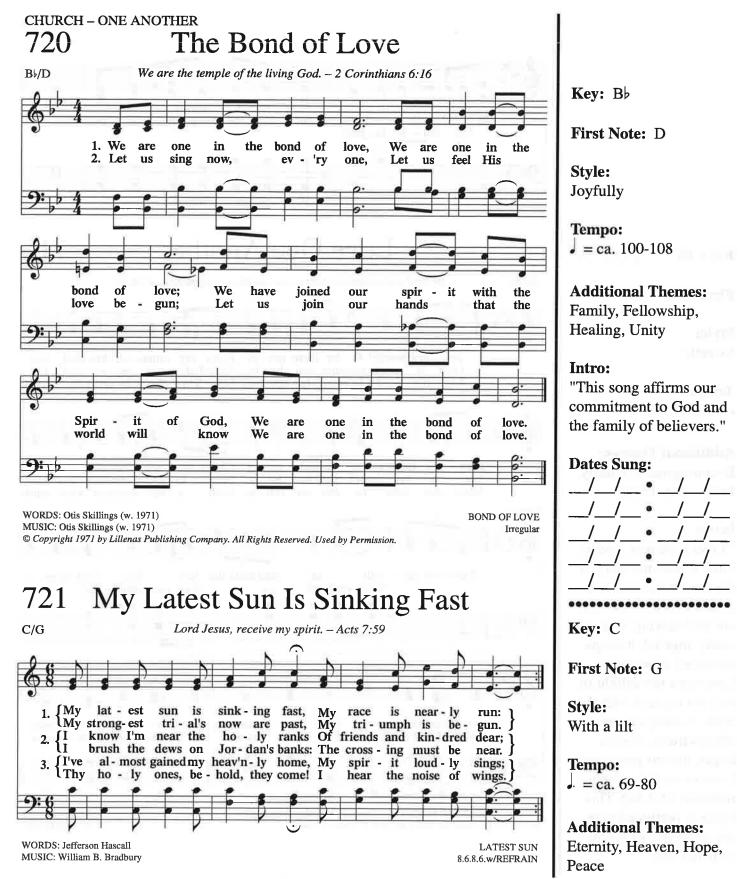
3. Let our words be sweet-ly spo-ken Let kind tho'ts be great-ly stirred;



May the heart's best im-pulse ev-er Check them ere they soil the lip. For a mo-ment's reck-less fol-ly Thus to des - o-late and mar. Show our love to one an-oth-er With a-bun-dance of kind words.



Suggestions and Leader's Notes: Read Ephesians 4:29-32. Optional ending: Repeat refrain.



Suggestions and Leader's Notes for #720: Read Psalm 133.

Suggestions and Leader's Notes for #721: Read Joshua 3:14-17. Fermata on first score is optional. Can be sung antiphonally. Everyone together on refrain.

Irregular

Intro:

"Brushed by the dews of Jordan, our faith has made us ready to cross over into heaven land."

Dates Sung:

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Key: Eb

First Note: G

Style: Sweetly

Tempo:

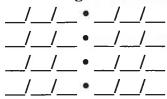
a = ca. 66-76

Additional Themes:

Aspiration, Devotion, Holiness, Love of God Intro:

"The beauty of holiness is the aroma of Christ in our lives."

Dates Sung:





Let the Beauty of Jesus Be Seen 722



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Suggestions and Leader's Notes: Read 1 Peter 3:3-4. Direct as if two beats per measure.

MUSIC: Tom M. Jones (w. 1927)

723

One Another Medley

Medley Includes: Let's Just Praise the Lord Let Us Break Bread Together Lord, Listen to Your Children Praying

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

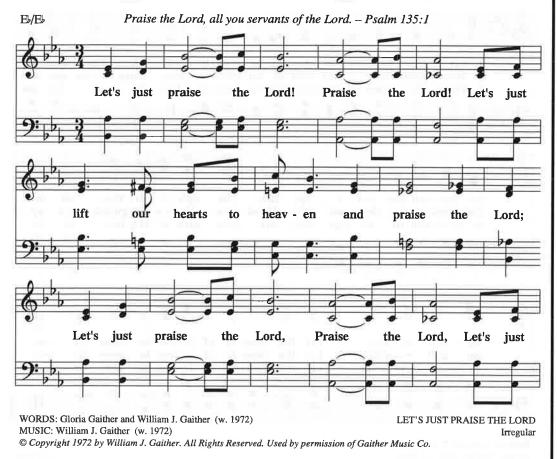
For I received from the Lord what I also passed on to you: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said,

"This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying,

"This cup is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."

1 Corinthians 11:23-25

724 Let's Just Praise the Lord



Key: Eb

First Note: Eb

Style:

With a glad heart

Tempo:

= ca. 108-116

Additional Themes:

Adoration, Devotion, Joy, Lordship

Medley Ideas:

Intro:

"This praise song to our God lifts up our hearts toward heaven."

Dates Sung:

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Suggestions and Leader's Notes: Read Text #723. Alternate reading: Psalm 135:1-3. Sing through twice.



Let Us Break Bread Together

Do this in remembrance of Me. - 1 Corinthians 11:24

to

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to - geth - er

to - geth-er

knees,

With

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geth-er

geth-er

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Irregular

LET US BREAK BREAD

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God

bread

cup

God

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the

Key: E♭

First Note: B

Style:

Worshipfully

Tempo:

o = ca. 56-60

Additional Themes:

Communion, Fellowship, Peace, Unity

Eb/Bb

1. Let

2. Let

3. Let

Let us

Let us

When

sun,

WORDS: Afro-American Spiritual

MUSIC: Afro-American Spiritual

us

us

115

break

drink

praise

break

drink

praise

fall

Medley Ideas:

Intro:

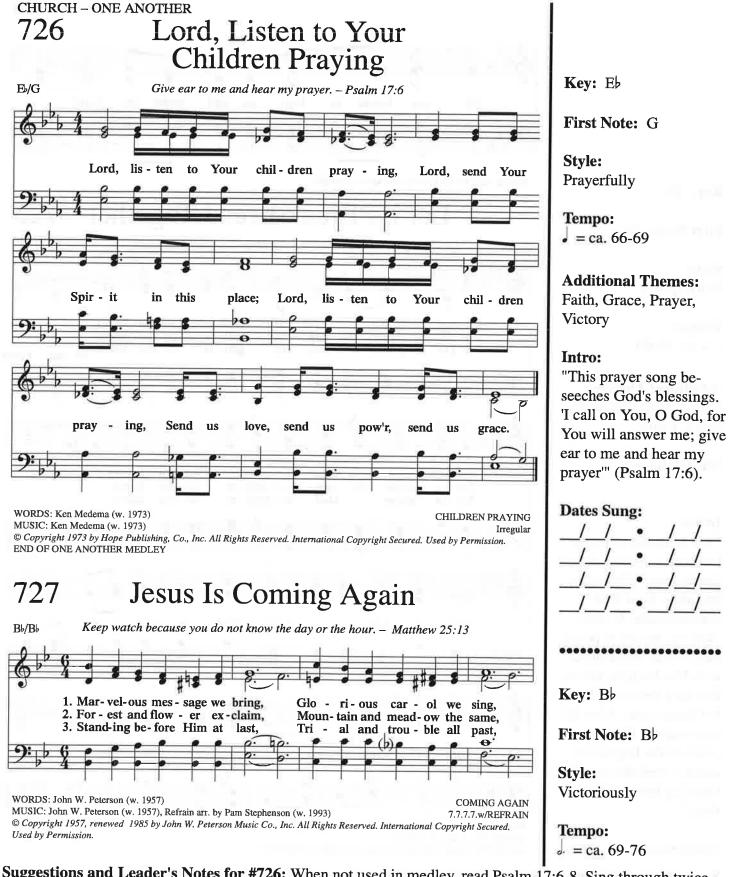
"The breaking of bread has been a symbol of family love, fellowship, and unity from time immemorable. It says, 'Shalom, we are at peace here.' Jesus broke bread with His disciples before that dark forboding hour in Gethsemane. After His resurrection, He spoke peace to the frightened and troubled disciples by breaking bread with them."

Dates Sung:

Suggestions and Leader's Notes: When not used in medley, read Luke 22:15-20. Direct as if two beats per measure. Optional ending: Repeat last score, beginning with words "O Lord," softly and slowly.

SEGUE TO "LORD, LISTEN TO YOUR CHILDREN PRAYING"

Lord,



Suggestions and Leader's Notes for #726: When not used in medley, read Psalm 17:6-8. Sing through twice. Alternate suggestion: For a different feel, when not used in medley, sing with a more enthusiastic, spiritual feel.

Additional Themes:

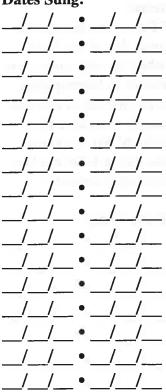
Joy, Lordship, Majesty, Second Coming

Medley Ideas:

Intro:

"A song of celebration!
All the cosmic choruses
and the church, God's
favored community, will
shout for joy at His coming! At His feet we will
lay our crowns of gold in
jubilation and praise!"

Dates Sung:





Suggestions and Leader's Notes:



Come, Ye Thankful People, Come 729

Key: F

First Note: A

Style: Lively

Tempo:

= ca. 104-112

Additional Themes:

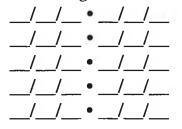
Blessing, Call to Worship, Heaven, Protection

Medley Ideas:

Intro:

"Harvest time should be a season of joy and celebration and thanksgiving. Whether or not it is a joyous time depends upon the soil of the heart and the care and nourishment the planted seed receives. The final reaping awaits. Will it be bountiful or will the weeds and tares have choked out the good seed? Will there be no harvest?"

Dates Sung:





Suggestions and Leader's Notes: Read Luke 8:5-15; 2 Corinthians 9:6-9; Revelation 14:14-16. For added effectiveness, use slide presentation of harvest scenes.

CHURCH - ONE ANOTHER

730

We Declare That the Kingdom of God Is Here



Key: D

First Note: A

Style: Militantly

Tempo: = ca. 80-88

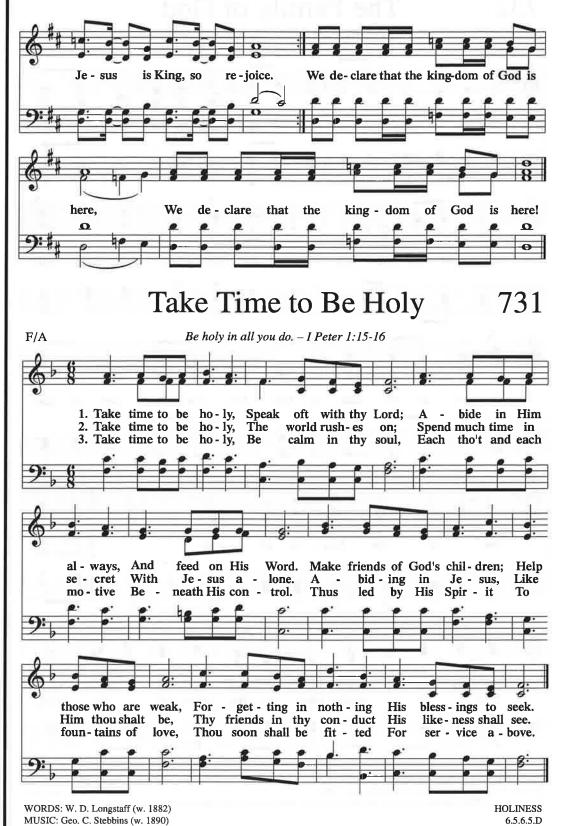
Additional Themes: Blessing, Healing, Hope, Salvation

Intro:

"While John was in prison, he probably wondered why Jesus didn't rescue him.'Why hasn't He come for me?' So John 'sent his disciples to ask Him, "Are You the one who was to come, or should we expect someone else?" Jesus replied, "Go back and report to John what you hear and see: the blind receive sight, the lame walk, the deaf hear, the dead are raised and the good news is preached to the poor"" (Matthew 11:2-5).

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Suggestions and Leader's Notes: Read Matthew 10:5-8. Put a ritard on the last four measures.



Suggestions and Leader's Notes: Read 2 Corinthians 6:14-18; 7:1. Begin first stanza with soprano/alto duet.

Add tenors on fifth measure and add bass on ninth measure. Everyone sing on second and third stanzas.

Kev: F

First Note: A

Style: Meditative

Tempo: = ca. 56-63

Additional Themes:

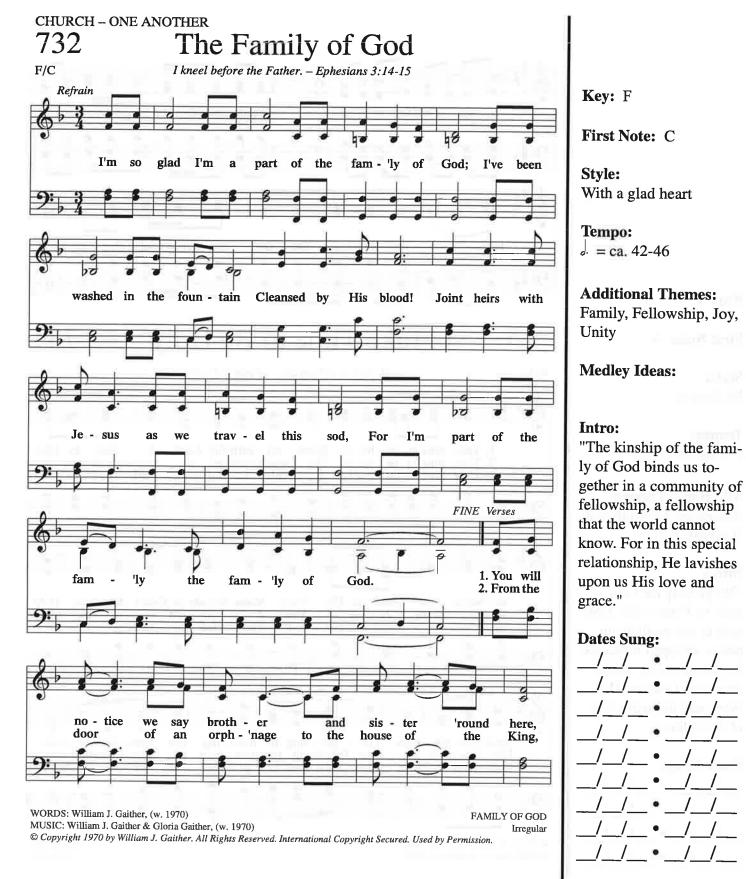
Assurance, Commitment, Holiness, Prayer

Intro:

"'Be ye holy for I am holy' (1 Peter 1:16). Holiness is not available in neatly wrapped packages. It is achieved by taking time with God and His Word and through a life of discipline."

Dates Sung:

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Suggestions and Leader's Notes: Read Text #733. Alternate reading: 1 John 3:1.



from whom his whole family in heaven and on earth derives its name.

I pray that out of his glorious riches he may strengthen you

with power through his Spirit in your inner being,

so that Christ may dwell in your hearts through faith.

And I pray that you, being rooted and established in love,

may have power, together with all the saints,

to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge—

that you may be filled to the measure of all the fullness of God.

Now to him who is able to do immeasurably more

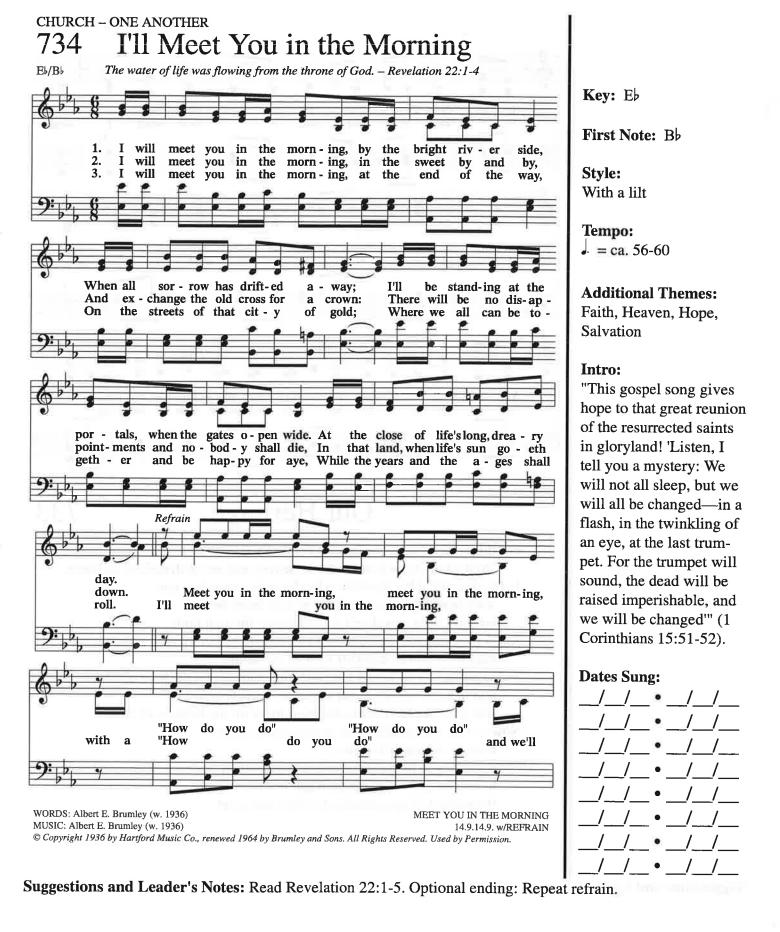
than all we ask or imagine,

according to his power that is at work within us, to him be glory in the church and in Christ Jesus throughout all generations, for ever and ever!

Amen.

Suggestions and Leader's Notes:

Ephesians 3:14-17, 19-21





Suggestions and Leader's Notes:



Suggestions and Leader's Notes: Read Psalm 28:7.

TO CHRIST BE LOYAL

8.6.8.6.w/REFRAIN



Key: C

First Note: E

Style: Militant

Tempo: $\int = ca. 100-112$

Additional Themes: Commitment, Mission, Obedience, Warfare

Medley Ideas:

Intro:

"This is a hymn of loyalty to Christ and a commitment to be true to our calling. 'No one who puts his hand to the plow and looks back is fit for service in the kingdom of God'" (Luke 9:62).

Dates Sung:

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Suggestions and Leader's Notes: Read Ephesians 4:1-6. Optional ending: Repeat refrain.

WORDS: Elisha A. Hoffman (w. 1900)

MUSIC: D. M. Wilson (w. 1900)





Key: Ab

First Note: Eb

Style: Joyfully

Tempo: = ca. 96-108

Additional Themes: Jesus' Name, Joy, Mission, Protection

Medley Ideas:

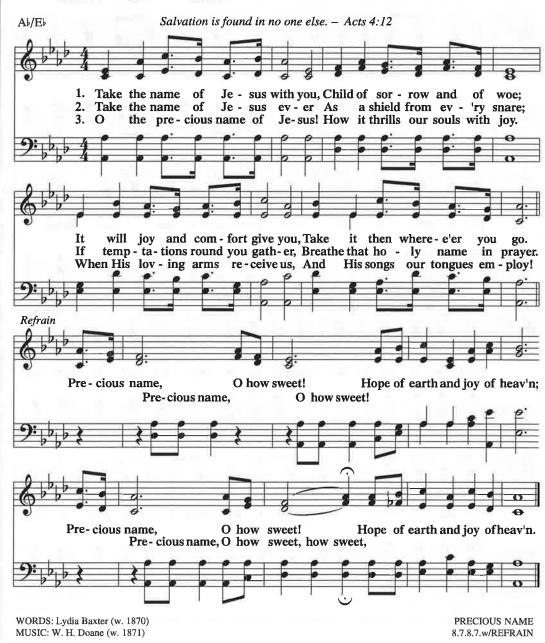
Intro:

"We are to be wrapped in the garments of Jesus everyday, not just on special holy days. "Take up your cross daily and follow Me" (Luke 9:23).

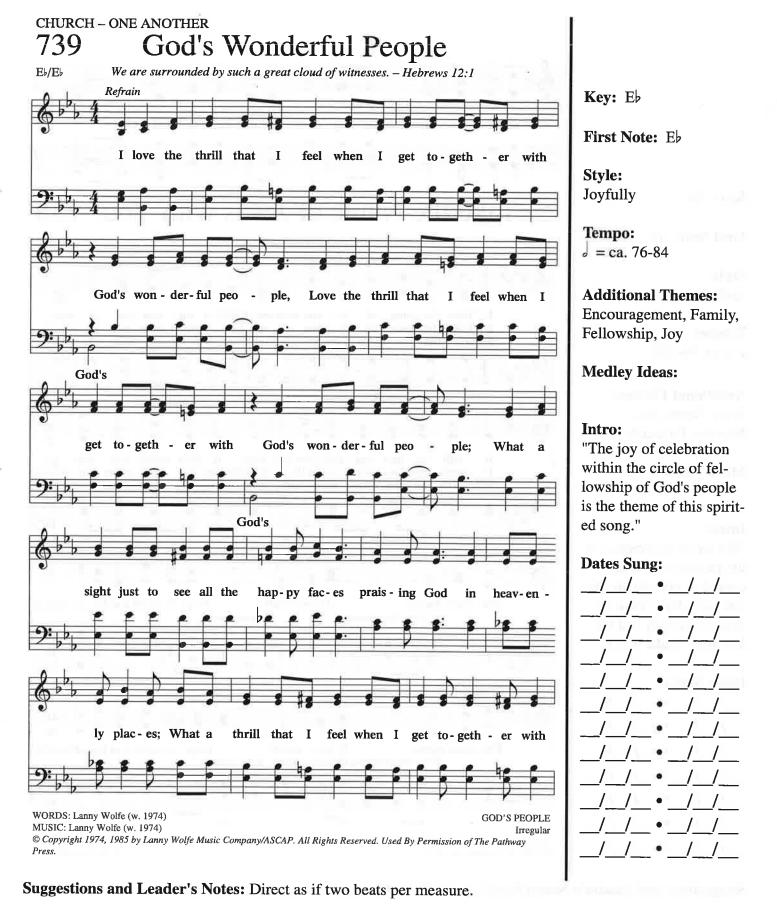
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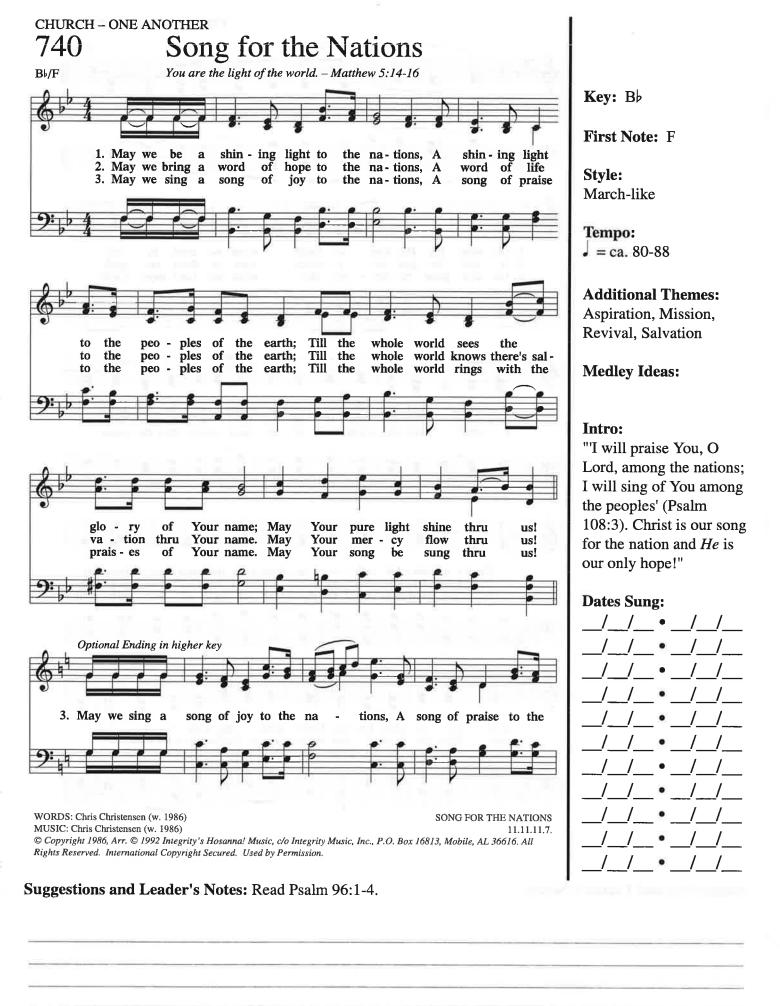


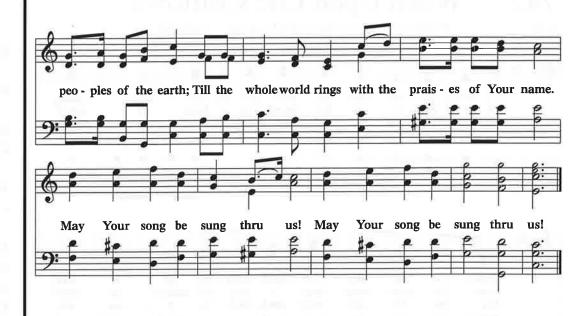
Suggestions and Leader's Notes: Read Luke 9:23-24. Optional ending: Repeat refrain.





Suggestions and Leader's Notes:





Key: Eb

First Note: Eb

Style: Meditative

Tempo: $\int = ca. 76-84$

Additional Themes:

Assurance, Faith, Healing, Love of Jesus

Intro:

"This classic hymn describes the heartbeat of God's love that graced the brow of Golgotha."

Dates Sung:

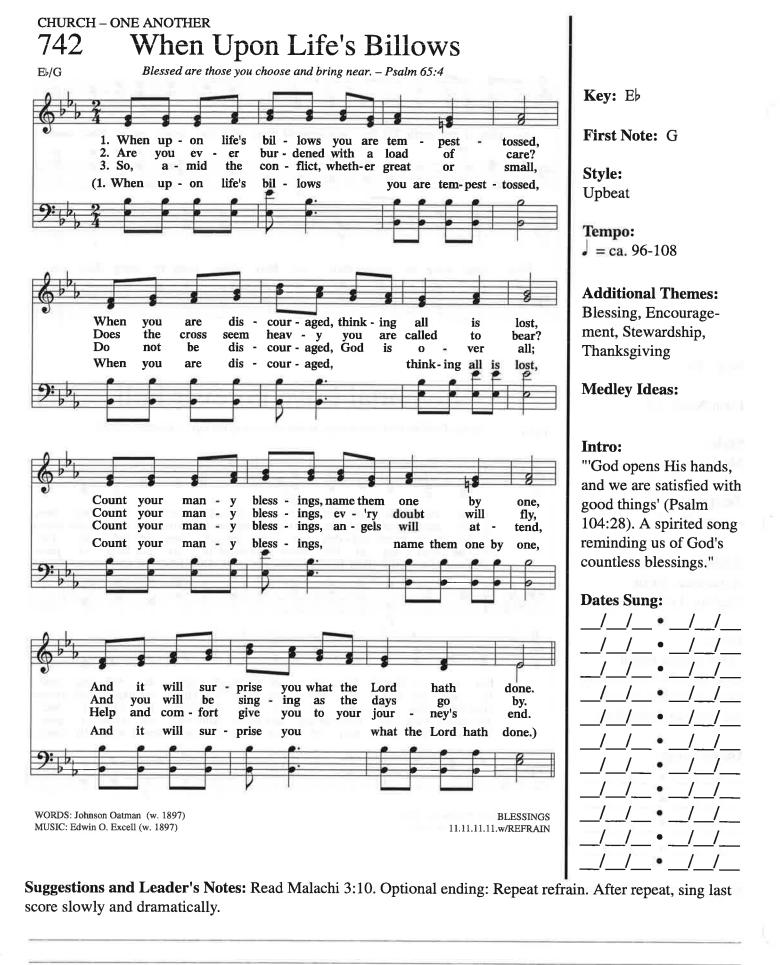
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Immortal Love Forever Full 74

Surely I will be with you always, to the very end of the age. - Matthew 28:20 Eb/Eb 1. Im - mor - tal Love, for - ev - er full, For - ev - er flow - ing not climb the heav'n - ly steeps To bring the Lord Christ down; 2. We may e - ven yet A 3. But warm, sweet ten-der, pres - ent help He; of His seam - less dress Is 4. The heal - ing bv our beds pain: the first fond prayers are said Our lips of child-hood frame; nev - er - ebb - ing er shared, for - ev er whole, A For - ev est deeps, For Him low no depths can drown. we search the vain And faith has still its O1 i - vet, And love its Gal - i - lee. life's throng and press, And we are whole a - gain. We touch Him in our dead Are bur-dened with His name. The last low whis - pers of

WORDS: John G. Whittier (w. 1856) MUSIC: E. L. Jorgenson (w. 1921) IMMORTAL LOVE 8.6.8.6.

Suggestions and Leader's Notes: Read Romans 5:6-8. Alternate reading: Text #743.





The God That Blesses

743

God is our refuge and strength, an ever-present help in trouble. Therefore we will not fear,

though the earth give way and the mountains fall into the heart of the sea,

though its waters roar and foam and the mountains quake with their surging.

There is a river whose streams make glad the city of God, the holy place where the Most High dwells.

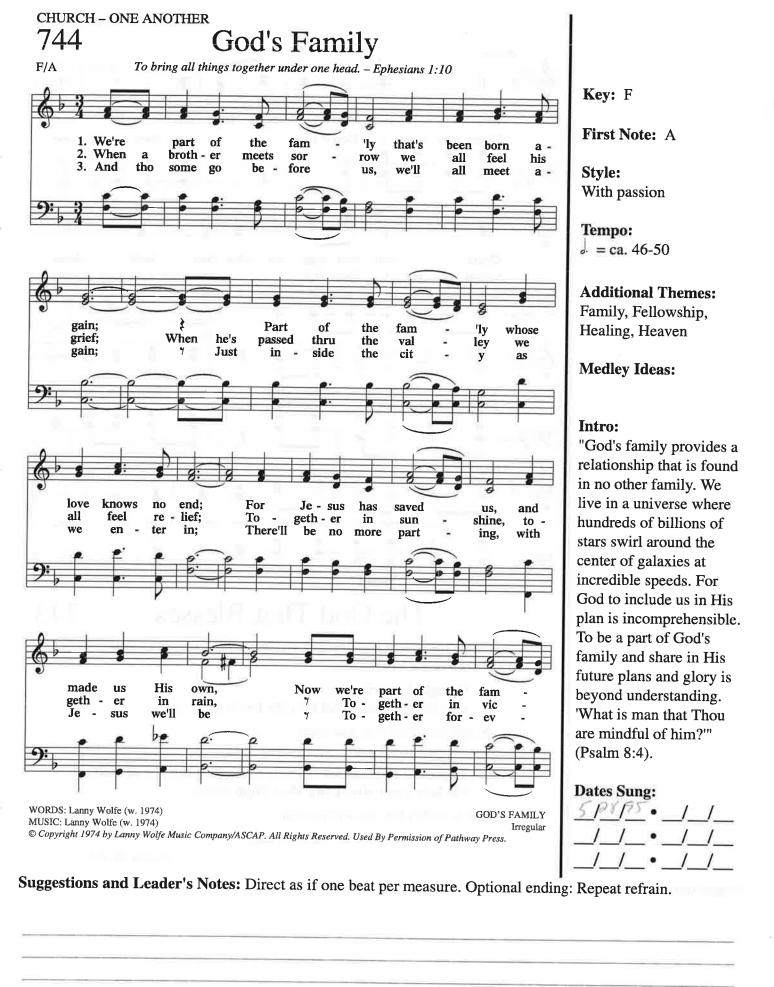
God is within her, she will not fall;

God will help her at break of day.

Psalm 46:1-5

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Suggestions and Leader's Notes:





Suggestions and Leader's Notes:





Suggestions and Leader's Notes: Read Philippians 4:4-9. Optional ending: Repeat refrain powerfully.

Key: F

First Note: F

Style: Stately

Tempo: $\int = ca. 100-112$

Additional Themes: Joy, Mission, Purity, Thankfulness

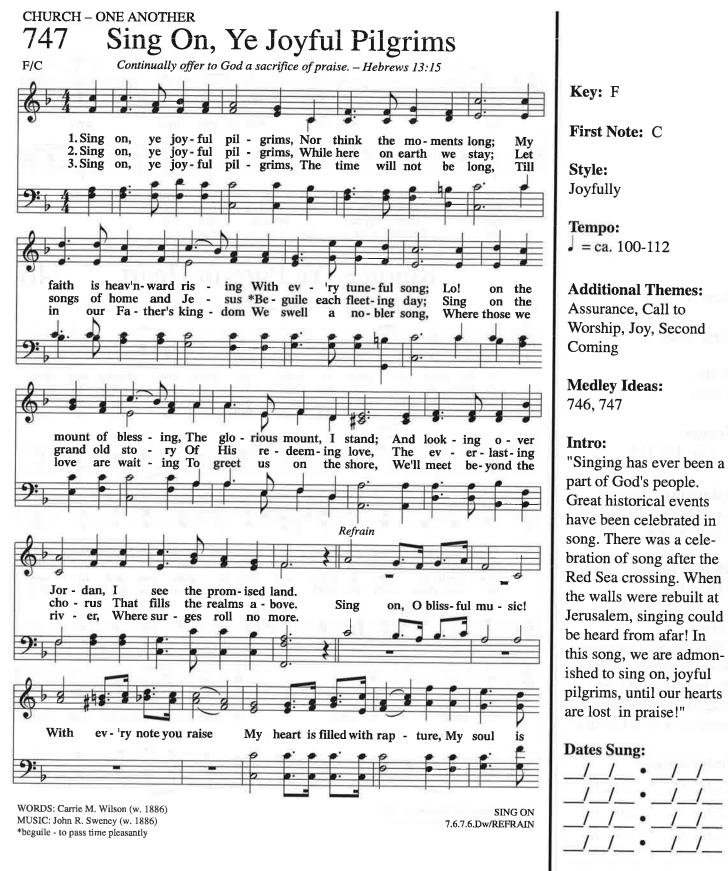
Medley Ideas: 746, 747

Intro:

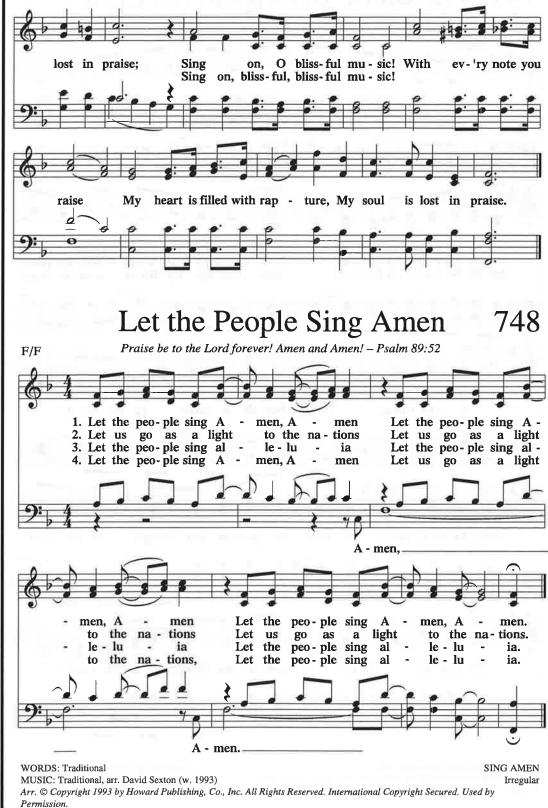
"This hymn of rejoicing reminds us that we are the recipients of God's magnificent blessings bought for us at Calvary."

Dates Sung:

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Suggestions and Leader's Notes: Optional ending: Repeat refrain.



Key: F

Style:

Tempo:

First Note: F

With a glad heart

= ca. 112-120

Joy, Mission

Medley Ideas:

Intro:

Amen!"

Dates Sung:

Additional Themes:

Adoration, Fellowship,

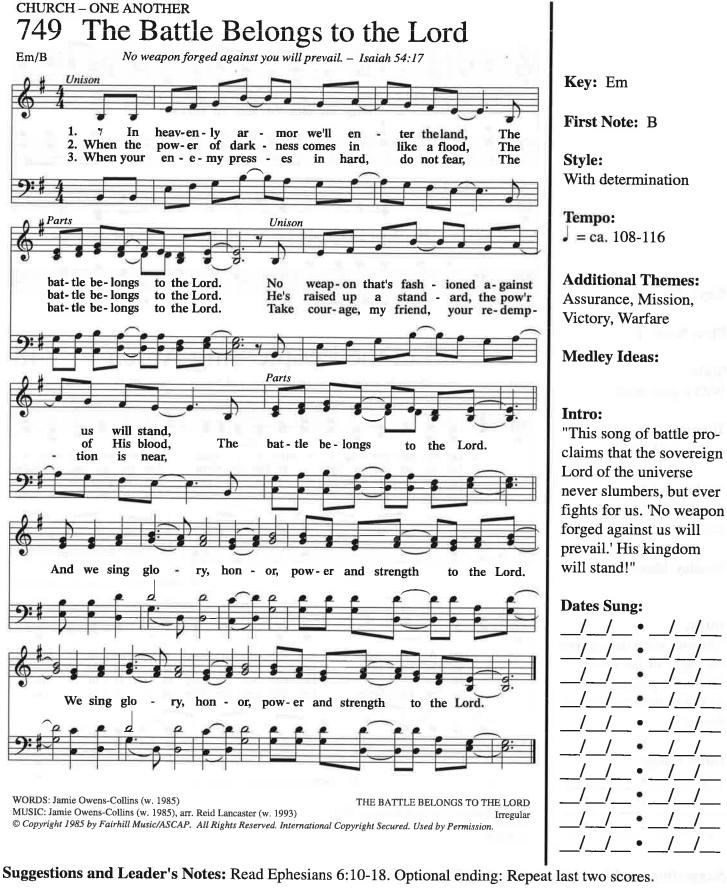
"'Amens echo throughout

the pages of the Bible!

This song proclaims it

well. Let the people sing

Suggestions and Leader's Notes: Read Revelation 22:20.



Tell the Good News

750

Key: D

First Note: D

Style:

Walking tempo

Tempo:

= ca. 72-80

Additional Themes:

Guidance, Peace, Salvation, Second Coming

Medley Ideas:

Intro:

"The sentinel occupied a vital part in the ancient world. He was the watchman set upon the wall who scanned the landscape for approaching friend or foe. In this hymn, the watchman sees the approaching 'Star of Bethlehem' and the conquering march of light, as darkness retreats in terror. Traveler, you have nothing to fear, for the promised day of Israel has come!"

Dates Sung:

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The nations will see your righteousness,
and all kings your glory;
you will be called by a new name
that the mouth of the LORD will bestow.
You will be a crown of splendor in the LORD's hand,
a royal diadem in the hand of your God.
I have posted watchmen on your walls, O Jerusalem;
they will never be silent day or night.

Isaiah 62:2-3, 6a

Watchman, Tell Us of the Night 751



Suggestions and Leader's Notes: Read Text #750. Alternate reading: Isaiah 21:11b-12. Can be sung antiphonally.

CHURCH - ONE ANOTHER God Bless You, Go with God B♭/D The Lord bless you and keep you. - Numbers 6:24-26 Key: B♭ First Note: D God bless you, dai - ly prayer, with **Style:** Thoughtfully Tempo: = ca. 92-100**Additional Themes:** God, Hold fast His might - y hand, thru - out the Blessing, Grace, Prayer, Protection Medley Ideas: Intro: day; His grace your heart sus-tain, His pow'r re -"This is a prayer in song for a daily walk with God." **Dates Sung:** lieve your pain, Your prayer in vain, not His you trav - el way. In spite of

GO WITH GOD

Irregular

Suggestions and Leader's Notes: Read Numbers 6:24-26.

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WORDS: Warren Roberts (w. 1959)

MUSIC: Warren Roberts (w. 1959)





Key: F

First Note: A

Style:

Southern gospel feel

Tempo:

= ca. 60-66

Additional Themes:

Faith, Heaven, Hope, Love of God

Medley Ideas:

Intro:

"Why do men suffer? Job's three friends knew the answer. It was simple...suffering is punishment for sin: therefore. Job must have sinned in a big way! Even though Job had the same philosophy as his three friends good men prosper, evil men suffer – this time his philosophy didn't harmonize with his suffering. 'Miserable friends you are!' he retorted. Job never knew what we know about his suffering, but he kept his faith anyway! The thrust of this gospel song sums it up well - Trust God!"

Suggestions and Leader's Notes: Read Job 42:1-6. Optional ending: Repeat refrain.

all by and by.

all our strife;

till death!

till death!

Dates Sung: live in the sun-shine, We'll un-der-stand it start liv-in' in the broth - er Faith of Our Fathers They were living by faith when they died. - Hebrews 11:13 Key: A Ab/C First Note: C 1. Faith of our fa - thers! liv - ing still, In spite of dun-geon, fire, and sword; 2. Our fa - thers, chained in pri - sons dark, Were still in heart and con-science free: Style: 3. Faith of our fa - thers! we will love Both friend and foe in Stately Tempo: = ca. 92-100**Additional Themes:** Commitment, Faith, how our hearts beat high with joy When-e'er we hear that glo-rious word How sweet would be their chil-dren's fate, If they, like them, could die for Thee! Hope, Victory as love knows how, By kind - ly words and vir - tuous life: And preach Thee, too, Intro: "Faith cannot be killed. It can quince the flames, Descant shut the mouth of lions, endure floggings and torture, but will not die. ho - ly faith! We will be true to Thee Faith of our fa - thers, Such afflictions are but the soil and seed out of which faith grows. Faith Faith of our fa - thers, ho - ly faith! We will be true to Thee

is from above and earth cannot destroy it."

Dates Sung:

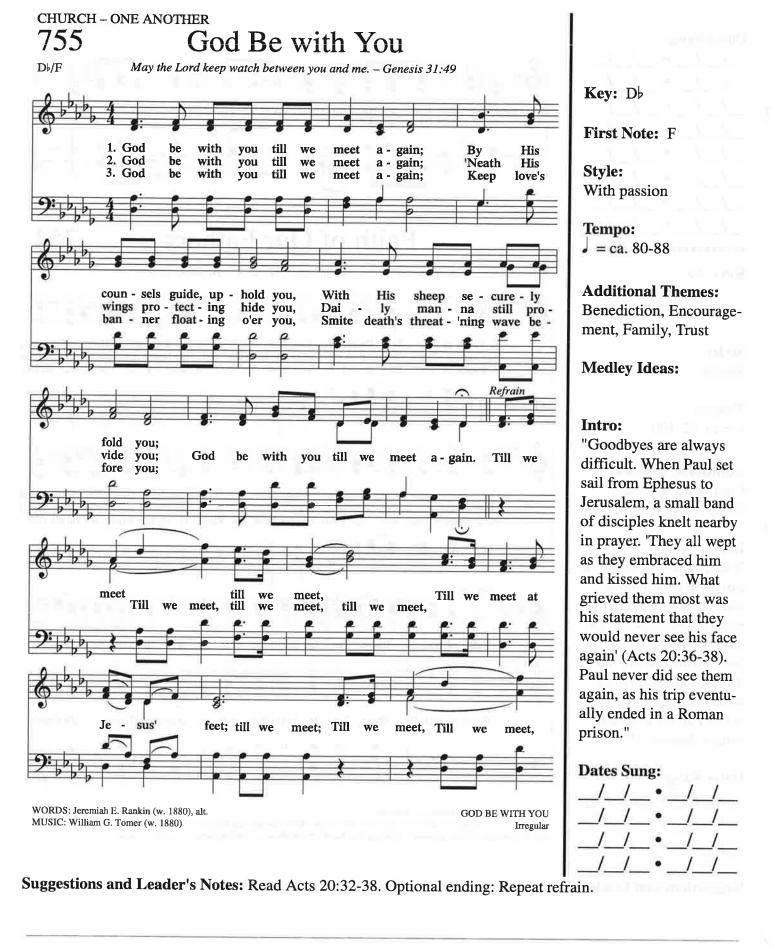
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ST. CATHERINE WORDS: Frederick W. Faber (w. 1849), alt. MUSIC: Henri f. Hemy (w. 1864), arr. James G. Walton (w. 1874), descant Pam Stephenson (w. 1993) 8.8.8.8.8.

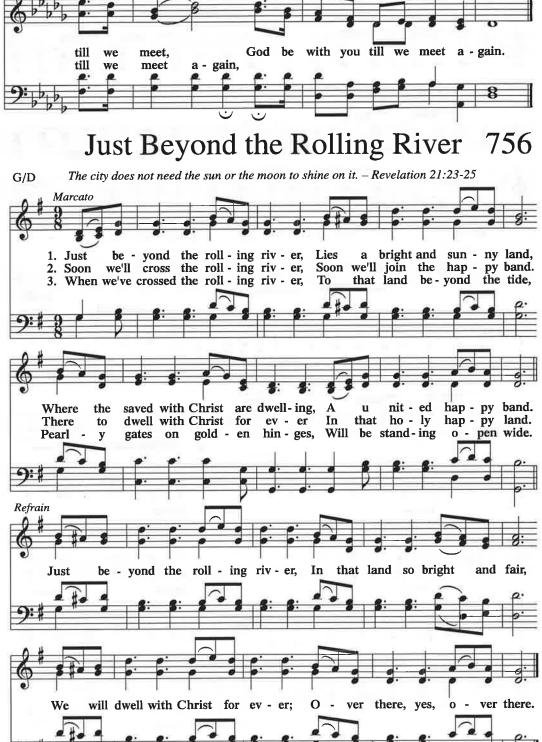
Arr. © Copyright 1993 by Howard Publishing Co., Inc. All Rights Reserved. International Copyright Secured.

Suggestions and Leader's Notes: Read Hebrews 11:32-38a. Optional ending: Repeat last score.

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THE ROLLING RIVER 8.7.8.7.w/REFRAIN



WORDS: H. W. Elliott (w. 1895)

MUSIC: H. W. Elliott (w. 1895)

Suggestions and Leader's Notes: Read Joshua 3:1-4, 14-16. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain.

Key: G

First Note: D

Style:

March-like

Tempo:

= ca. 76-84

Additional Themes:

Assurance, Eternal Life, Heaven, Joy

Medley Ideas:

Intro:

"The crossing of the Jordan River stands as a watershed in Israel's journey to Canaan. The crossing of Jordan has become a symbol of the Christian's final crossing into gloryland!"

Dates Sung:

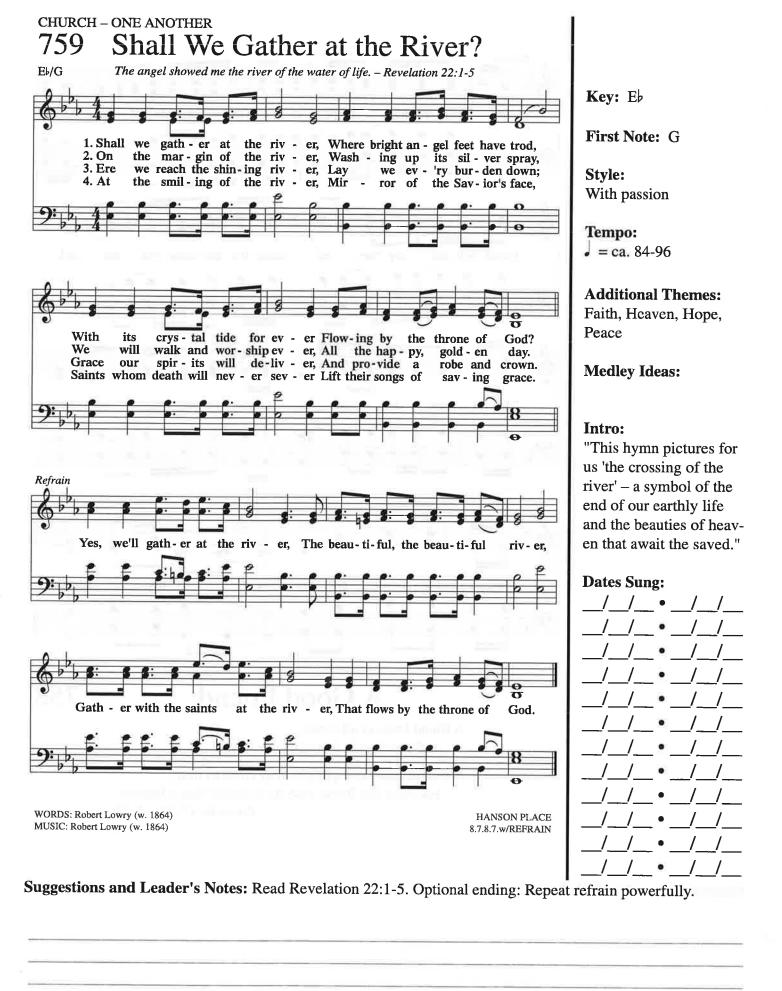
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A friend loves at all times, and a brother is born for adversity.

A man of many companions may come to ruin, but there is a friend who sticks closer than a brother. *Proverbs 17:17; 18:24*



PRAYER

Songs of prayer and songs about the wonderful gift of prayer.

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| (Isaiah 60; Ezekial 43) SHINE DOWN STILL, STILL WITH THEE SUN OF MY SOUL SURRENDER MEDLEY SWEET HOUR OF PRAYER SWEET WILL OF GOD TARRY WITH ME TEACH ME LORD TO WAIT TEACH ME THY WAY, O LORD THANK YOU, LORD! (Jemigan) THANKS AGAIN, LORD! (Howard) The Great I AM (Exodus 3) THE LORD'S PRAYER THE NAME OF GOD THERE'S A GARDEN THY KINGDOM COME | 820824806760827822764762781802811798812793 |
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Surrender Medley

Medley Includes:
Prince of Peace! Control My Will
Teach Me Thy Way, O Lord
O Master, Let Me Walk with Thee

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

761 Prince of Peace! Control My Will

El/G Peace I leave with you; My peace I give you. - John 14:27 1. Prince of peace! con - trol my will, this strug-gling heart be still; 2. Thou hast bought me with Thy blood, pened wide the gate of God; Thy will and mine be one; 0 -3. May Thy will, not mine, be done; May • 4. Sav - ior, at Thy feet Thou my Life, my God, my All; fall; Bid my fears and doubt-ings cease Hush my spir-it Peace I ask, but peace must be, Lord, in be-ing one with Thee. Chase these doubt-ings from my heart; Now Thy per-fect peace im-part. Thy hap-py ser-vant be One for ev-er-more with Thee. WORDS: Mary A.S. Barber (w. 1838) HATFIELD MUSIC: W.T. Porter (w. 1874) 7.7.7.7.

Teach Me Thy Way, O Lord



WORDS: B. Mansell Ramsey (w. 1919) MUSIC: B. Mansell Ramsey (w. 1919)

SEGUE TO "TEACH ME THY WAY, O LORD"

CAMACHA 6.4.6.4.6.6.6.4 Key: Eb

First Note: G

Style: Calmly

Tempo:

= ca. 42-46

Additional Themes:

Aspiration, Heaven, Peace, Redemption

Intro:

"This hymn of aspiration and commitment expresses our desire to let Jesus be Lord of our life."

Key: Eb

First Note: G

Style:

Prayerfully

Tempo:

= ca.76-84

Additional Themes:

Aspiration, Guidance, Peace, Trust

Intro:

""Teach me' is the message of this song. A teachable heart is the good soil out of which knowledge and wisdom grow."

Suggestions and Leader's Notes for #761: Read Psalm 27:7-11. Direct as if one beat per measure.

Suggestions and Leader's Notes for #762:

a - right,

li - ness,

and rain,

is run.

walk

lone

wind

race

light, teach me Thy way! suc - cess, teach me Thy way!

| Dates Sung: | 6 | 43 9 43 9 | | | 8 5 | 8 |
|-------------|------------------------------|--|------------|------|---------------------|---|
| | grace joys fill lot | af- ford- teach me de- part, teach me the skies, teach me be cast, teach me | Thy Thy | way! | In hours Shine thru | |
| | 9: 1 | | 18 | | • | 9 |
| | | by faith, less by signess of dire distri- | | | neav'n - ly lig | |

SEGUE TO "O MASTER, LET ME WALK WITH THEE"

Key: Eb

First Note: G

Style: Meditative

Tempo: = ca. 88-96

Additional Themes:

Aspiration, Holiness, Hope, Peace

Intro:

"I press on to take hold of that for which Christ Jesus took hold of me' (Philippians 3:12b). This classic hymn bids us to walk with the Master."

Dates Sung:

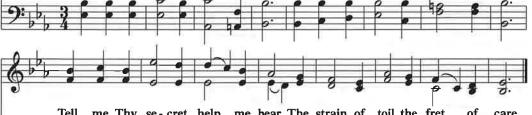
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O Master, Let Me Walk with Thee 763

thru sor-row, grief and pain; Make now my path-way plain, teach me Thy way! un - til the jour-ney's done, Un - til the crown is won, teach me Thy way!

El/G Whoever claims to live in Him must walk as Jesus did. - 1 John 2:6

- 1. O Mas-ter, let me walk with Thee In low-ly paths of
- 2. Help me the slow of heart to move By some clear, win ning word of love; 3. In hope that sends a shin-ing ray Far down the fu-ture's broad -'ning way,



Tell me Thy se-cret, help me bear The strain of toil, the fret Teach me the way-ward feet to stay, And guide them in the home - ward way. In peace that on - ly Thou canst give, With Thee, O Mas - ter, let



WORDS: Washington Gladden (w. 1879) MUSIC: Henry P. Smith (w. 1874) END OF SURRENDER MEDLEY

MARYTON 8.8.8.8.LM

Suggestions and Leader's Notes: Read Luke 24:28-35.



Suggestions and Leader's Notes: Read James 5:7-11.

Key: F

First Note: C

Style:

With passion

Tempo

= ca. 84-96

Additional Themes:

Hope, Mission, Revival, Trust

Medley Ideas:

Intro:

"Patience is a virtue that we all need right now! We are the instant society – precooked, premixed, bottled, and canned. Acorns do not grow trees overnight. Farmers plant and wait. You cannot hurry God's timetable. To be patient is to trust. 'We will reap if we faint not.' Lord, teach us to wait."

Dates Sung:

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Key: F First Note: C

Style: Thoughtfully

Tempo: = ca. 88-100

Additional Themes: Assurance, Mission,

Peace, Unity

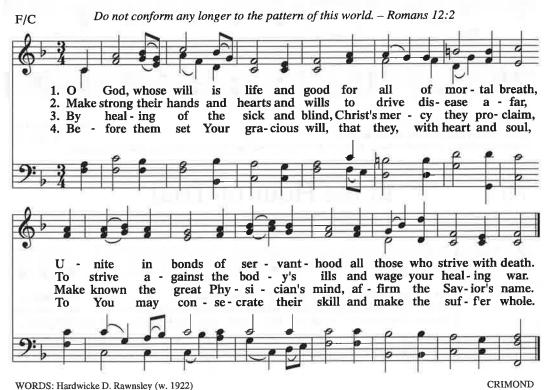
Intro:

"This hymn expresses a desire for unity, strength, and healing by the skillful hands of the Great Physician."

Dates Sung:

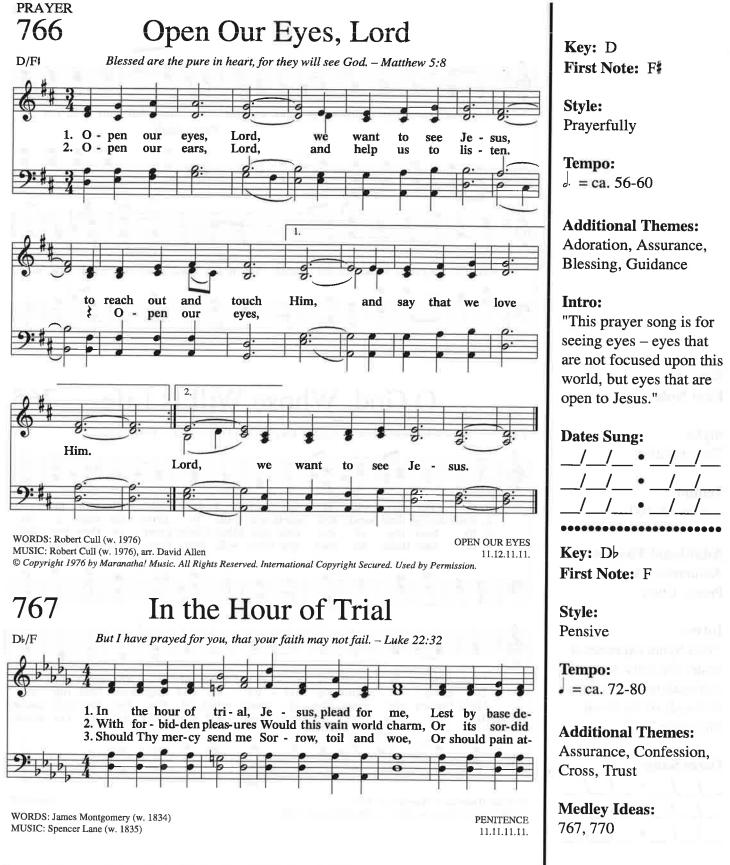
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O God, Whose Will Is Life 7



Suggestions and Leader's Notes: Read Psalm 139:1-4.

MUSIC: Jessie S. Irvine (w. 1871), arr. David Grant (w. 1872)



Suggestions and Leader's Notes for #766: Read 2 Kings 6:13-17. Alternate reading: 1 John 3:1-2. Direct as if one beat per measure. Optional ending: Repeat song softly.

Suggestions and Leader's Notes for #767: Read Daniel 3:16-18. Optional ending: Repeat phrase "Grant that I may ever cast my care on Thee."

Intro:

"In our suffering, may we ever be faithful to Him."

Dates Sung:

Key: G

First Note: B

Style: Sweetly

Tempo: = ca. 84-88

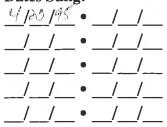
Additional Themes:

Aspiration, Assurance, Healing, Trust

Intro:

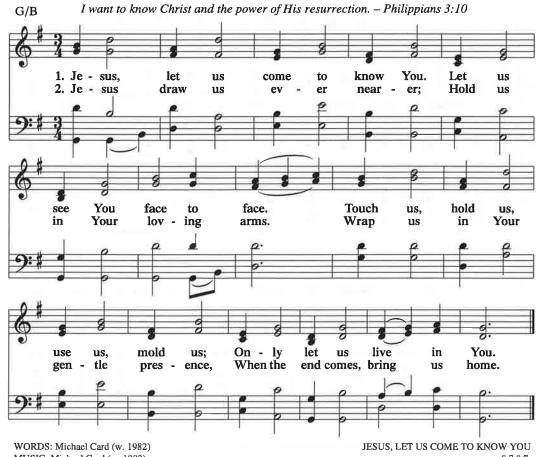
"This is a song of desire. To know Christ is to know the power of His resurrection."

Dates Sung:





Jesus, Let Us Come to Know You



MUSIC: Michael Card (w. 1982)

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Suggestions and Leader's Notes: Read Philippians 3:7-11. Optional ending: Repeat phrase "When the end comes, bring us home."



Key: G

First Note: B

Style:

Prayerfully

Tempo:

= ca. 88-96

Additional Themes:

Assurance, Father, Forgiveness, Peace

Medley Ideas:

Intro:

"The relationship between father and child is most precious. Jesus uses this endearing term in speaking to our heavenly Father. He yearns to answer His children's prayers."

Dates Sung:

MAY I CALL YOU FATHER

Irregular

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Suggestions and Leader's Notes: Read Matthew 6:9-13.

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MUSIC: Reid Lancaster (w. 1974), descant by Missy Robertson (w. 1993)

WORDS: Reid Lancaster (w. 1974)



Dear Lord and Father of Mankind 770



Key: Db

First Note: F

Style:

Sorrowfully

Tempo:

= ca. 72-80

Additional Themes:

Father, Forgiveness, Peace, Revival

Medley Ideas: 767, 770

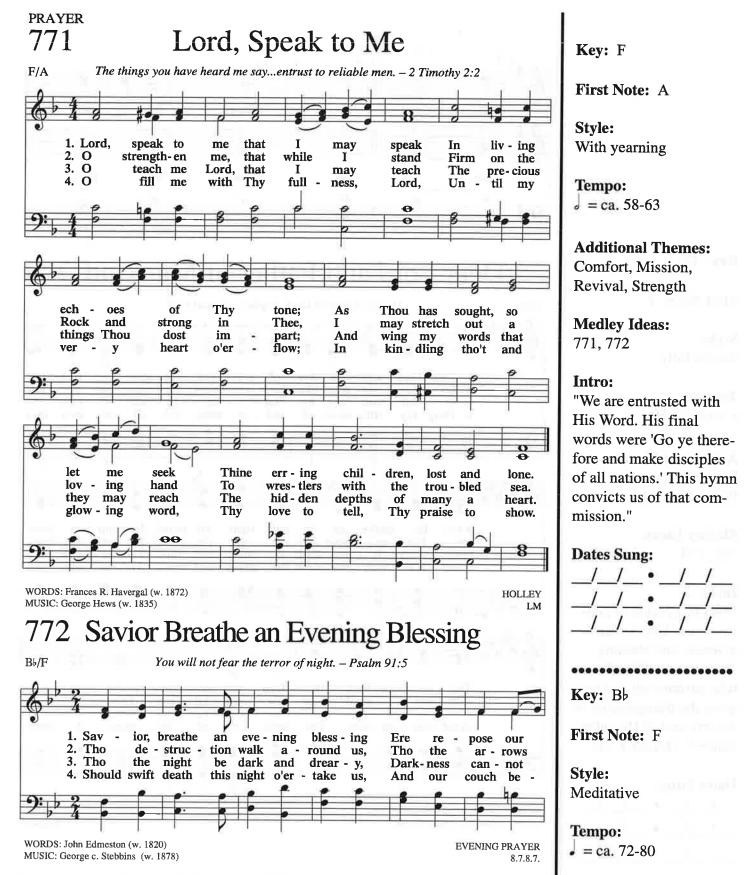
Intro:

"This is a prayer of confession, asking for forgiveness and blessing.
'Who is a God like You, who pardons sin and forgives the transgression of the remnant of His inheritance?'" (Micah 7:18).

Dates Sung:

__/___• __/__/__

Suggestions and Leader's Notes: Read Psalm 130:4-6.



Suggestions and Leader's Notes for #772: Read Matthew 28:19. Direct as if two beats per measure.

Suggestions and Leader's Notes for #773: Read Psalm 91:5-7.

Additional Themes:

Assurance, Blessing, Healing, Victory

Medley Ideas:

771, 772

Intro:

"This is an evening prayer asking Him who does not slumber to watch over us while we sleep."

Dates Sung:

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Key: G First Note: G

Style: Stately

Tempo:

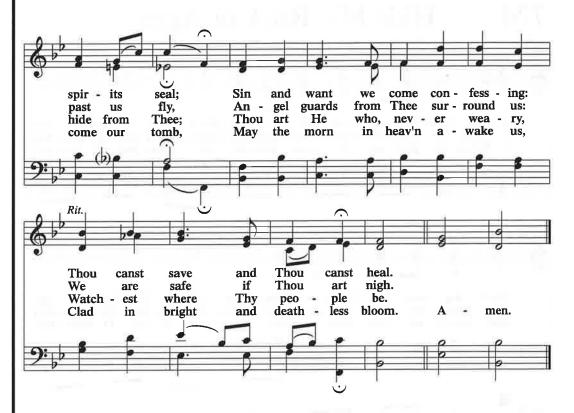
= ca. 76-84

Additional Themes:

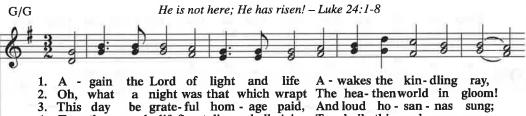
Blessing, Joy, Resurrection, Thanksgiving

Intro:

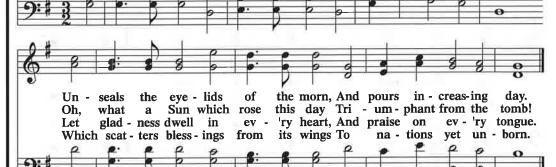
"On the resurrected wings of hope, Eden is restored and the life of light shines!"



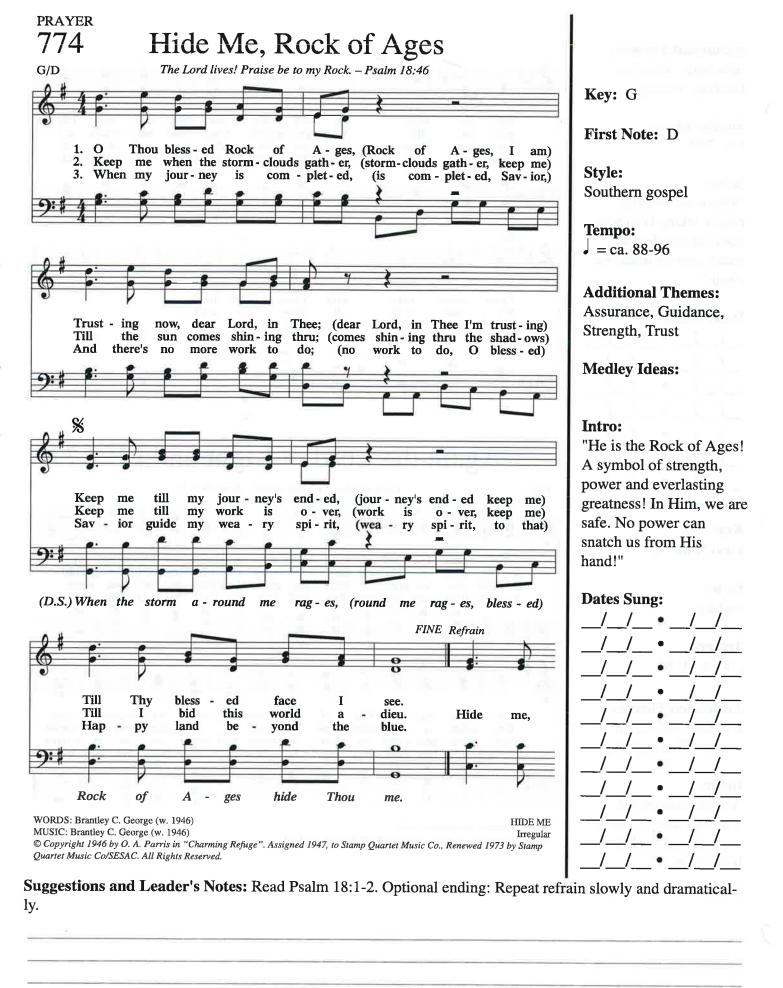
Again the Lord of Light and Life 773

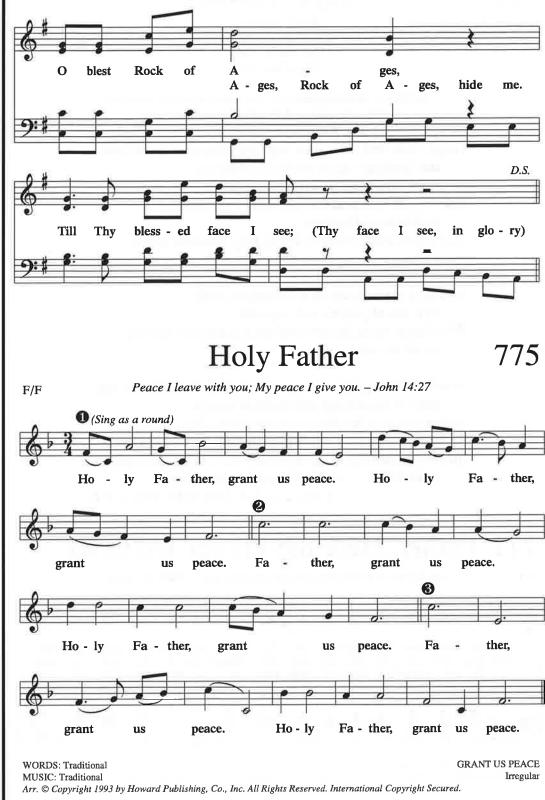


3. This day be grate-ful hom - age paid, And loud ho - san - nas sung;
4. Ten thou-sand dif-frent lips shall join To hail this wel-come morn,



WORDS: Anna L. Barbauld (w. 1772) MUSIC: Thomas A. Arne (w. 1772), arr. Ralph Harrison (w. 1784) ARLINGTON 8.6.8.6.





"This is a prayer asking our Father for peace."

Key: F

Style:

Serenely

Tempo: = ca. 76-84

Additional Themes: Assurance, Comfort,

Father, Peace

Medley Ideas:

Dates Sung:

Intro:

First Note: F

Suggestions and Leader's Notes: Read John 14:27. Sing through twice. Can be sung as a round.

Prayer Medley

Medley Includes: Father, Hear the Prayer We Offer Be with Me, Lord I Love You, Lord

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

I urge, then, first of all, that requests, prayers, intercession and thanksgiving be made for everyone —for kings and all those in authority,

that we may live peaceful and quiet lives in all godliness and holiness.

I want men everywhere to lift up holy hands in prayer, without anger or disputing.

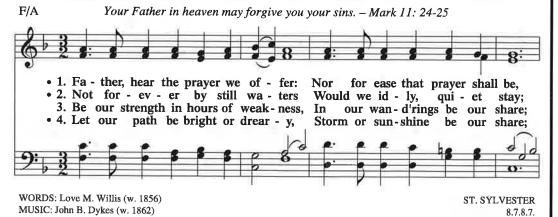
And pray in the Spirit on all occasions with all kinds of prayers and requests. With this in mind, be alert and always keep on praying

for all the saints.

And this is my prayer: that your love may abound more and more in knowledge and depth of insight, so that you may be able to discern what is best and may be pure and blameless until the day of Christ, filled with the fruit of righteousness that comes through

Jesus Christ — to the glory and praise of God. 1 Tim. 2:1, 2, 8; Eph. 6:18; Phil. 1:9-11

777 Father, Hear the Prayer We Offer



Key: F

First Note: A

Style: Meditative

Tempo: d = ca. 58-60

8.7.8.7.

Additional Themes: Courage, Hope, Peace, Strength

Medley Instructions: The last soprano note of #777 is the transition to the first soprano note of #778. The last soprano note of #778 is the transition to the first soprano note of #779.

Suggestions and Leader's Notes for #777: Read Text #776.

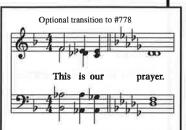
Intro:

"This hymn of prayer beseeches God for strength and faith to live a courageous life."

Dates Sung:

Key: Db

First Note: F



Style:

Pensive

Tempo:

= ca. 60-66

Additional Themes:

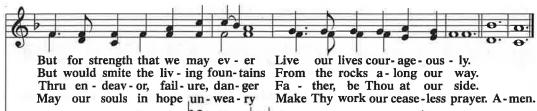
Assurance, Eternal Life, Protection, Strength

Intro:

"'Be with me' expresses our deep longing for God's constant presence in our lives."

Dates Sung:

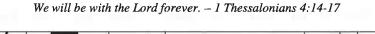


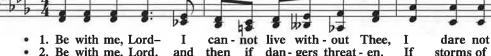


SEGUE TO "BE WITH ME, LORD"

DI/F

Be with Me, Lord





2. Be with me, Lord, and then if dan-gers threat-en, Tf 3. Be with me, Lord! No oth - er gift or bless - ing 4. Be with me, Lord, when lon - li - ness o'er - takes me,

Thou couldst be -When I must



take one step a - lone, the loads of try can - not burst a-bove my head, If lash - ing seas leap ev - 'ry stow could with this one com-pare- A con - stant sense of Thy a And when shall come mid the fires of pain, the hour



life, un-aid-ed, need Thy strength to lean my - self up - on. where a-bout me, They can - not harm, or make my heart a-fraid. bid - ing pres-ence, Wher - e'er feel that Thou art near. Ι am, to de-par-ture For worlds un-known, Lord, be with me then. О



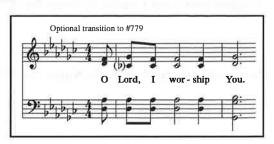
WORDS: T. O. Chisholm (w. 1935) MUSIC: L. O. Sanderson (w. 1935)

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SEGUE TO "I LOVE YOU, LORD"

Suggestions and Leader's Notes:





BE WITH ME LORD

11.10,11.10



Key: Gb First Note: D Style: Worshipfully Tempo: = ca. 88-92**Additional Themes:** Adoration, Dedication, Joy, Peace **Medley Ideas:** Intro: "This song is an expression of joy and love for our King." **Dates Sung:** Key: F

First Note: C

Style:

Majestically

Tempo:

= ca. 96-100

Additional Themes:

Adoration, Hope, Aspiration, Trust

Suggestions and Leader's Notes for #779: Sing through twice.

Suggestions and Leader's Notes for #780: Read 1 Corinthians 15:24-28.

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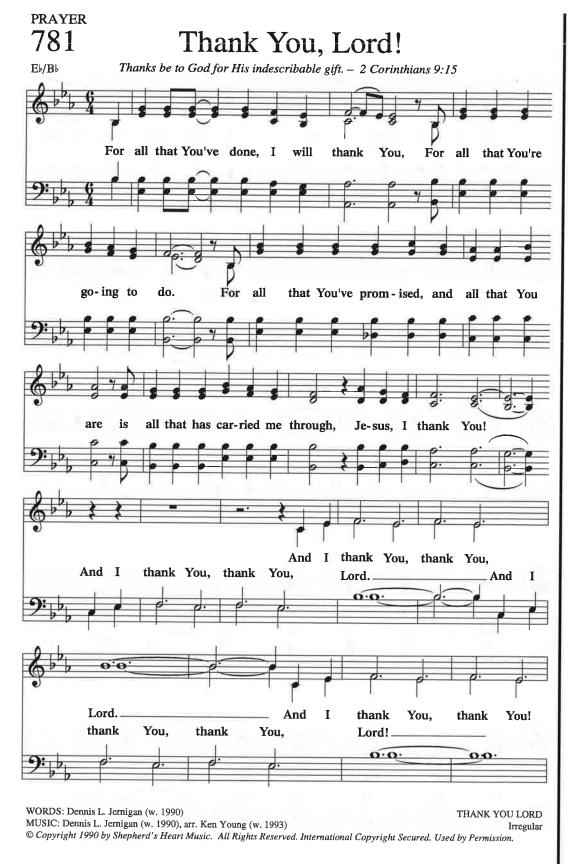
Medley Ideas:

Intro:

"It is an awesome thought that Jesus would ask us to pray for the successful consummation of His Kingdom! Hear His words: "This is how you should pray: "Our Father in heaven, hallowed be Your name, Your kingdom come, Your will be done on earth as it is in heaven"" (Matthew 6:9-10).

Dates Sung:





Suggestions and Leader's Notes: Read Psalm 105:1-3. Sing through twice.

Key: Eb

First Note: B

Style:

Walking tempo

Tempo:

= ca. 58-63

Additional Themes:

Adoration, Blessing, Salvation, Thanksgiving

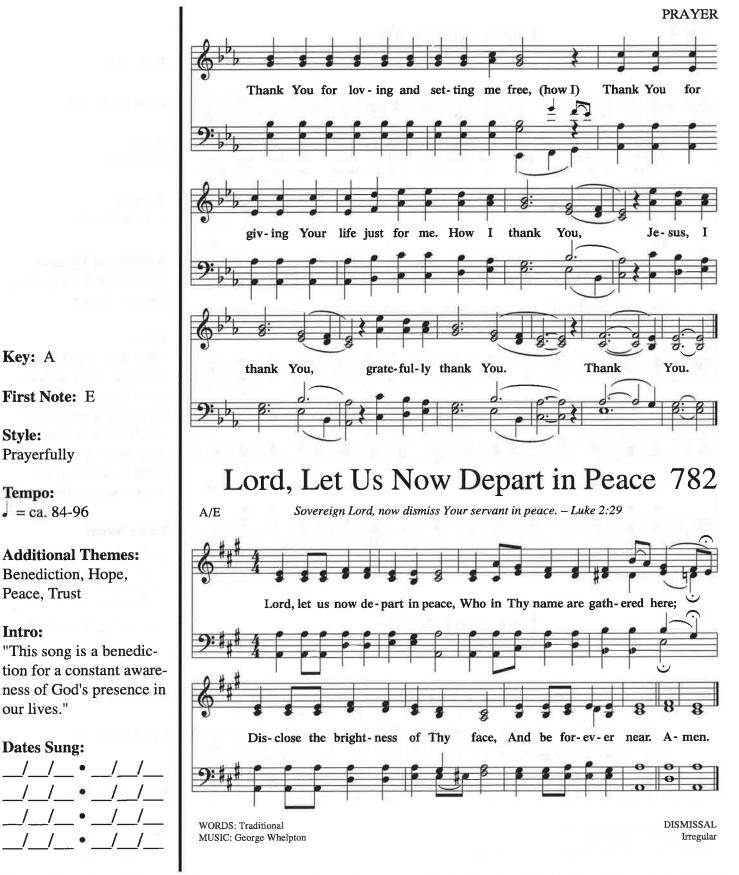
Medley Ideas:

Intro:

"This song is a thankful praise for God's blessing of salvation, protection and hope. 'Praise the Lord, O my soul; all my inmost being, praise His holy name. Praise the Lord, O my soul, and forget not all His benefits'" (Psalm 103:1-2).

Dates Sung:

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Dates Sung:

our lives."

Key: A

Style: Prayerfully

Tempo:

= ca. 84-96

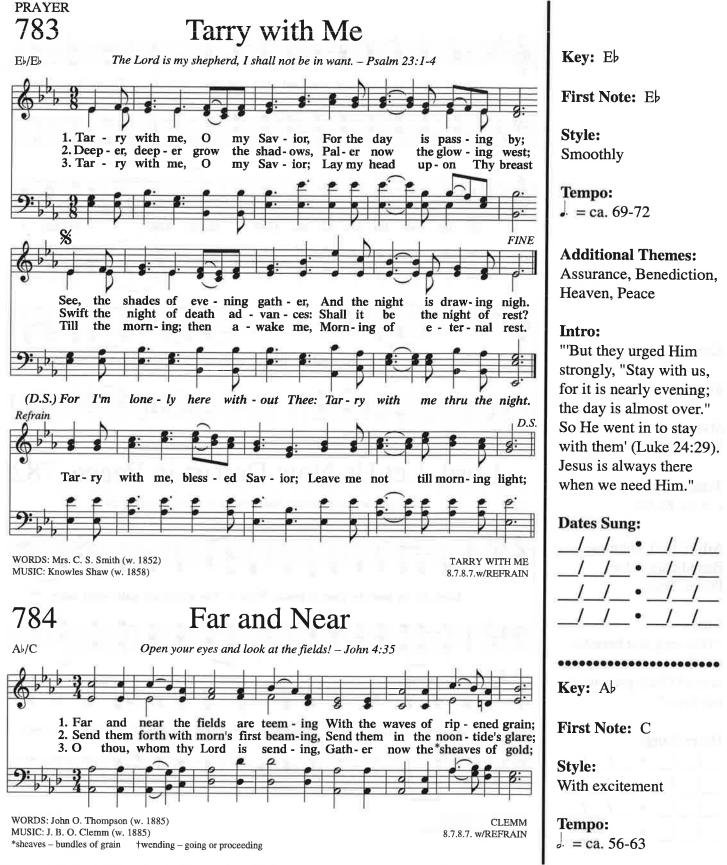
Peace, Trust

Intro:

Additional Themes: Benediction, Hope,

"This song is a benedic-

First Note: E



Suggestions and Leader's Notes for #783: Optional ending: Repeat last phrase, "Tarry with me through the night," softly.

Suggestions and Leader's Notes for #784: Read John 4:34-36. Direct as if one beat per measure. For added effectiveness, use slide presentation of scenes of harvest time.

Additional Themes:

Blessing, Mission, Revival, Salvation

Intro:

"This is a hymn of harvest. The harvest is plentiful, but the workers are few.' Therefore, we must be laborers!"

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Key: C First Note: C

Style: Lively

Tempo: = ca. 92-100

Additional Themes:

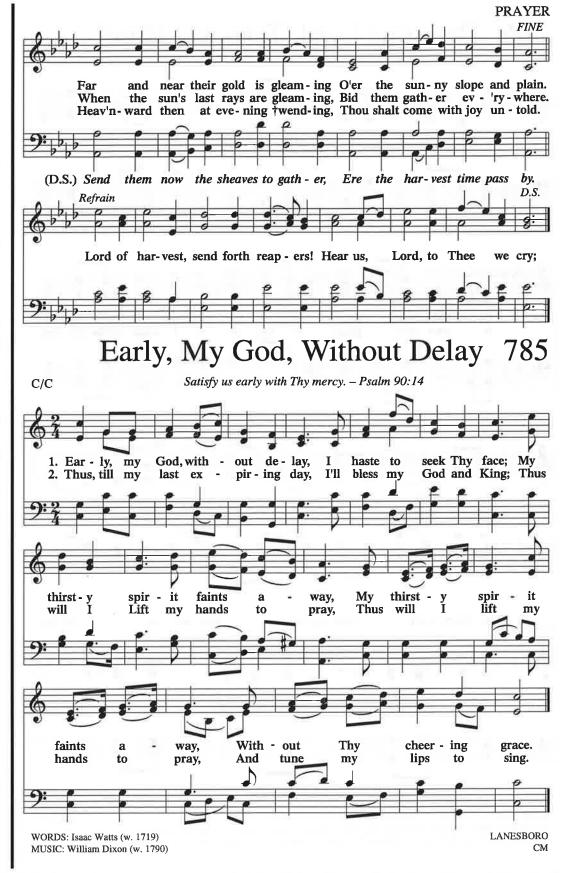
Adoration, Commitment, Grace, Peace

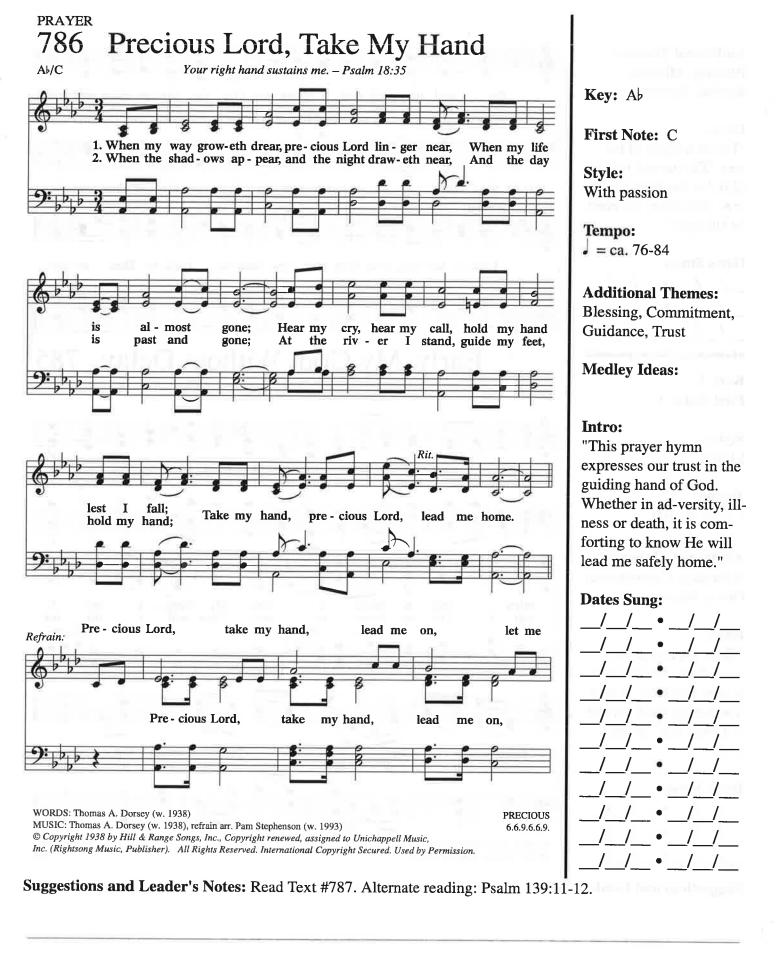
Intro:

"Great joy and peace await those who earnestly seek His face. 'O God, You are my God, earnestly I seek You'" (Psalm 63:1a).

Dates Sung:

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The ransomed of the LORD will return.

They will enter Zion with singing; everlasting joy will crown their heads.

Gladness and joy will overtake them,

and sorrow and sighing will flee away.

"I, even I, am he who comforts you. Who are you that you fear mortal men, the sons of men, who are but grass.

I have put my words in your mouth

Suggestions and Leader's Notes:

and covered you with the shadow of my hand—

I who set the heavens in place, who laid the foundations of the earth, and who say to Zion, 'You are my people.'"

Isaiah 51:11-12, 16

Lord, Take Control Medley

Medley Includes: Father Lord, Take Control On Bended Knee

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

I became a servant of this gospel by the gift of God's grace given me through the working of his power.

Ephesians 3:7



Key: Eb

First Note: F

Style: Prayerfully

Tempo: = ca. 69-76

Additional Themes: Assurance, Commitment, Father, Holiness

Medley Ideas:

Intro:

"This is a hymn of prayer, aspiring for a closer walk with God – 'Father, take my life."

Dates Sung:

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Suggestions and Leader's Notes: Read Text #788.



Key: Eb

First Note: Bb

Style:

Meditative

Tempo:

= ca. 84-92

Additional Themes:

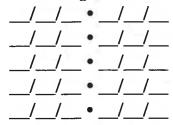
Commitment, Consecration, Devotion, Trust

Medley Ideas:

Intro:

"This is a prayer of surrender."

Dates Sung:

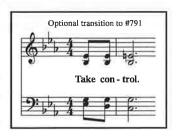


Lord, Take Control

I urge you, brothers...to offer your bodies as living sacrifices. - Romans 12:1



Suggestions and Leader's Notes: Alternate reading: Galatians 5:22-25. Sing through twice. Begin softly and build in volume. Decrescendo on last score and repeat phrase "Lord, take control, take control" for optional ending.





PRAYER

| Kov. | C |
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| Acy: | \mathbf{c} |

First Note: G

Style:

Lightly, in one

Tempo:

c = ca. 40-44

Additional Themes:

Aspiration, Guidance, Hope, Revival

Medley Ideas:

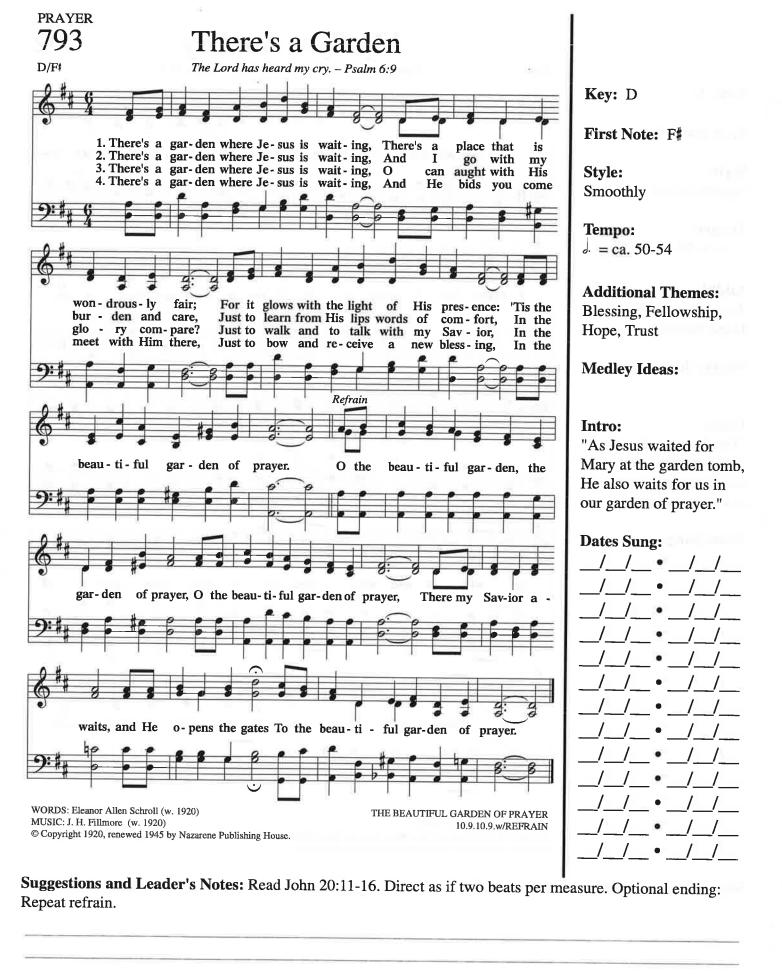
Intro:

"The fresh wind of the Spirit refreshes and softens our hearts. Renewal is a constant need."

Dates Sung:

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Suggestions and Leader's Notes: Read Psalm 51:1-2. Sing through twice. Direct as if one beat per measure.



Unto Thee, O Lord

Key: E♭

First Note: G

Style: Lively

Tempo:

= ca. 120-126

Additional Themes:

Adoration, Forgiveness, Strength, Trust

Medley Ideas:

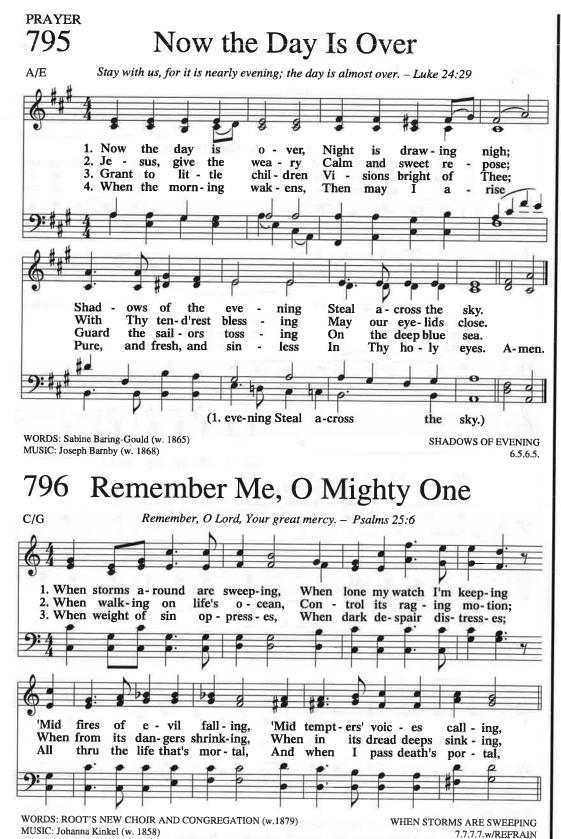
Intro:

"This is an adaptation of Psalm 25: We give our praise unto Thee, O Lord – our hope and salvation."

Dates Sung:



Suggestions and Leader's Notes: Read Psalm 25:1-9.



Key: A

First Note: E

Style:

Meditative

Tempo:

= ca. 72-80

Additional Themes:

Assurance, Benediction, Holiness, Peace

Intro:

"Night brings rest. Morning brings new opportunities for service."

Key: C

First Note: G

Style:

Prayerfully, with yearning

Tempo:

= ca. 80-88

Additional Themes:

Assurance, Faith, Heaven, Hope

Intro:

"This prayer hymn expresses our desire for the closeness of our Savior through the uncertainties of life."

Suggestions and Leader's Notes for #795:

Suggestions and Leader's Notes for #796: Read Psalm 25:6-7. Optional ending: Repeat phrase, "Remember me, O mighty One," slowly and dramatically. Put a fermata on word "me."



Key: G

First Note: G

Style: Reverently

Tempo: = ca. 80-84

Additional Themes:

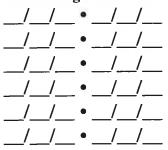
Devotion, Grace, Healing, Trust

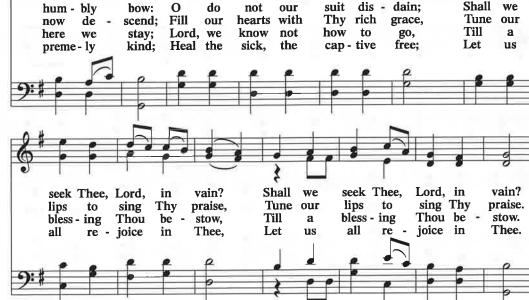
Medley Ideas:

Intro:

"A seeking soul, confident and full of faith, is the theme of this hymn. 'Ask and receive, seek and find, knock and the door will be opened'" (Matthew 7:7).

Dates Sung:





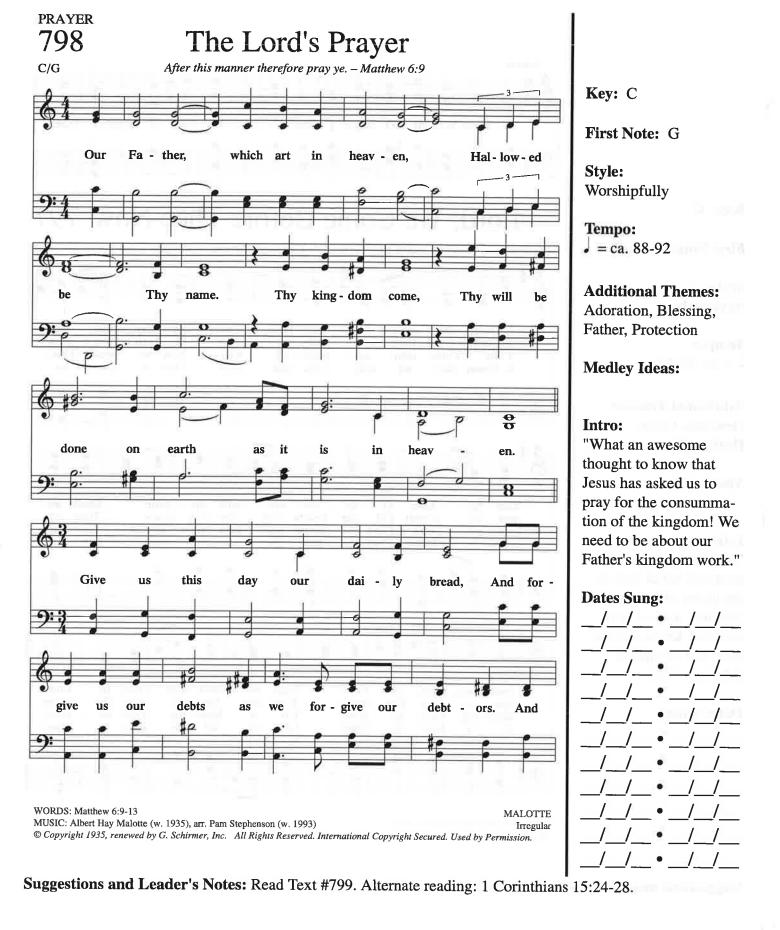
HENDON

7.7.7.7.

Suggestions and Leader's Notes: Read Matthew 7:7-11. Alternate reading: Hebrews 4:14-16.

MUSIC: Henri A. Malan (w. 1823), arr. Lowell Mason (w. 1841)

WORDS: William Hammond (w. 1745)





for they love to pray standing in the synagogues and on the street corners to be seen by men.

I tell you the truth,

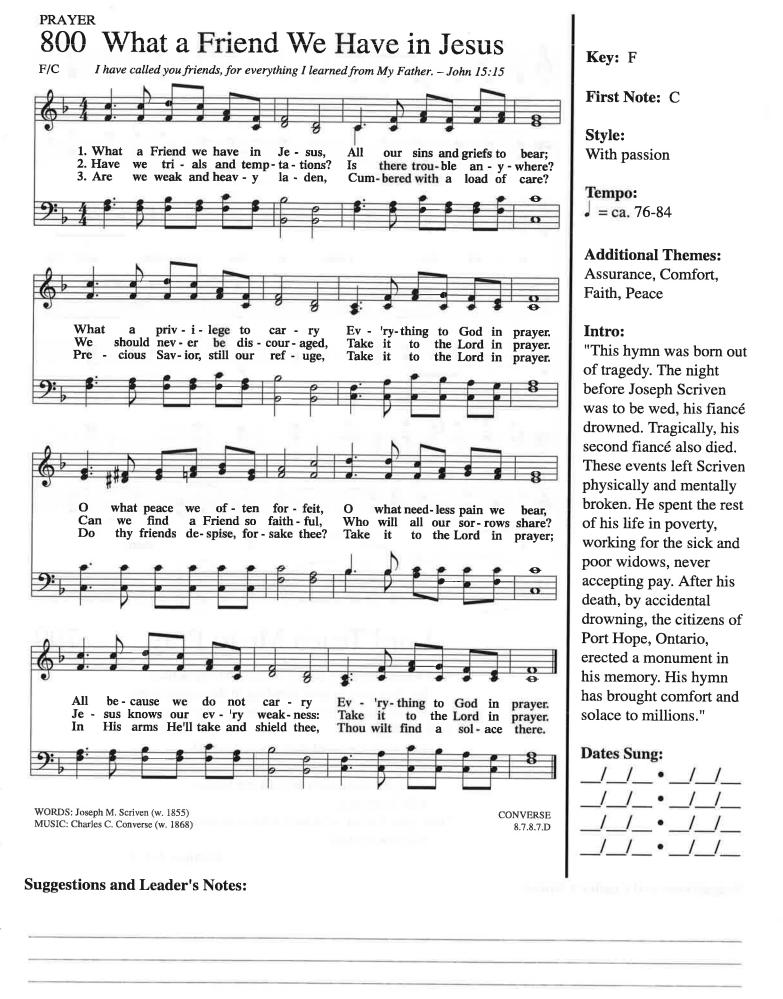
they have received their reward in full.

When you pray, go into your room, close the door and pray to your Father, who is unseen.

Then your Father, who sees what is done in secret, will reward you.

Matthew 6:5, 6

| Suggestions and Leader's Notes: | |
|---------------------------------|--|
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Where No One Stands Alone

801

Key: D♭

First Note: Db

Style:

With yearning

Tempo:

= ca. 88-96

Additional Themes:

Confession, Hope, Protection, Trust

Medley Ideas:

Intro:

"This hymn of prayer recalls life's darker moments and anticipates a sweeter fellowship with Jesus."

Dates Sung:



Suggestions and Leader's Notes: Read Isaiah 42:16. Note repeated phrase after last verse.



Key: G

First Note: G

Style:

With a glad heart

Tempo:

= ca. 96-104

Additional Themes:

Blessing, Salvation, Thanksgiving, Trust

Medley Ideas:

Intro:

"This is a praise song of thanksgiving. 'Enter His gates with thanksgiving and His courts with praise; give thanks to Him and praise His name. For the Lord is good and His love endures forever; His faithfulness continues through all generations'" (Psalm 100:4-5).

Dates Sung:

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Suggestions and Leader's Notes: Read Psalm 75:1.

Turn My Heart

Key: C

First Note: E

Style:

Prayerfully

Tempo:

a = ca. 66-72

Additional Themes:

Assurance, Commitment, Devotion, Trust

Medley Ideas:

Intro:

"'Turn my heart toward your statutes and not toward selfish gain. Turn my eyes away from worthless things; preserve my life according to Your Word' (Psalm 119:36-37). This song focuses our eyes upon Jesus."

Dates Sung:



WORDS: Lynn DeShazo (w. 1992)

MUSIC: Lynn DeShazo (w. 1992)

TURN MY HEART

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Suggestions and Leader's Notes: Read Psalm 119:41-48. Direct as if two beats per measure.



My Soul Medley

Medley Includes: Sun of My Soul Jesus, Lover of My Soul Abide with Me

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (*).

Key: F

First Note: F

Style: Smoothly

Tempo: = ca. 84-92

Additional Themes: Assurance, Blessing, Heaven, Peace

Medley Ideas:

Intro:

"'But unto you that fear my name shall the Sun of Righteouness arise with healing in His wings' (Malachi 4:2 KJV). In Christ is found the radiance of God's glory."

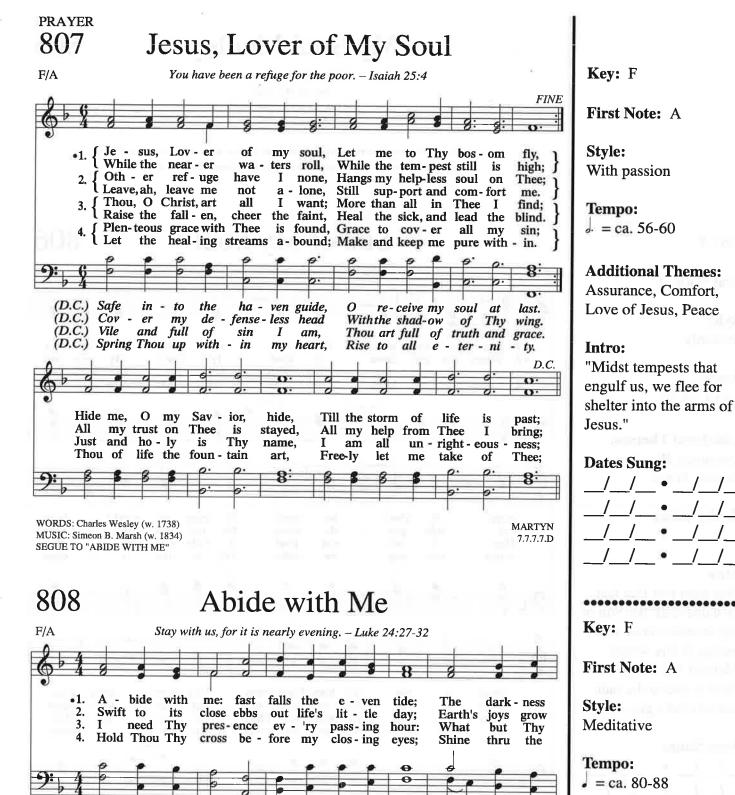
Dates Sung:

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Medley Instructions: Read Psalm 91:1-2.

Suggestions and Leader's Notes for #806:



Benediction, Comfort, Peace, Trust

Additional Themes:

EVENTIDE

10.10.10.10

Suggestions and Leader's Notes for #807: When not used in medley, can be sung antiphonally. Everyone together on second score. Direct as if two beats per measure.

Suggestions and Leader's Notes for #808: Note repeat for final ending.

WORDS: Henry F. Lyte (w. 1847)

MUSIC: William H. Monk (w. 1861)

Intro:

"This classic hymn speaks of God's abiding care. He changes not, and His love remains constant till heaven's morning breaks."

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Key: F

First Note: F

Style: Prayerfully

Tempo:

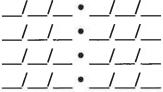
= ca. 76-88

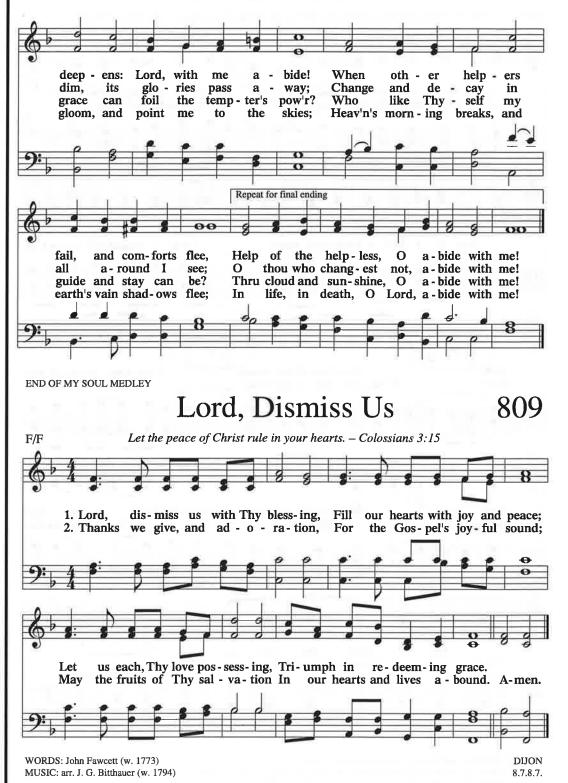
Additional Themes: Benediction, Blessing, Grace, Victory

Intro:

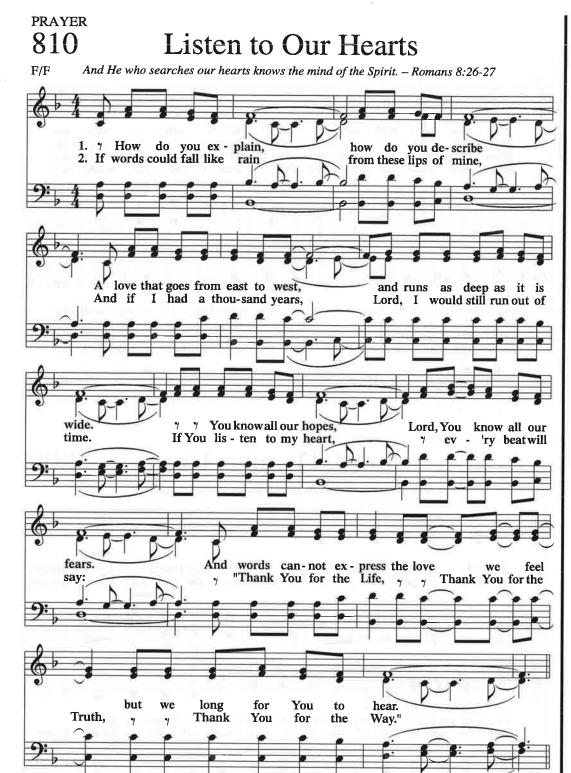
"Joy and thanksgiving flow from this hymn of benediction."

Dates Sung:





Suggestions and Leader's Notes for #809: Read Colossians 3:15-16.



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Suggestions and Leader's Notes: Read Psalm 19:8-11, 14.

WORDS: Jeff Moore and Steven Curtis Chapman (w. 1992)

Key: F

First Note: F

Style:

With passion

Tempo:

= ca. 100-108

Additional Themes:

Assurance, Love of Jesus, Thanksgiving, Trust

Medley Ideas:

Intro:

"The deeds of life are controlled by the one who sits upon the throne of our hearts. If God sits there, then sweetness flows from our lips, perfumed by His love and kindness."

Dates Sung:

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Suggestions and Leader's Notes:

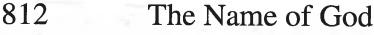
811

The Great I Am

Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?" God said to Moses, "I AM WHO I AM.

This is what you are to say to the Israelites: 'I AM has sent me to you."

Exodus 3:13, 14





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Suggestions and Leader's Notes:

Key: Dm

First Note: D

Style: With a lilt

Tempo: = ca. 66-72

Additional Themes: God's Name, Holiness, Lordship, Majesty

Intro:

"Jehovah, a special covenant name for God, is used 6,823 times in the Bible. At the burning bush, God identifies Himself as the 'I Am.' Jesus, speaking of Himself, said, 'Before Abraham was born, I Am' (John 8:54). The third commandment prohibits us from taking God's name lightly. 'Holy and reverent is Thy name, O God.""

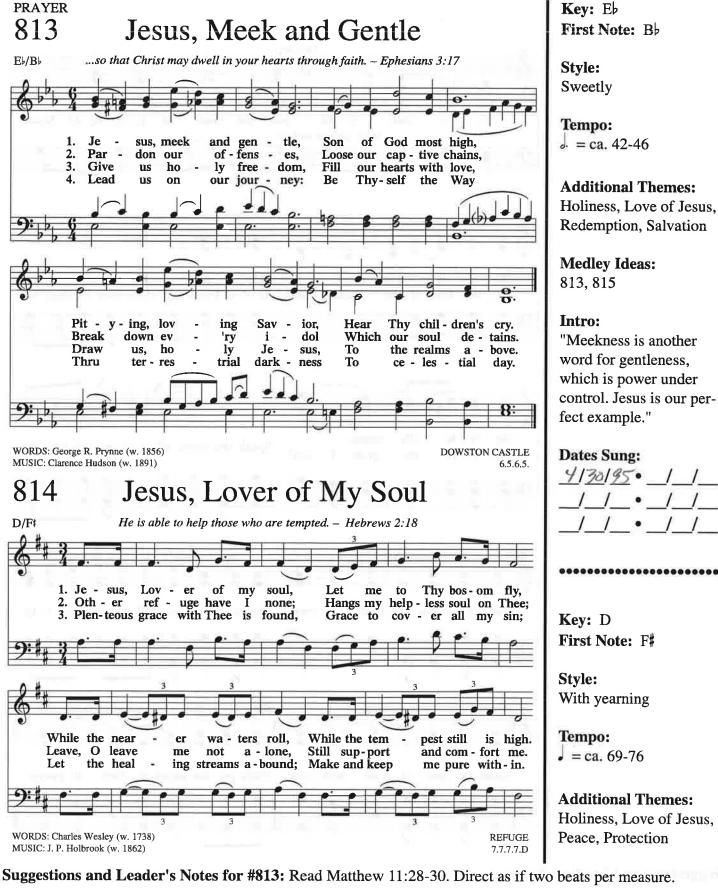
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Suggestions and Leader's Notes:



Suggestions and Leader's Notes for #814:

Intro:

"Jesus – Shelter, Healer, and Grace Supplier – is the source of life. The cross is the divine declaration of His love."

Dates Sung:

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Key: E♭

First Note: G

Style:

Prayerfully

Tempo:

= ca. 72-80

Additional Themes:

Aspiration, Father, Hope, Peace

Medley Ideas:

813, 815

Intro:

"This hymn of prayer imparts the sweet music of hope and calms our spirit in the concerts of life played upon strings of grace."

Dates Sung:





Father, Whate'er of Earthly Bliss 815



Suggestions and Leader's Notes:

See His Glory Medley

Medley Includes: See His Glory Revive Us, O Lord Arise Shine Shine Down

Arise, shine, for your light has come, and the glory of the LORD rises upon you.

See, darkness covers the earth and thick darkness is over the peoples, but the LORD rises upon you and his glory appears over you.

Nations will come to your light,

and kings to the brightness of your dawn.

Lift up your eyes and look about you:

All assemble and come to you; your sons come from afar, and your daughters are carried on the arm.

Then you will look and be radiant,

your heart will throb and swell with joy; the wealth on the seas will be brought to you, to you the riches of the nations will come.

I saw the glory of the God of Israel coming from the east. His voice was like the roar of rushing waters, and the land was radiant with his glory.

Isaiah 60:1-5; Ezekiel 43:2



WORDS: Rich Cook (w. 1985) MUSIC: Rich Cook (w. 1985)

SEE HIS GLORY Irregular

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Suggestions and Leader's Notes: Read Text #816.

Key: D

First Note: D

Style:

Worshipful

Tempo:

= ca. 72-80

Additional Themes:

Assurance, Joy, Peace, Salvation

Intro:

"At Sinai the Israelites were struck with awesome fear at the sight of the descending glory of God. We, too, shall see Him descend in His glory, not with fear, but with joyous 'hallelujahs of praise' on the resurrection morning."

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| Dates | Sung: |

Key: D

First Note: F#

Style:

Powerfully

Tempo:

= ca. 96-112

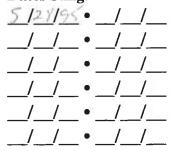
Additional Themes:

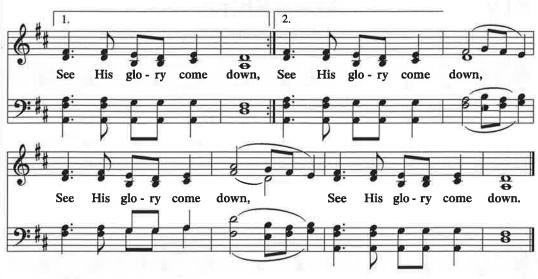
Holiness, Hope, Revival, Thanksgiving

Intro:

"This is a prayer song for revival and holiness."

Dates Sung:

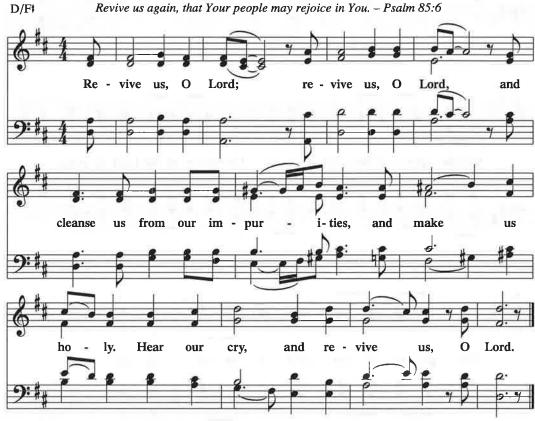




SEGUE TO "REVIVE US, O LORD"

Revive Us, O Lord

818



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SEGUE TO "ARISE SHINE"

Suggestions and Leader's Notes: Alternate reading: Psalm 85:4-7.



Suggestions and Leader's Notes: Sing through twice. The last soprano note of

#819 is the transition note to the first soprano note of #820.

Key: D

First Note: D

Style:

Victoriously

Tempo:

a = ca. 76-84

Additional Themes:

Assurance, Blessing, Mission, Revival

Medley Ideas:

Intro:

"'The people walking in darkness have seen a great light; on those living in the land of the shadow of death, a light has dawned' (Isaiah 9:2). Jesus is that Light!"

Dates Sung:

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Shine Down

Key: A

First Note: D

Style:

Enthusiastically

Tempo:

= ca. 126-132

Additional Themes:

Blessing, Comfort, Joy, Peace

Medley Ideas:

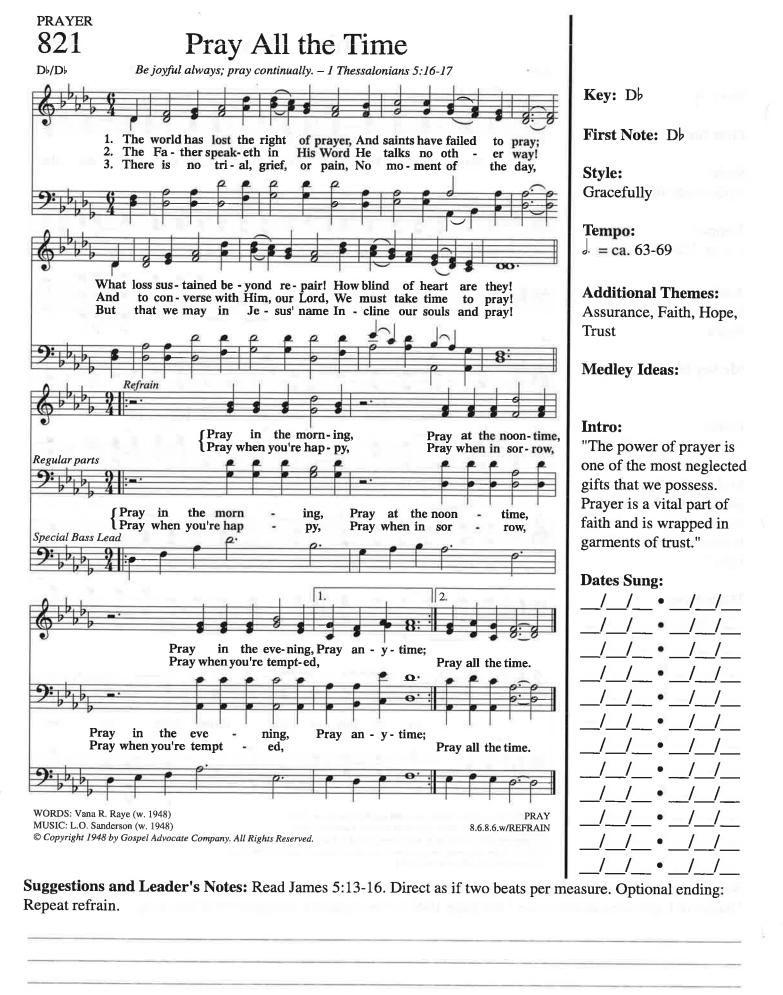
Intro:

"'An age is called Dark, not because the light fails to shine, but because people refuse to see it' (James Michener). Jesus is the embodiment of light!"

Dates Sung:



Suggestions and Leader's Notes: Read Psalm 65:9-13. Sing through twice. Optional ending: Repeat phrase "Father of Light shine down on me." See page 1045 for an expanded arrangement of this song.



First Note: F

Style: Sweetly

Tempo: = ca. 72-80

Additional Themes: Assurance, Comfort, Guidance, Mercy

Medley Ideas:

Intro:

"From a yielded heart comes the sweetness and joy found within God's precious will."

Dates Sung:



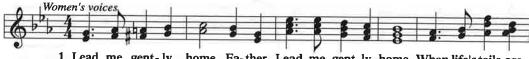
Suggestions and Leader's Notes: Optional ending: Repeat refrain. See page 1043 for an expanded arrangement of this song.

PRAYER

Lead Me Gently Home, Father

El/G

Rejoice with me; I have found my lost sheep. - Luke 15:6

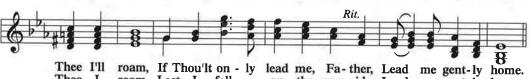


1. Lead me gent-ly home, Fa-ther, Lead me gent-ly home, When life's toils are 2. Lead me gent-ly home, Fa-ther, Lead me gent-ly home, In life's dark-est

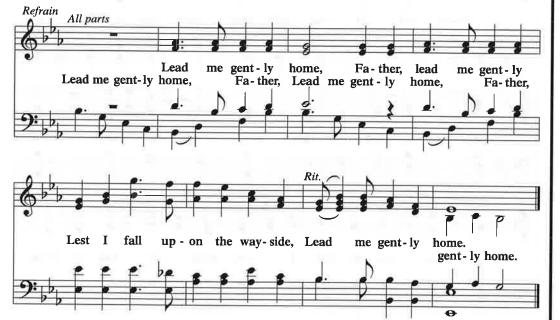
3. Lead me gent-ly home, Fa-ther, Lead me gent-ly home, In temp-ta-tion's



end - ed, and part-ing days have come; Sin no more shall tempt me, Ne'er from hours, Fa-ther, when life's trou-bles come, Keep my feet from wan-d'ring, Lest from hour, Fa-ther, when sore tri - als come; Be Thou near to keep me, Take me



roam, If Thou'lt on - ly lead me, Fa-ther, Lead me gent-ly home. roam, Lest I fall up - on the way-side, Lead me gent-ly home. as Thine own, For I can not live with out Thee, Lead me gent-ly home.



WORDS: Will T. Thompson (w. 1879)

MUSIC: Will T. Thompson (w. 1879), arr. Pam Stephenson (w. 1993)

Arr. © Copyright 1993 by Howard Publishing Co., Inc.

LEAD ME GENTLY HOME Irregular

Key: E

First Note: G

Style:

Ethereal

Tempo:

= ca. 88-96

Additional Themes:

Assurance, Guidance, Heaven, Trust

Medley Ideas:

Intro:

"Jesus said, "You know the way to the place where I am going." Thomas said to Him, "Lord, we don't know where You are going, so how can we know the way?" Jesus answered, "I am the way and the truth, and the life. No one comes to the Father but through Me" (John 14:4-6). Jesus knows the way, and He has come to lead us home."

Dates Sung:

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Suggestions and Leader's Notes: Optional ending: Repeat refrain. See page 1046 for an expanded arrangement of this song.

Still, Still with Thee

Key: B♭

First Note: D

Style: Sweetly

Tempo: = ca. 92-96

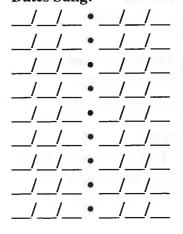
Additional Themes: Adoration, Assurance, Heaven, Peace

Medley Ideas:

Intro:

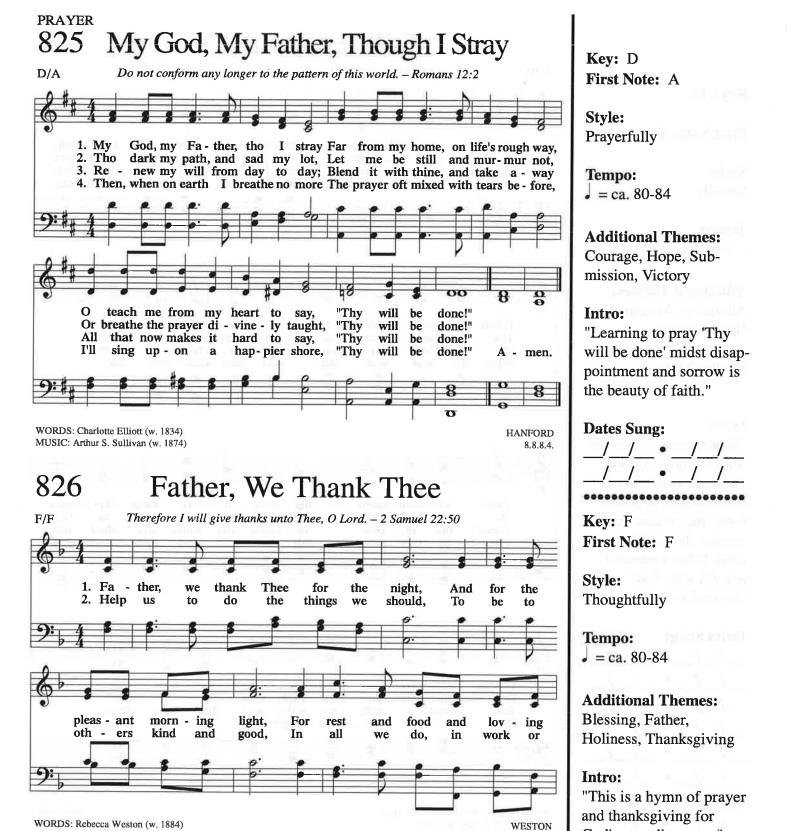
"How precious to me are Your thoughts, O God! How vast is the sum of them! Were I to count them, they would outnumber the grains of sand. When I awake, I am still with You!" (Psalm 139:17-18).

Dates Sung:





Suggestions and Leader's Notes: For added effectiveness, use slide presentation of nature scenes reflecting the words of the song.



God's attending care."

Suggestions and Leader's Notes: Read Psalm 65:2-4.

Music: Jorenson's Great Songs of the Church (w. 1921)

| Dates Sung:// •// | care, And all that makes the day so fair. play, To grow more lov - ing ev - 'ry day. A - men. |
|---|--|
| | Sweet Hour of Prayer 827 |
| Key: D | D/D O You, who hear prayer, to You all men will come. – Psalm 65:2 |
| First Note: D | |
| Style: | |
| Sweetly | Sweet hour of prayer! sweet hour of prayer, That calls me from a world of care, Sweet hour of prayer! sweet hour of prayer, The joy I feel, the bliss I share Sweet hour of prayer! sweet hour of prayer, Thy wings shall my pe - ti-tion bear |
| Tempo: | |
| = ca. 48-50 | |
| Additional Themes: | FINE |
| Assurance, Comfort, Peace, Trust | |
| Medley Ideas: | And bids me at my Fa-ther's throne Make all my wants and wish-es known. Of those whose anx-ious spir - its burn With strong de-sires for Thy re-turn! To Him whose truth and faith-ful - ness En - gage the wait - ing soul to bless; |
| Intro: | |
| "We must not allow the | 9: * |
| many demands of a busy | (D.S.) And oft es-caped the tempt-er's snare, By Thy re-turn, sweet hour of prayer. |
| life to rob us of the sweetness of prayer." | (D.S.) And glad - ly take my sta - tion there, And wait for Thee, sweet hour of prayer. (D.S.) I'll cast on Him my ev - 'ry care, And wait for Thee, sweet hour of prayer. |
| sweemess of prayer. | D.S. |
| Dates Sung: | |
| | |
| | In sea-sons of dis-tress and grief My soul has of ten found re-lief, With such I has-ten to the place Where God, my Sav-ior, shows His face, |
| | And since He bids me seek His face, Be - lieve His word, and trust His grace, |
| | 9: # 6 6 6 6 6 6 6 6 6 6 6 |
| | |
| _'_'_ | |
| | WORDS: W. W. Walford (w. 1845) MUSIC: William B. Bradbury (w. 1861) SWEET HOUR 8.8.8.8.D (LMD) |
| Suggestions and Leader's | Notes: Read Colossians 4:2-4. Alternate reading: Philippians 4:6-7. |

Instruments of Your Peace



Suggestions and Leader's Notes: Read Romans 6:11-13.

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Key: F

First Note: A

Style:

With passion

Tempo:

= ca. 104-112

Additional Themes:

Healing, Holiness, Mission, Peace

Medley Ideas:

Intro:

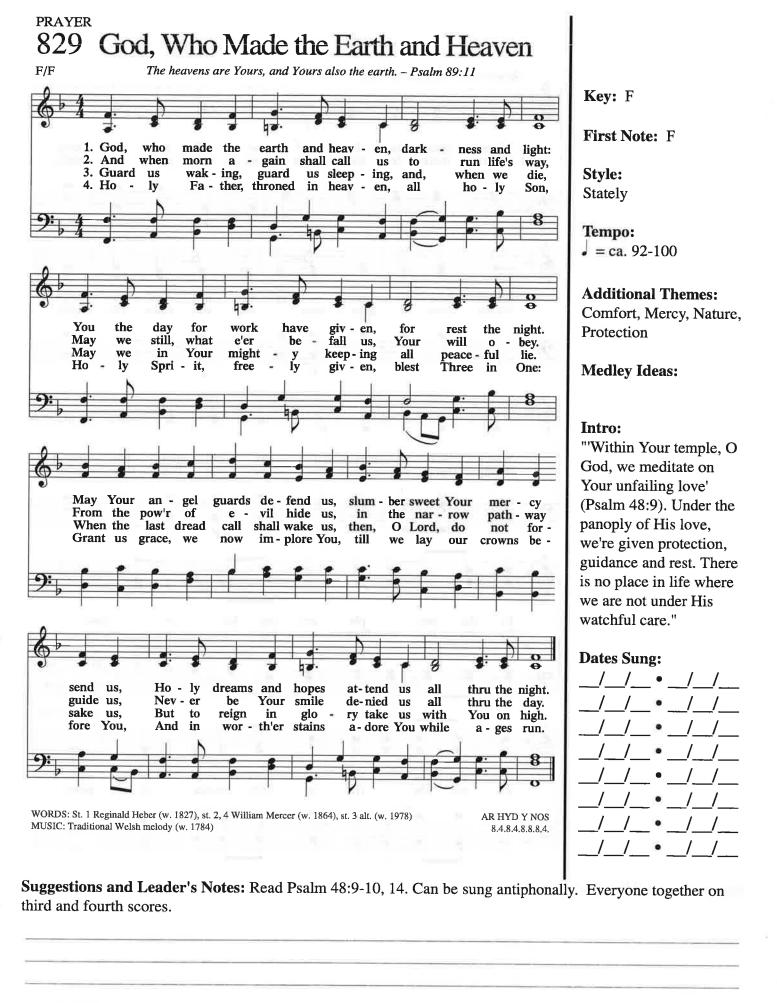
"A heart filled with song is God's instrument of peace. For therein are found melodies keyed in grace and played upon strings of mercy, love, and faith. Each note and sound is borne upon angel wings to some poor struggling soul seeking peace."

Dates Sung:

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Suggestions and Leader's Notes:



Open My Eyes, That I May See 830

Key: A

First Note: Ab

Style:

Walking tempo

Tempo:

= ca. 56-60

Additional Themes:

Encouragement, Grace, Holiness, Mission

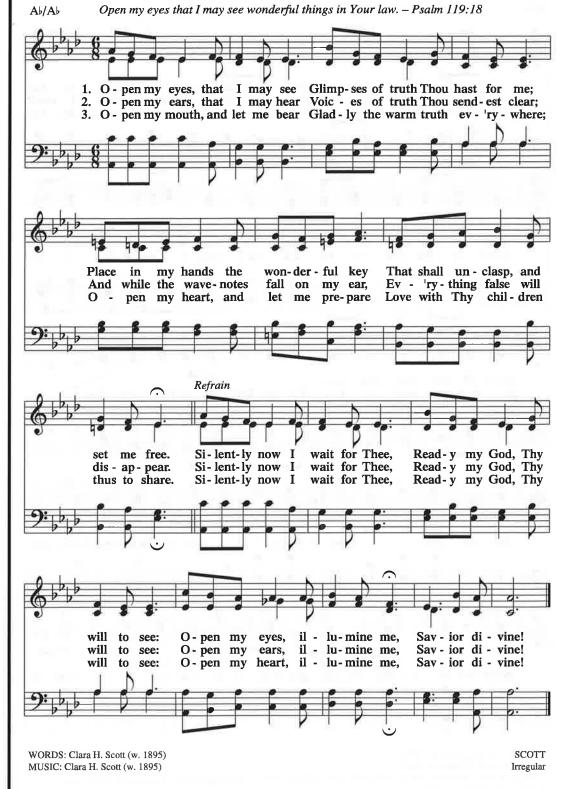
Medley Ideas:

Intro:

"'Do good to Your servant, and I will live; I will obey Your Word.
Open my eyes that I may see wonderful things in Your law' (Psalm 119:17-18). To see, hear and bear the good news of God is our joy."

Dates Sung:

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Suggestions and Leader's Notes: Read Psalm 119:9-16. Optional ending: Repeat phrase "Open my heart, illumine me, Savior divine!" slowly and dramatically.





Key: D

First Note: F#

Style: Calmly

Tempo: = ca. 84-92

Additional Themes: Adoration, Joy, Love of Jesus, Thanksgiving

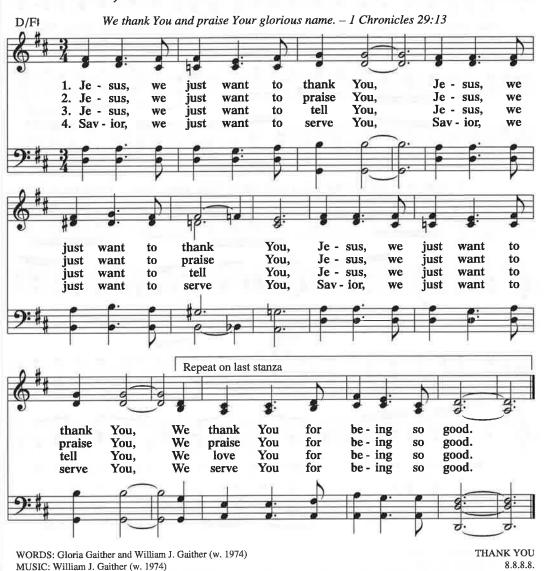
Intro:

"Give thanks to the Lord, call on His name; make known among the nations what He has done. Sing to Him, sing praise to Him; tell of all His wonderful acts" (Psalm 105:1-2).

Dates Sung:

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Jesus, We Just Want to Thank You 832



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Suggestions and Leader's Notes: Read 1 Chronicles 29:10-13.



Key: F

First Note: A

Style:

Thoughtfully

Tempo:

= ca. 80-88

Additional Themes:

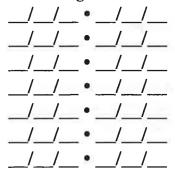
Dedication, Mission, Peace, Trust

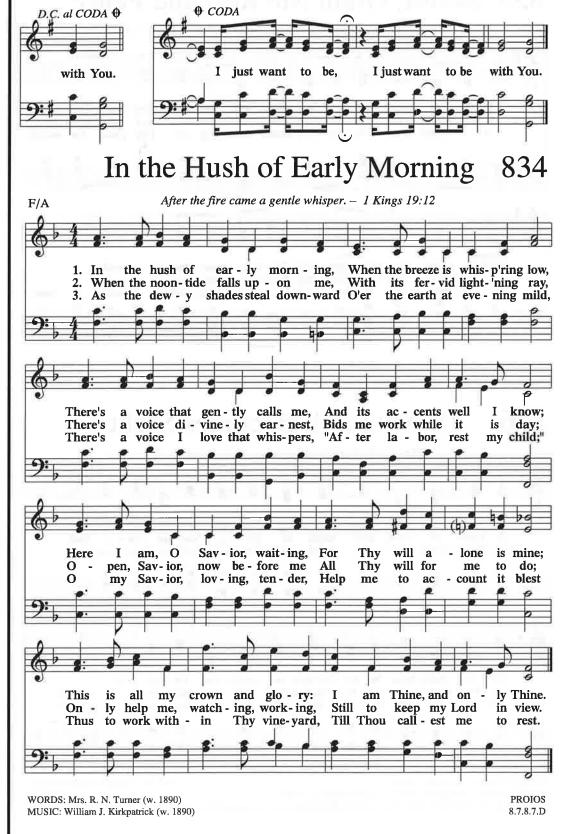
Medley Ideas:

Intro:

"Whether in the peaceful quietness of morning's first dawn or in noonday brightness or evening shades, we need to listen to the divine call that bids us come."

Dates Sung:





Suggestions and Leader's Notes: Read 1 Samuel 3:1-10. Read or paraphrase the story of the call of Samuel. For added effectiveness, use slide presentation of scenes that reflect the words of the song.



Suggestions and Leader's Notes for #835: Read 2 Timothy 4:17-18.

Suggestions and Leader's Notes for #836:

Intro:

"We walk now by faith the darkened paths so that our eyes may someday see the beauty of the coming Light."

Dates Sung:

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Key: A

First Note: Ab

Style:

With yearning

Tempo:

= ca. 69-76

Additional Themes:

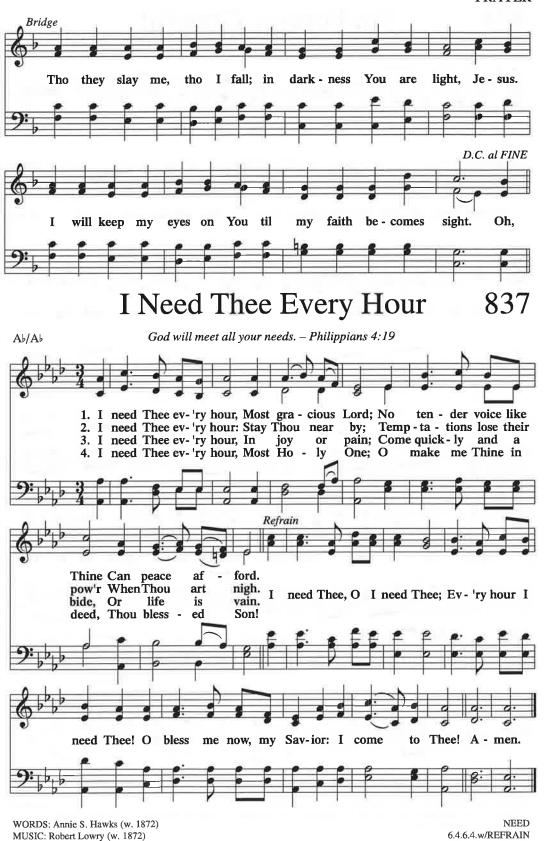
Blessing, Grace, Hope, Trust

Intro:

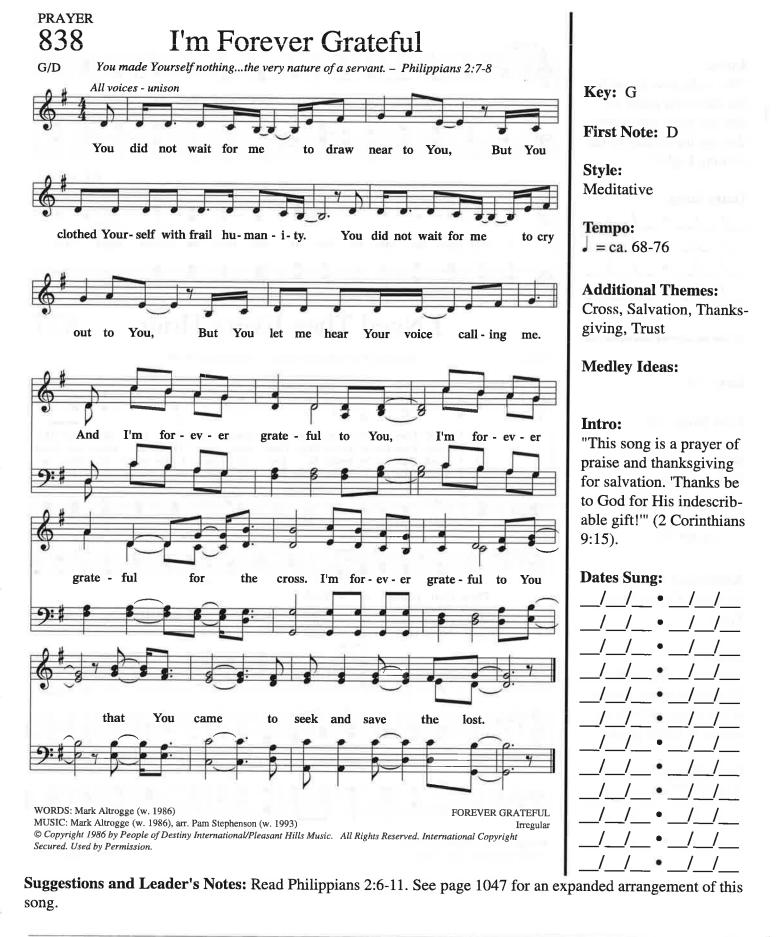
"No one is self-sufficient. To recognize the source of our needs affords us access to God's grace."

Dates Sung!





Suggestions and Leader's Notes: Read Psalm 116:4-7. Optional ending: Repeat refrain.



In His Time

Key: D

First Note: D

Style:

Thoughtfully

Tempo:

= ca. 60-66

Additional Themes:

Assurance, Faith, Joy, Trust

Medley Ideas:

Intro:

"'And we know that in all things God works for the good of those who love Him' (Romans 8:28a). In God's time, He makes everything beautiful."

Dates Sung:



Suggestions and Leader's Notes: Read Romans 8:26-30. Direct as if two beats per measure.



Hide Me, O My Savior

Key: A♭

First Note: C

Style:

With passion

Tempo:

= ca. 80-88

Additional Themes:

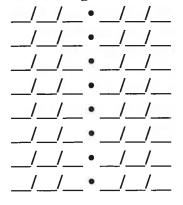
Guidance, Peace, Protection, Trust

Medley Ideas:

Intro:

"'You are my hiding place; You will protect me from trouble and surround me with songs of deliverance' (Psalm 32:7). No storm or flood can destroy the foundation of our hope, which is kept secure in the vaults of heaven."

Dates Sung:





Suggestions and Leader's Notes: Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain powerfully.



WORDS: Ken Young (w. 1992) MUSIC: Ken Young (w. 1992)

CHILDREN OF THE HEAVENS
Irregular

but now we're found; We're

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once lost

Suggestions and Leader's Notes: Read 1 John 3:1-2.

Key: C

First Note: E

Style:

With a glad heart

Tempo:

= ca. 66-72

Additional Themes:

Assurance, Heaven, Love of God, Salvation

Medley Ideas:

Intro:

"'Both the One who makes men holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers. He says, 'I will declare Your name to my brothers; in the presence of the congregation I will sing Your praises.' And again, 'I will put my trust in Him.' And again He says, 'Here am I, and the children God has given me' (Hebrews 2:11-13). As children of God, let us reflect His image in our lives."



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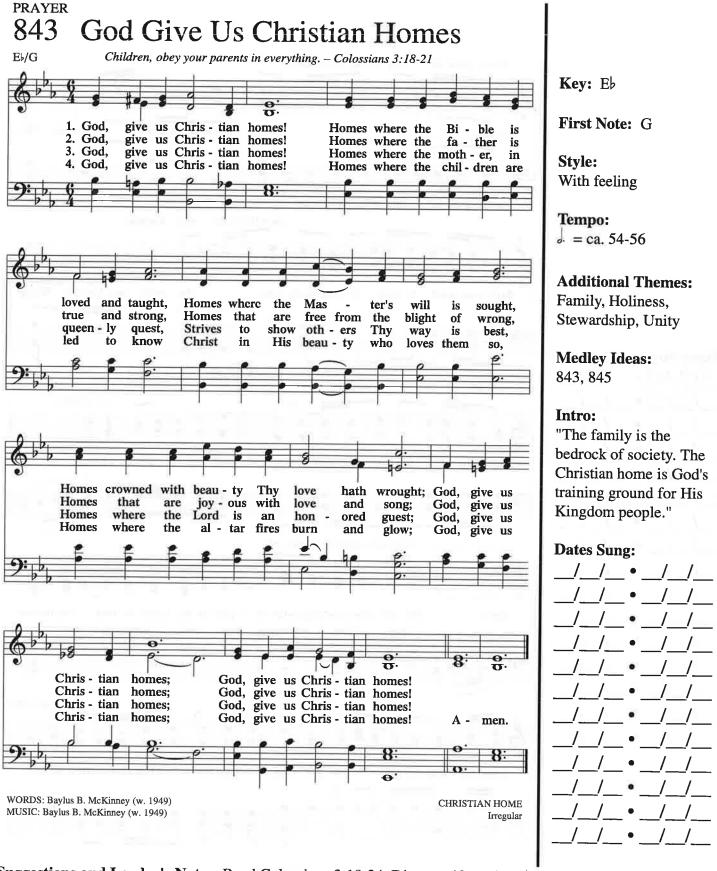
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stran-gers in

this world be-cause

Suggestions and Leader's Notes:



Suggestions and Leader's Notes: Read Colossians 3:18-24. Direct as if two beats per measure. For added effectiveness, use slide presentation of families of your congregation that reflects God in the home (examples: praying, meal times, devotionals, holding hands, etc.).

Guide Me, O Thou Great Jehovah 844

Key: G

First Note: D

Style: Powerfully

Tempo: = ca. 88-96

Additional Themes: Benediction, Guidance, Healing, Salvation,

Medley Ideas:

Intro:

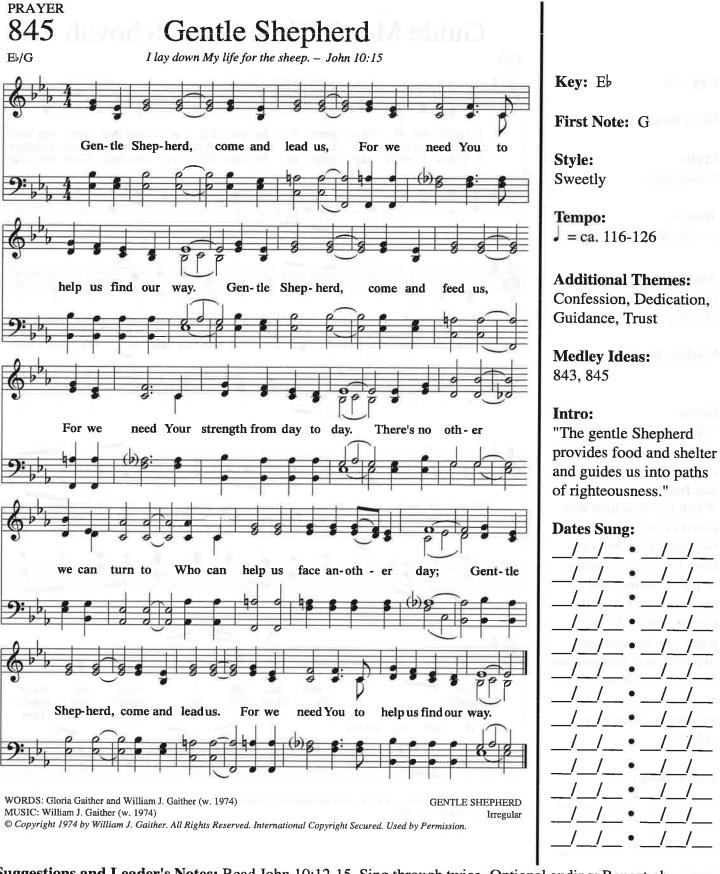
"This is a call to prayer. The journey through life is sometimes wearisome and fraught with danger. When the Israelites wandered in the wilderness, God provided 'bread from heaven,' 'fountains of living water,' and 'guidance by fire and cloudy pillar.' As we make our heavenward journey, God will provide for us, too. All our needs will be supplied. Jehovah-Jireh – God provides!"

Dates Sung:

| _/_ | _/_ | • | _/_ | _/_ | _ |
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| / | / | • | / | / | |



Suggestions and Leader's Notes: Read Psalm 48:14. Can be sung antiphonally. Everyone together on last two scores. Optional ending: Repeat last two scores.



Suggestions and Leader's Notes: Read John 10:12-15. Sing through twice. Optional ending: Repeat phrase "For we need You to help us find our way."

God of Grace and God of Glory 846

Key: G

First Note: D

Style:

Victoriously

Tempo:

= ca. 96-104

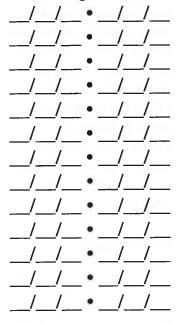
Additional Themes:

Call to Worship, Holiness, Love of God, Unity

Intro:

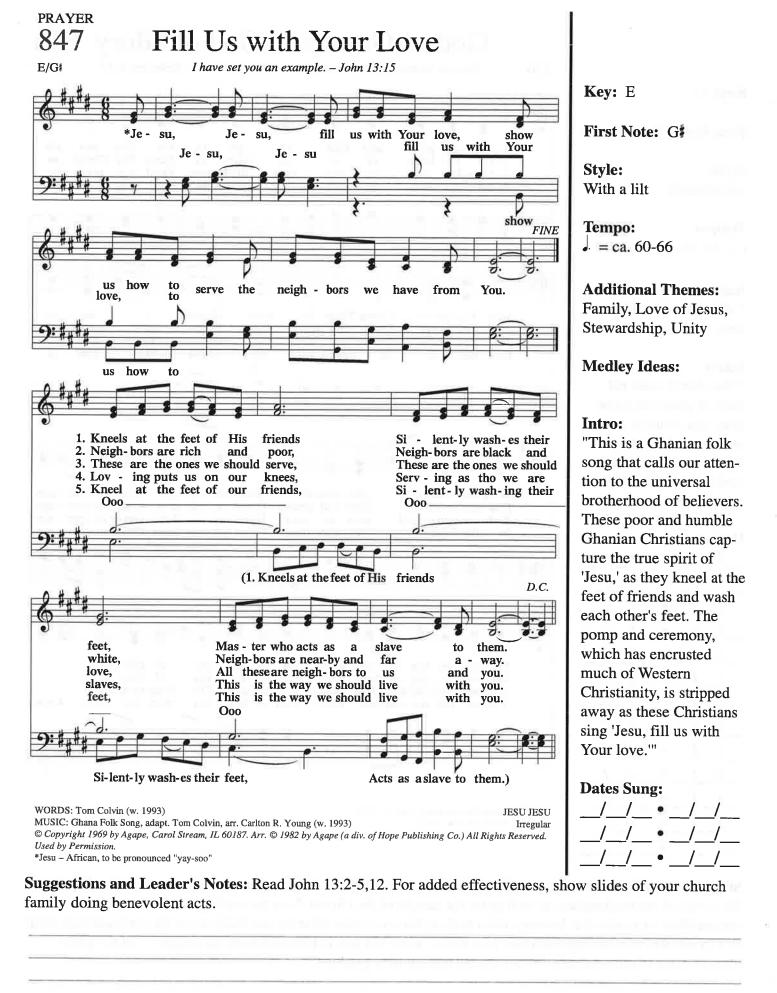
"The church must rid itself of pride, and madness, and disunity and once again become the 'light in darkness.' May God grant us the wisdom."

Dates Sung:





Suggestions and Leader's Notes: George Macleod once said, "I simply argue that the cross be raised again at the center of the marketplace as well as on the steeple of the church. I am recovering the claim that Jesus was not crucified in a cathedral between two candles, but on a cross between two thieves; on the town garbage heap; at a crossroads so cosmospolitan that they had to write His title in three different languages — at the place where cynics talked smut and thieves cursed and soldiers gambled."



Did You Think to Pray?

Key: F

First Note: A

Style: Meditative

Tempo: $\int = ca. 80-88$

Additional Themes: Faith, Forgiveness, Guidance, Holiness

Medley Ideas:

Intro:

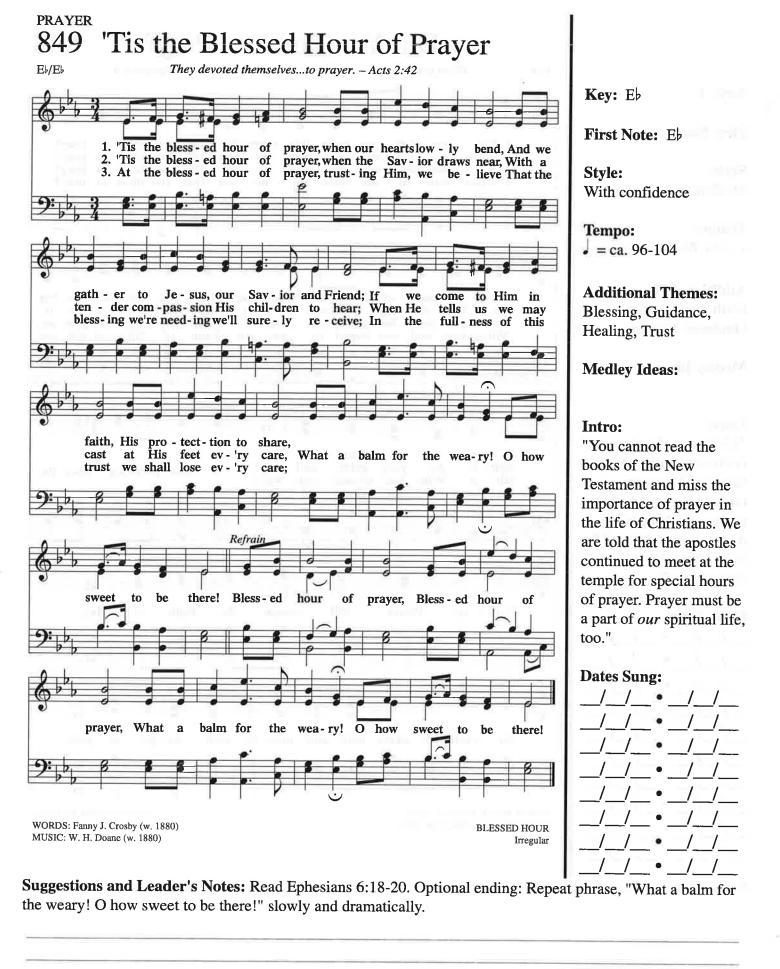
"Midst a world of sin and confusion, we need time to pray. This hymn encourages us to pray for power over temptation, power over anger, and for forgiveness. Do we take time to pray?"

Dates Sung:

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Suggestions and Leader's Notes: Read Matthew 6:5-8. Optional ending: Repeat refrain.



HEAVEN

HEAVEN

Songs and readings celebrating the hope and wonder of heaven.

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Heaven Medley

Medley Includes: I'll Fly Away When the Roll Is Called Up Yonder When We All Get to Heaven

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

"Do not let your hearts be troubled.

Trust in God; trust also in me.

In my Father's house are many rooms;
 if it were not so, I would have told you.

I am going there to prepare a place for you.

And if I go and prepare a place for you,
 I will come back and take you to be with me that you also may be where I am.

You know the way to the place where I am going."

Now we know that if the earthly tent we live in is destroyed, we have a building from God, an eternal house in heaven, not built by human hands.

Meanwhile we groan,

longing to be clothed with our heavenly dwelling, because when we are clothed, we will not be found naked.

For while we are in this tent,

we groan and are burdened, because we do not wish to be unclothed but to be clothed with our heavenly dwelling, so that what is mortal may be swallowed up by life.

Now it is God who has made us for this very purpose and has given us the Spirit as a deposit, guaranteeing what is to come.

But in keeping with his promise we are looking forward to a new heaven and a new earth, the home of righteousness.

So then, dear friends, since you are looking forward to this, make every effort to be found spotless, blameless and at peace with him.

John 14:1-4 2 Corinthians 5:1-5 2 Peter 3:13-14

Medley Instructions: You may use selected readers for this lengthy passage. The last soprano note of #852 is the transition to the first soprano note of #853.

First Note: C

Style:

Southern gospel, with excitement

Tempo:

= ca. 112-120

Additional Themes:

Assurance, Resurrection, Second Coming, Victory

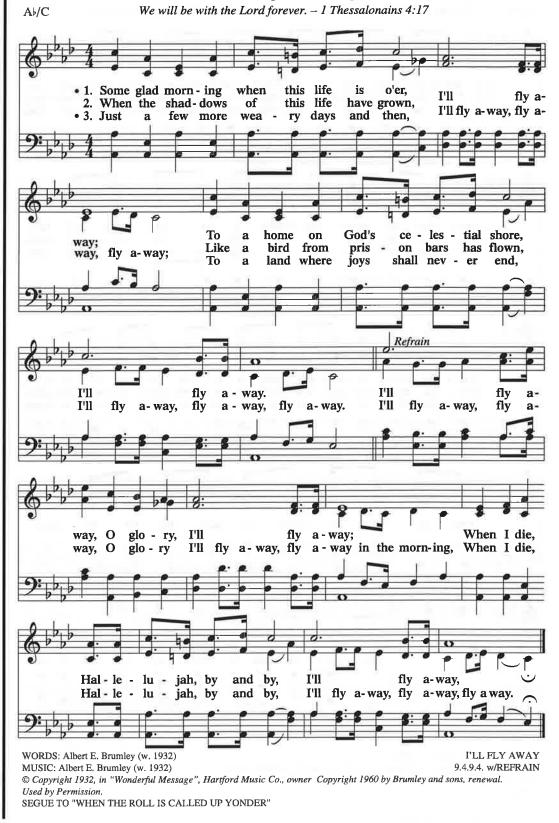
Medley Ideas:

Intro:

"This spirited song is said to be the most sung and recorded Southern gospel song in the twentieth century. Born in the early days of the 1930s depression, it caught the spirit of those hard times, which no doubt contributed to its popularity then and now!"

Dates Sung:

| 8/25/99 | • _ | _/_/_ |
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Suggestions and Leader's Notes: Read Text #850. Alternate reading: 1 Thessalonians 4:16-18. Optional ending: Repeat refrain.



ley.



 ${\bf Suggestions~and~Leader's~Notes:}$

Optional transition to #853 (Substitute for last phrase of #852.)

When the roll is called up yon - der I'll be there.



HEAVEN

9.9.9.9.w/REFRAIN





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Key: Bb

First Note: F

Style: Joyfully

Tempo: = ca. 100-108

Additional Themes: Eternal Life, Joy, Second Coming, Victory

Medley Ideas:

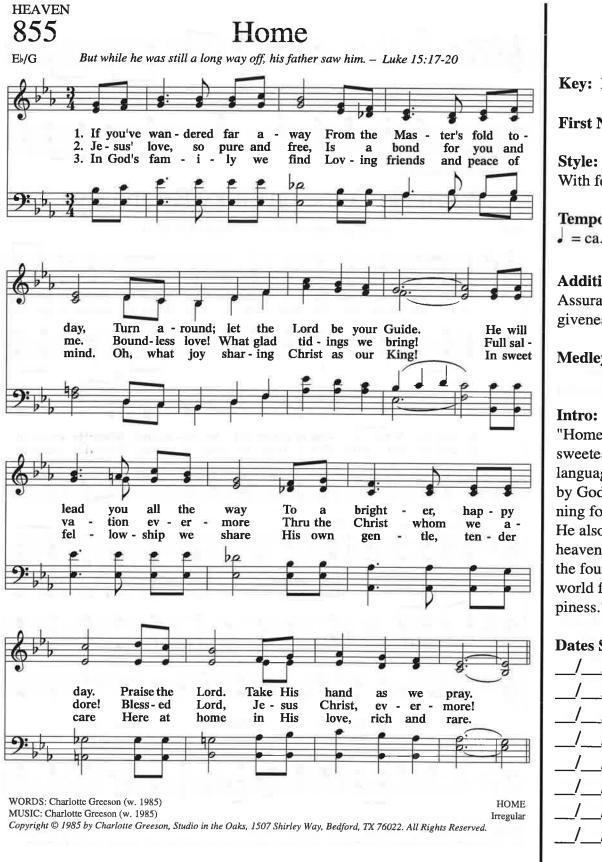
Intro:

"'For the Lord Himself will come down from heaven, with a loud command, with a voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first.' Therefore, encourage each other with these words" (1 Thessalonians 4:16, 18).

Dates Sung:

Suggestions and Leader's Notes: Read 1 Thessalonians 4:13-18. Optional ending: Repeat refrain-

MUSIC: A. A. Westbrook (w. 1911), arr. Alton H. Howard (w. 1993)



Suggestions and Leader's Notes: Read Text #856.

Key: Eb

First Note: G

With feeling

Tempo:

= ca. 88-96

Additional Themes:

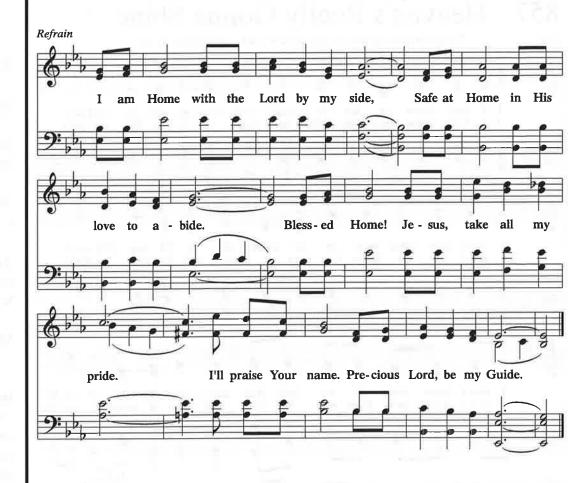
Assurance, Family, Forgiveness, Healing

Medley Ideas:

"Home is one of the sweetest words in every language. It was ordained by God from the beginning for man's happiness. He also ordained our heavenly home before the foundation of the world for our eternal happiness."

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Home With My Father

There was a man who had two sons.

The younger one said to his father,

"Father, give me my share of the estate."

So he divided his property between them.

The younger son set off for a distant country

and there squandered his wealth in wild living.

When he came to his senses, he said,

"How many of my father's hired men have food to spare, and here I am starving to death!"

So he got up and went to his father.

But while he was still a long way off,

his father saw him and was filled with compassion for him;

he ran to his son, threw his arms around him and kissed him.

The father said to his servants,

"Quick! Bring the best robe and put it on him.

Put a ring on his finger and sandals on his feet."

Luke 15:11, 13, 17, 20, 22

| Suggestions | and | Leader | 's | Notes: |
|--------------------|------|--------|----|-----------|
| Ducecomono | **** | | ~ | T 10 0000 |







Then the angel showed me the river of the water of life, as clear as crystal, flowing from the throne of God and of the Lamb down the middle of the great street of the city.

On each side of the river stood the tree of life, bearing twelve crops of fruit, yielding its fruit every month.

And the leaves of the tree are for the healing of the nations.

No longer will there be any curse.

The throne of God and of the Lamb will be in the city, and his servants will serve him.

They will see his face, and his name will be on their foreheads.

There will be no more night.

They will not need the light of a lamp or the light of the sun, for the Lord God will give them light.

And they will reign for ever and ever.

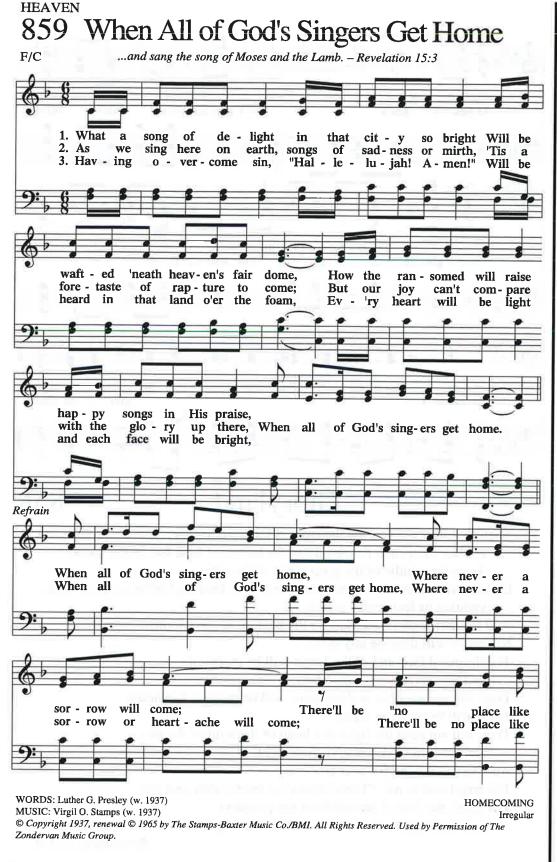
The angel said to me, "These words are trustworthy and true.

The Lord, the God of the spirits of the prophets,

sent his angel to show his servants the things that must soon take place."

Revelation 22:1-6

| 5 | uggest | ions | and | Lead | ler's | N | otes: |
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Suggestions and Leader's Notes:

Key: F

First Note: C

Style:

Southern gospel feel

Tempo:

= ca. 60-63

Additional Themes:

Funeral, Hope, Joy, Victory

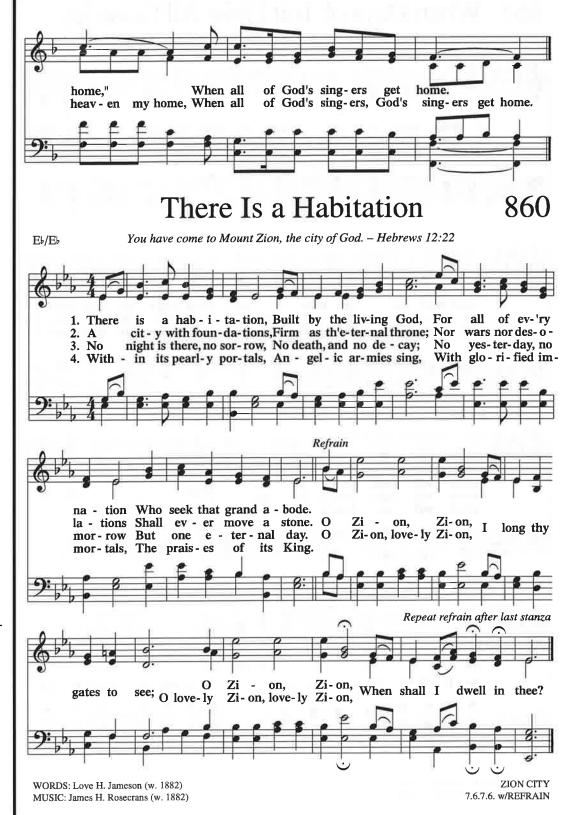
Medley Ideas:

Intro:

"'And they sang the song of Moses the servant of God and the song of the Lamb' (Revelation 15:3). Singing has ever been a strong expression of one's faith. From the time of the crossing of the Red Sea and the celebration of song until the final closing of the book of Revelation, 'praises' and 'hallelujahs' have continued to roll from God's singers! It will be a celebration of all celebrations when all of God's singers get home."

Dates Sung:

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Key: E♭

First Note: Eb

Style: Grandly

Tempo: $\int = ca. 96-108$

Additional Themes: Encouragement, Faith,

Hope, Victory

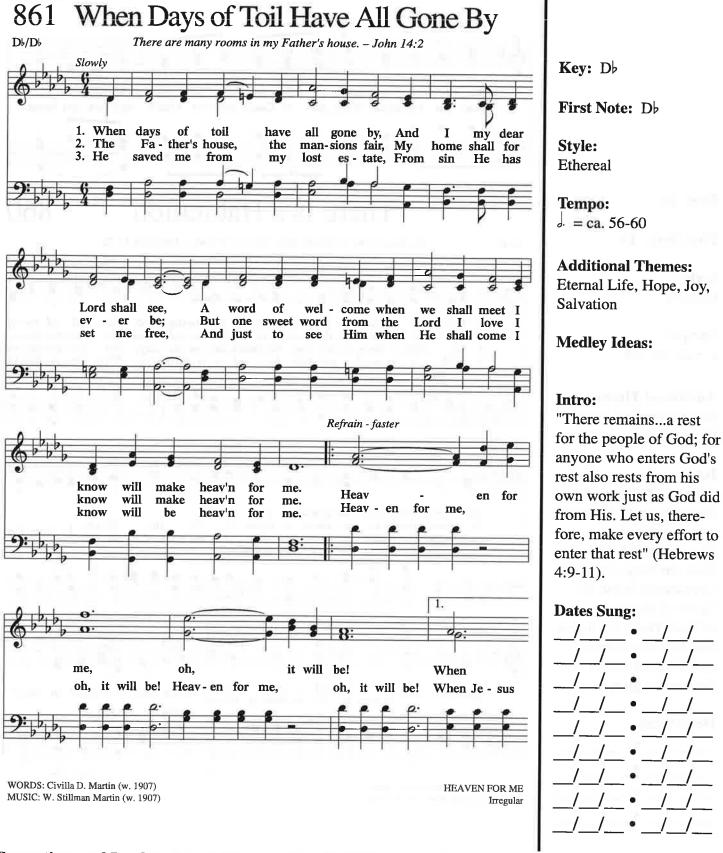
Intro:

"'But you have come to Mount Zion, to the heavenly Jerusalem' (Revelation 12:22a). Zion, the holy city (Jerusalem), is but the figure of the eternal city of God. There is a habitation for God's people, and this great hymn declares its glory."

Dates Sung:

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Suggestions and Leader's Notes: Read Hebrews 12:22-24. Can be sung antiphonally. Everyone together on refrain. When not sung antiphonally, sing stanza three slowly and dramatically and stanza four triumphantly.



Suggestions and Leader's Notes: Direct as if two beats per measure.

HEAVEN

Key: A

First Note: C

Style: Prayerfully

Tempo: $\int = ca. 66-72$

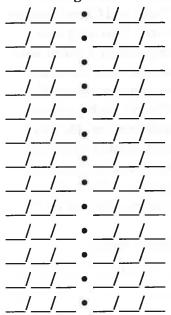
Additional Themes: Atonement, Comfort, Devotion, Holiness

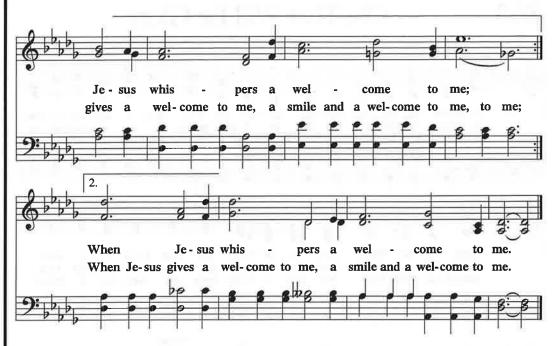
Medley Ideas:

Intro:

"This hymn is an expression of our growing love and devotion to our Savior."

Dates Sung:

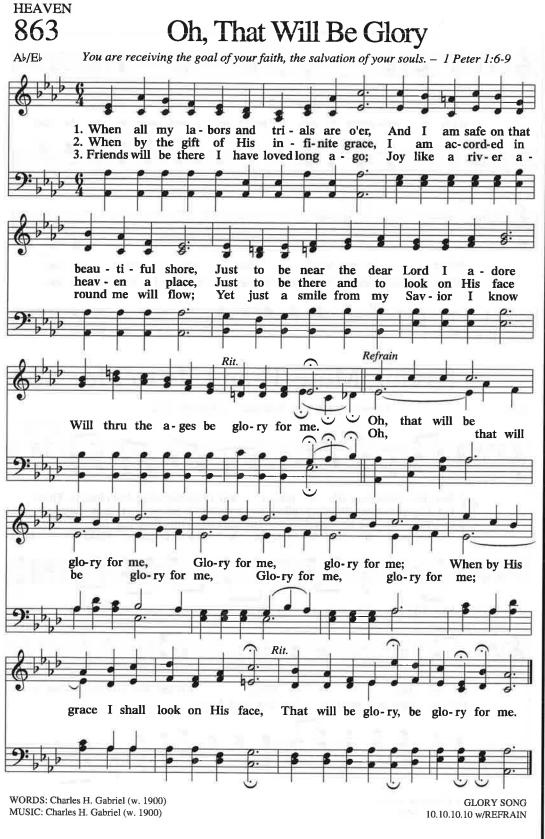




Savior, More Than Life to Me 862



Suggestions and Leader's Notes: Read 2 Timothy 1:12.



Key: Ab First Note: Eb Style: Joyfully Tempo: d = ca. 54-58Additional Themes: Blessing, Grace, Hope, Joy Medley Ideas: 864, 863 Intro: "Charles Gabriel was probably the greatest evangelistic gospel song writer of all time. His songs were in the forefront of the Sawdust Trails and Camp Meeting Days. This song was inspired by a friend who would rattle the rafters with his outbursts of 'Glory!' during prayers and sermons. He was nick-named 'Old Gloryface,' and he ended his

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prayers with 'and that will be glory for me!"

Dates Sung:

Suggestions and Leader's Notes: Direct as if two beats per measure.

Where the Gates Swing Outward Never 864

Key: Ab

First Note: Eb

Style: Joyfully

Tempo: = ca. 96-104

Additional Themes: Eternal Life, Hope, Joy, Peace

Medley Ideas: 864, 863

Intro:

"This gospel hymn speaks of that day when we enter that eternal city and receive the crown of life. There the gates will be ever open."

Dates Sung:

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Suggestions and Leader's Notes: Optional ending: Repeat refrain.

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Key: G

First Note: G

Style:

With yearning

Tempo:

a = ca. 63-69

Additional Themes:

Comfort, Eternal Life, Healing, Hope

Medley Ideas:

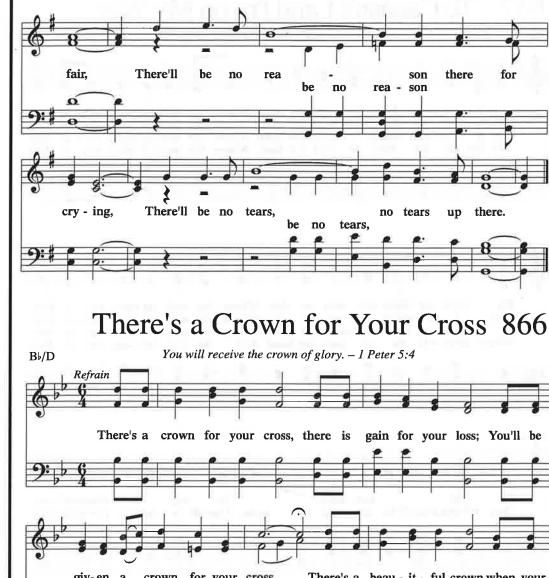
Intro:

"I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband...Now the dwelling of God is with men, and He will live with them. They will be His people, and God Himself will be with them and be their God. He will wipe every tear from their eyes" (Revelation 21:2-4).

| Dates S | ung: |
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Suggestions and Leader's Notes: Direct as if two beats per measure.



HEAVEN

for

Medley Ideas:

Key: B♭

Style:

Tempo:

Victory

First Note: D

With assurance

= ca. 112-120

Additional Themes: Eternal Life, Hope, Joy,

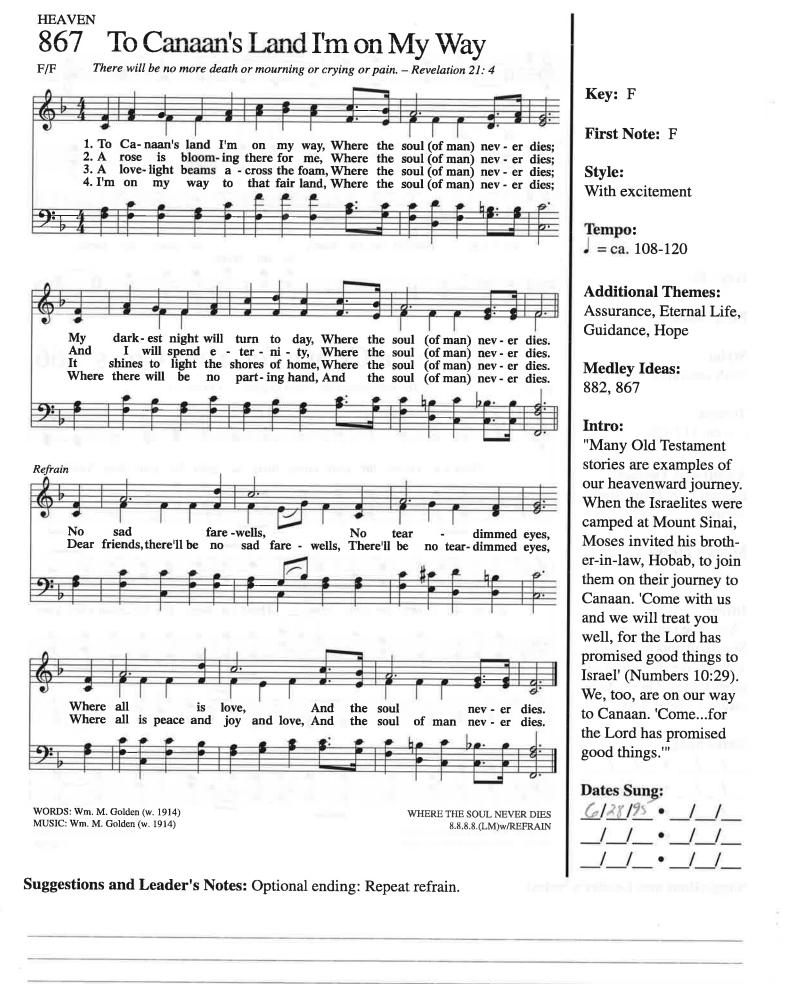
Intro:

"And when the chief Shepherd appears, you will receive the crown of glory that will never fade away" (1 Peter 5:4).

Dates Sung:

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crown for your cross. There's a beau - it - ful crown when your cross is laid down; You'll be giv - en a beau - ti - ful crown. WORDS: Miss Ada Powell (w. 1925) A BEAUTIFUL CROWN MUSIC: Austin Hazelwood (w. 1925) Irregular



Welcome, Delightful Morn

Key: G

First Note: D

Style: Powerfully

Tempo: J = ca. 100-108

Additional Themes: Eternal Life, Joy, King, Peace

Medley Ideas:

Intro:

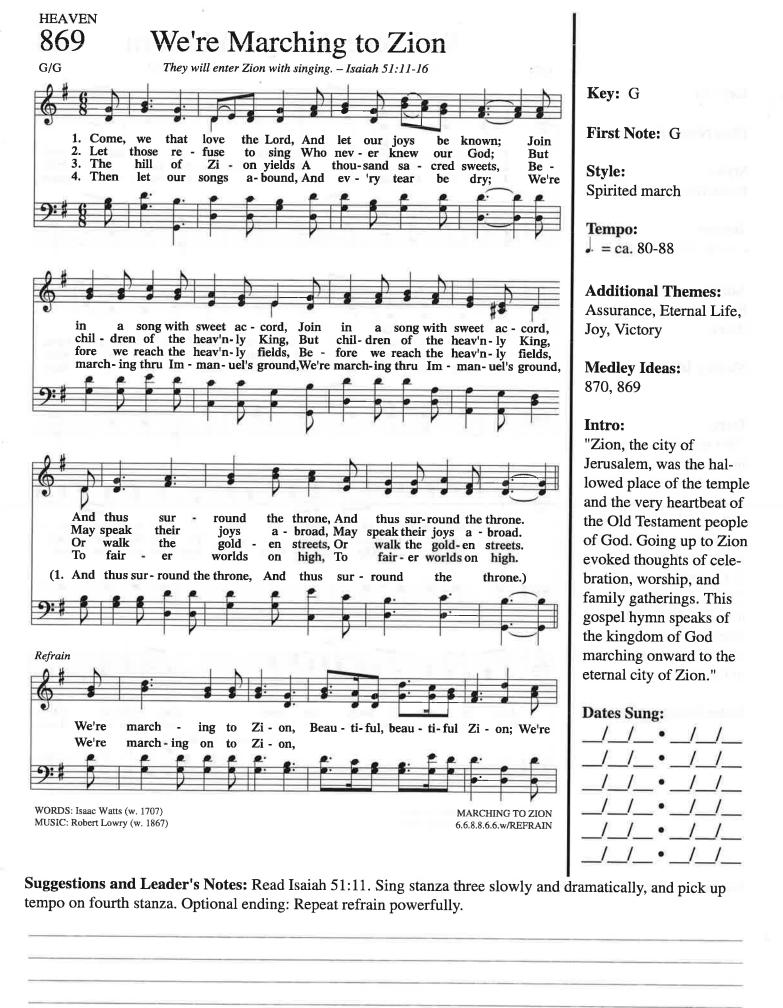
"'We will all be changed in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed' (1 Corinthians 15:52). This classic hymn foretells that delightful morn when we will be welcomed into the presence of God."

Dates Sung:

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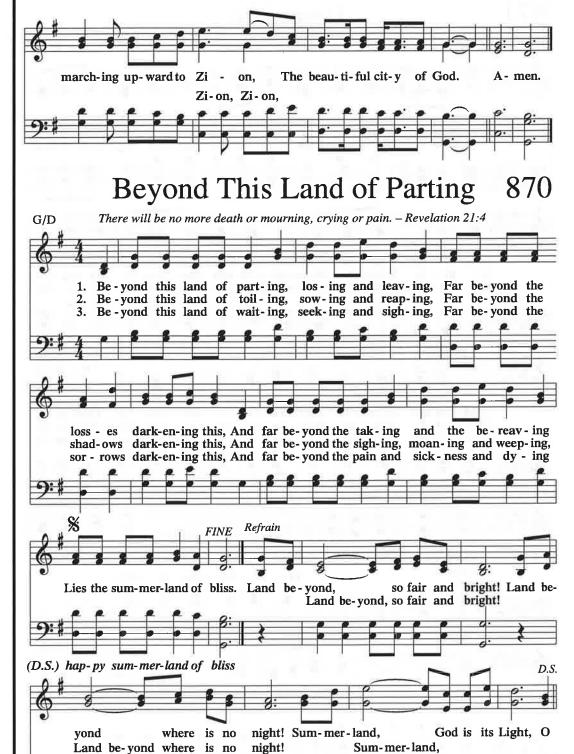


Suggestions and Leader's Notes: Read 1 John 3:2.



SUMMERLAND

Irregular



Key: G

First Note: D

Style: Merrily

Tempo: = ca. 96-108

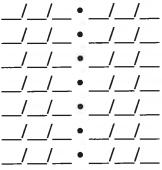
Additional Themes: Assurance, Eternal Life, Faith, Hope

Medley Ideas: 870, 869

Intro:

"This world provides no lasting joy. This spirited song tells of the summerland of God where all is bliss."

Dates Sung:



Suggestions and Leader's Notes: Optional ending: Repeat refrain.

WORDS: Mary B.C. Slade (w. 1876)

MUSIC: Dr. Asa B. Everett (w. 1876)







The Crown of Life

872

I have fought the good fight,

I have finished the race,

I have kept the faith.

Now there is in store for me the crown of righteousness, which the Lord,

the righteous Judge, will award to me on that day—and not only to me,

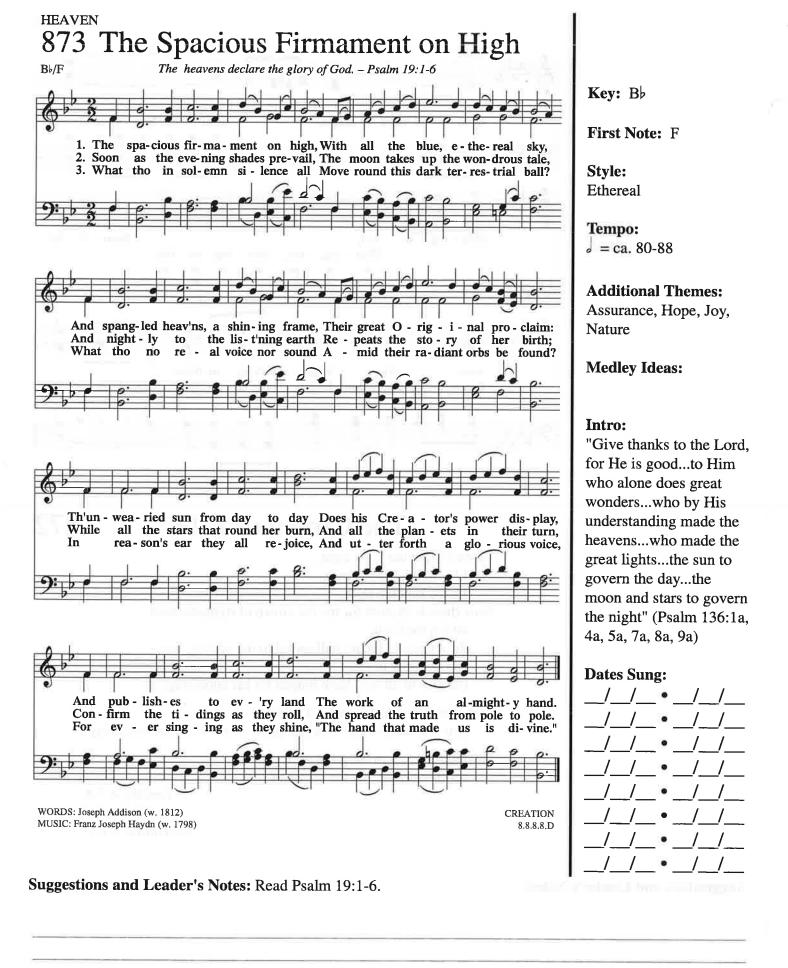
but also to all who have longed for his appearing.

And when the Chief Shepherd appears,

you will receive the crown of glory that will never fade away.

Be faithful, even to the point of death, and I will give you the crown of life.

2 Timothy 4:7-8 1 Peter 5:4 Revelation 2:10c



Walking Alone at Eve

Key: Eb

First Note: B

Style:

Walking tempo

Tempo:

= ca. 72-80

Additional Themes:

Comfort, Eternal Life, Hope, Peace

Medley Ideas:

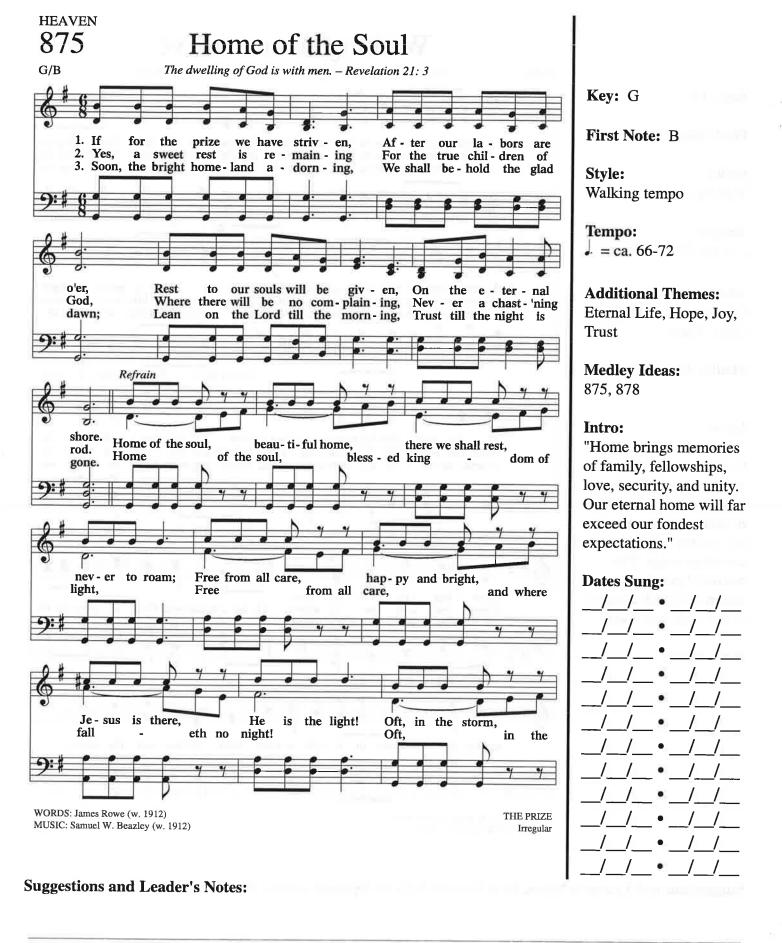
Intro:

"'And Enoch walked with God' (Genesis 5:24). The anticipation of that home with God has inspired millions of heaven seekers and the writing of countless songs. This beloved hymn helps us dream and catch a vision of our walk with God."

Dates Sung:



Suggestions and Leader's Notes: Read Genesis 5:23-24. Optional ending: Repeat refrain.



Key: F

First Note: C

Style:

Meditative

Tempo:

= ca. 69-76

Additional Themes:

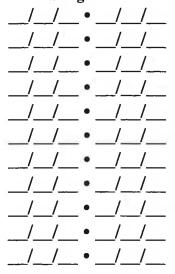
Assurance, Guidance, Mission, Trust

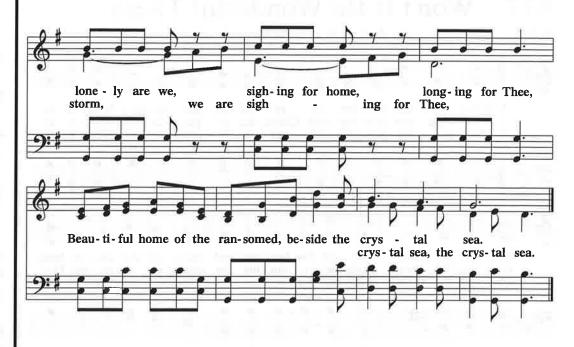
Medley Ideas:

Intro:

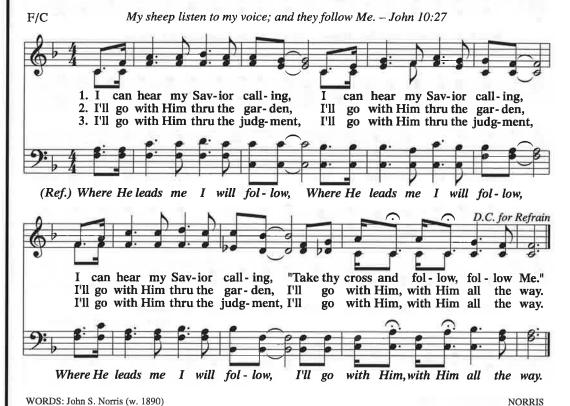
"We are all called to follow someone. It is best, then, to know who leads us. The Good Shepherd knows His sheep and leads the way."

Dates Sung:



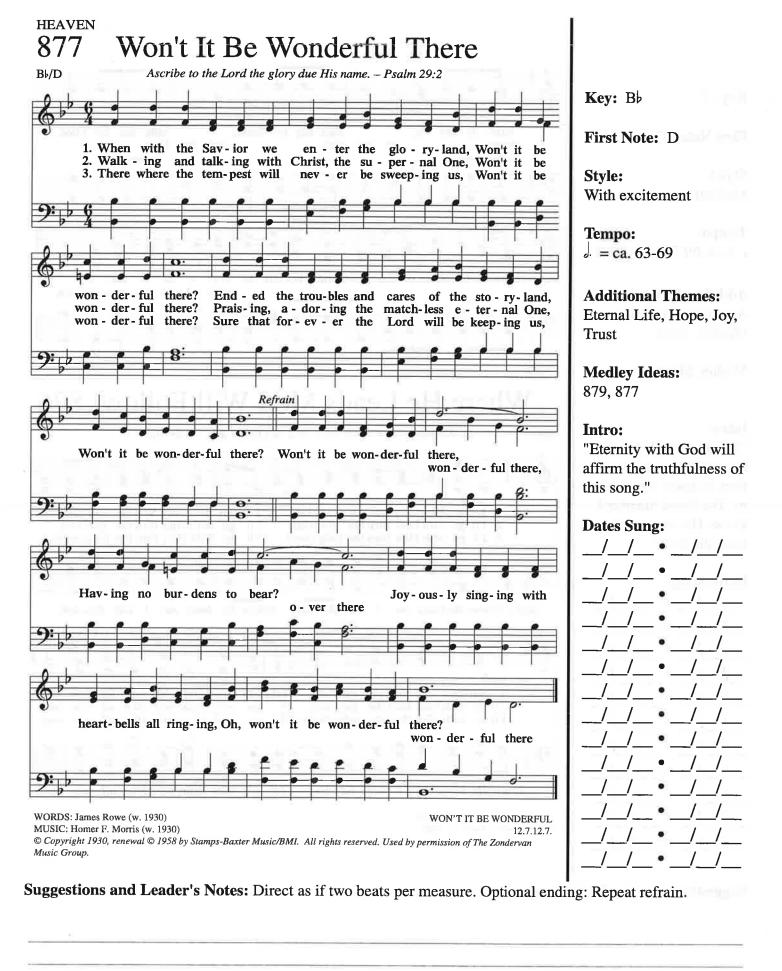


Where He Leads Me I Will Follow 876



MUSIC: John S. Norris (w. 1890)

NORRIS 8.8.8.8.



by and by,

by and by,

We shall meet on that beau-ti-ful shore.

SWEET BY AND BY

9.9.9.9.w/REFRAIN

Dates Sung:

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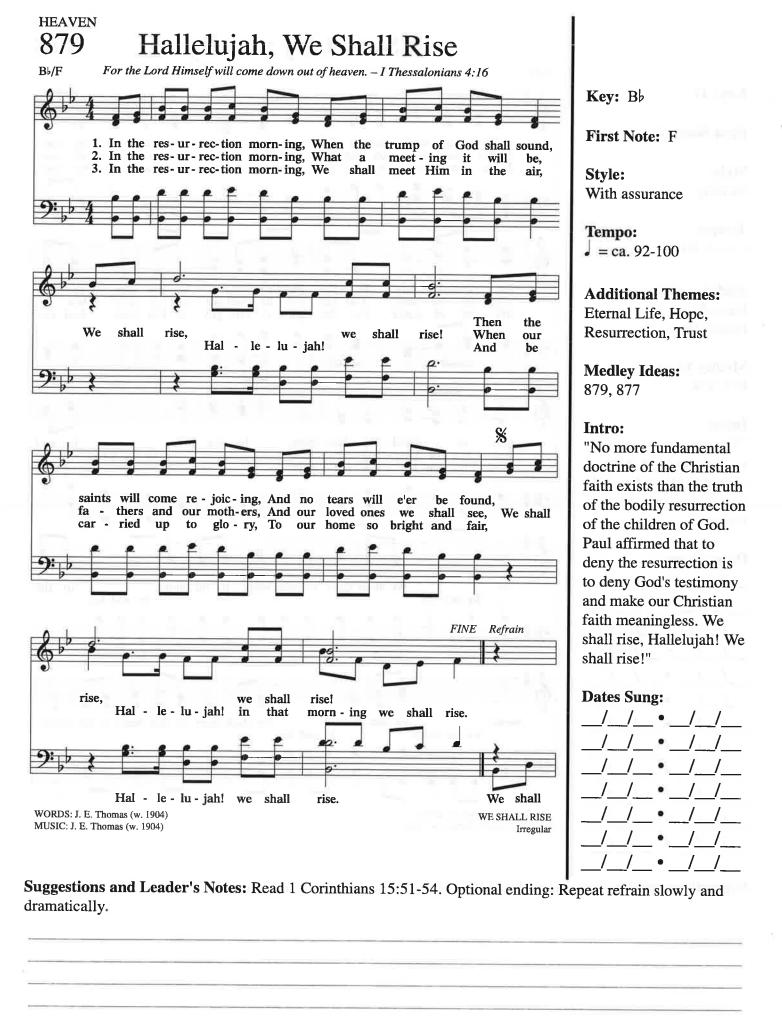
Suggestions and Leader's Notes: Read John 14:1-4. Optional ending: Repeat refrain.

WORDS: S. F. Bennett (w. 1868)

MUSIC: Joseph P. Webster (w. 1868)

In the sweet

sweet



Key: B♭

First Note: F

Style: Sweetly

Tempo: $\int = ca. 92-104$

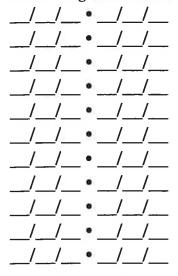
Additional Themes: Guidance, Healing, Mission, Trust

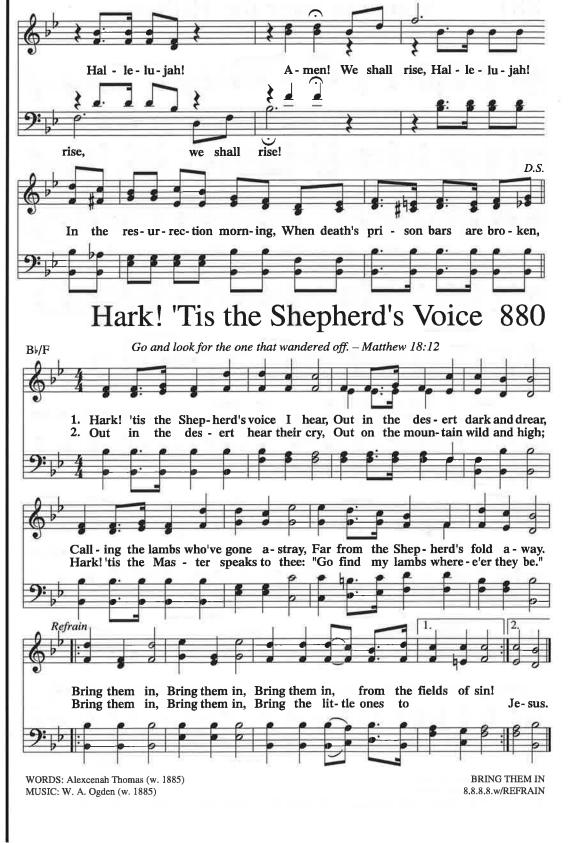
Medley Ideas:

Intro:

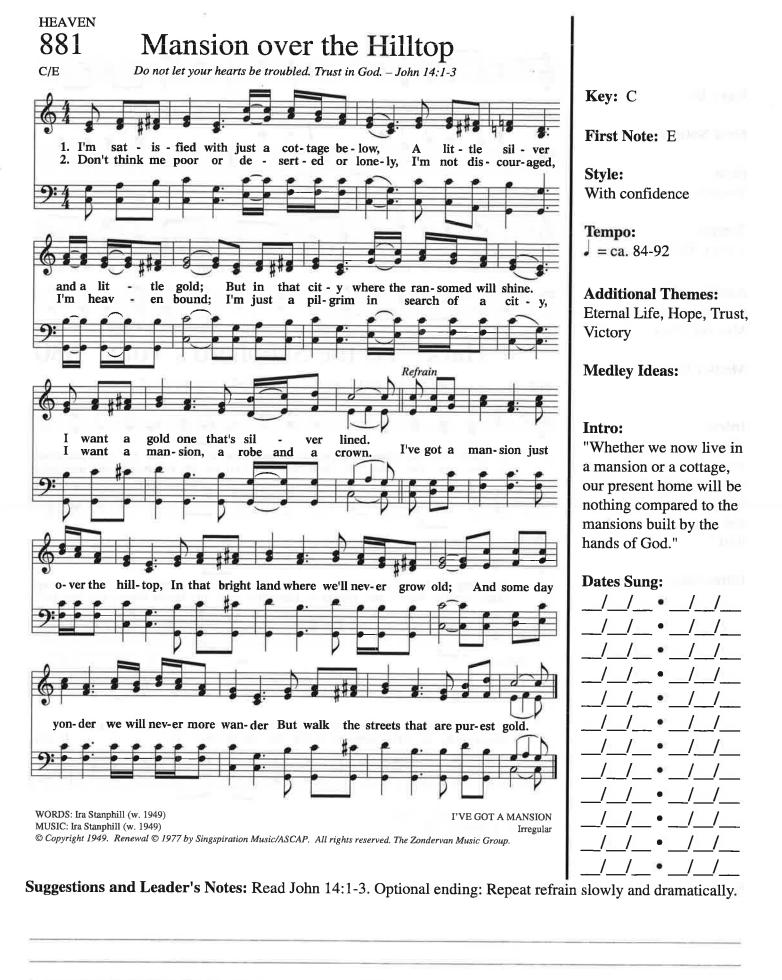
"'My sheep, hear my voice.' We must be about our Shepherd's business, bringing the wounded and strays back into the fold."

Dates Sung:





Suggestions and Leader's Notes: Read Matthew 18:12-14.



No Tears in Heaven There will be no more death or mourning or crying. - Revelation 21:4

Key: F

First Note: F

F/F

Style:

With passion

Tempo:

= ca. 76-84

Additional Themes:

Assurance, Comfort, Joy, Peace

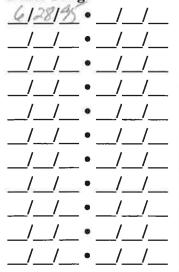
Medley Ideas:

882, 867

Intro:

"He will wipe every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away" (Revelation 21:4).

Dates Sung:





Treasures of Heaven Medley

Medley Includes: Earth Holds No Treasures How Beautiful Heaven Must Be On Jordan's Stormy Banks

To facilitate an uninterrupted flow stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.

But store up for yourselves treasures in heaven, where moth and rust do not destroy, and where thieves do not break in and steal.

For where your treasure is, there your heart will be also.

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea.

I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband.

And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them.

They will be his people, and God himself will be with them and be their God. He will wipe every tear from their eyes.

There will be no more death or mourning or crying or pain, for the old order of things has passed away."

He who was seated on the throne said,

"I am making everything new!"

The wall was made of jasper, and the city of pure gold, as pure as glass.

The city does not need the sun or the moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp.

Nothing impure will ever enter it, nor will anyone who does what is shameful or deceitful, but only those whose names are written in the Lamb's book of life.

> Matthew 6:19-21 Revelation 21:1-5a, 18, 23, 27

| Suggestions | and | Leader | 's | Notes: |
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Key: G

First Note: B

Style: Ethereal

Tempo: c = ca. 42-46

Additional Themes: Eternal Life, Faith, Hope, Trust

Intro:

"Under the shade of a hickory tree, with only a two-inch pencil and a frazzled envelope, a teenage boy wrote this song, and it was first published in 1914. Tillet S. Teddlie was a prolific song writer and a minister of the Gospel for over three quarters of a century. He died at the age of 102. In this beautiful hymn, Teddlie reminds us where our real treasures lie. True and everlasting treasures are found only in the deposit of heaven's vault. 'Where your treasure is, your heart will be also" (Matthew 6:21).

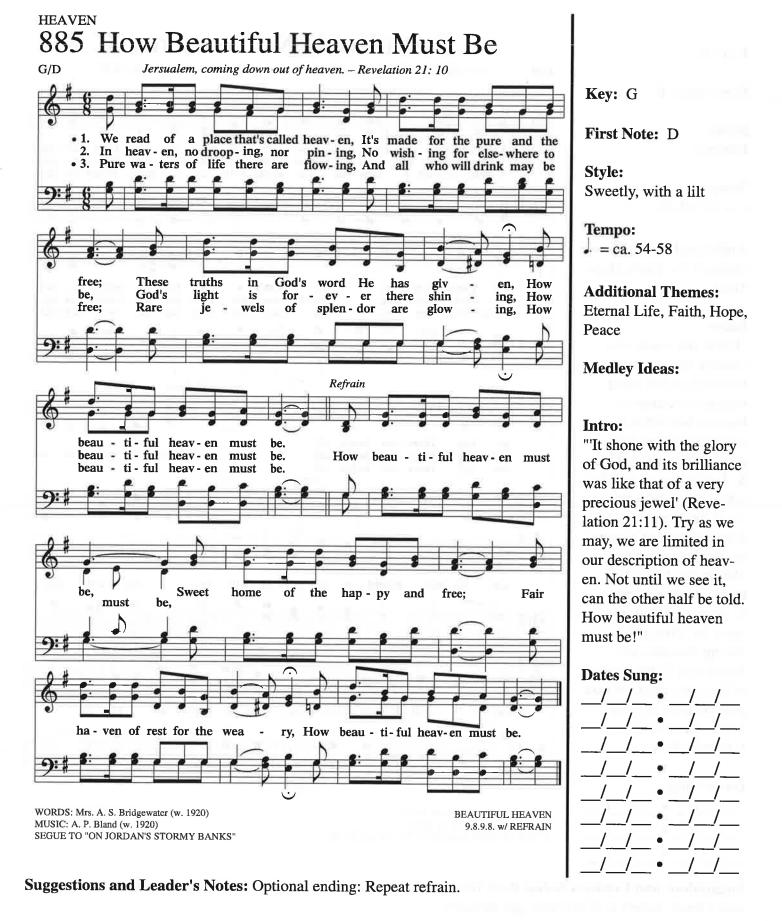
Dates Sung:

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Earth Holds No Treasures



Suggestions and Leader's Notes: Read Text #883. Select different readers for this lengthy text or read a portion thereof. Direct as if two beats per measure.



HEAVEN

First Note: G

Style:

Victoriously

Tempo:

a = ca. 96-108

Additional Themes:

Eternal Life, Faith, Hope, Trust

Medley Ideas:

886, 894

Intro:

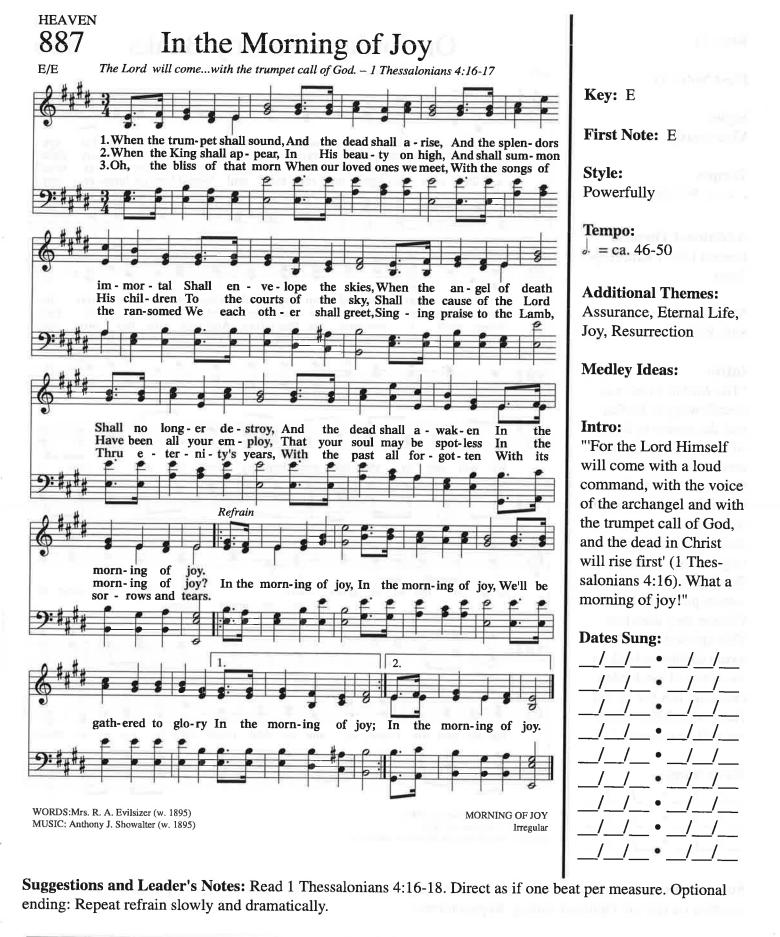
"The Jordan River was overflowing as Joshua and the armies of Israel stood on its banks. Just across the way was Canaan - rich, lush and beautiful. 'Go and stand in the river,' commanded Joshua; and the priest stepped into the overflowing Jordan. The waters parted and into Canaan they marched. This spirited gospel hymn carries us back to the scene of the Jordan crossing. But for us, it's Heavenland into which we will be crossing."

Dates Sung:

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Suggestions and Leader's Notes: Alternate reading: Joshua 3:1-4, 6-8. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain.



Lo! What a Glorious Sight

Key: B♭

First Note: B

Style: Grandly

Tempo: $\int = ca. 63-69$

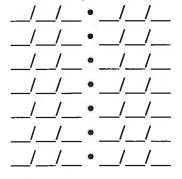
Additional Themes: Faith, Hope, Majesty, Trust

Medley Ideas:

Intro:

"Then I saw a new heaven and a new earth, for the first heaven and first earth have passed away, and there was no longer any sea. I saw the holy city, the New Jerusalem, coming down out of heaven from God' (Revelation 21:1-2). Lo, what a glorious sight!"

Dates Sung:





Suggestions and Leader's Notes: Direct as if two beats per measure.

889 I Am Bound for the Promised Land



Key: F

First Note: F

Style: Militantly

Tempo: = ca. 84-100

Additional Themes: Eternal Life, Hope, Joy, Trust

Medley Ideas:

Intro:

"With steps of faith, we, too, are bound for the promised land. With eyes of faith, we view it from Mount Pisgah. With hearts of faith, we anticipate our crossing over with great joy. I'm bound for the promised land."

Dates Sung:

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Suggestions and Leader's Notes: Read Joshua 3:1-5. Optional descant is to be sung during refrain only.

In the Land of Fadeless Day

890

Key: Eb

First Note: E

Style: Ethereal

Tempo:

= ca. 66-72

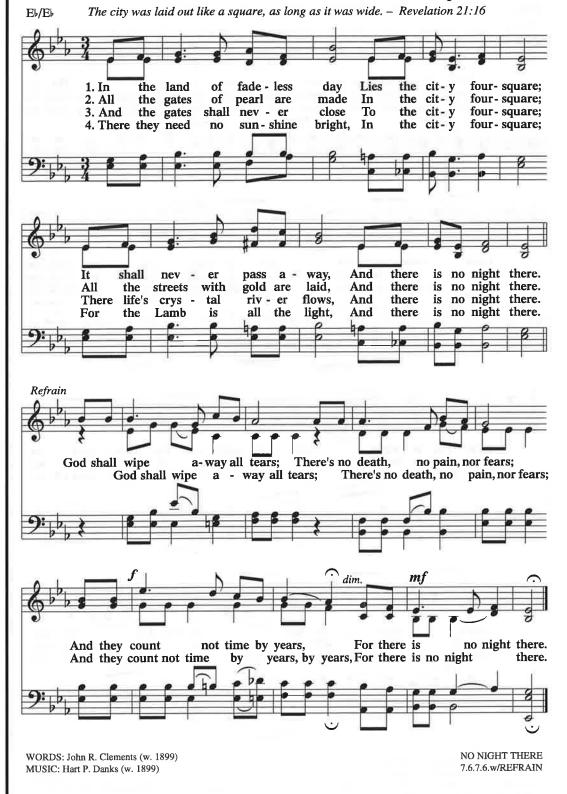
Additional Themes: Comfort, Eternal Life, Hope, Joy

Medley Ideas:

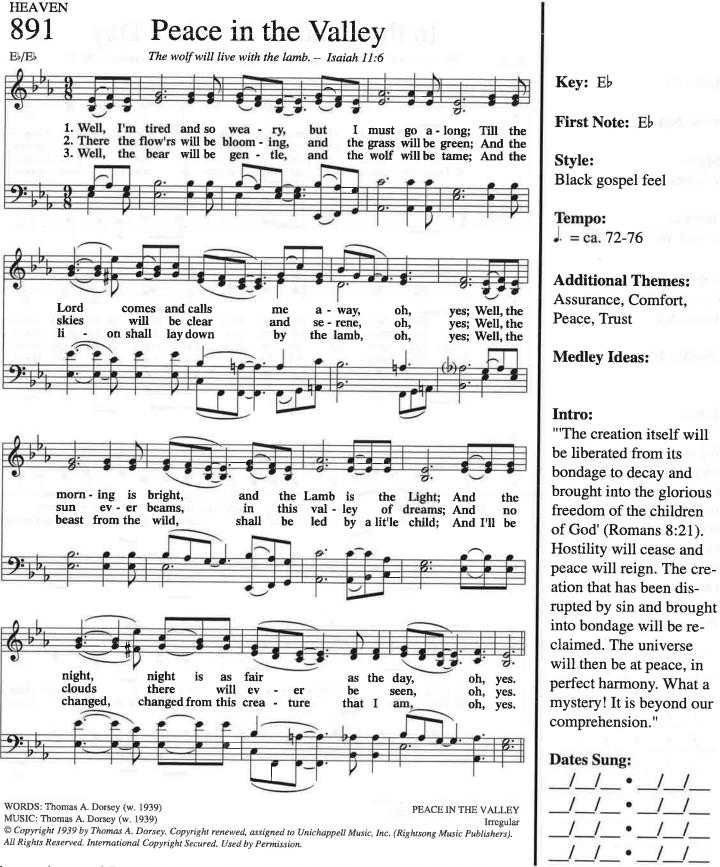
Intro:

"This city does not need the sun or moon to shine on it, for the glory of God gives it light, and the Lamb is its lamp...On no day will its gates ever be shut, for there will be no night there" (Revelation 21:23, 25).

Dates Sung:



Suggestions and Leader's Notes: Optional ending: Repeat refrain.



Suggestions and Leader's Notes: Alternate reading: Romans 8:18-23. Optional ending: Repeat refrain.



A shoot will come up from the stump of Jesse;

from his roots a Branch will bear fruit.

Righteousness will be his belt and faithfulness the sash around his waist.

The wolf will live with the lamb,

Suggestions and Leader's Notes:

the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them.

Isaiah 11:1, 5-6

| Y | | |
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Key: G

First Note: D

Style:

With a glad heart

Tempo:

= ca. 84-92

Additional Themes:

Eternal Life, Faith, Joy, Victory

Medley Ideas:

886, 894

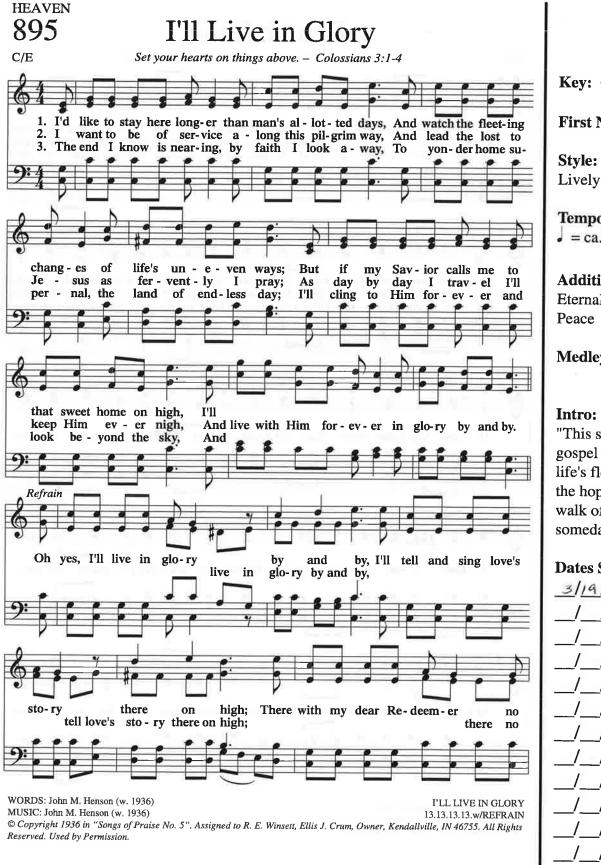
Intro:

"Beulah Land was the poetic name for the Promised Land. This gospel song speaks of our eternal dwelling in the coming glory world—our Beulah Land!"

Dates Sung:



Suggestions and Leader's Notes: Read Deuteronomy 34:1-4. Can be sung antiphonally. Everyone together on refrain. Optional ending: Repeat refrain.



Suggestions and Leader's Notes: Optional ending: Repeat refrain powerfully.

Key: C

First Note: E

Style:

Tempo: = ca. 100-108

Additional Themes: Eternal Life, Hope, Joy, Peace

Medley Ideas:

"This spirited southern gospel song speaks of life's fleeting years and the hope of glory. The walk of faith will end someday in sight."

Dates Sung:

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Key: E

First Note: B

Style: Meditative

Tempo: = ca. 84-92

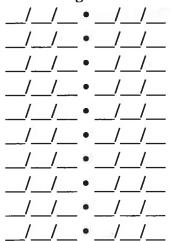
Additional Themes: Hope, Love of Jesus, Majesty, Trust

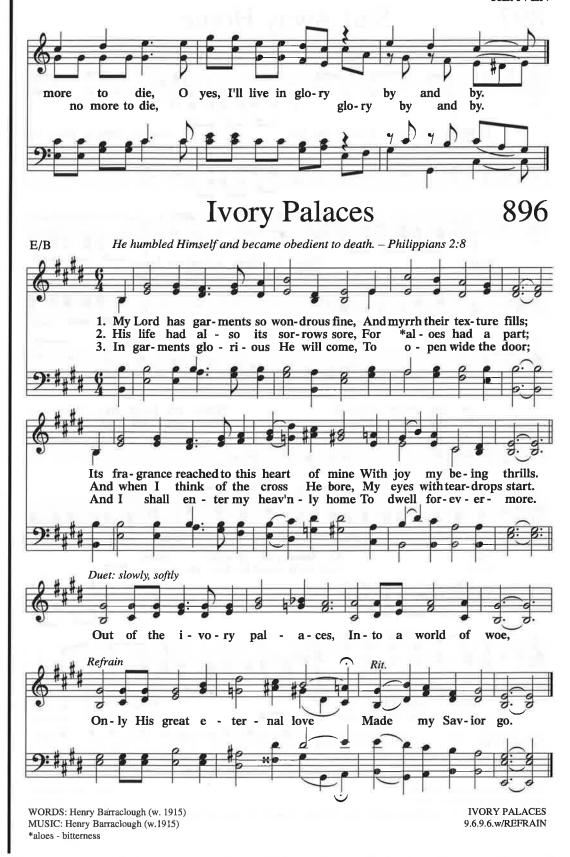
Medley Ideas:

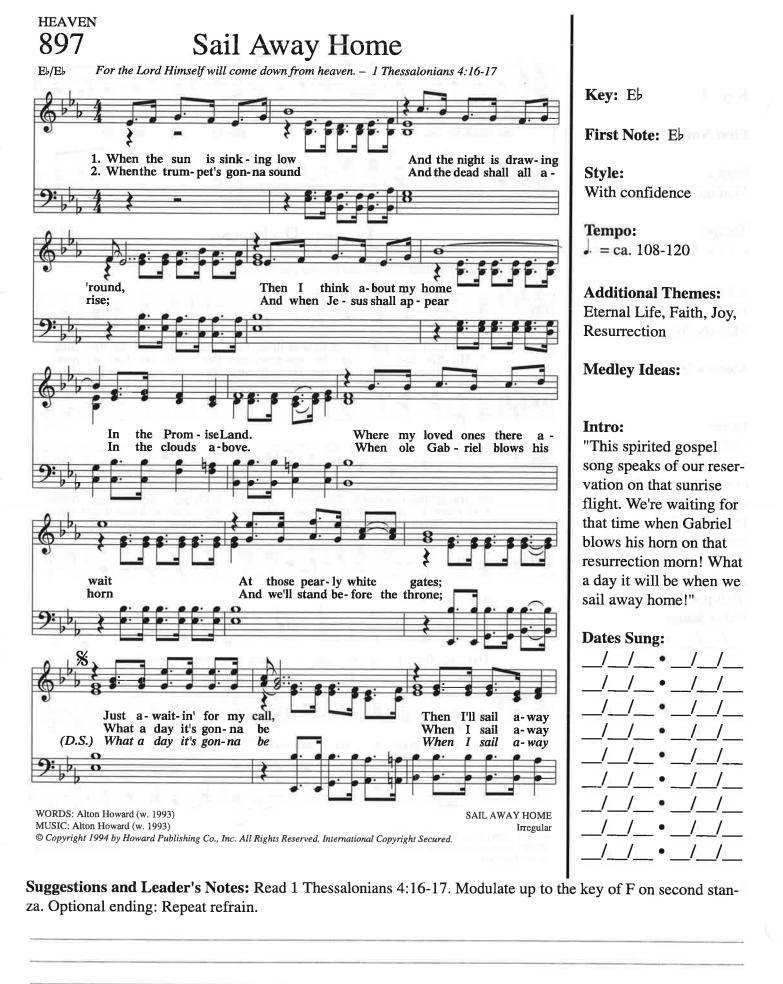
Intro:

"Who, being in very nature God, did not consider equality with God something to be grasped, but made Himself nothing, taking the very nature of a servant, being made in human likeness" (Philippians 2:6-7).

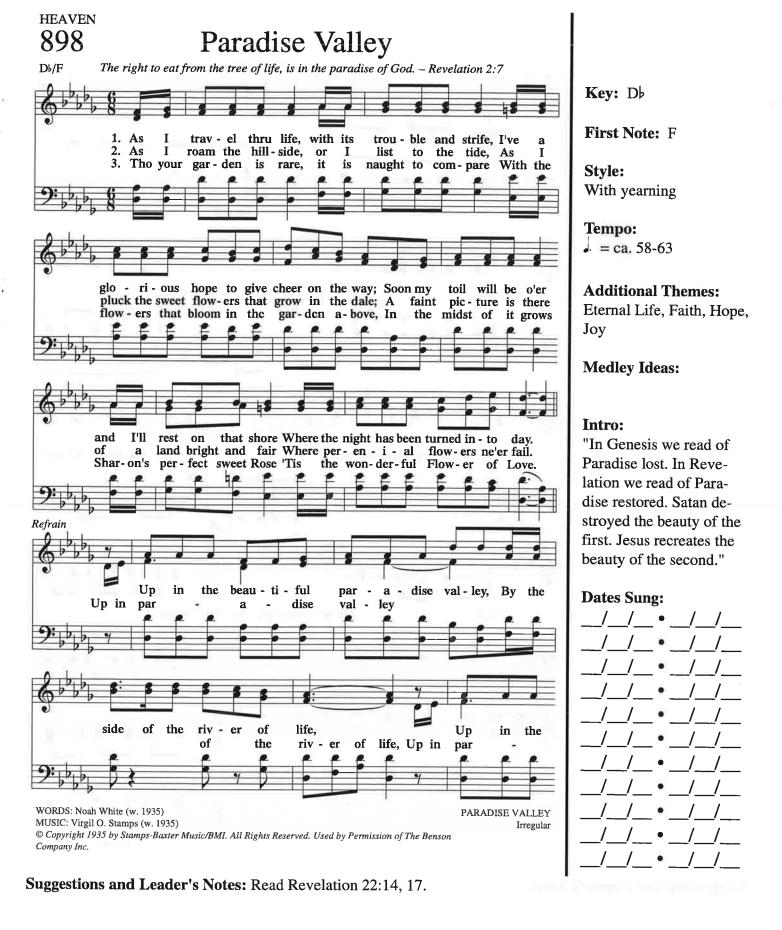
Dates Sung:



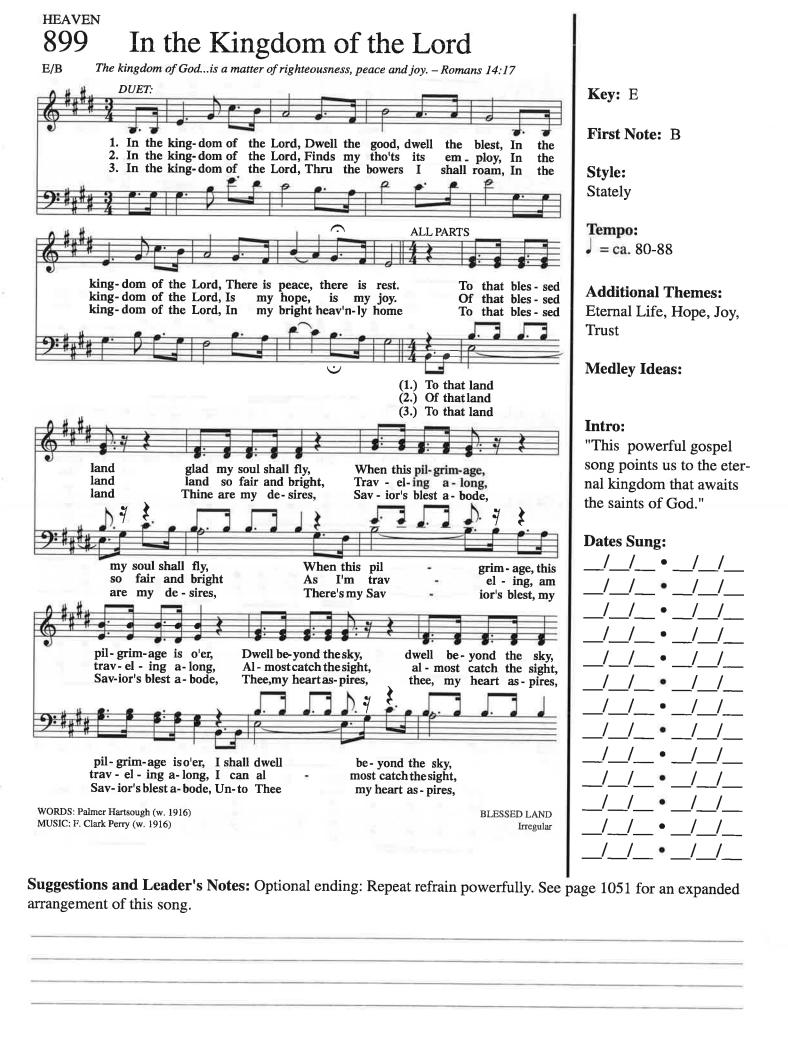








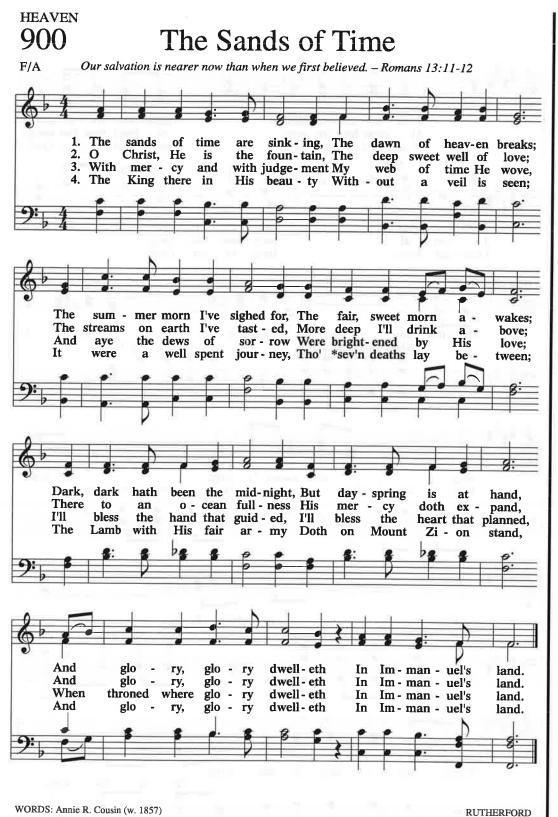








Suggestions and Leader's Notes:



Suggestions and Leader's Notes: Optional ending: Repeat last score softly.

MUSIC: Chretien D'Uman (w. 1834) and Edward F. Rimbault (w.1867)

*sev'n deaths - severely tested many times

Key: F

First Note: A

Style: Pensive

Tempo: = ca. 80-88

Additional Themes: Eternal Life, Joy, Peace, Victory

Medley Ideas:

Intro:

"The sands of time will run out, and the dawn of heaven will break. The darkest night will fade into nothing as the dayspring of eternity shines and glory dwells in Immanuel's land."

7.6.7.6.7.6.7.5.

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HEAVEN'S CALL

HEAVEN'S CALL

Songs of invitation calling people to respond to the gospel of Jesus.

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| JUST AS I AM | WHAT A DAY THAT WILL BE |
| JUST AS I AM | WHAT A DAY THAT WILL BE |
| JUST AS I AM | WHAT A DAY THAT WILL BE |
| JUST AS I AM | WHAT A DAY THAT WILL BE |
| JUST AS I AM | WHAT A DAY THAT WILL BE |

Our Savior's Blood Medley

Medley Includes: Nothing But the Blood There Is Power in the Blood Have You Been to Jesus?

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Just as man is destined to die once. and after that to face judgment,

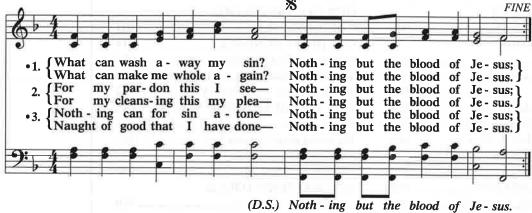
so Christ was sacrificed once to take away the sins of many people; and he will appear a second time, not to bear sin.

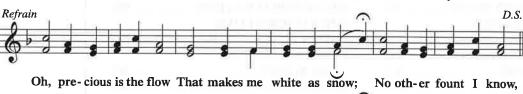
but to bring salvation to those who are waiting for him.

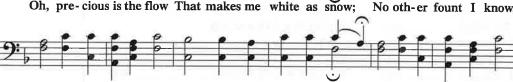
Hebrews 9:27-28

Nothing But the Blood 902

He did not enter with blood of goats, but with the blood of Jesus. - Hebrews 9:12







WORDS: Robert Lowry (w. 1876) MUSIC: Robert Lowry (w. 1876)

Arr. Alton Howard 1993 © Copyright Howard Publishing Co., Inc. 1994.

SEGUE TO "THERE IS POWER IN THE BLOOD"

PLAINFIELD 7.8.7.8.w/REFRAIN

Medley Instructions: The last soprano note of #902 is the transition to the first soprano note of #903.

Suggestions and Leader's Notes: Read Text #901. Can be sung antiphonally between two groups or between leader and congregation. Key: F

First Note: F

Style:

With confidence

Tempo:

= ca. 96-112

Additional Themes:

Assurance, Blood, Faith, Salvation

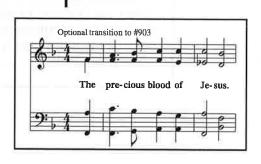
Medley Ideas:

Intro:

"'Without the shedding of blood there is no forgiveness' (Hebrews 9:22b). All the rivers of blood offered on the altars from Abel to Calvary could not atone for sin. Only the precious blood of the perfect Son of God can wash away sin."

Dates Sung:

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There Is Power in the Blood

We have fellowship...with the blood of Jesus. - 1 John 1:7-10

903

Key: B♭

First Note: F

B_b/F

Style:

Vigorously

Tempo:

= ca. 92-112

Additional Themes:

Blood, Cross, Redemption, Trust

Medley Ideas:

Intro:

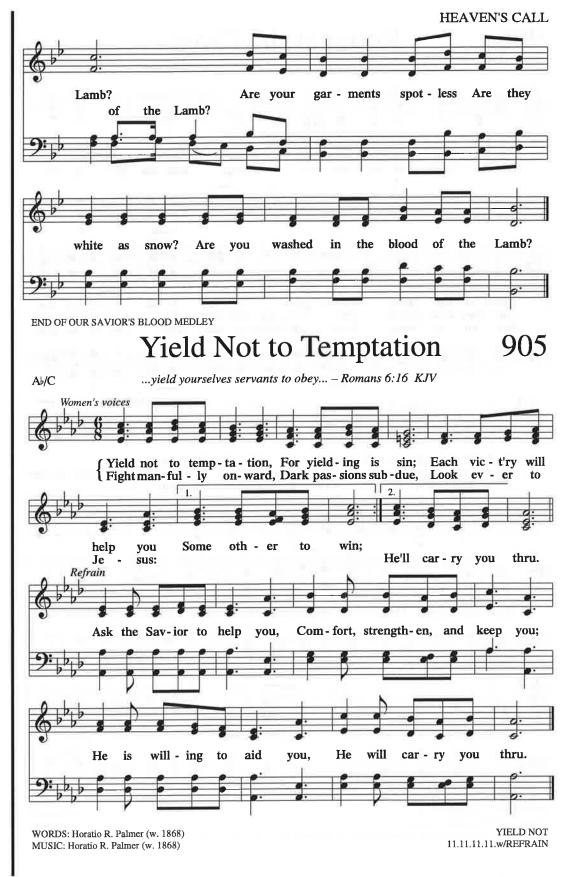
"'But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus, His Son, purifies us from all sin' (1 John 1:7). Life is in the blood. Only in *His* blood do we find this wonderworking power!"

Dates Sung:



Suggestions and Leader's Notes: Can be sung antiphonally between two groups or between leader and congregation. Everyone together on refrain. Optional ending: Repeat refrain powerfully and dramatically.





Suggestions and Leader's Notes: Read Romans 6:11-16. Optional ending: Repeat refrain. See page 1050 for an expanded arrangement of this song.

Key: A♭

First Note: C

Style:

Prayerfully

Tempo:

= ca. 60-66

Additional Themes:

Assurance, Comfort, Faith, Trust

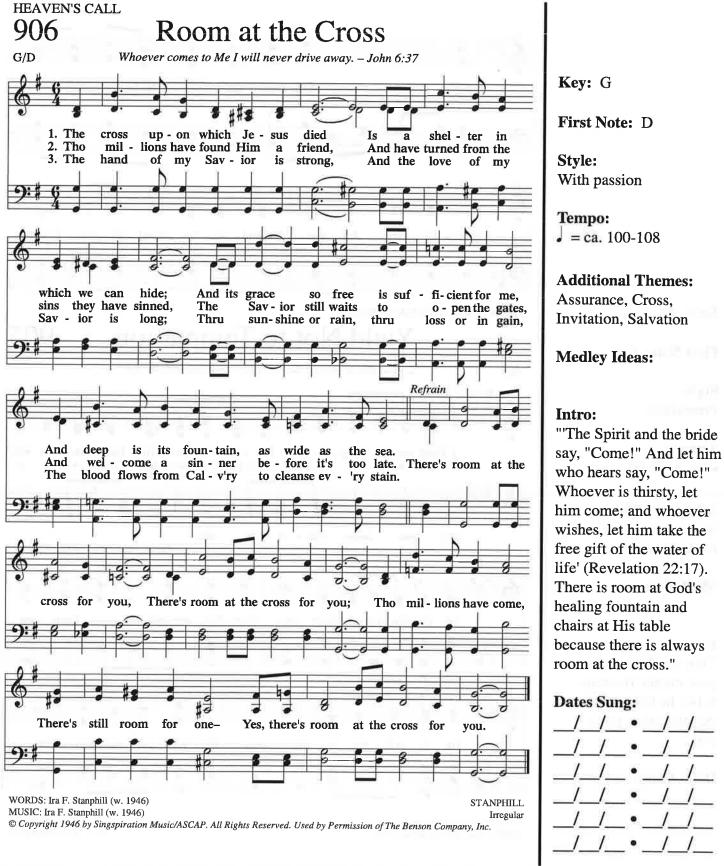
Medley Ideas:

Intro:

"'For sin shall not be your master' (Romans 6:14). In Jesus, we find the strength to resist evil."

Dates Sung:

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Suggestions and Leader's Notes: Read John 6:35-37. Optional ending: Repeat refrain softly.

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First Note: F#

D/F

Style: Sweetly

Tempo: = ca. 92-100

Additional Themes:

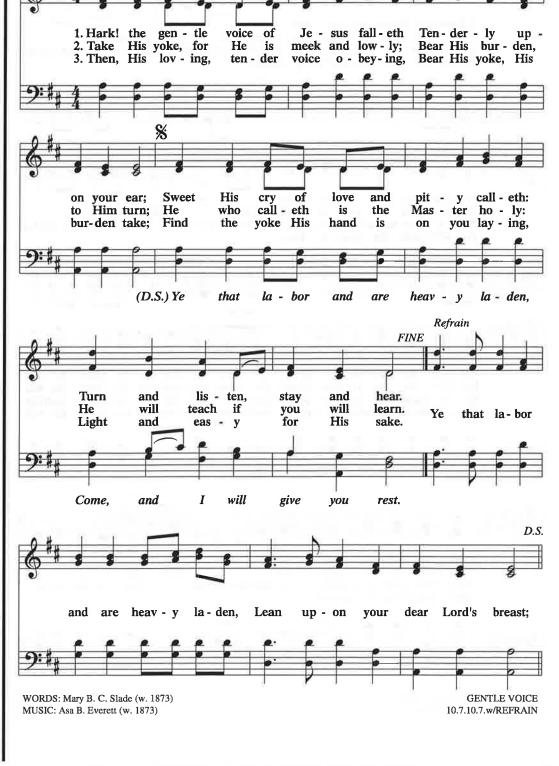
Forgiveness, Healing, Invitation, Trust

Medley Ideas:

Intro:

""Today, if you hear His voice, do not harden your hearts' (Hebrews 3:7-8). Yesterday is gone, tomorrow may never come, we have only today. Hear His voice."

Dates Sung:



Suggestions and Leader's Notes: Read Matthew 11:28-30. Optional ending: Repeat refrain.

Suggestions and Leader's Notes: Read Revelation 3:20-21.

There's a Fountain Free

909

Key: G

First Note: G

Style:

Smoothly, prayerfully

Tempo:

= ca. 84-92

Additional Themes:

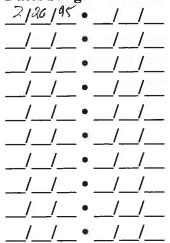
Blood, Healing, Hope, Protection

Medley Ideas:

Intro:

"'On that day, a fountain will be opened to the house of David and the inhabitants of Jerusalem to cleanse them from sin and impurity' (Zechariah 13:1). He has come and the fountain is free!"

Dates Sung:





Suggestions and Leader's Notes: Read Revelation 22:1-3. Optional ending: Repeat refrain.

910 The Master's Touch Medley

Medley Includes: Bring Christ Your Broken Life Burdens Are Lifted at Calvary A Wonderful Savior

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

And everywhere he went—into villages, towns or countryside—they placed the sick in the marketplaces.

They begged him to let them touch even the edge of his cloak, and all who touched him were healed.

Mark 6:56

911 Bring Christ Your Broken Life



Key: F

First Note: C

Style:

Thoughtfully

Tempo:

= ca. 84-92

Additional Themes:

Assurance, Healing, Salvation, Trust

Medley Ideas:

Intro:

"Jesus can mend your broken life. He will do even more. He will transform you into something beautiful."

Dates Sung:

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Suggestions and Leader's Notes: Read Text #910.

Burdens Are Lifted at Calvary 912

Key: F

First Note: A

Style:

Meditative

Tempo:

= ca. 52-56

Additional Themes:

Assurance, Cross, Healing, Peace

Medley Ideas:

Intro:

"'Take my yoke upon you and learn from Me, for I am gentle and humble in heart, and you will find rest for your souls' (Matthew 11:29). Take your burden to Calvary and leave it there."

Dates Sung:

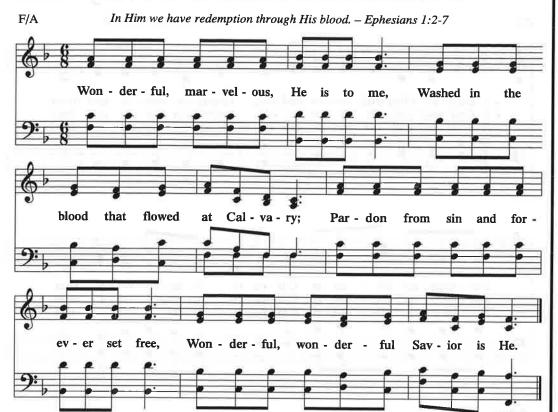
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Suggestions and Leader's Notes: Read Psalm 36:9. Optional ending: Repeat refrain softly.

913

A Wonderful Savior



WORDS: Alton H. Howard (w. 1972) MUSIC: Alton H. Howard (w. 1972) WONDERFUL SAVIOR 10.10.10.10

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END OF THE MASTER'S TOUCH MEDLEY

914 His Cleansing Power

At one time we too were foolish, disobedient,

deceived and enslaved by all kinds of passions and pleasures.

We lived in malice and envy, being hated and hating one another.

But when the kindness and love of God our Savior appeared, he saved us, not because of righteous things we had done, but because of his mercy.

He saved us through the washing of rebirth

and renewal by the Holy Spirit,

whom he poured out on us generously

through Jesus Christ our Savior,

so that, having been justified by his grace,

we might become heirs having the hope of eternal life.

Titus 3:3-7

Suggestions and Leader's Notes for #913: Read Text #914. Sing through twice.

Key: F

First Note: A

Style:

Thoughtfully

Tempo:

= ca. 58-63

Additional Themes:

Blessing, Blood, Cross, Joy

Medley Ideas:

Intro:

"For it is by grace you have been saved, through faith – and this not from yourselves, it is the gift of God" (Ephesians 2:8).

Dates Sung:

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Trust and Obey

Key: F

First Note: F

Style: Lightly

Tempo: = ca. 50-52

Additional Themes: Assurance, Obedience,

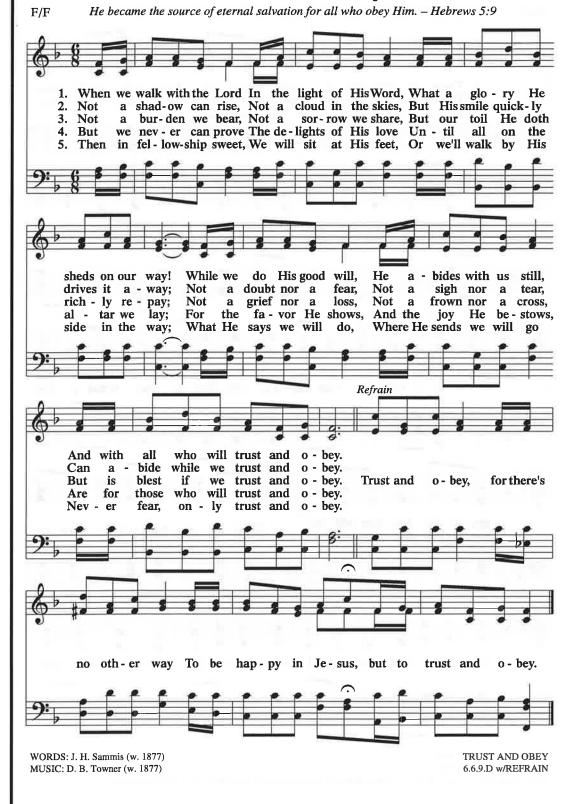
Salvation, Trust

Medley Ideas:

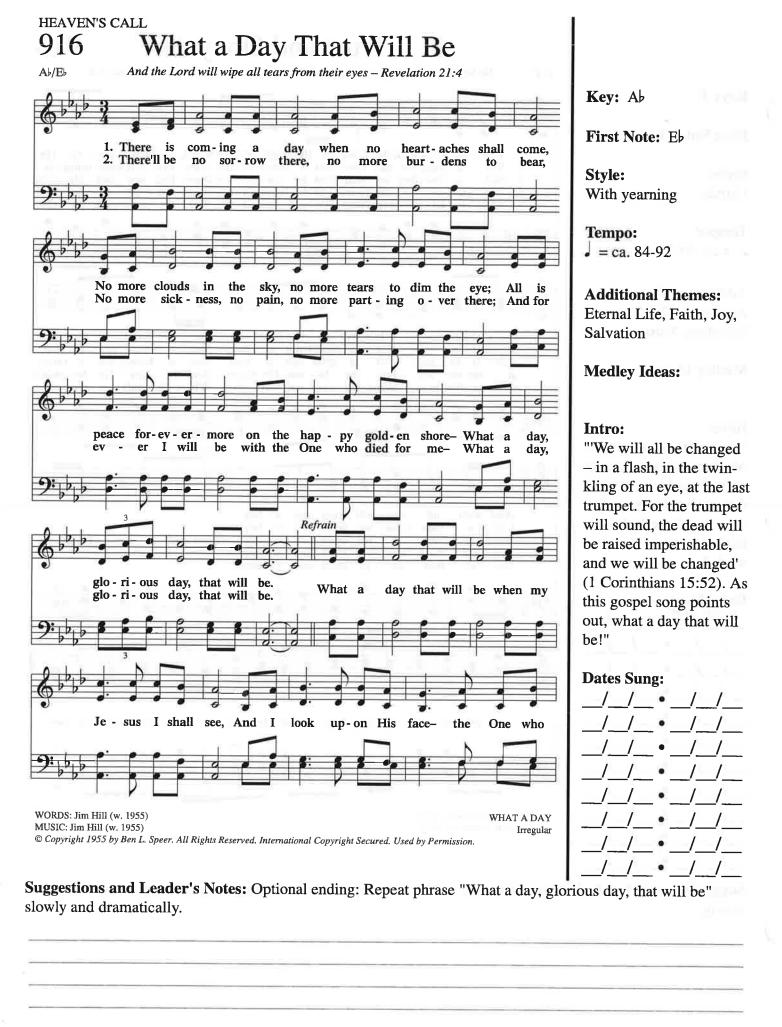
Intro:

"Faith without a heart of obedience is not a saving faith. Faith leads to obedience. For you see, obedience is the test of our faith, not a meritorious work."

Dates Sung:



Suggestions and Leader's Notes: Alternate reading: Text #914. Alternate suggestion in tempo: Sing softly and slowly.



Key: C

First Note: G

Style:

Remorseful

Tempo:

= ca. 80-84

Additional Themes:

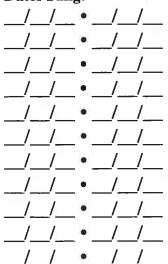
Faith, Grace, Salvation, Trust

Medley Ideas:

Intro:

"On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity" (Zachariah 13:1).

Dates Sung:





HEAVEN'S CALL

Suggestions and Leader's Notes: Optional ending: Repeat refrain slowly and softly.





Key: F

First Note: A

Style: Hushed

Tempo: $\int = ca. 58-63$

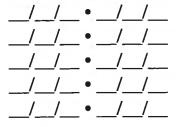
Additional Themes: Assurance, Faith, Invitation, Peace

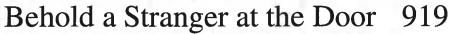
Medley Ideas:

Intro:

"Behold a stranger is at the door. 'Here I am! I stand at the door and knock' (Revelation 3:20). He gently knocks and has knocked before. Let Him in!"

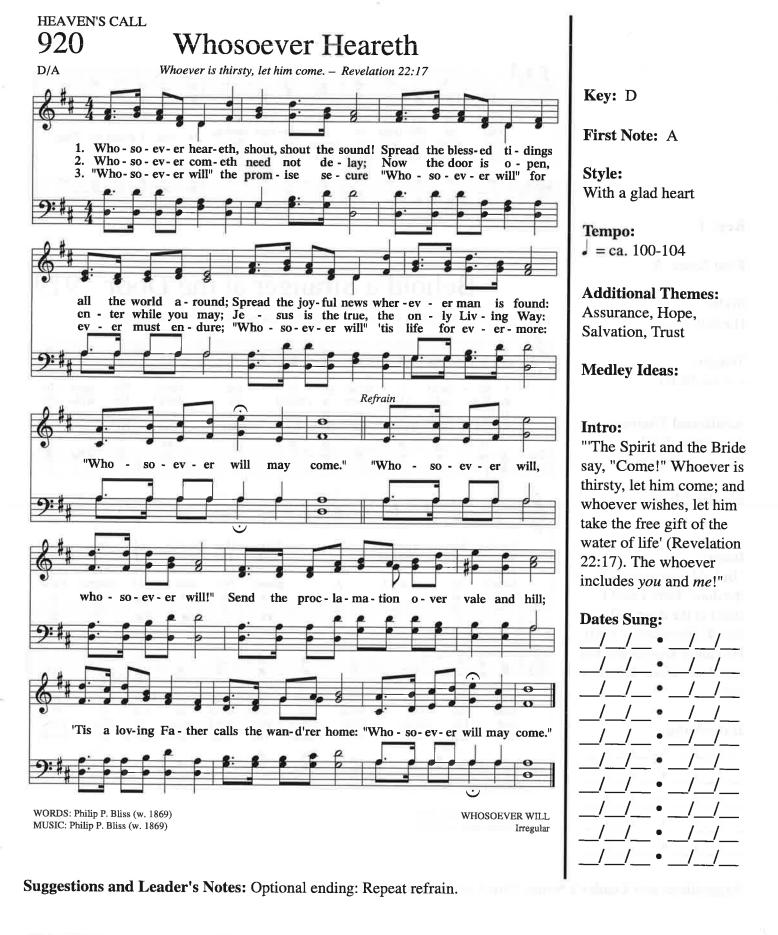
Dates Sung:







Suggestions and Leader's Notes: Direct as if two beats per measure.



Heaven's Invitation Medley 92

Medley Includes: Jesus Paid It All I Am Coming, Lord Just As I Am

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (*).

"Come now, let us reason together," says the LORD.

"Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool."

Isaiah 1:18

Key: Eb

First Note: Eb

Style:

Meditative

Tempo:

= ca. 72-80

Additional Themes:

Assurance, Blood, Heaven, Sacrifice

Medley Ideas:

Intro:

"We are not saved by the skin of our teeth. 'He is able to save completely those who come to God through Him, because He always lives to intercede for them'" (Hebrews 7:25).

Dates Sung:

Jesus Paid It All

922



Suggestions and Leader's Notes for #922: Read Text #921.



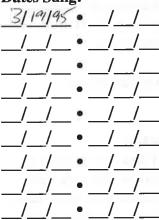
Suggestions and Leader's Notes for #923:

Suggestions and Leader's Notes for #924: Read Text #925 at conclusion of medley. Note additional stanzas found at end of song that can be substituted for original words.

Intro:

"This hymn is one of the most often sung invitational hymns, and its impact is incalculable.
The broken and contrite heart is the only one God accepts."

Dates Sung:



Suggestions and Leader's Notes:



Worthy Is the Lamb (sung to tune of "Just As I Am")

- O Holy Lamb, thou Son of God Most Holy Lord, most worthy Lord.
 Standing in the center of God's throne.
 Oh, worthy is the Lamb, the Lamb.
- 2. You alone are worthy to open its seals, Because You were slain and gave Your blood. You purchased ev'ry man for God. Oh, worthy is the Lamb, the Lamb.
- You receive all power and wisdom and strength,
 Be honor and glory to Your Name.
 May Your Kingdom reign on earth with praise.
 Oh, worthy are You Lord, my Lord.
- 4. (First verse of "Just As I Am" with tenor descant)

Words: Jeff Nelson (w. 1993)

The Good Heart 925

Cleanse me with hyssop and I will be clean; wash me, I will be whiter than snow. Create in me a pure heart, O God, and renew a steadfast spirit within me.

Psalm 51:7, 10



Suggestions and Leader's Notes: Optional ending: Repeat refrain.

Key: A

First Note: C#

Style:

Meditative

Tempo:

= ca. 48-52

Additional Themes:

Courage, Invitation, Obedience

Medley Ideas:

Intro:

"Pilate had to make a choice. His wife had warned him not to harm Jesus. The Jews were demanding the death penalty. His own conscience told him that Jesus was innocent. What would he do? He vascillated. Then, like a poisened arrow, the Jews hurled their prize dart -'What will Ceasar think?' This haunting question pierced his armor. Pilate washed his hands and sentenced Jesus to be crucified. This hymn continues to ask us that same question...What will you do with Jesus?"

Dates Sung: __/__/_ • __/__/_ __/__/ • __/__/_ __/__/ • __/__/__ __/__/ • __/__/__ __/__/ • __/__/__

Key: D

First Note: A

Style: Sadly

Tempo: = ca. 60-66

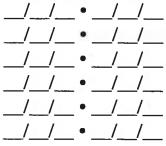
Additional Themes:Confession, Obedience,
Trust

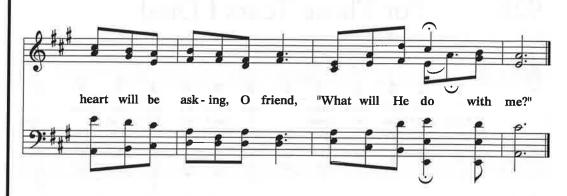
Medley Ideas: 935, 927

Intro:

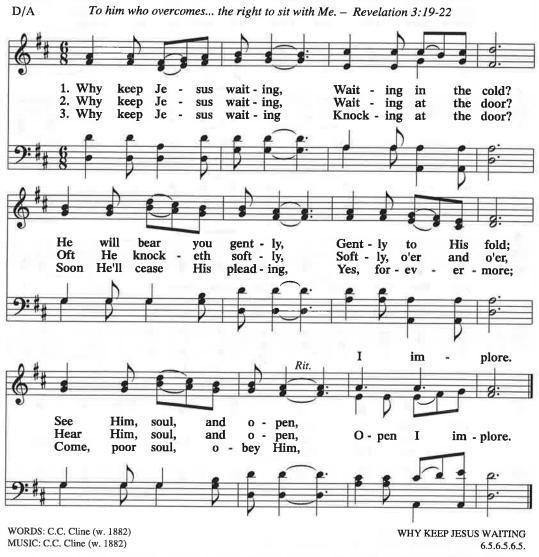
"Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in" (Revelation 3:20).

Dates Sung:





Why Keep Jesus Waiting? 9



Suggestions and Leader's Notes:

way, know You're here now and al ways will be; Your Sav - ior, I You pened all the right doors, And

came

prom - ised You there I to stay, loosed my chains and in You I'm free. But thank You You and praise from earth's hum - ble shores. Refrain

just had to pray. Je sus, why me? And sus said, Yours. me I'm

WORDS: Marsha J. Stevens (w. 1969)

iust

like

You

MUSIC: Marsha J. Stevens (w. 1969), arr. Reid Lancaster (w. 1993)

FOR THOSE TEARS

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Suggestions and Leader's Notes: Optional ending: Repeat refrain.

Key: E

First Note: Eb

Style:

With passion

Tempo:

= ca. 96-104

Additional Themes:

Commitment, Faith, Love of Jesus, Trust

Medley Ideas:

Intro:

"Mary poured a year's wages in perfume upon Jesus. As she knelt, tears and perfume mingled, as she wiped the feet of Jesus with her hair. The cynical disciples called it waste. 'Leave her alone,' Jesus chided them. 'She has done a beautiful thing' (John 12:7). Love is never wasted, and neither were the tears and the gift of Mary. It was for such tears He died."

| Dailes Dulle | D | ates | Su | ng | • |
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The Gift of Love

929

Then Mary took about a pint of pure nard, an expensive perfume; she poured it on Jesus' feet and wiped his feet with her hair. And the house was filled with the fragrance of the perfume.

But one of his disciples, Judas Iscariot,

who was later to betray him, objected,

"Why wasn't this perfume sold and the money given to the poor? It was worth a year's wages."

"Leave her alone," Jesus replied.

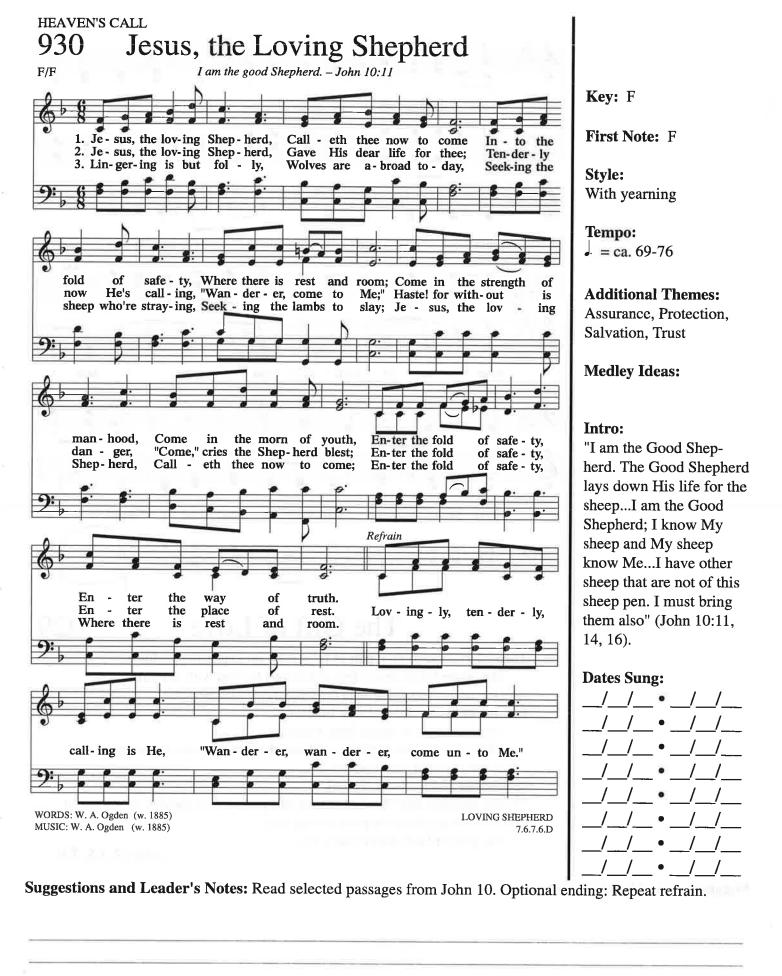
Suggestions and Leader's Notes:

"It was intended that she should save this perfume for the day of my burial. You will always have the poor among you,

but you will not always have me."

John 12:3-5, 7-8

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Key: C

First Note: G

Style: Driving

Tempo:

= ca. 100-108

Additional Themes:

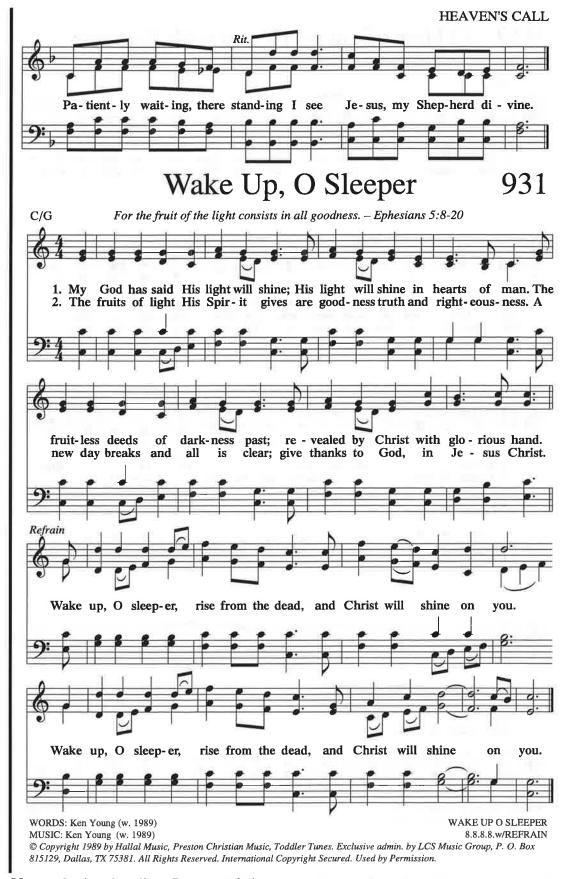
Assurance, Redemption, Salvation, Trust

Medley Ideas:

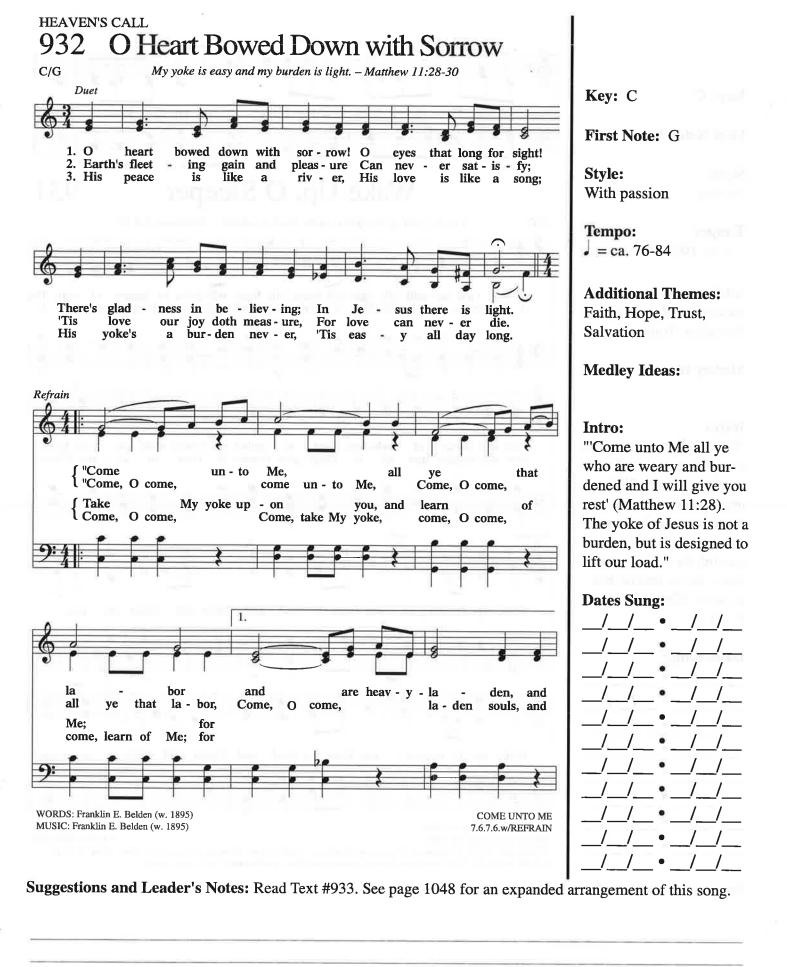
Intro:

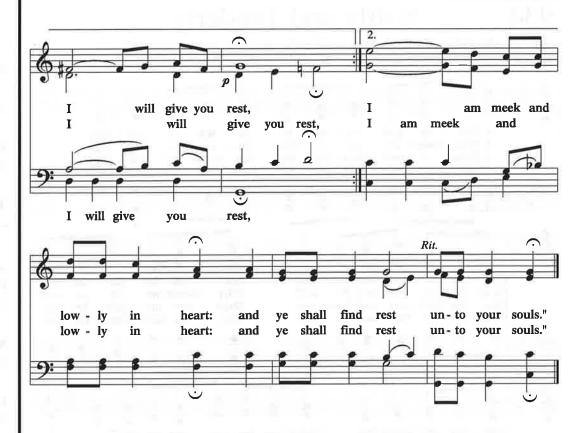
"For it is light that makes everything visible. This is why it is said: 'Wake up, O sleeper, rise from the dead, and Christ will shine on you.' Be very careful, then, how you live – not as unwise but as wise" (Ephesians 5:14).

Dates Sung:



Suggestions and Leader's Notes: Optional ending: Repeat refrain.





Eyes That See the Unseen 9

We are hard pressed on every side, but not crushed; perplexed, but not in despair; persecuted, but not abandoned; struck down, but not destroyed.

It is written: "I believed; therefore I have spoken."

With that same spirit of faith we also believe and therefore speak, because we know that the one who raised the Lord Jesus from the dead will also raise us with Jesus and present us with you in his presence.

All this is for your benefit,

so that the grace that is reaching more and more people may cause thanksgiving to overflow to the glory of God.

Therefore we do not lose heart.

Though outwardly we are wasting away,

yet inwardly we are being renewed day by day.

For our light and momentary troubles are achieving for us an eternal glory that far outweighs them all.

So we fix our eyes not on what is seen, but on what is unseen.

For what is seen is temporary, but what is unseen is eternal.

2 Corinthians 4:8-9, 13-18

| Suggestions and Leader's Notes: | | |
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Suggestions and Leader's Notes: Read Isaiah 42:1-4. For added effectiveness, observe all dynamics. Note *optional* descant. Will L. Thompson was a personal friend of D.L. Moody. It is said that on Moody's deathbed, he whispered these words to Thompson: "Will, I would rather have written 'Softly and Tenderly' than anything I have been able to do in my whole life."



Suggestions and Leader's Notes:



Suggestions and Leader's Notes: Read 1 Timothy 1:15-16. Optional ending: Repeat refrain.

First Note: E

Style:

With yearning

Tempo:

= ca. 72-80

Additional Themes:

Fellowship, Invitation, Revival, Salvation

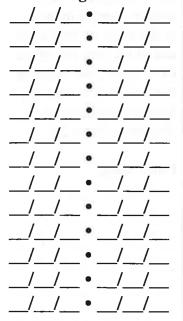
Medley Ideas:

934, 936

Intro:

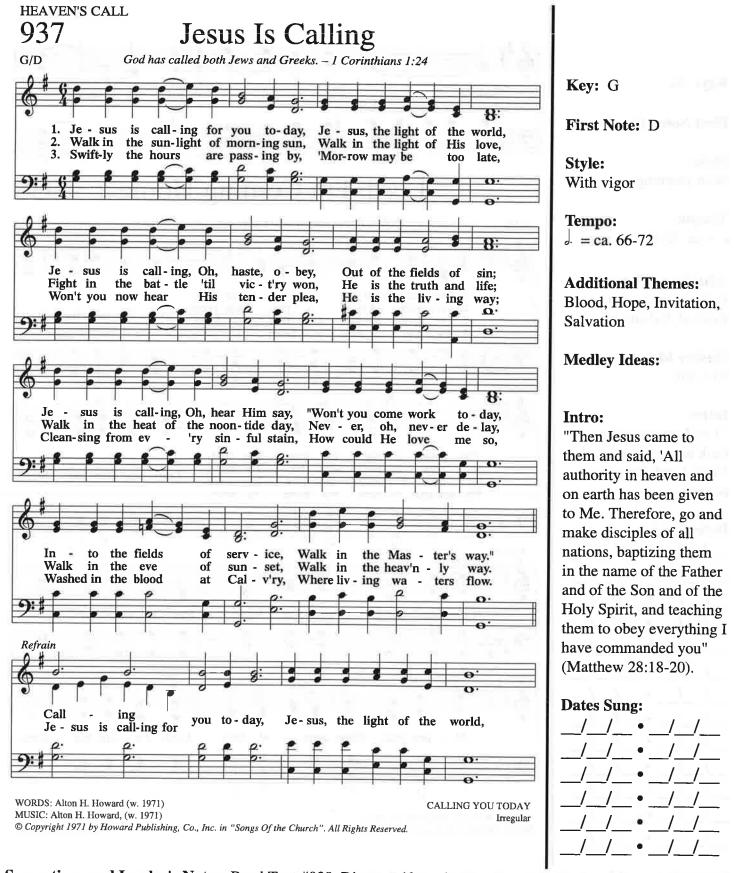
"'I will set out and go back to my father' (Luke 15:8). Lord, I'm coming home."

Dates Sung:





Suggestions and Leader's Notes: Read Luke 15:3-7. Optional ending: Repeat refrain softly.



Suggestions and Leader's Notes: Read Text #938. Direct as if two beats per measure.



The Great Commission

938

He said to them,

"This is what I told you while I was still with you: Everything must be fulfilled that is written about me in the Law of Moses, the Prophets and the Psalms."

Then he opened their minds so they could understand the Scriptures. He told them,

"This is what is written:

The Christ will suffer and rise from the dead on the third day, and repentance and forgiveness of sins will be preached in his name to all nations, beginning at Jerusalem.

You are witnesses of these things."

He said to them,

"Go into all the world and preach the good news to all creation.

Whoever believes and is baptized will be saved, but whoever does not believe will be condemned."

Luke 24:44-48 Mark 16:15-16

| i | suggestions and Leader's Notes: | | |
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First Note: G

Style: Sweetly

Tempo:

= ca. 63-69

Additional Themes:

Forgiveness, Invitation, Salvation, Trust

Medley Ideas:

940, 939

Intro:

"God is only a step away. 'Reach out for Him and find Him, though He is not far from each one of us. For in Him we live and move and have our being" (Acts 17:27-28).

Dates Sung:



Suggestions and Leader's Notes: Optional ending: Repeat refrain softly.

HEAVEN'S CALL

941 The Savior's Love Medley

Medley Includes: Tell Me the Old, Old Story Do You Know My Jesus? What Shall It Be?

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

So Pilate asked Jesus.

"Are you the king of the Jews?"

"Yes, it is as you say," Jesus replied.

Then Pilate announced to the chief priests and the crowd,

"I find no basis for a charge against this man."

Wanting to release Jesus, Pilate appealed to them again.

But they kept shouting,

"Crucify him! Crucify him!"

Two other men, both criminals,

were also led out with him to be executed.

When they came to the place called The Skull, there they crucified him, along with the criminals—one on his right, the other on his left.

Jesus said,

"Father, forgive them, for they do not know what they are doing."

The people stood watching, and the rulers even sneered at him.

They said, "He saved others:

let him save himself if he is the Christ of God, the Chosen One."

There was a written notice above him, which read:

THIS IS THE KING OF THE JEWS.

One of the criminals who hung there hurled insults at him:

"Aren't you the Christ? Save yourself and us!"

But the other criminal rebuked him.

"Don't you fear God," he said, "since you are under the same sentence?

We are punished justly, for we are getting what our deeds deserve.

But this man has done nothing wrong."

Then he said.

"Jesus, remember me when you come into your kingdom."

Jesus answered him.

"I tell you the truth,

today you will be with me in paradise."

But God demonstrates his own love for us in this:

While we were still sinners, Christ died for us.

Luke 23:3-4, 20, 21, 23, 32-34a, 35, 38-43

Romans 5:8

| Suggestions | and | Leader's | | Notes: |
|-------------|-----|----------|----|---------|
| aggestions | anu | Leauer | Э. | 140162: |

Tell Me the Old, Old Story

Key: C

First Note: E

Style:

With passion

Tempo:

= ca. 88-96

Additional Themes:

Cross, Love of Jesus, Redemption, Sacrifice

Medley Ideas:

Intro:

"This gospel hymn reminds us of that old, old story...a story about a person. Its message of hope beams across the ages, for all ages. 'Tis a story of love and redemption. Tell me the old, old story."

Dates Sung:

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Suggestions and Leader's Notes: Select different readers to read portions of Text #941. Optional ending: Repeat refrain slowly and dramatically.



What Shall It Be?

Key: C

First Note: G

Style: Smoothly

Tempo:

a = ca. 52-56

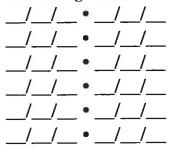
Additional Themes: Faith, Invitation, Obedience, Salvation

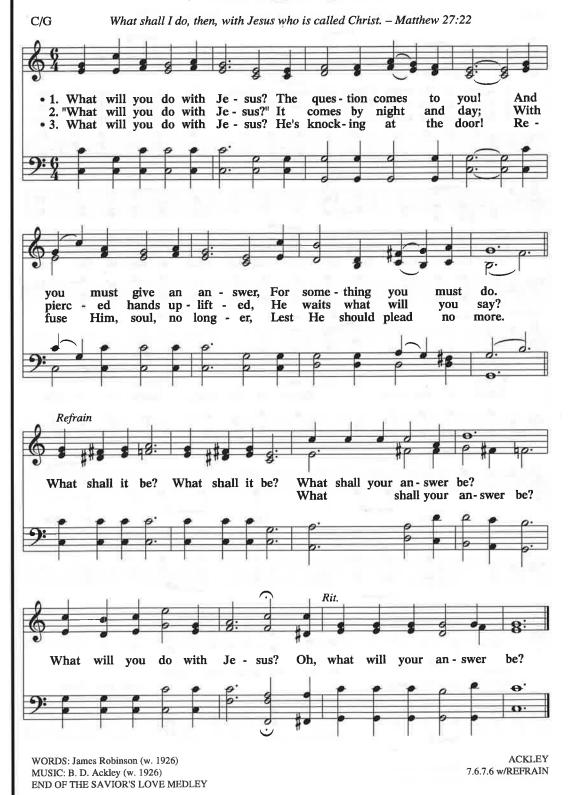
Medley Ideas:

Intro:

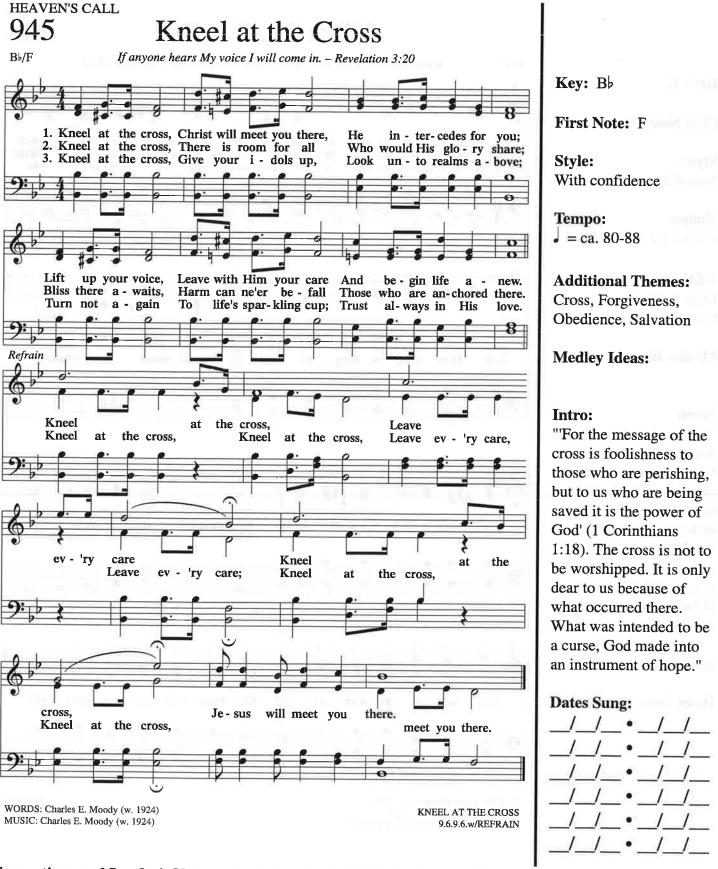
""What shall I do, then, with Jesus who is called Christ?" Pilate asked' (Matthew 27:22). You cannot ignore the claims of Jesus. The fact that He lived and died and was resurrected demands a response! Is He the Son of God, Lord, Master? Accept Him or deny Him – there is no middle ground at the cross!"

Dates Sung:





Suggestions and Leader's Notes: Direct as if two beats per measure. Optional ending: Repeat refrain softly.



Suggestions and Leader's Notes: Read Colossians 1:19-20. Optional ending: Repeat refrain.

Let Jesus Come into Your Heart 946

Key: A♭

First Note: Eb

Style:

Thoughtfully

Tempo:

= ca. 56-63

Additional Themes:

Assurance, Healing, Hope, Invitation

Medley Ideas:

Intro:

"The remedy for sin is Jesus. He bids us to live a life of holiness and purity."

Dates Sung:

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Suggestions and Leader's Notes: Read Hebrews 4:1-3. Optional ending: Repeat refrain.



I Am Resolved

Key: B♭

First Note: F

Style:

With determination

Tempo:

= ca. 96-108

Additional Themes: Invitation, Obedience, Salvation, Trust

Medley Ideas:

Intro:

"This gospel hymn calls for a commitment to turn to God.We, like the prodigal son, must make a choice. "I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. I am no longer worthy to be called your son; make me like one of your hired men." So he got up and went to his father'" (Luke 15:18-20).

Dates Sung:

315 M • __1__1__ __1__1__ • __1__1__ __1__1 • __1__1__



Suggestions and Leader's Notes: Read Luke 15:17-20. Optional ending: Repeat refrain powerfully.



. . .

Key: G

First Note: D

Style:

With feeling

Tempo:

= ca. 84-92

Additional Themes:

Faith, Forgiveness, Invitation, Trust

Medley Ideas:

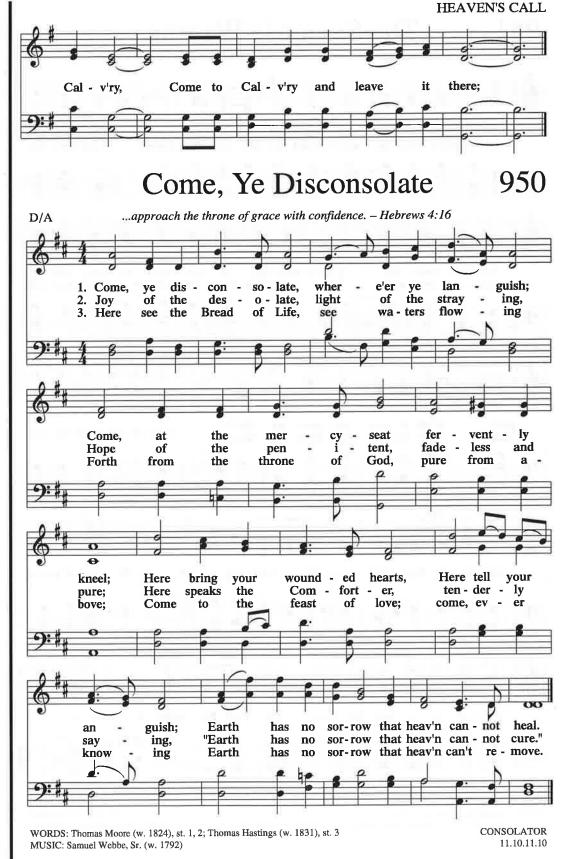
Intro:

"Calvary...cross...crucifixion...death...empty tomb - these words cause us to immediately think of Jesus. Hanging on that middle cross between two thieves was God incarnate. Darkness prevailed for a moment in history, but the darkened tomb could no more hold Him than one could bind up sunlight and entomb it in the grave. Come to Calvary and find this Light."

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Suggestions and Leader's Notes:



Suggestions and Leader's Notes: Read Hebrews 4:14-16.

Key: D

First Note: A

Style: Meditative

Additional Themes:

Forgiveness, Hope, Invitation, Mercy

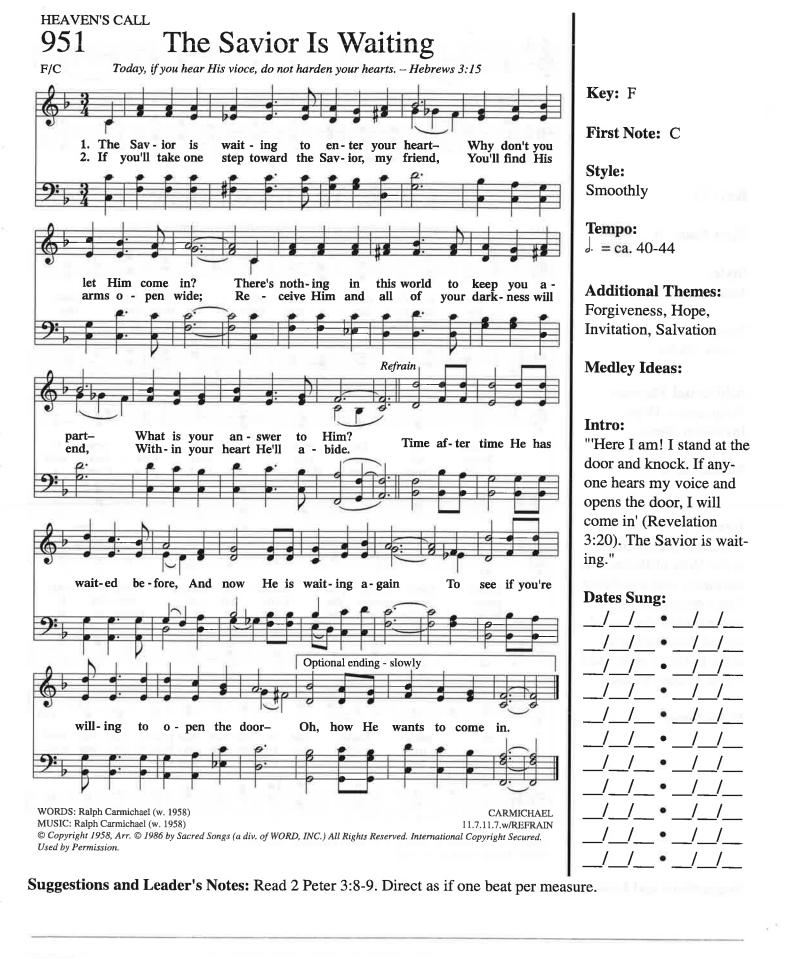
Medley Ideas:

Intro:

"Located in the Temple, in the Holy of Holies was the mercy seat signifying God's presence. This hymn invites the wounded and disconsolate to come to God's mercy seat – now located in Jesus."

Dates Sung:

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SPIRITUALS

SPIRITUALS

Song that reflect a spirit of expectation and deliverance.

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952 God's Mighty Works Medley

Medley Includes: God Put a Rainbow in the Cloud The Walls Came Tumbling Down O Happy Day

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

He spreads out the northern skies over empty space; he suspends the earth over nothing.

He wraps up the waters in his clouds, yet the clouds do not burst under their weight.

He covers the face of the full moon, spreading his clouds over it.

He marks out the horizon on the face of the waters for a boundary between light and darkness.

The pillars of the heavens quake, aghast at his rebuke.

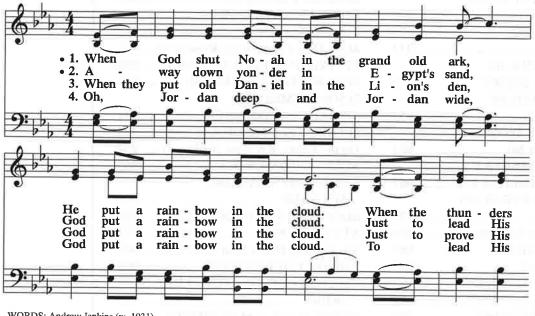
And these are but the outer fringe of his works; how faint the whisper we hear of him!

Who then can understand the thunder of his power?

Job 26:7-11, 14

953 God Put a Rainbow in the Cloud

Eb/Eb I have set My rainbow in the clouds and it will be a sign. – Genesis 9: 13-14



WORDS: Andrew Jenkins (w. 1931)

MUSIC: Andrew Jenkins, arr. Mrs. M. L. Spain (w. 1931)

JENKINS 10.8.10.8. w/REFRAIN

Medley Instructions: Read Text #952.

Key: Eb

First Note: Eb

Style: Grandly

Tempo:= ca. 76-84

Additional Themes:

Assurance, Faith, Hope, Trust

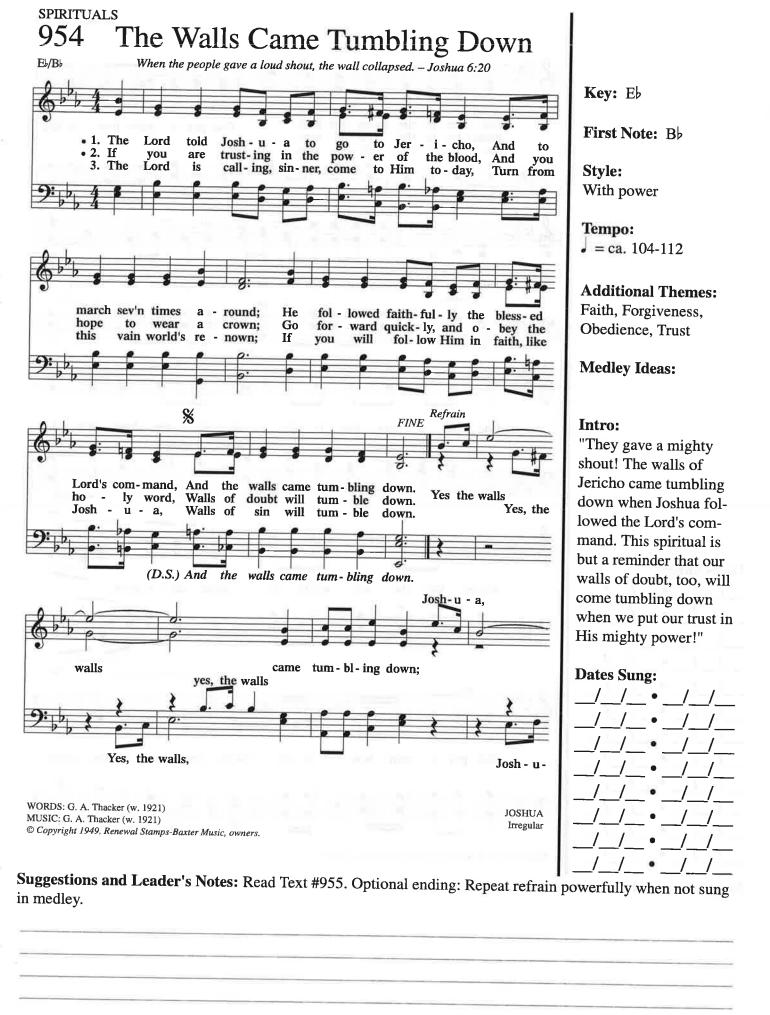
Intro:

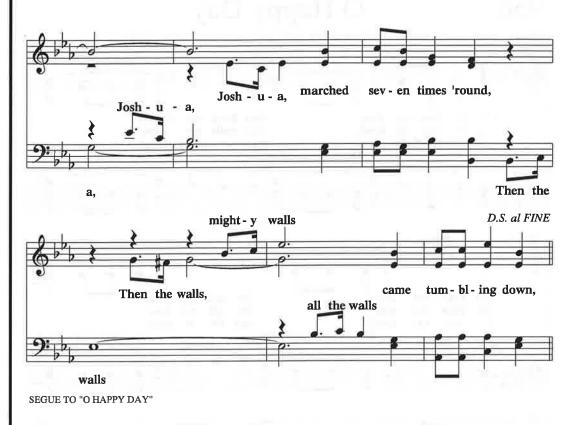
"When the flood waters receded, Noah stepped out of the grand old ark to view a spectacular sight – the rainbow. This beloved gospel spiritual reminds us of God's power to put rainbows in our darkened moments and that His promises are faithful."

Suggestions and Leader's Notes for #953: Read Genesis 9:13-14.



Suggestions and Leader's Notes:





And the Walls Came Down 955

Then the LORD said to Joshua,

"See, I have delivered Jericho into your hands, along with its king and its fighting men.

March around the city once with all the armed men.

Do this for six days.

Have seven priests carry trumpets of rams' horns in front of the ark.

On the seventh day, march around the city seven times,

with the priests blowing the trumpets.

When you hear them sound a long blast on the trumpets,

have all the people give a loud shout;

then the wall of the city will collapse and the people will go up, every man straight in."

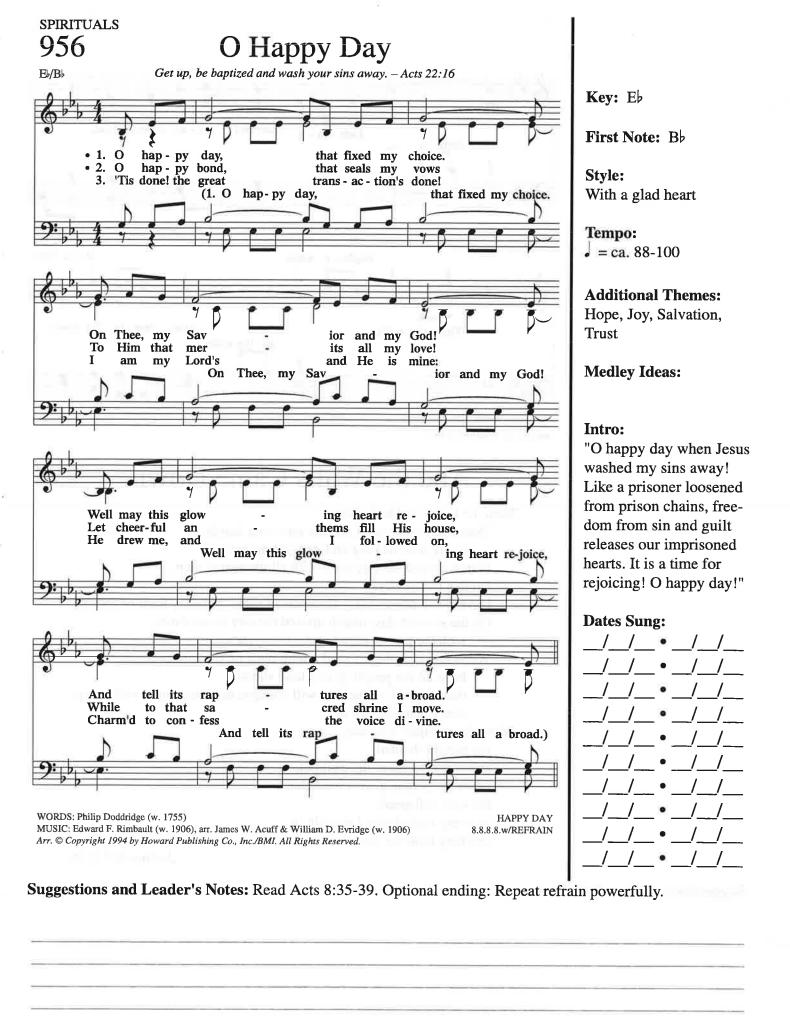
When the trumpets sounded,

Suggestions and Leader's Notes:

the people shouted, and at the sound of the trumpet, when the people gave a loud shout, the wall collapsed; so every man charged straight in, and they took the city.

Joshua 6:2-5, 20

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 ${\bf Suggestions~and~Leader's~Notes:}$



Irregular



Key: G

First Note: B

Style: Joyfully

Tempo: J = ca. 92-100

Additional Themes: Assurance, Joy, Peace,

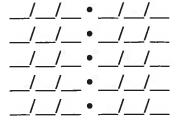
Trust

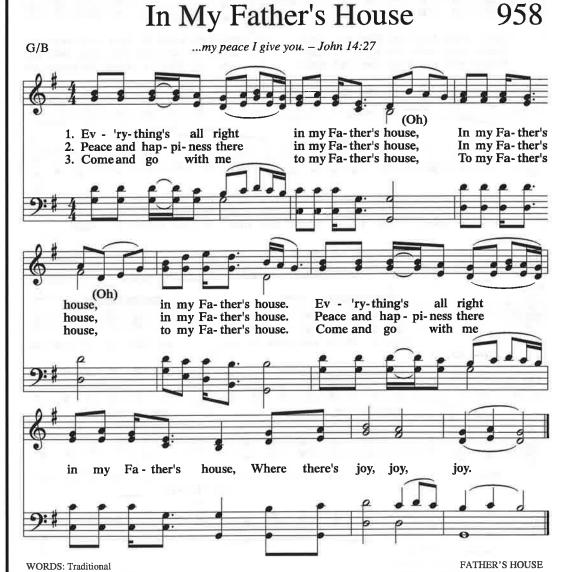
Medley Ideas: 957, 958

Intro:

"In My Father's house are many rooms; if it were not so, I would have told you. I am going there to prepare a place for you" (John 14:2).

Dates Sung:

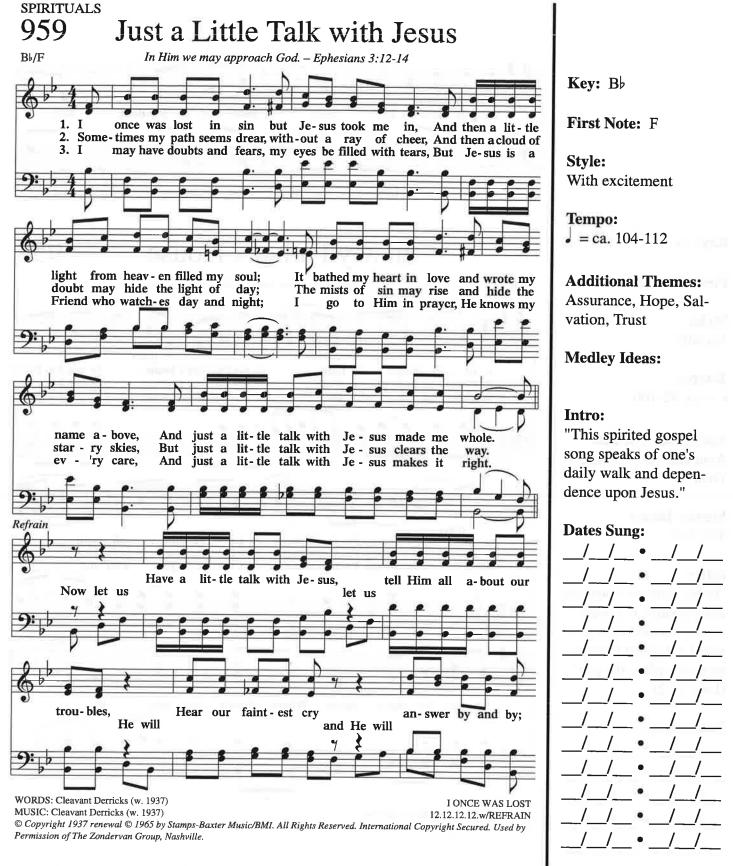




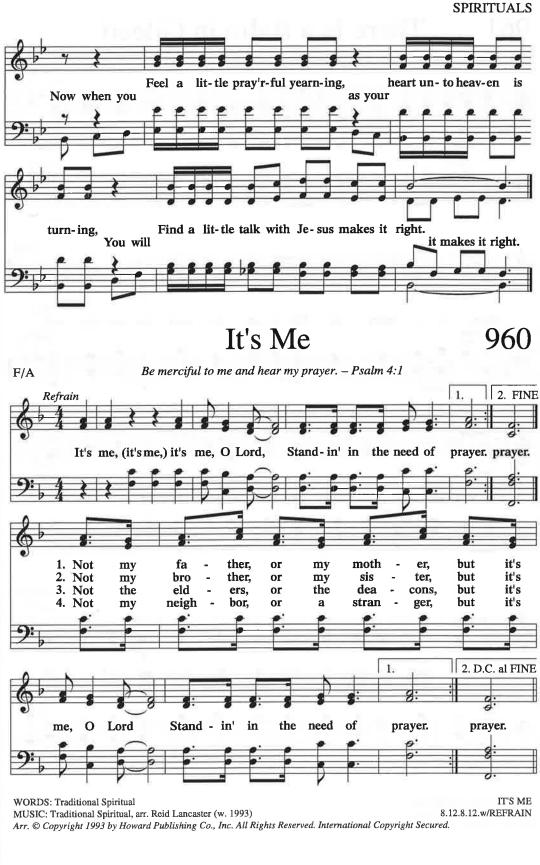
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Suggestions and Leader's Notes: Modulate up one step on third stanza.

MUSIC: Traditional, arr. Pam Stephenson



Suggestions and Leader's Notes: Optional ending: Repeat refrain.



Key: F

Style:

Peppy

Tempo:

Trust

Intro:

a = ca. 76-84

Additional Themes: Faith, Guidance, Hope,

"Answer me when I call

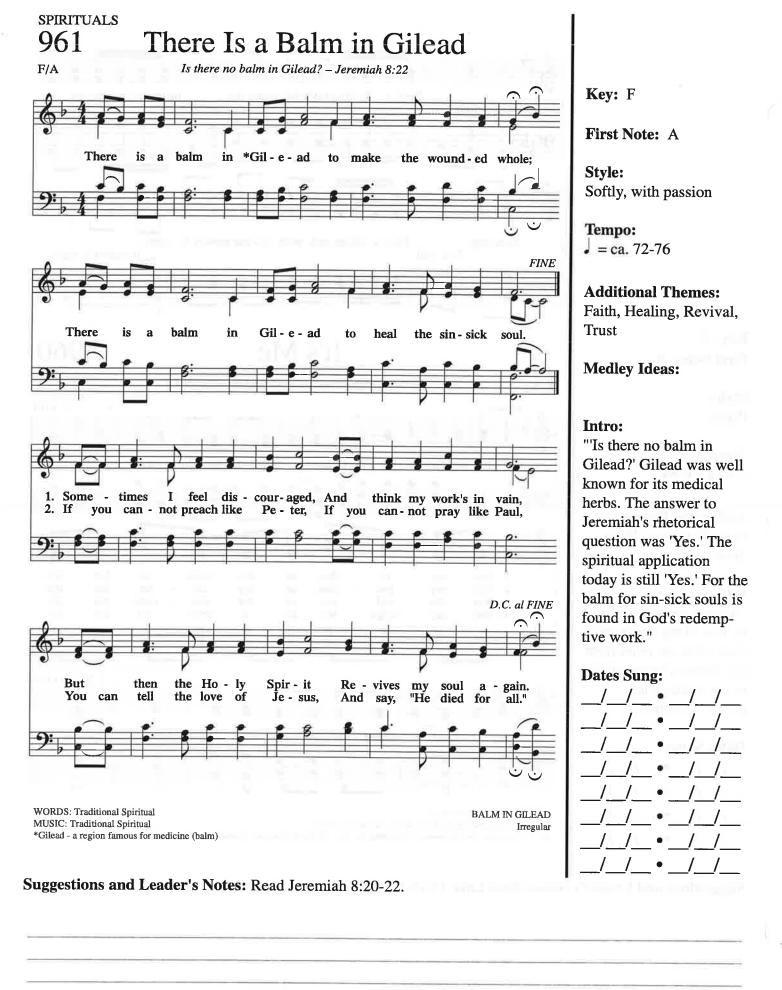
to You, O my righteous God. Give me relief from my distress; be merciful

to me and hear my prayer" (Psalm 4:1).

Dates Sung:

First Note: A

Suggestions and Leader's Notes: Read Luke 18:10-14. Direct as if two beats per measure.



Were You There?

962

Key: Eb

First Note: B

Style:

Mournfully

Tempo:

= ca. 84-92

Additional Themes:

Cross, Eternal Life, Resurrection, Sacrifice

Medley Ideas:

Intro:

"'It was the third hour when they crucified Him' (Mark 15:25). The picture of the crucifixion is framed in this spiritual. We can see it with eyes of faith and feel the drama of that tragic scene on Golgotha's Hill."

Dates Sung:

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Suggestions and Leader's Notes: Read Mark 15:33-37. Note all dynamics in this song.

1. Oh, 2. Oh, Oo.

WORDS: Traditional Spiritual

MUSIC: Traditional Spiritual, arr. David Sexton (w. 1993)

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Suggestions and Leader's Notes: Read Text #964.

Key: D

First Note: D

Style:

I

FINE

Α-

A -

ROLL JORDAN

Irregular

Powerfully

Tempo:

= ca. 100-108

Additional Themes: Assurance, Faith, Heaven

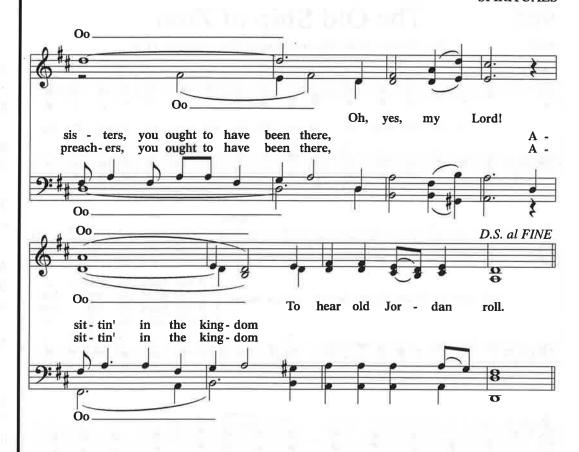
Medley Ideas:

Intro:

"Listen, and you can almost hear old Jordan roll in this spiritual. What a moment in history when the waters of Jordan rolled back and God's people crossed over!"

Dates Sung:

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On the Banks of Jordan

964

So when the people broke camp to cross the Jordan, the priests carrying the ark of the covenant went ahead of them. Now the Jordan is at flood stage all during harvest.

Yet as soon as the priests who carried the ark reached the Jordan and their feet touched the water's edge, the water from upstream stopped flowing.

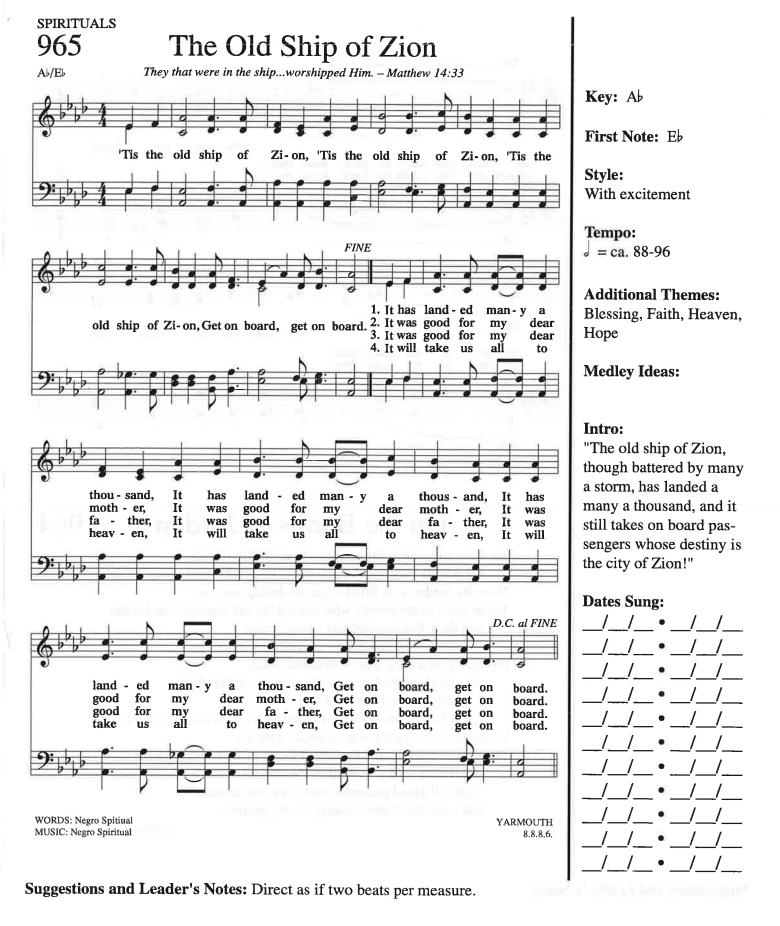
It piled up in a heap a great distance away, at a town called Adam in the vicinity of Zarethan, while the water flowing down to the Sea of the Arabah (the Salt Sea) was completely cut off.

So the people crossed over opposite Jericho.

The priests who carried the ark of the covenant of the LORD stood firm on dry ground in the middle of the Jordan, while all Israel passed by until the whole nation had completed the crossing on dry ground.

Joshua 3:14-17

| Suggestions | and | Leader | S | Notes: | |
|-------------|-----|--------|---|--------|--|
| | | | | | |



AMEN

Irregular

Key: G

First Note: G

Style:

Black gospel feel

Tempo:

a = ca. 76-84

Additional Themes:

Cross, Joy, Resurrection, Salvation

Medley Ideas:

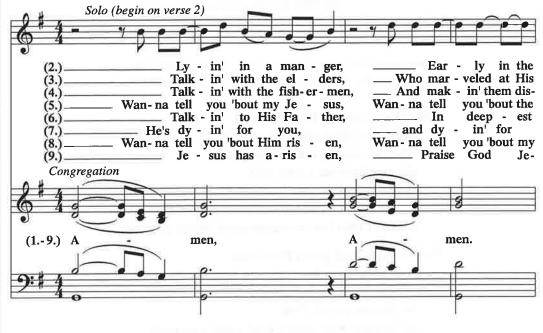
Intro:

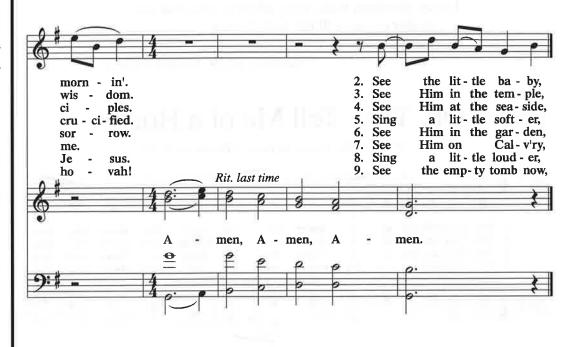
"This traditional spiritual has been a favorite for many years. It preaches a powerful lesson about the events in the life of Jesus. Amen and Amen!!"

Dates Sung:

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She wrapped Him in strips of cloth and placed Him in a manger. - Luke 2:1-20 G/G





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Suggestions and Leader's Notes: Direct as if two beats per measure.

WORDS: Traditional

MUSIC: Traditional, arr. David Sexton (w. 1993)

Going Home Medley

Medley Includes: Oh, They Tell Me of a Home Don't You Want to Go to That Land I'm Gonna View That Holy City

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Now Moses said to Hobab son of Reuel the Midianite, Moses' father-in-law, "We are setting out for the place about which the LORD said, 'I will give it to you.' Come with us and we will treat you well, for the LORD has promised good things to Israel."

For if Joshua had given them rest, God would not have spoken later about another day. There remains, then, a Sabbath-rest for the people of God; for anyone who enters God's rest also rests from his own work. just as God did from his.

Let us, therefore, make every effort to enter that rest, so that no one will fall by following their example of disobedience.

Numbers 10:29; Hebrews 4:8-11

Oh, They Tell Me of a Home 968

And they will reign forever and ever. - Revelation 22:1-5 •1. Oh, they tell me of a home far be - yond the 2. Oh, they tell me of home where my friends have gone, Oh, they 3. Oh, they tell me of King in beau - ty there, And they • 4. Oh, they tell me that smiles on His chil - dren there, And His

WORDS: Josiah K. Alwood (w. 1890)

MUSIC: Josiah K. Alwood (w. 1890), arr. Alton Howard and Pam Stephenson (w. 1993) Arr. © Copyright 1993 by Howard Publishing Co., Inc./BMI. All Rights Reserved.

UNCLOUDED DAY 12.10.12.10.w/REFRAIN Key: G

First Note: D

Style:

Walking tempo with a triplet feel

Tempo:

= ca. 72-84

Additional Themes:

Faith, Heaven, Hope, Peace

Suggestions and Leader's Notes: Read Text #967. Optional ending: Repeat refrain powerfully.

Medley Ideas:

Intro:

"Picture a camp meeting of yesteryear. Visualize a brush arbor out under the stars, where the whole community gathered each night for a month-long 'protracted' meeting (revival). The preaching was long, and the singing was loud and joyous. Listen carefully and you'll hear this song. For out of this setting it was born."

Dates Sung:



Suggestions and Leader's Notes:



(1.) to (2.-5.) in that Land I'm where bound, where I'm bound. that Land where I'm bound, where I'm bound.



WORDS: Traditional

MUSIC: Traditional, arr. by David Sexton and Alton Howard (w. 1993)

Arr. © Copyright 1993 by Howard Publishing, Co., Inc. All Rights Reserved. International Copyright Secured. SEGUE TO "I'M GONNA VIEW THAT HOLY CITY

Suggestions and Leader's Notes: Direct as if two beats per measure.

Key: G

First Note: D

Style: Joyfully

Tempo: = ca. 84-92

Additional Themes: Heaven, Hope, Joy, Peace

Medley Ideas:

Intro:

"'Moses said, "We are setting out for the place about which the Lord said, 'I will give it to you.' Come with us, and we will treat you well." Like the Israelites of old. we are bound for that land - the land of Glory! Come with us, and we will treat you well!"

Dates Sung:

DON'T YOU WANT TO GO

Irregular

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I'm Gonna View That Holy City 9

Key: G

First Note: D

Style:

With excitment

Tempo:

a = ca. 96-104

Additional Themes:

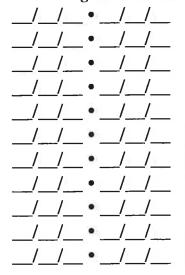
Heaven, Hope, Joy, Peace

Medley Ideas:

Intro:

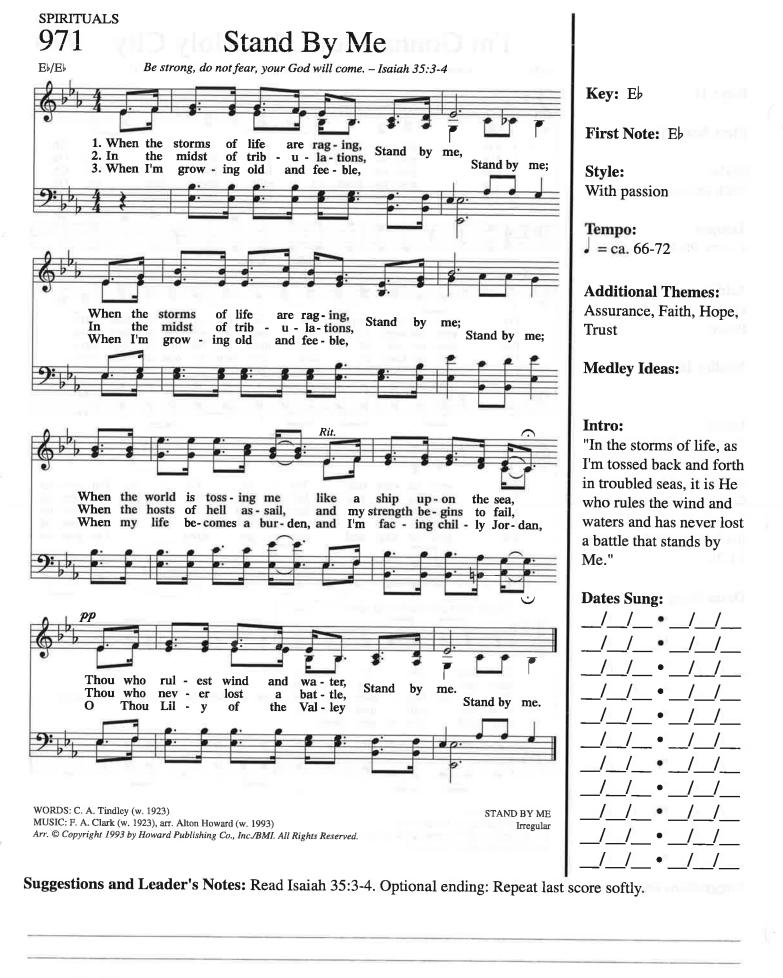
"I saw the Holy City, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband" (Revelation 21:2).

Dates Sung:





Suggestions and Leader's Notes: Direct as if two beats per measure.



Lord, I Want to Be a Christian 9

Key: E♭

First Note: E

Style:

With passion

Tempo:

= ca. 92-100

Additional Themes:

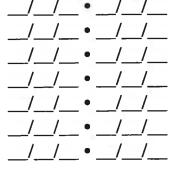
Aspiration, Commitment, Dedication, Faith

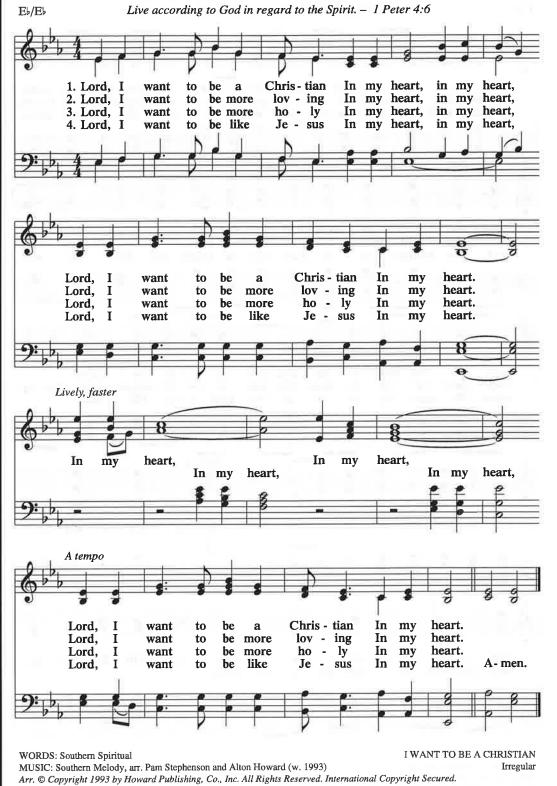
Medley Ideas:

Intro:

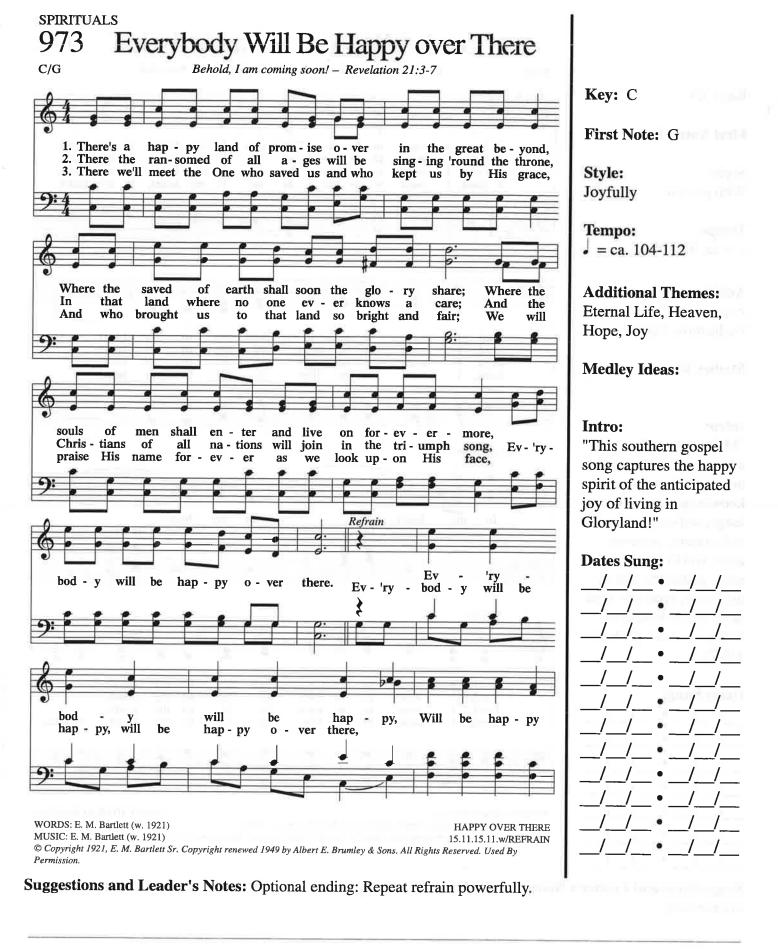
"Make every effort...to add to your faith, goodness; and to goodness, knowledge; and to knowledge, self-control; and to self-control, perseverance; and to perseverance, godliness; and to godliness, brotherly kindness; and to brotherly kindness, love" (2 Peter 1:5-7).

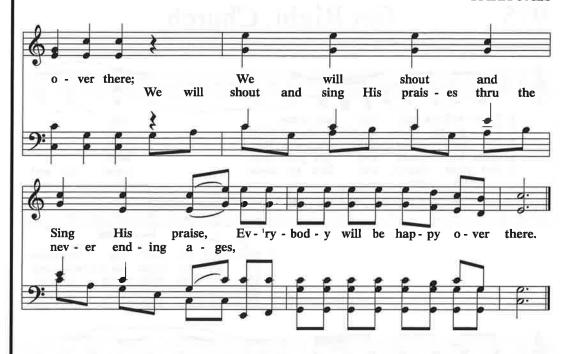
Dates Sung:



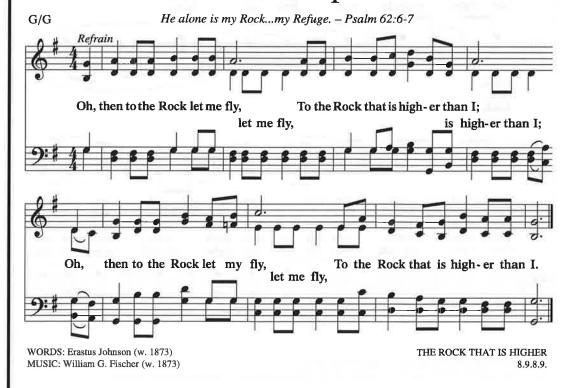


Suggestions and Leader's Notes: Read 1 Peter 4:13-16. Optional ending: Repeat last two scores slowly and dramatically.





Oh, Sometimes the Shadows 974 Are Deep



Key: G First Note: G

Style:

With confidence

Tempo:

= ca. 100-108

Additional Themes:

Assurance, Hope, Protection, Trust

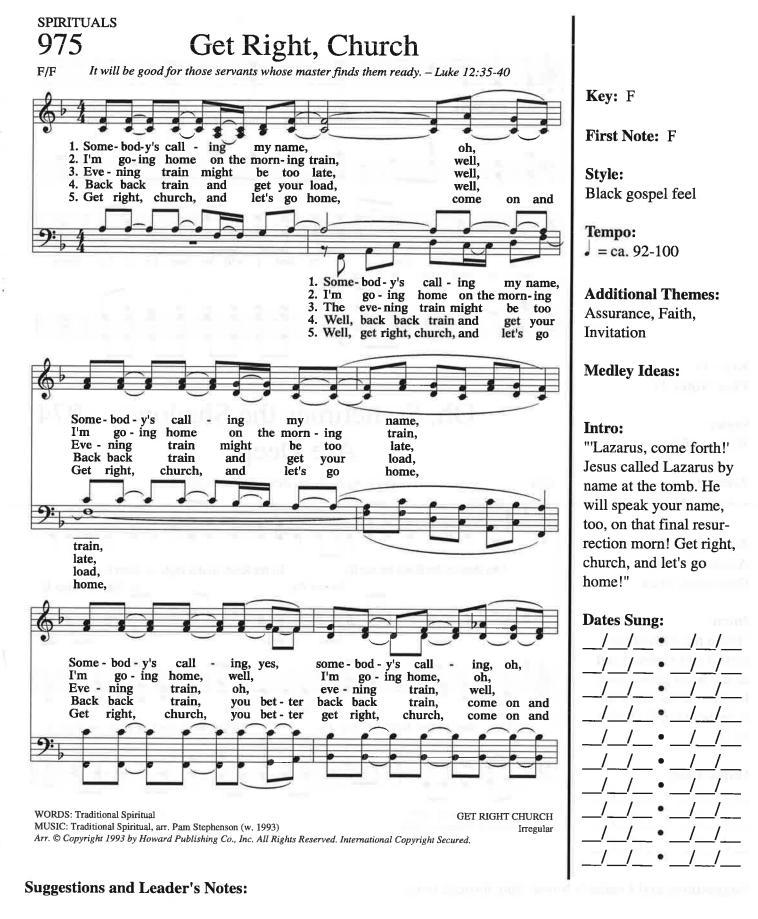
Intro:

"From the ends of the earth I call to you, I call as my heart grows faint; lead me to the Rock that is higher than I" (Psalm 61:2).

Dates Sung:

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Suggestions and Leader's Notes: Sing through twice.







Key: F

First Note: A

Style:

With confidence

Tempo:

= ca. 104-112

Additional Themes:

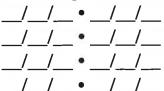
Courage, Faith, Hope, Trust

Medley Ideas:

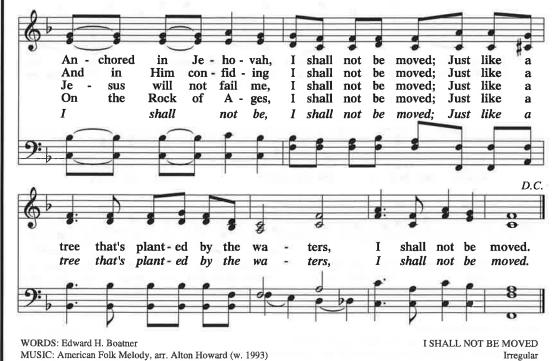
Intro:

"Therefore, put on the full armor of God...stand your ground, and after, you've done everything to stand, stand firm then!" (Ephesians 6:13-14).

Dates Sung:







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800







More Than Conquerors

978

In the same way, the Spirit helps us in our weakness.

We do not know what we ought to pray for,

but the Spirit himself intercedes for us with groans that words cannot express.

And he who searches our hearts knows the mind of the Spirit,

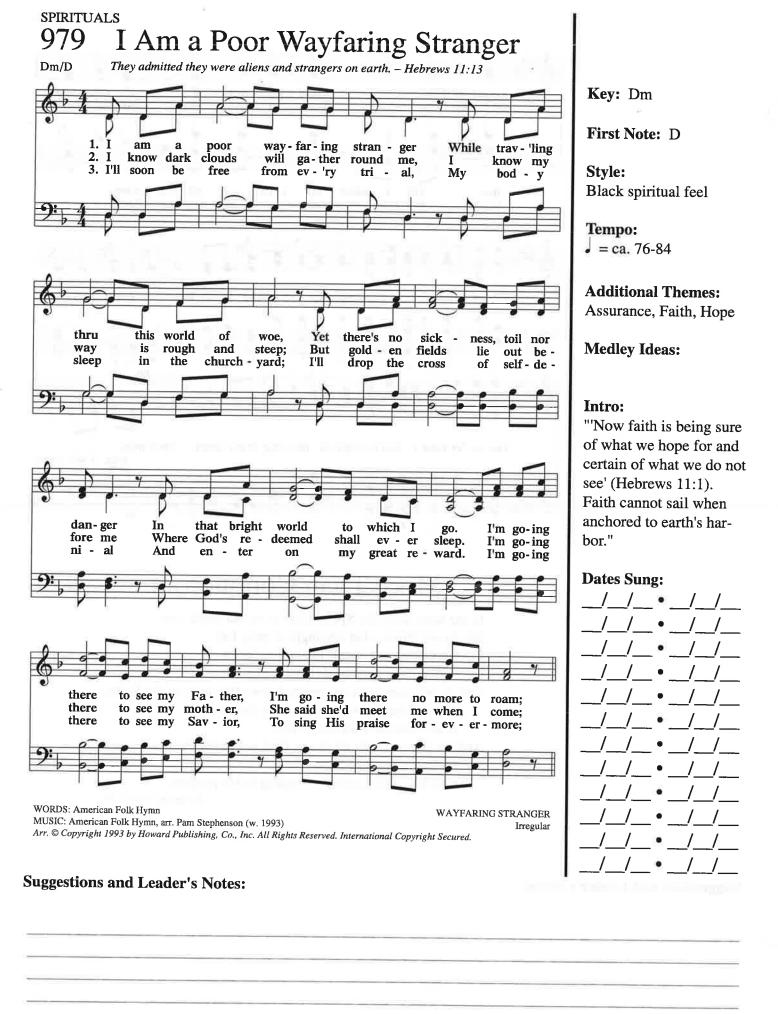
because the Spirit intercedes for the saints

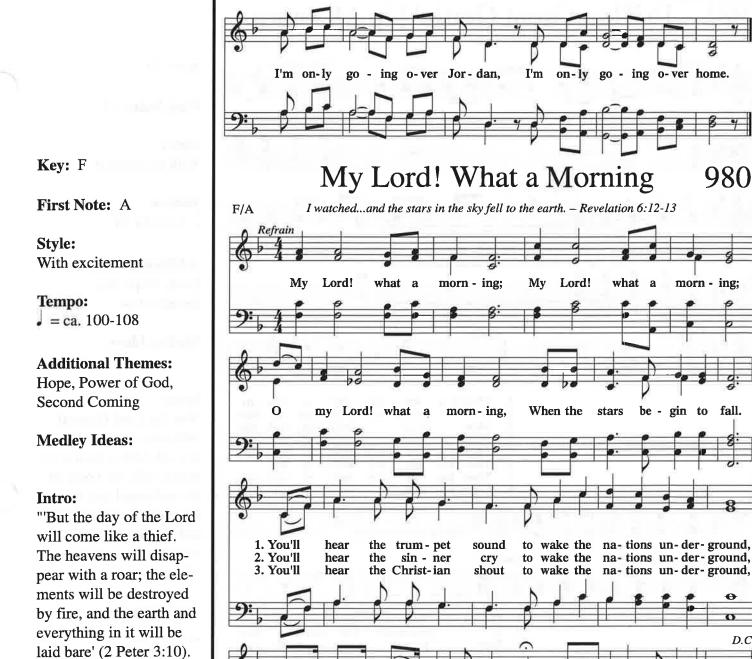
in accordance with God's will.

And we know that in all things God works for the good of those who love him,

who have been called according to his purpose.

Romans 8:26-28





Look-ing to my God

WORDS: Traditional

Dates Sung:

ing!"

My Lord! What a morn-

MUSIC: Traditional, arr. Alton Howard (w. 1993) Arr. © Copyright 1994 by Howard Publishing, Co., Inc./BMI. All Rights Reserved. International Copyright Secured. Used by Permission.

and His right hand When the stars be-gin to fall.

SPIRITUALS

980

D.C.

BURLEIGH

morn - ing;

Suggestions and Leader's Notes: Read Text #982.

SPIRITUALS In That Great Gettin' Up Morning ...caught up with them in the clouds to meet the Lord in the air. - 1 Thessalonians 4:16 D/F Leader: Congregation: Key: D First Note: F# I'm a-gon-na tell you 'bout the com-in' of the Sav-ior. Fare-you well. Style: With excitement Leader: Tempo: d = ca. 84-92fare-you well. I'm a-gon-na tell you bout the com-in' of the Sav-ior. **Additional Themes:** O Faith, Hope, Joy, Resurrection **Medley Ideas:** Intro: There's a bet - ter day com - in' a O Bi - bles, preach-ers, fold vour "For the Lord Himself Blow vour trum - pet, Gab - riel, will come down from Blow a loud shout of glo - ry, Fare - you well, fare- you well. Then you them trust - in', see come a heaven, with a loud com-Then you see the world on fire, mand, with the voice of Then you see that fork light-ning, well, Fare - you poor sin - ner, the archangel and with the trumpet call of God, and the dead in Christ will rise first" (1 Thessalonians 4:16). **Dates Sung:** There's a bet - ter day a com - in' 2. 0 fold your preach-ers, Bi - bles, 3. Blow your trum - pet, Gab - riel, Blow right, calm and easy, fare- you well. Fare- you well, you Can see the folks ris - in'? Then you see the stars a fall - in', Then you hear that rum - blin' thun - der, 8. Fare you well, poor sin - ner,

GETTIN' UP MORNING

Irregular

Suggestions and Leader's Notes: Read Text #982.

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MUSIC: Traditional Spiritual, arr. Pam Stephenson (w. 1993)

WORDS: Traditional Spiritual





The Coming Hour

982

I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life.

I tell you the truth, a time is coming and has now come when the dead will hear the voice of the Son of God and those who hear will live.

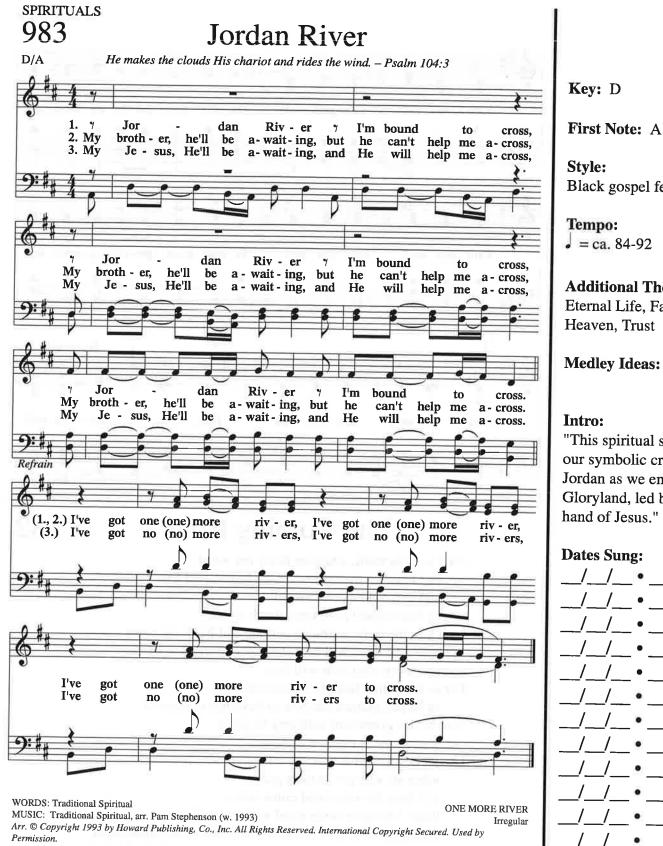
For as the Father has life in himself, so he has granted the Son to have life in himself.

And he has given him authority to judge because he is the Son of Man.

Do not be amazed at this, for a time is coming when all who are in their graves will hear his voice and come out—those who have done good will rise to live, and those who have done evil will rise to be condemned.

John 5:24-29

| Suggestions and l | Leader's | Notes |
|-------------------|----------|-------|
|-------------------|----------|-------|



Black gospel feel

Additional Themes:

Eternal Life, Faith.

"This spiritual speaks of our symbolic crossing of Jordan as we enter into Gloryland, led by the hand of Jesus."

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Jesus Walked This Lonesome Valley 984

Key: G

First Note: D

Style:

With feeling

Tempo:

= ca. 80-88

Additional Themes:

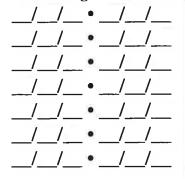
Courage, Faith, Hope, Trust

Medley Ideas:

Intro:

"Jesus had to walk the road to Calvary alone, bearing our sins. We, too, are called upon to bear our own cross and be responsible for our own lives. No one can be saved for me. However, I'm never alone, for He walks with me, though unseen by human eyes."

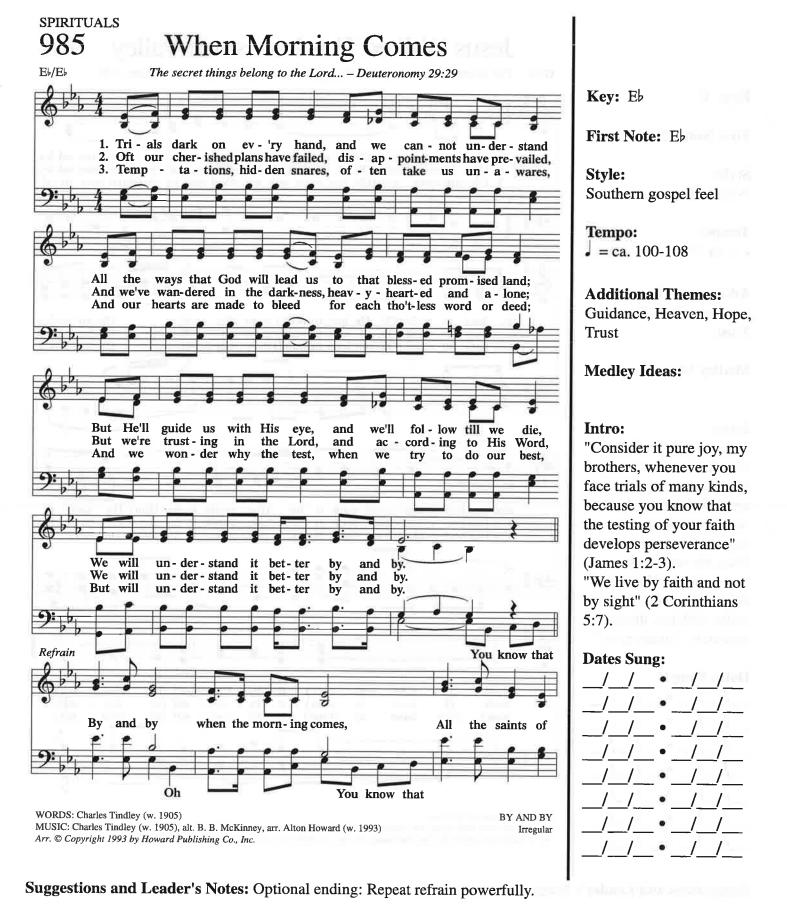
Dates Sung:

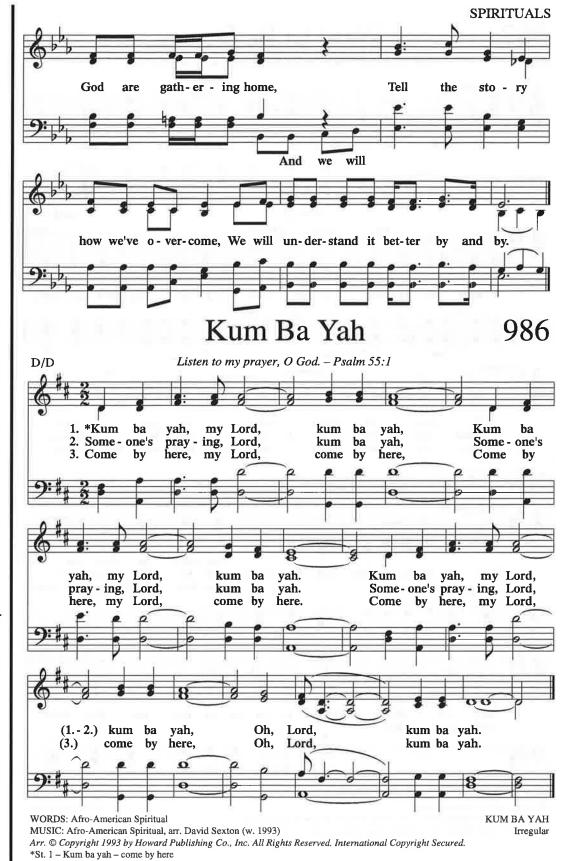




, B...

Suggestions and Leader's Notes: Read Luke 9:23-25.





Key: D

First Note: D

Style:

Prayerfully

Tempo:

= ca. 63-69

Additional Themes:

Blessing, Comfort, Dedication, Invitation

Intro:

"Picture a remote African village along the banks of a wide river. Imagine the sound of African voices swelling in song, singing 'Kum Ba Yah.' Join in the spirit of the song, and blend your voices with theirs."

Dates Sung:

//_•_/_/_



Key: G

First Note: G

Style: Lively

Tempo:

= ca. 100-108

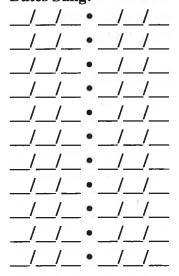
Additional Themes: Faith, Hope, Resurrection, Trust

Medley Ideas:

Intro:

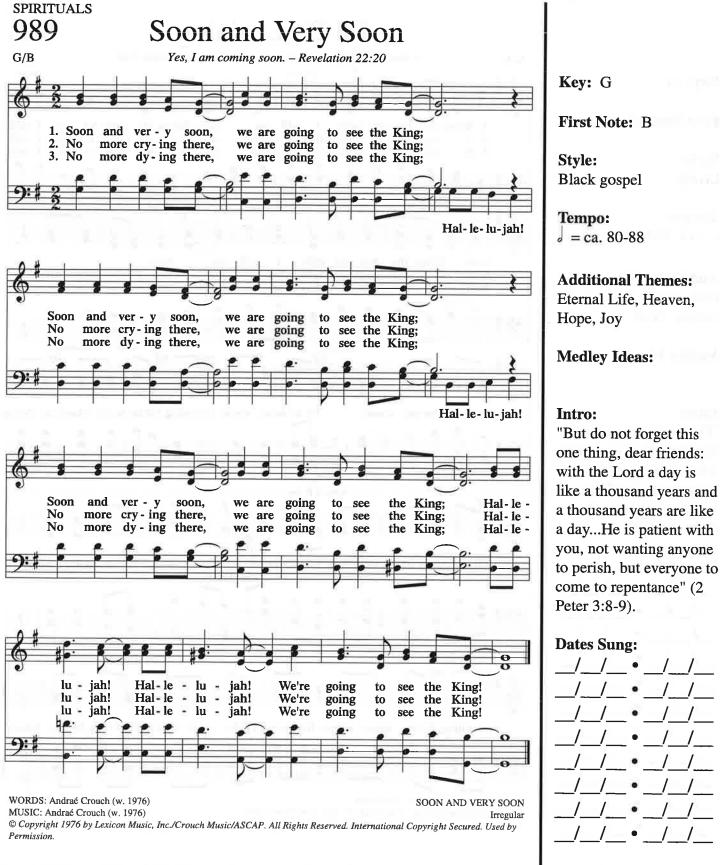
"Do not be amazed at this, for a time is coming when all who are in their graves will hear His voice and come out" (John 5:28-29).

Dates Sung:





Suggestions and Leader's Notes: Note dynamics for added effectiveness. Optional ending: Repeat refrain.



THEMES

SPECIAL THEMES

Songs and readings that celebrate special events and themes.

- Section Contents -

| AMERICA THE BEAUTIFUL 1007 | JESUS LOVES THE LITTLE |
|-----------------------------------|--|
| ANGELS FROM THE REALMS | CHILDREN 1015 |
| OF GLORY 1008 | JESUS' BIRTH MEDLEY |
| ANGELS WE HAVE HEARD | (Micah 5; Luke 2) 1000 |
| ON HIGH 1002 | JOY TO THE WORLD1018 |
| AWAY IN A MANGER 1017 | Mighty Warrior (Exodus 14; |
| BATTLE HYMN OF THE | Psalm 84) 1010 |
| REPUBLIC 1009 | MY COUNTRY, 'TIS OF THEE 1024 |
| BATTLE HYMN OF THE | O COME, ALL YE FAITHFUL 997 |
| REPUBLIC (refrain) 1026 | O HOLY NIGHT! 1028 |
| BEAUTIFUL STAR OF | O LITTLE TOWN OF |
| BETHLEHEM 1005 | BETHLEHEM996 |
| Blessed is the Nation | PATRIOTIC MEDLEY 1023 |
| (Psalms 33; 112)1027 | SILENT NIGHT, HOLY NIGHT 1003 |
| CAN YOU COUNT THE STARS? 992 | STAR SHINE 1021 |
| CHILDREN'S MEDLEY | THE CHURCH IN THE |
| (Matthew 18) 1013 | WILDWOOD 1011 |
| CREATION MEDLEY (Job 38) 990 | THE FIRST NOEL |
| ETERNAL FATHER, STRONG | The Holy Child (Luke 1) 1029 |
| | |
| TO SAVE 1022 | THE SIMPLE OLD STORY 1020 |
| | |
| TO SAVE 1022 | THE SIMPLE OLD STORY 1020 |
| TO SAVE1022 GO, TELL IT ON THE | THE SIMPLE OLD STORY 1020 The Voice of the Lord (Psalm 29) 994 |
| TO SAVE | THE SIMPLE OLD STORY |
| TO SAVE | THE SIMPLE OLD STORY |
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| TO SAVE | THE SIMPLE OLD STORY |

Creation Medley

Medley Includes: This Is My Father's World Can You Count the Stars? What a Mighty God We Serve

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

Brace yourself like a man; I will question you, and you shall answer me.

Where were you when I laid the earth's foundation?

Tell me, if you understand.

Who marked off its dimensions? Surely you know!

Who stretched a measuring line across it?

On what were its footings set, or who laid its cornerstone—

while the morning stars sang together and all the angels shouted for joy?

Who shut up the sea behind doors when it burst forth from the womb,

when I made the clouds its garment and wrapped it in thick darkness.

when I fixed limits for it and set its doors and bars in place,

when I said, "This far you may come and no farther;

here is where your proud waves halt"?

Have you ever given orders to the morning, or shown the dawn its place, that it might take the earth by the edges and shake the wicked out of it?

The earth takes shape like clay under a seal;

its features stand out like those of a garment.

Have you journeyed to the springs of the sea

or walked in the recesses of the deep?

Have the gates of death been shown to you?

Have you entered the storehouses of the snow or seen the storehouses of the hail,

which I reserve for times of trouble, for days of war and battle? What is the way to the place where the lightning is dispersed,

or the place where the east winds are scattered over the earth?

Who cuts a channel for the torrents of rain,

and a path for the thunderstorm to water a land where no man lives, a desert with no one in it to satisfy a desolate wasteland and make it sprout with grass?

Does the rain have a father? Who fathers the drops of dew?

From whose womb comes the ice?

Who gives birth to the frost from the heavens

when the waters become hard as stone, when the surface of the deep is frozen?

Can you bind the beautiful Pleiades? Can you loose the cords of Orion?

Can you bring forth the constellations in their seasons

or lead out the Bear with its cubs?

Do you know the laws of the heavens?

Can you set up God's dominion over the earth?

Job 38:3-14, 16, 17a, 22-33

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This Is My Father's World

Key: E

First Note: Eb

Style: Gracefully

Tempo: = ca. 92-104

Additional Themes: Adoration of God, Joy, Nature, Trust

Medley Ideas:

Intro:

"All nature is in praise! He who stretched out the spangled heavens and flung the stars into silent fields of space has surrounded us with brushes of His beauty and wonder. The design of His hand is stamped upon everything. As keepers of His earth, we must be aware of our purpose and mission."

Dates Sung:

__|__| • __|__|_ __|__| • __|__| __|__| • __|__| __|__| • __|__|



Suggestions and Leader's Notes: Select different readers for portions of Text #990. Sing third stanza slowly and dramatically. For added effectiveness, use nature slide presentation.



What a Mighty God We Serve

Key: E

First Note: B

Style:

Exuberantly

Tempo:

= ca. 100-108

Additional Themes:

Adoration of God, Majesty, Power of God, Trust

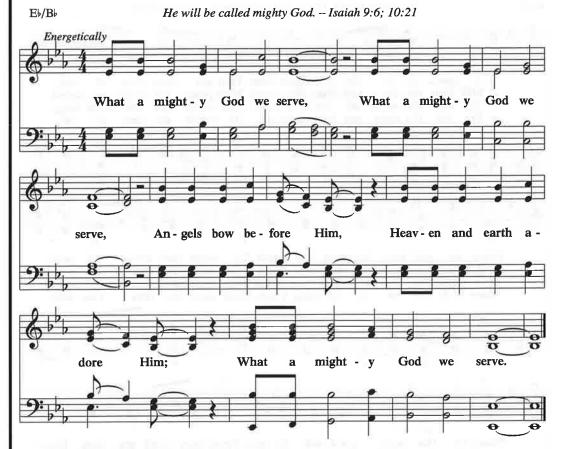
Medley Ideas:

Intro:

"'And God said, "Let there be light" (Genesis 1:3). This is an exuberant praise song to our Almighty God!"

Dates Sung:

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WORDS: Traditional

MUSIC: Traditional, arr. Pam Stephenson (w. 1993) Arr. © Copyright 1993 by Howard Publishing, Co., Inc. All Rights Reserved. International Copyright Secured.

END OF CREATION MEDLEY

The Voice of the Lord

MIGHTY GOD

Irregular

The voice of the LORD is over the waters;

the God of glory thunders,

the LORD thunders over the mighty waters.

The voice of the LORD is powerful;

the voice of the LORD is majestic.

The voice of the LORD breaks the cedars;

the LORD breaks in pieces the cedars of Lebanon.

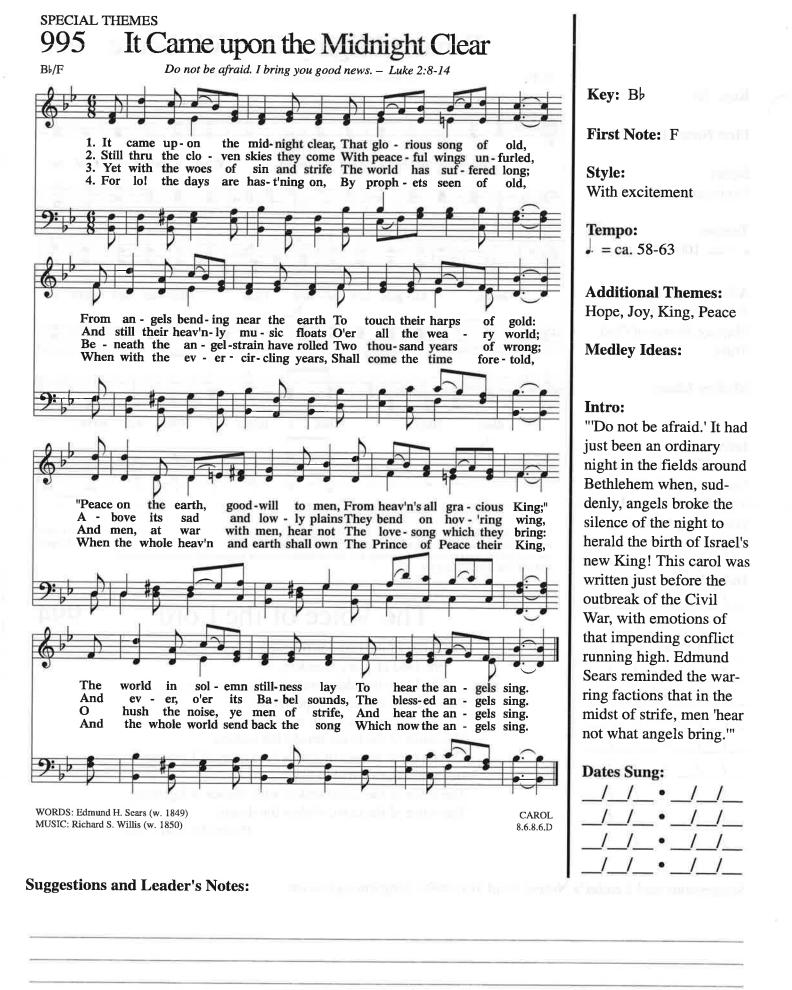
He makes Lebanon skip like a calf.

The voice of the LORD strikes with flashes of lightning.

The voice of the LORD shakes the desert.

Psalm 29:3-6a, 7-8a

| Suggestions and I | Leader's Notes: | Read Text #994 | . Sing through twice. | |
|-------------------|-----------------|----------------|-----------------------|--|
| | | | | |



O Little Town of Bethlehem Out of Bethlehem will come One who will be ruler over Israel. - Micah 5:2

996

Key: F

First Note: A

F/A

Style: Sweetly

Tempo: $\int = ca. 76-84$

Additional Themes: Hope, Joy, King, Peace

Medley Ideas:

Intro:

"But you, Bethlehem... out of you will come... one who will be ruler over Israel' (Micah 5:2). Had it not been for that one birth in Bethlehem, the world would have never taken notice of that little town. Bethlehem owes her glory to a baby boy born in a stable. No one in Bethlehem that night knew that the hope of the world lay quietly in Mary's arms while Bethlehem slept."

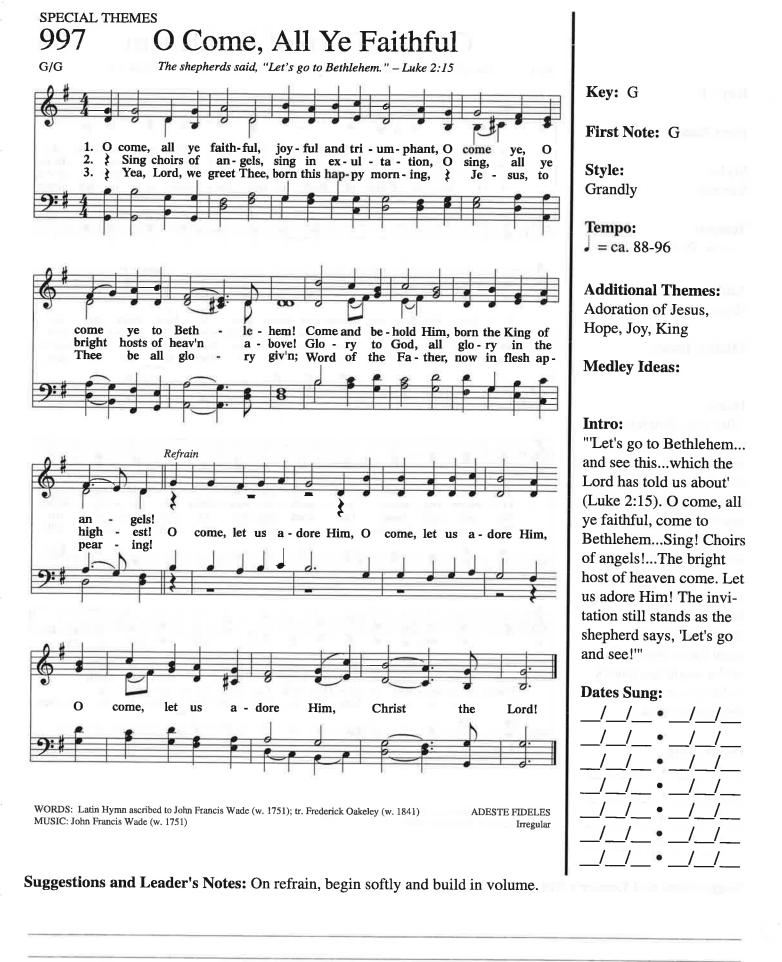
Dates Sung:

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still we see thee lie! lit - tle town of Beth - le - hem, How And gath - ered all a - bove, born of Ma 2. For Christ is ry, 3. How si - lent - ly, how si - lent - ly The won-drous gift is giv'n! ho - ly Child of Beth - le - hem! De - scend to us, we pray; bove thy deep and dream-less sleep The si - lent stars an - gels keep Their watch of won-d'ring love. While mor - tals sleep, the His heav'n. of bless - ings God im-parts to hu - man hearts The Be born us to - day. our sin, and in; in out en - ter shin - eth The Light; Yet dark streets ev er last - ing in thy birth! geth - er Pro - claim the ho 0 morn - ing stars, to this His com - ing, But in world sin. ear may hear an - gels The great glad ti - dings tell; heav'n ly hear the all the years Are met in Thee to - night. The hopes and fears of prais - es sing to God the King, And peace to men on earth. Where meek souls will re-ceive Him still The dear Christ en - ters in.

a - bide with us, Our Lord Em - man - u - el.

WORDS: Phillips Brooks (w. 1868) MUSIC: Lewis H. Redner (w. 1868) ST. LOUIS 8.6,8.6.7.6.8.6,



What Child Is This?

Key: Em

First Note: E

Style:

Lightly, with a lilt

Tempo:

= ca. 50-54

Additional Themes:

Adoration of Jesus, Joy, King, Majesty

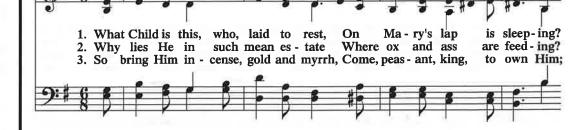
Intro:

"'You will find a baby wrapped in clothes and lying in a manger' (Luke 2:12). Who is this child, born to peasants in a cattle stall? Why would wise men bring gifts from far away and bow down before Him? Why was an angelic chorus announcing His birth? What Child is this? Isaiah the prophet tells us: 'For to us a Child is born...and He will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace" (Isaiah 9:6).

Dates Sung:

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Em/E They spread the word concerning what they had been told. – Luke 2:17



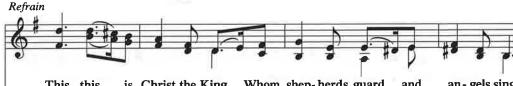


Whom an - gels greet with an - thems sweet, While shep - herds watch are keep - ing?

Good Chris-tian, fear; for sin-ners here The si - lent Word is plead - ing.

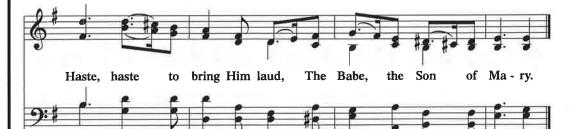
The King of kings sal - va-tion brings, Let lov - ing hearts en -throne Him.





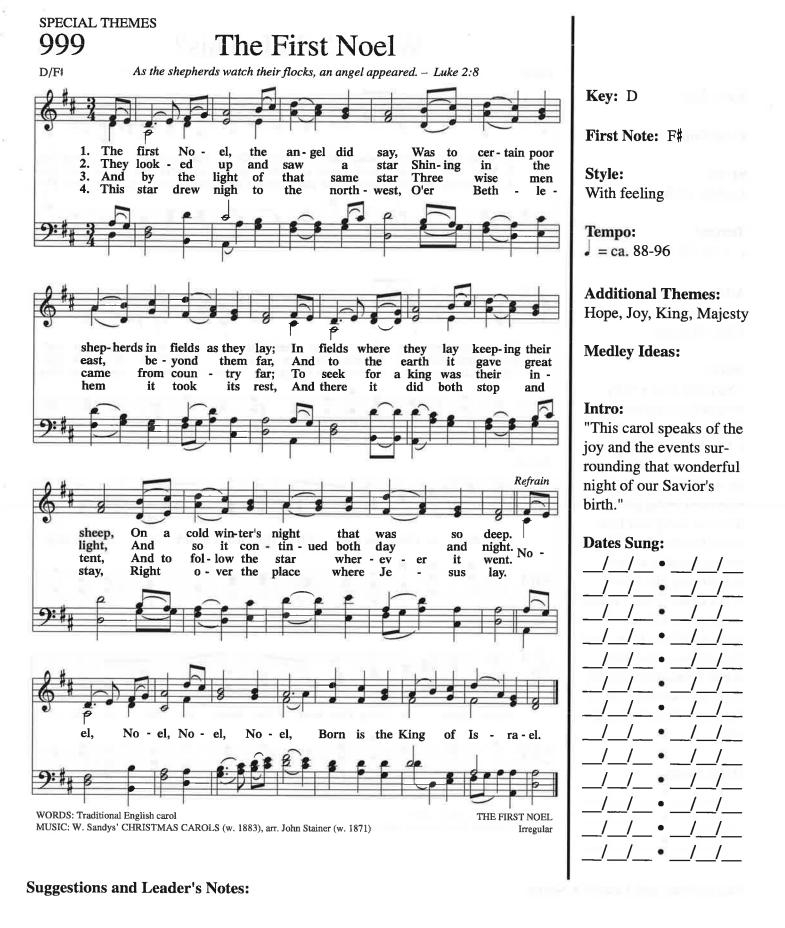
This, this is Christ the King, Whom shep-herds guard and an-gels sing:





WORDS: William C. Dix (w. 1865) MUSIC: Traditional English melody, 16th Century

GREENSLEEVES 8.7.8.7.w/REFRAIN



Jesus' Birth Medley

Medley Includes: Hark! The Herald Angels Sing Angels We Have Heard on High Silent Night! Holy Night!

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel.

In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world.

(This was the first census that took place while Quirinius was governor of Syria.)

And everyone went to his own town to register.

So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David,

because he belonged to the house and line of David.

He went there to register with Mary,

who was pledged to be married to him and was expecting a child.

While they were there, the time came for the baby to be born, and she gave birth to her firstborn, a son.

She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn.

An angel of the Lord appeared to them,

and the glory of the Lord shone around them, and they were terrified.

But the angel said to them,

"Do not be afraid.

I bring you good news of great joy that will be for all the people. Today in the town of David a Savior has been born to you; he is Christ the Lord.

This will be a sign to you:

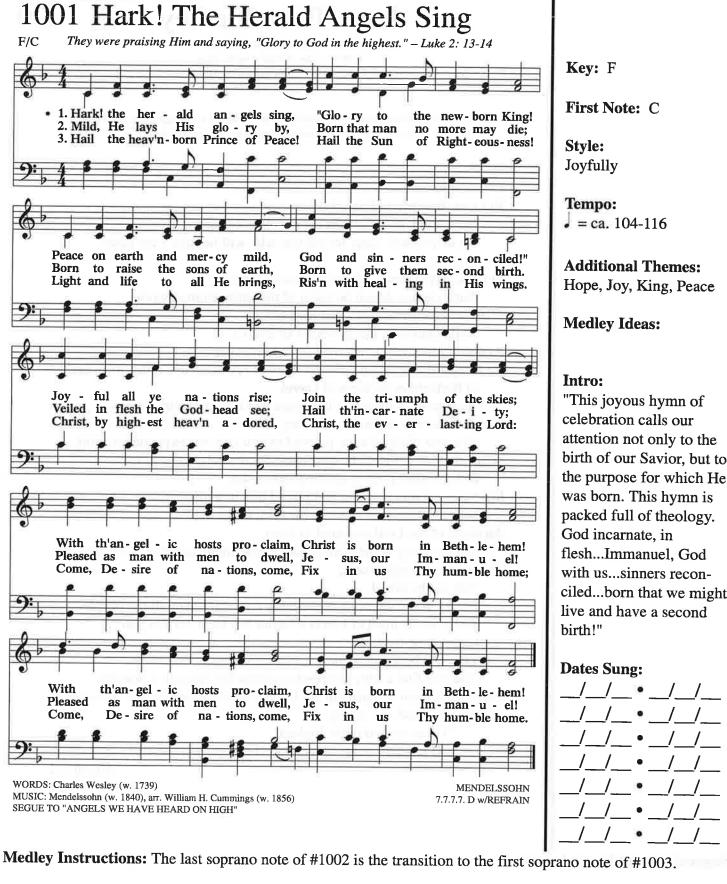
You will find a baby wrapped in cloths and lying in a manger."

Suddenly a great company of the heavenly host appeared with the angel, praising God and saying,

"Glory to God in the highest, and on earth peace to men on whom his favor rests."

> Micah 5:2 Luke 2:1-7, 9-14

| Suggestions | and | Leader | S | Notes: | |
|-------------|-----|--------|---|--------|--|
| | | | | | |



SPECIAL THEMES

birth of our Savior, but to the purpose for which He ciled...born that we might

Suggestions and Leader's Notes for #1001: Select different readers for portions of Text #1000.

Angels We Have Heard on High 1002

Key: F

First Note: A

Style: Powerfully

Towerruny

Tempo: = ca. 96-112

Additional Themes:

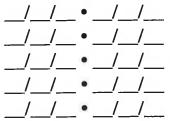
Adoration of Jesus, Hope, Joy, Peace

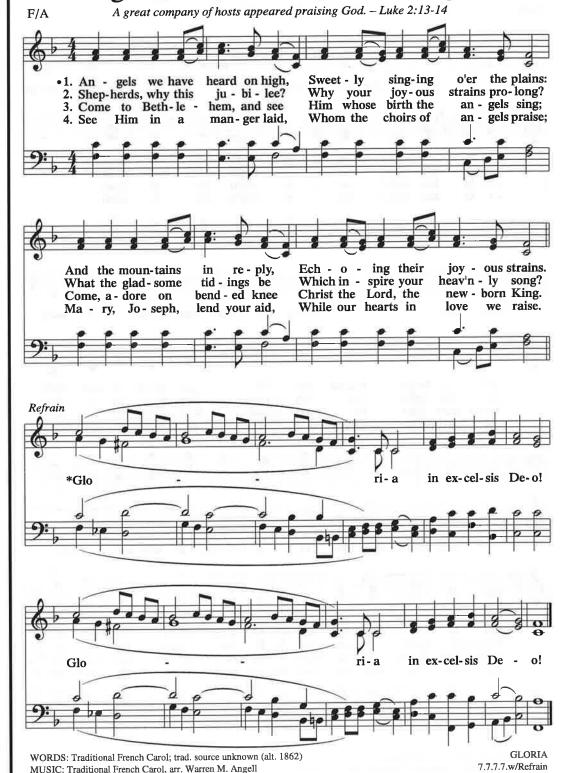
Medley Ideas:

Intro:

"'Glory to God in the highest, and on earth peace, good will toward men' (Luke 2:14 KJV). Why such sweet singing? Why such joy? The answer echoes back in stanzas three and four. Come to Bethlehem and see. Join in the glad refrain! Gloria in excelsis Deo! Which means, 'Glory to God in the highest!""

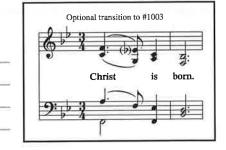
Dates Sung:

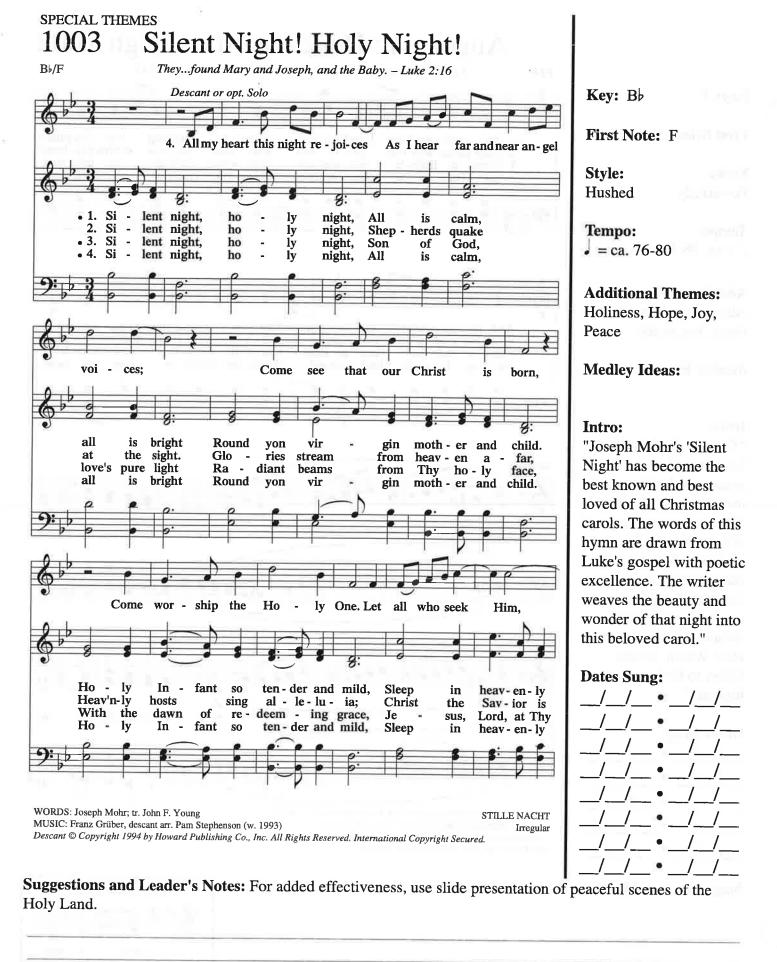


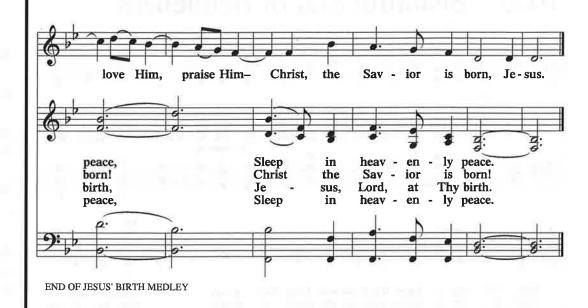


Suggestions and Leader's Notes:

* Gloria in excelsis Deo – Glory to God in the highest SEGUE TO "SILENT NIGHT! HOLY NIGHT!"







Key: A

First Note: Eb

Style:

Reverently

Tempo:

= ca. 92-100

Additional Themes:

Assurance, Hope, Joy, Peace

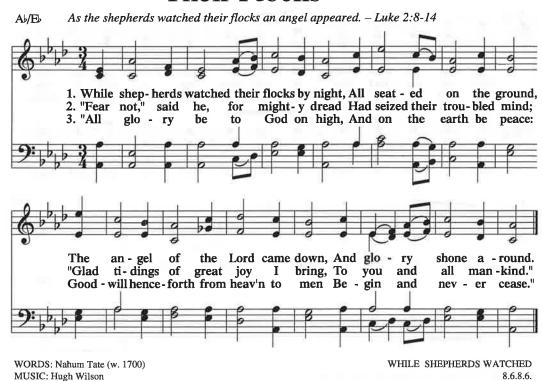
Intro:

"'And there were shepherds living out in the fields nearby' (Luke 2:8). This hymn reminds us of that night when angels broke the silence near Bethlehem to announce our Savior's birth."

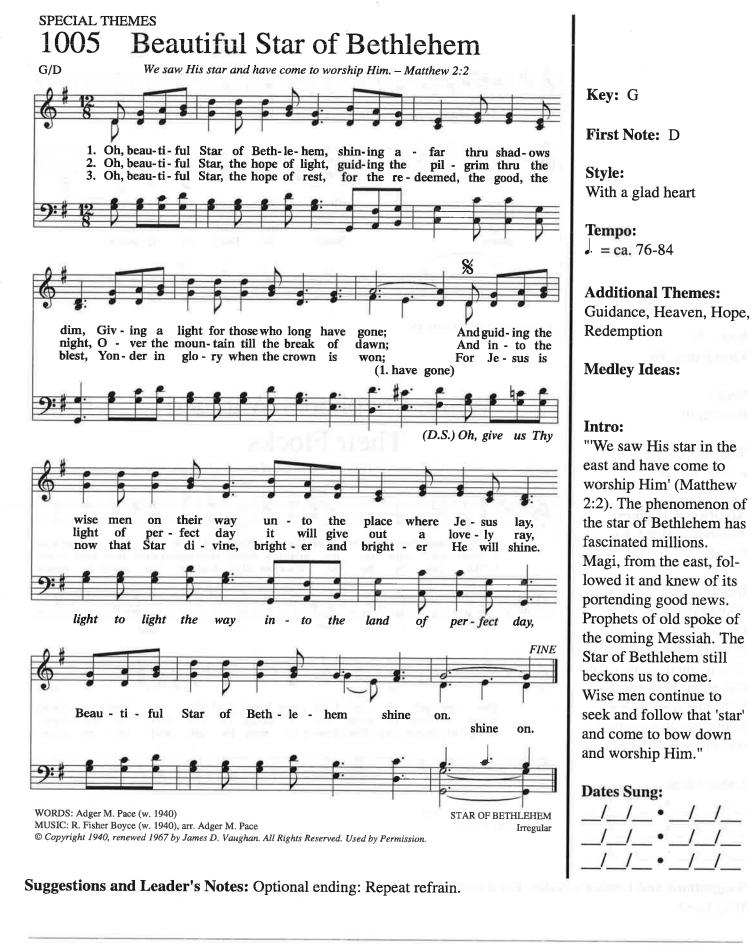
Dates Sung:

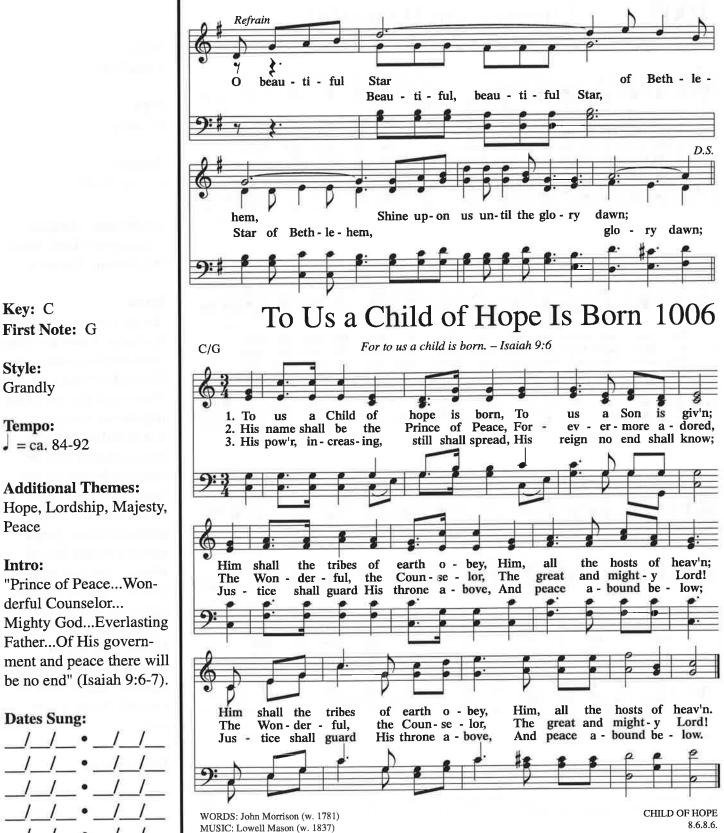
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While Shepherds Watched 1004 Their Flocks



Suggestions and Leader's Notes: For added effectiveness, use slide presentation of shepherd scenes in the Holy Land.





SPECIAL THEMES

Father...Of His government and peace there will be no end" (Isaiah 9:6-7). **Dates Sung:**

derful Counselor...

Key: C

Style: Grandly

Tempo:

Peace

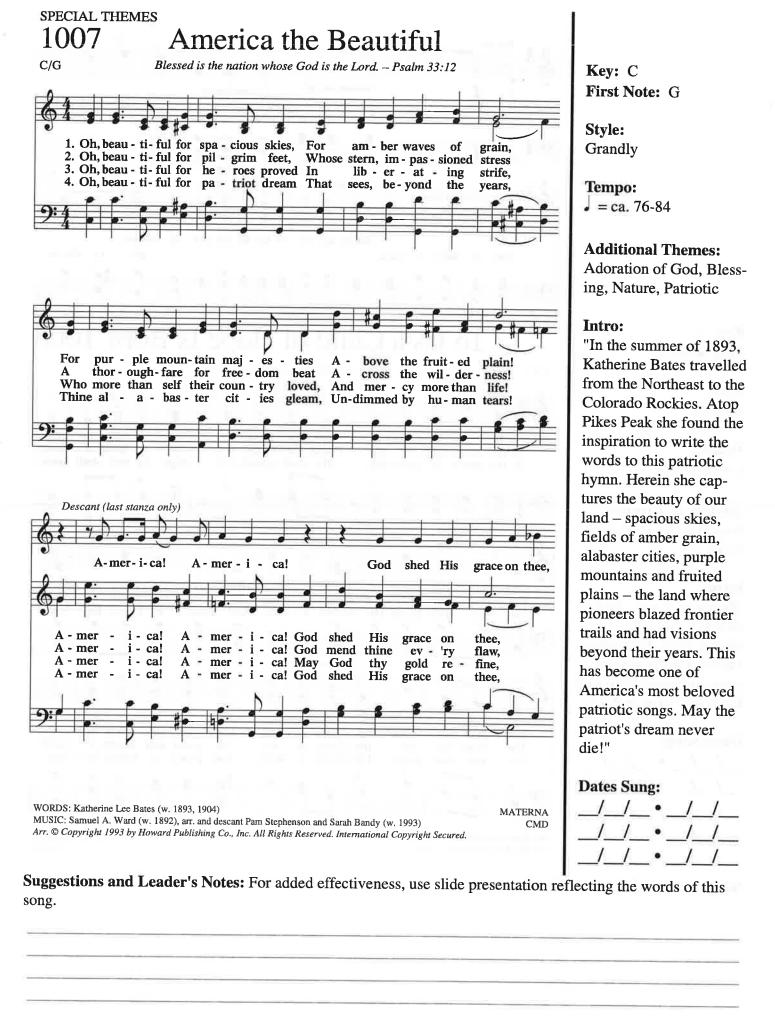
Intro:

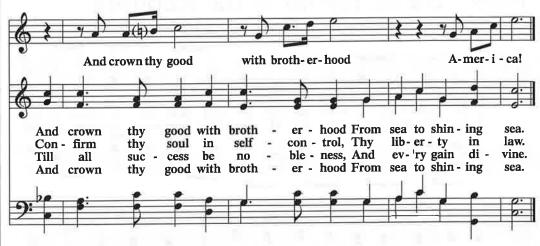
= ca. 84-92

Additional Themes:

"Prince of Peace...Won-

First Note: G





Angels from the Realms of Glory 1008 We saw His star in the east and came to worship Him. – Matthew 2:2 BI/F 1. An - gels from the realms of glo - ry, Wing your flight o'er all 2. Shep-herds in the fields a - bid-ing, Watch-ing o'er your flocks by night, 3. Sag - es, leave your con-tem-pla-tions, Bright - er vi-sions beam a al - tar bend-ing, Watch-ing long in hope and fear, 4. Saints be - fore the si - ah's birth: a - tion's sto - ry, now re - sid - ing, Now pro-claim Mes who sang cre in - fant Light: Yon - der shines the God with us is now Na - tions, Ye have seen His na - tal star: Seek the great De - sire of de-scend-ing; In His tem-ple shall ap - pear. Sud - den - ly the Lord, Refrain Come and wor-ship, come and wor-ship, Wor-ship Christ, the new - born King. REGENT SQUARE WORDS: James Montgomery (w. 1816), alt. 1825 8.7.8.7.w/REFRAIN MUSIC: Henry T. Smart (w. 1867)

Key: Bb First Note: F

Style: Stately

Tempo: = ca. 92-100

Additional Themes: Hope, King, Lordship, Majesty

Intro:

"'And suddenly a great company of the heavenly host appeared with the angel, praising God' (Luke 2:13). The angels that sang creation's story also sang at our Savior's birth, when the Creator was wrapped in human flesh in a trough at Bethlehem."

Dates Sung:

//_•_/_/_ _/_/_•_/_/_

Suggestions and Leader's Notes: For added effectiveness, use slide presentation of shepherd scenes in the Holy Land.

SPECIAL THEMES Battle Hymn of the Republic Bb/F He is coming with the clouds, and every eye will see Him. - Revelation 1:7 eyes have seen the glo - ry of the com - ing of the Lord; 2. He has sound - ed forth the trum - pet that shall nev - er sound re-treat; 3. In the beau - ty of the lil - ies Christ was born a - cross the sea, is tram - pling out the vin - tage where the grapes of wrath are stored; sift - ing out the hearts of men be - fore His judg-ment seat. in His bos - om that trans - fig - ures you and He hath loosed ful light-ning of the fate ter ri - ble swift sword; be swift. my soul, an - swer Him, be to ju bi-lant, my feet! He died us *teach to make men ho - ly, let to make men free; Descant (after last verse only) Glo-ry, hal-le-lu-jah! Refrain His truth is march-ing on.

WORDS: Julia Ward Howe (w. 1862)

While God is march-ing

Our

BATTLE HYMN

iah!

MUSIC: American Folk Song (19th century), Descant by Sarah Bandy and Pam Stephenson (w. 1993) 15.15.15.6.w/REFRAIN

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*original word - "die"

God is march-ing on. Glo-ry, glo-ry, hal-le-lu

on.

Suggestions and Leader's Notes: Read Text #1010.

Key: B♭

First Note: F

Style: Militantly

Tempo:

= ca. 88-96

Additional Themes:

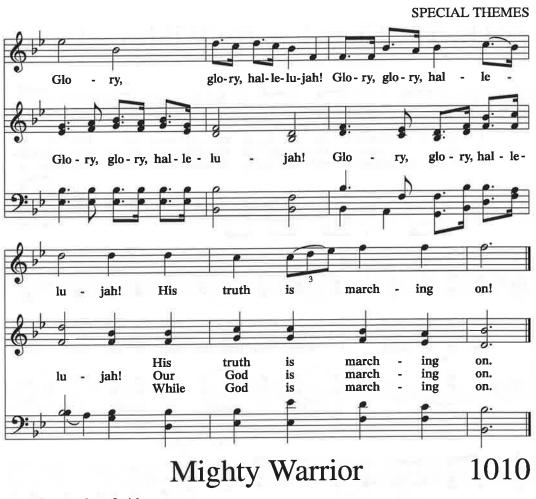
Patriotic, Second Coming, Victory

Medley Ideas:

Intro:

"During the early days of the Civil War, Julia Ward Howe was asked by her minister to write appropriate words for the popular army camp song 'John Brown's Body.' She quickly did, and this hymn soon became the battle cry for the union army. Upon hearing the hymn, Abraham Lincoln, with tears in his eyes, cried out, 'Sing it again!' Winston Churchill requested it be sung at his funeral. This hymn is laced with biblical thought. May truth triumph!"

Dates Sung:



Do not be afraid.

Stand firm and you will see the deliverance the LORD will bring you today.

The Egyptians you see today you will never see again.

The LORD will fight for you; you need only to be still.

Better is one day in your courts than a thousand elsewhere;

I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.

For the LORD God is a sun and shield;

the LORD bestows favor and honor;

no good thing does he withhold from those whose walk is blameless.

O LORD Almighty, blessed is the man who trusts in you.

For though we live in the world, we do not wage war as the world does.

The weapons we fight with are not the weapons of the world.

On the contrary, they have divine power to demolish strongholds.

We demolish arguments and every pretension

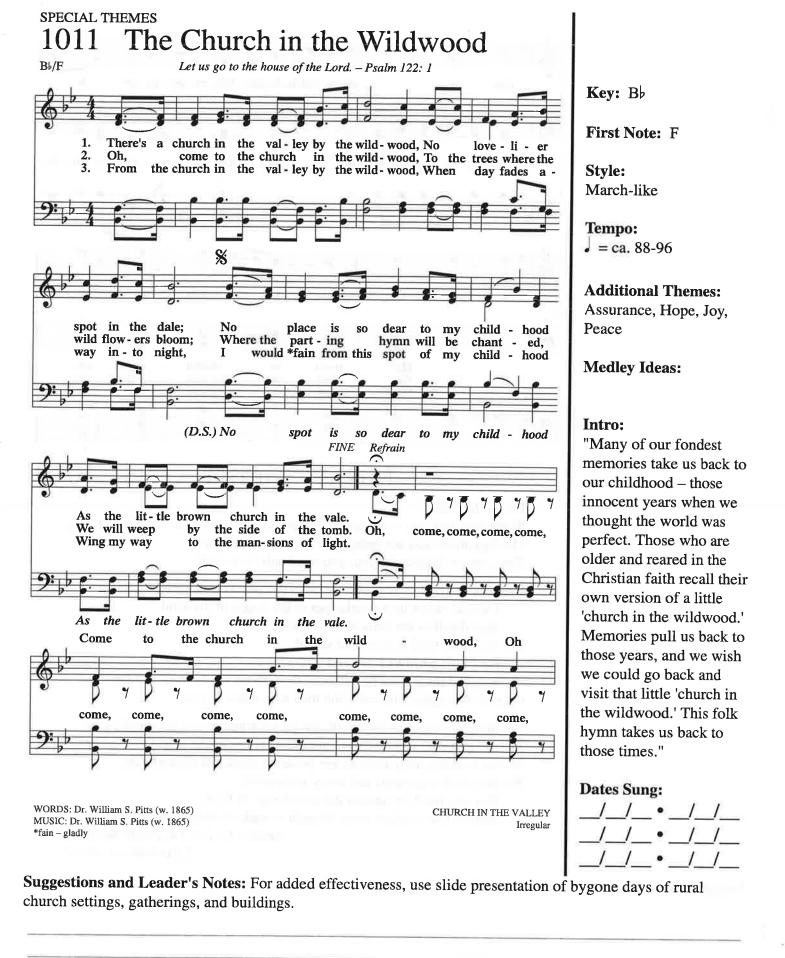
that sets itself up against the knowledge of God,

and we take captive every thought to make it obedient to Christ.

Exodus 14:13b-14; Psalm 84:10-12

2 Corinthians 10:3-5

| Suggestions | and | Leader | 'S | Note | es: |
|-------------|-----|--------|----|------|-----|
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Key: F

First Note: A

Style:

With a glad heart

Tempo:

= ca. 104-112

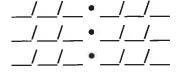
Additional Themes: Hope, Joy, King, Savior

Medley Ideas:

Intro:

"The exciting news in this spiritual could not be kept secret. The shepherds said, 'Let's go and see!' So they left their flock and went into Bethlehem. The news spread quickly! Something grand had taken place, and the world still needs to hear the story."

Dates Sung:





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Suggestions and Leader's Notes:

Children's Medley

Medley Includes: Jesus Loves Me! Jesus Loves the Little Children This Little Light of Mine

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

And he said:

"I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven.

Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.

And whoever welcomes a little child like this in my name welcomes me."

Matthew 18:1-5

1014

Jesus Loves Me!



Key: C

First Note: G

Style: Sweetly

Tempo: = ca. 58-63

Additional Themes:

Assurance, Love of Jesus, Salvation, Trust

Medley Ideas:

Intro:

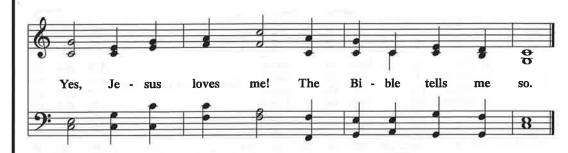
"The scholarly theologian Karl Barth was once asked to state his most profound thought. It is said that he responded by saying, 'Jesus loves me this I know, for the Bible tells me so.' This simple yet profound song has become a favorite of children all over the world."

Dates Sung:

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Medley Instructions: The last soprano note of #1014 is the transition to the first soprano note of #1015. The note will be one octave higher. For added effectiveness, use slide presentation of children of all ages and races.

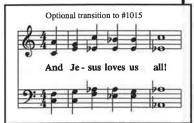
Suggestions and Leader's Notes: Read Text #1013.



SEGUE TO "JESUS LOVES THE LITTLE CHILDREN"

Key: A♭ **First Note:** C

Style: Sweetly



Tempo: = ca. 96-104

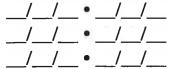
Additional Themes:

Assurance, Comfort, Love of Jesus, Trust

Intro:

"The color, language, and culture of children are no barrier to the love of Jesus."

Dates Sung:



Jesus Loves the Little Children 1015



Suggestions and Leader's Notes: Alternate reading: Matthew 18:5-6.



1017



END OF CHILDREN'S MEDLEY

F/C

Key: F First Note: C

Style: Sweetly

Tempo: = ca. 88-96

Additional Themes: Dedication, Hope, Prayer, Trust

Intro:

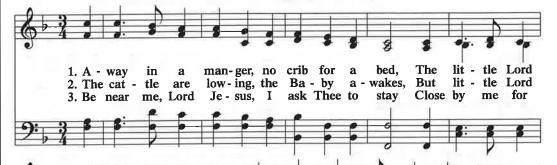
"The nativity event, as seen through the eyes of a little child, touches children and adults alike. This lullaby closes with a prayer, asking for the ever watchful care of Lord Jesus."

Dates Sung:

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Away in a Manger

She wrapped Him in strips of cloth and placed Him in a manger. – Luke 2:7



Je-sus laid down His sweet head; The stars looked Thee, Lord Je - sus! look makes; I love He Je-sus, no cry - ing love me, pray; Bless all the dear chil-dren ev - er, and



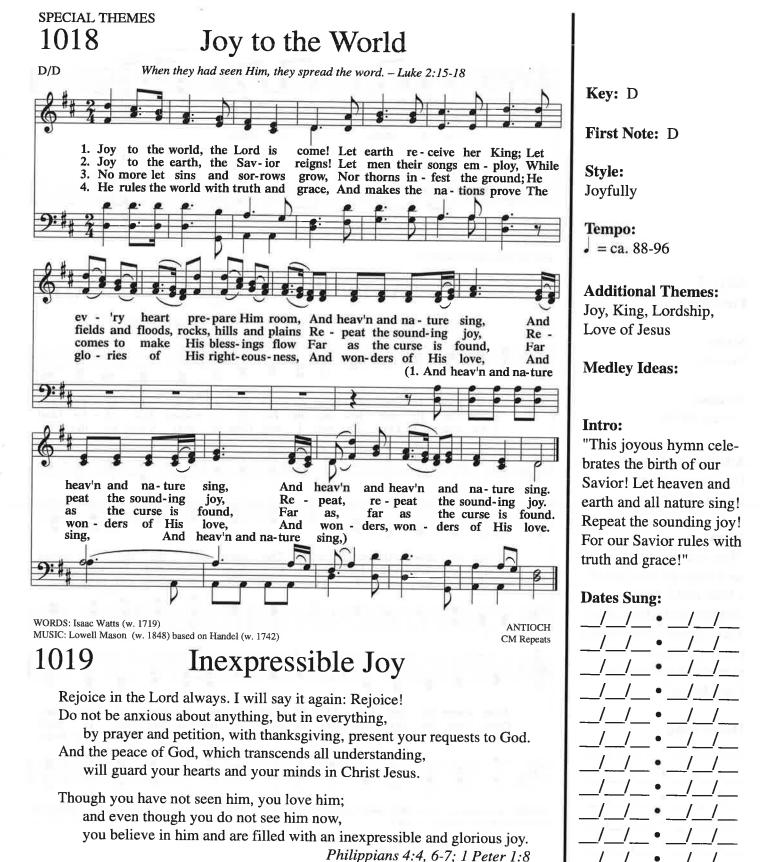
down where He lay, The lit - tle Lord Je - sus, a - sleep on the hay.
down from the sky, And stay by my cra - dle till morn - ing is nigh.
Thy ten - der care, And fit us for heav - en to live with Thee there.



WORDS: Anonymous, st. 1, 2 (w. 1885); John Thomas McFarland, st. 3 (w. 1892) MUSIC: arr. James R. Murray (w. 1887)

MUELLER 11.11.11.11.

Suggestions and Leader's Notes: Read Luke 2:8-14.



Suggestions and Leader's Notes: Read Text #1019.

...and told Him the good news about Jesus. - Acts 8:35

Key: E♭

First Note: G

Style:

With feeling

Tempo:

= ca. 52-54

Additional Themes:

Cross, Forgiveness, Resurrection, Sacrifice

Medley Ideas:

Intro:

"'But in these last days, He has spoken to us by His Son' (Hebrews 1:2). The simple old story is grand and profound! God incarnate...born to live as a man...born to die...born to be resurrected...both God and man!"

Dates Sung:



Suggestions and Leader's Notes: Read Luke 1:26-33.

Star Shine



Suggestions and Leader's Notes: Direct as if two beats per measure.

Key: B♭

First Note: B

Style:

Stanzas – hushed Intro and refrain – powerfully

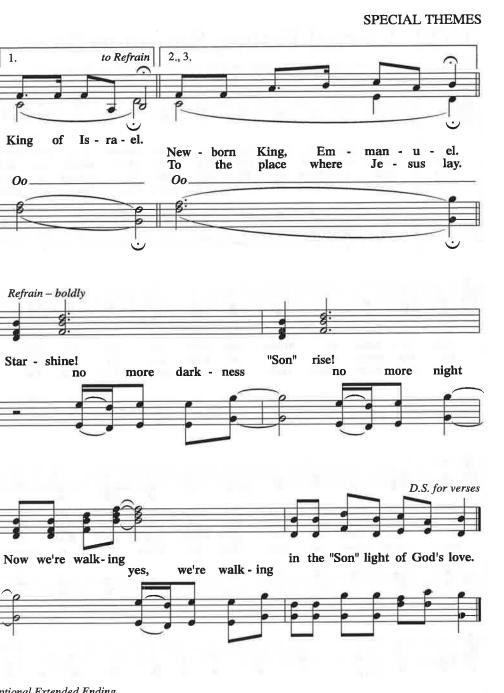
Tempo:

a = ca. 63-69

Additional Themes: Hope, Joy, King, Peace

Intro:

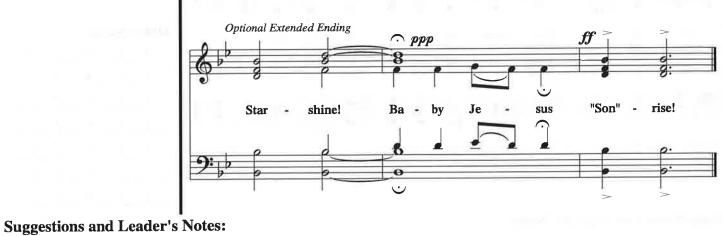
"A star will come out of Jacob; a scepter will rise out of Israel...And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. An angel of the Lord appeared to them...'I bring you good news of great joy that will be for all the people. Today in the town of David a Savior has been born to you; he is Christ the Lord.' After Jesus was born in Bethlehem. Magi from the east came to Jerusalem and asked, 'Where is the one who has been born King of the Jews? We saw His star in the east and have come to worship Him'" (Numbers 24:17; Luke 2:8-11; Matthew 2:1-2).



King

00

of





Patriotic Medley

First Note: F

Style: Stately

Kev: F

Tempo: = ca. 80-88

Additional Themes: Hope, Nature, Patriotic

Medley Ideas:

Intro:

"This is one of America's best loved patriotic hymns, and it reflects the biblical roots of our republic. Written during the early days of our nation, this hymn soon captured the spirit and heartbeat of this young republic. Sweet land of liberty, let freedom ring! The fourth stanza is an appeal to the God of our fathers and an acknowledgement of His sovereign power. Great God our King!"

Dates Sung:

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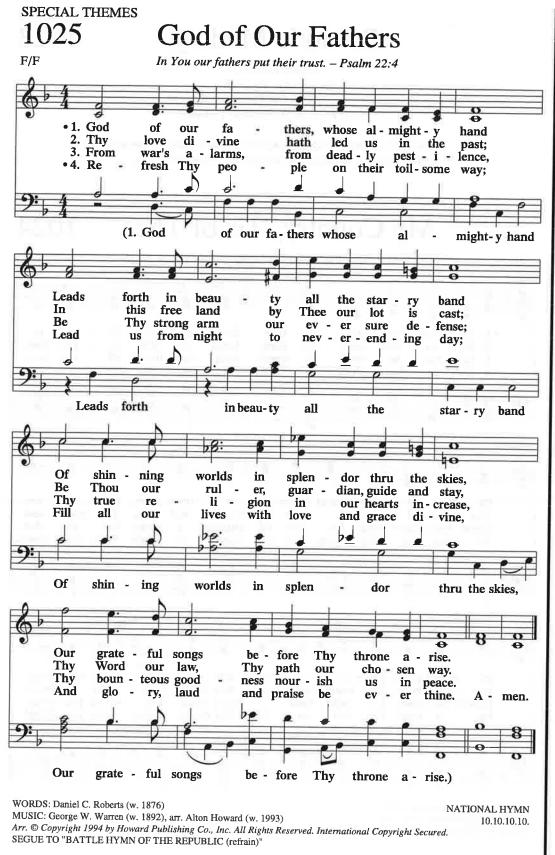
Medley Includes: My Country, 'Tis of Thee God of Our Fathers Battle Hymn of the Republic (refrain)

To facilitate an uninterrupted flow from stanza to stanza when used as a medley, the suggested stanzas have been marked (•).

My Country, 'Tis of Thee 1024



Suggestions and Leader's Notes:



Key: F

First Note: F

Style: Grandly

Tempo:J = ca. 96-104

Additional Themes:

Assurance, Faith, Hope, Trust

Medley Ideas:

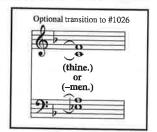
Intro:

"This song was chosen as the offical hymn for the centennial of the adoption of the U.S. constitution. While thought of as a patriotic hymn, it is much more. For the words reflect the spirit of the founding fathers who acknowledged their faith in God and sought for His divine guidance."

Dates Sung:

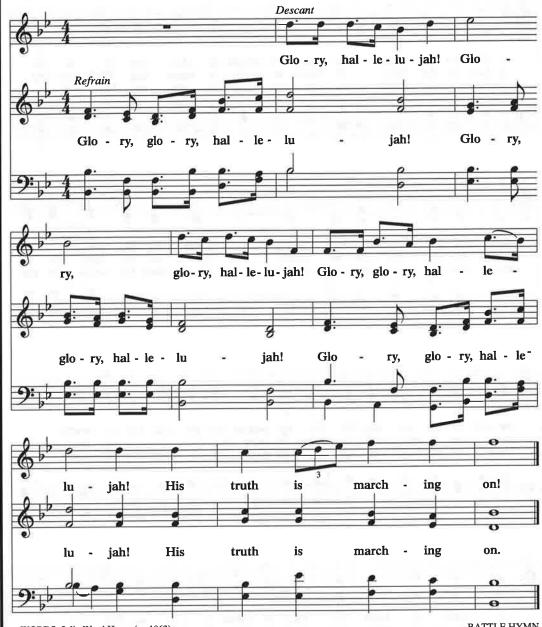
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Suggestions and Leader's Notes: Read Text #1027 when not used in medley.



Battle Hymn of the Republic (refrain) 1

Bb/F He is coming with the clouds, and every eye will see Him. - Revelation 1:7



WORDS: Julia Ward Howe (w. 1862)

BATTLE HYMN REFRAIN

MUSIC: American Folk Song (19th century), Descant by Sarah Bandy and Pam Stephenson (w. 1993)

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END OF PATRIOTIC MEDLEY

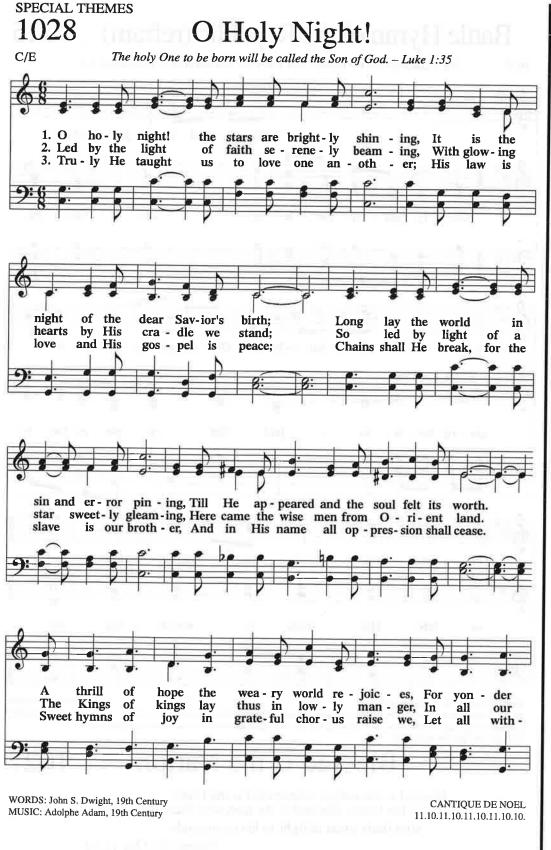
Blessed is the Nation

1027

Blessed is the nation whose God is the LORD. Praise the LORD. Blessed is the man who fears the LORD, who finds great delight in his commands.

Psalms 33:12a; 112:1

| Suggestions | and | Leader's | Notes: |
|-------------|-----|----------|--------|



Key: C

First Note: E

Style:

Hushed to powerfully

Tempo:

= ca. 66-72

Additional Themes:

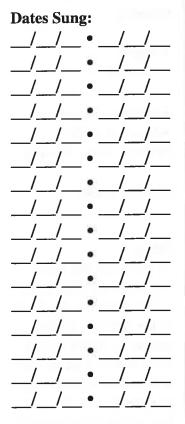
Guidance, Hope, Joy, Peace

Medley Ideas:

Intro:

"In our modern world. where blinding lights seal off the heavens at night and blaring noises muffle the peaceful sounds of nature, it is difficult to imagine the silent beauty and serenity that hovered over the quaint little town of Bethlehem, nestled in the Judean hills two thousand years ago. For there, the angelic host, with radiant splendor, broke into the silence of that night to announce the birth of the long awaited Messiah. This hymn transports us back to that time and place, and we feel the holy hush of that Bethlehem night."

Suggestions and Leader's Notes: Read Text #1029. Change the style to powerfully on the phrase "Fall on your knees" – continue same pattern with each stanza.



Suggestions and Leader's Notes:



"How will this be," Mary asked the angel, "since I am a virgin?" The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God." "I am the Lord's servant," Mary answered. "May it be to me as you have said."

Then the angel left her.

Luke 1:34-35, 38

SPECIAL THEMES

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| | |



Key: Eb

First Note: Eb

Style:

Stanzas – with passion Refrain – powerfully Optional ending – victoriously

Tempo:

= ca. 88-92

Additional Themes:

Adoration of God, Healing, Hope, Patriotic

Medley Ideas:

Intro:

"I will hear and heal their land' (2 Chronicles 7:14). America, the land of the free! Of all the nations of history, none have enjoyed the personal freedom, opportunity, prosperity, and the blessings of our Creator more than our republic. Why America? Nothing happens without God's notice and purpose. But America is morally sick and needs healing. This partiotic hymn reminds us of God's past blessings and enjoins us to pray for His healing of our land."

Suggestions and Leader's Notes: Read 2 Chronicles 7:14. For added effectiveness, use slide presentation of scenes that reflect patriotism!



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Suggestions and Leader's Notes:

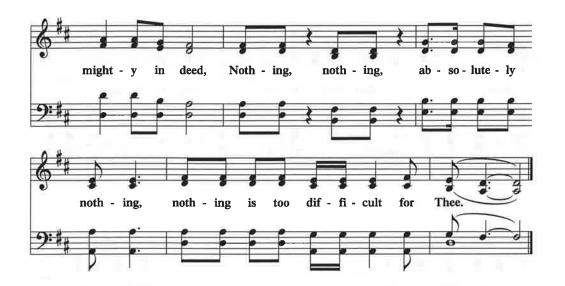
1031 - EXPANDED ARRANGEMENTS Ah, Lord God D/D Nothing is too hard for You. - Jeremiah 32:17 Ah, Lord God, Thou hast made the heav - ens and earth by Thy great Ah, pow - er; Lord God, Thou_ hast made the heav-ens and the earth by Thine out-stretched arm. Noth-ing is too dif - fi - cult for Thee, noth-ing is too dif-fi-cult Thee. 0 for great and might-y God, great in coun-sel and

WORDS: Kay Chance (w. 1976)

MUSIC: Kay Chance (w. 1976), arr. Reid Lancaster (w. 1993), expanded arr. Peggy West (w.1994)

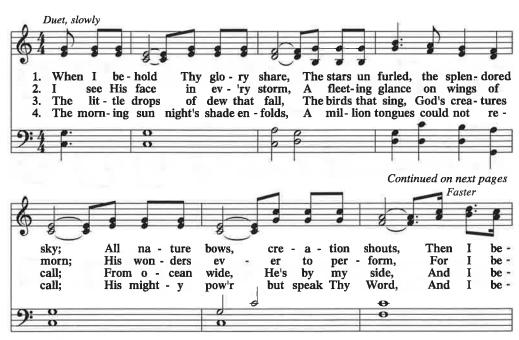
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Yes, I Believe God Is Real

C/C Many, O Lord my God, are the wonders You have done. - Psalm 40:5



WORDS: Alton H. Howard (w. 1973)

MUSIC: Alton H. Howard (w. 1973), expanded arr. Peggy West (w.1994)

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GOD IS REAL 8.8.8.w/REFRAIN



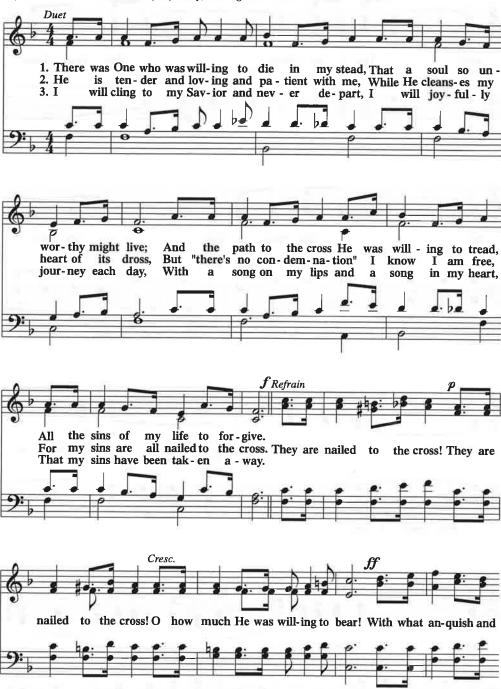


361

Nailed to the Cross

F/A

He took it (sin) away, nailing it to the cross. - Colossians 2:14



WORDS: Carrie E. Breck (w. 1899) MUSIC: Grant Colfax Tullar (w. 1899), expanded arr. Peggy West (w.1994) Arr. © Copyright 1994 by Howard Publishing Co., Inc.

HE WAS WILLING 12.9.12.9.w/REFRAIN



WORDS: Gary L. Mabry (w. 1974)

MUSIC: Gary L. Mabry (w. 1974), arr. Reid Lancaster (w. 1993), descant by Sarah Bandy (w. 1993), expanded arr. Peggy West (w.1994)

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THANK YOU Irregular



501 Though Your Sins Be as Scarlet

Ab/Eb Though your sins are scarlet, they shall be white as snow. - Isaiah 1:18



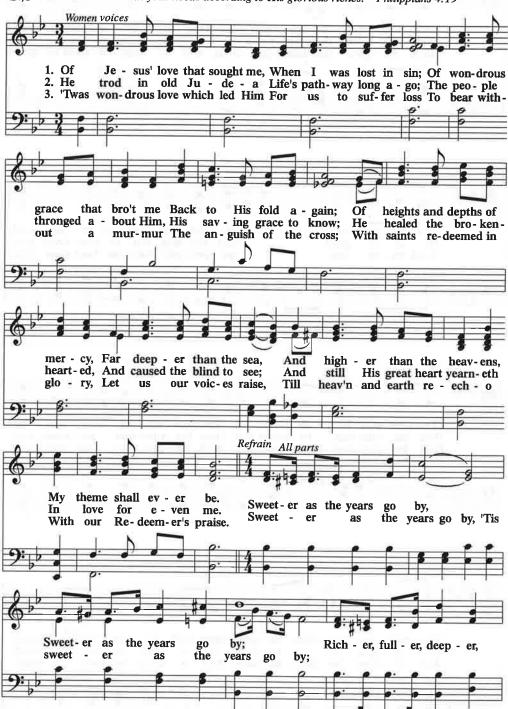
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SCARLETT 7.7.7.7.w/REFRAIN



565 Sweeter As the Years Go By

Bb/F God will meet all your needs according to His glorious riches. - Philippians 4:19



WORDS: Mrs. C.H. Morris (w. 1912)

YEARS GO BY
MUSIC: Mrs. C.H. Morris (w. 1912), arr. Pam Stephenson (w. 1993), expanded arr. Peggy West (w.1994) 7.6.7.6.D w/REFRAIN
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Who Can Satisfy My Soul Like You? 591



WORDS: Dennis L. Jernigan (w. 1988)

WHO CAN SATISFY

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1041 - EXPANDED ARRANGEMENTS



I Come to the Garden Alone 595





822

Sweet Will of God



WORDS: Mrs. C.H. Morris (w. 1900) MUSIC: Mrs. C.H. Morris (w. 1900)

MY STUBBORN WILL HATH YIELDED



1045 - EXPANDED ARRANGEMENTS

820

Shine Down

A/D And I saw the glory of the God of Israel coming. - Ezekiel 43:2 Women's voices Shine down Your light me, Let the peo - ple on All parts in Your pres - ence dark - ness flees; Fa-ther of light shine down on me. Shine down Your light on me, let the peo ple that ence dark - ness in Your pres flees; Fa-ther of light, shine down on Fa - ther me, of light shine down on me.

WORDS: Billy Smiley, Mark Gersmehl and Bob Farrell (w. 1984)

MUSIC: Billy Smiley, Mark Gersmehl and Bob Farrell (w. 1984), expanded arr. Peggy West (w. 1994)

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SHINE DOWN

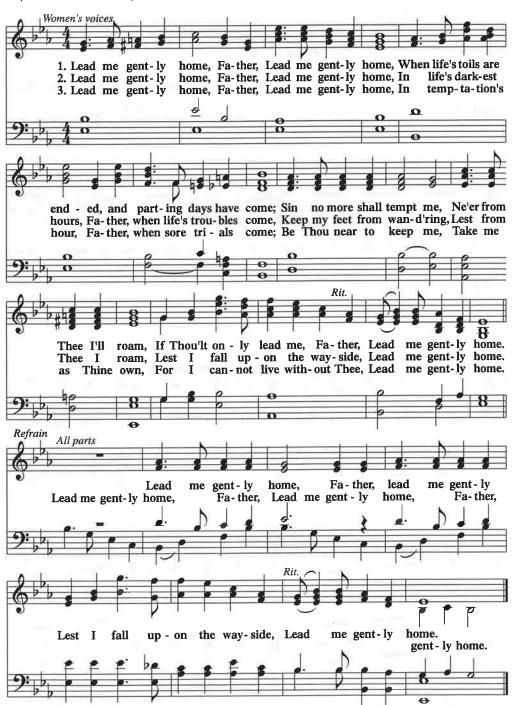
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END OF SEE HIS GLORY MEDLEY

Lead Me Gently Home, Father 823

Eb/G Rejoice with me; I have found my lost sheep. - Luke 15:6



WORDS: Will T. Thompson (w. 1879)

LEAD ME GENTLY HOME

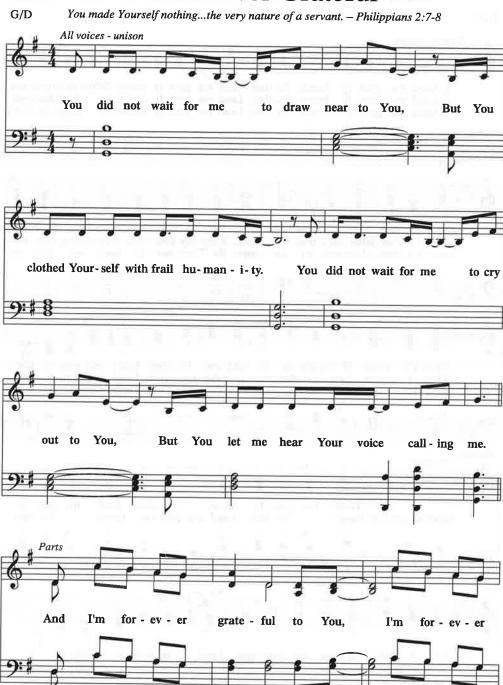
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1047 - EXPANDED ARRANGEMENTS

838

I'm Forever Grateful

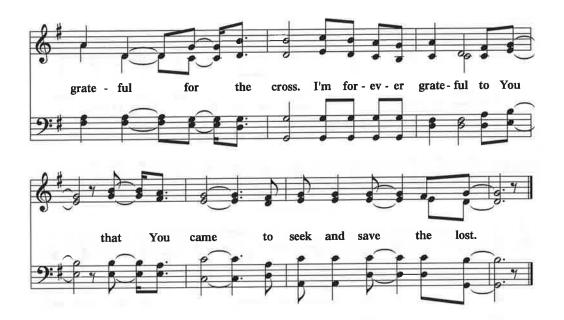


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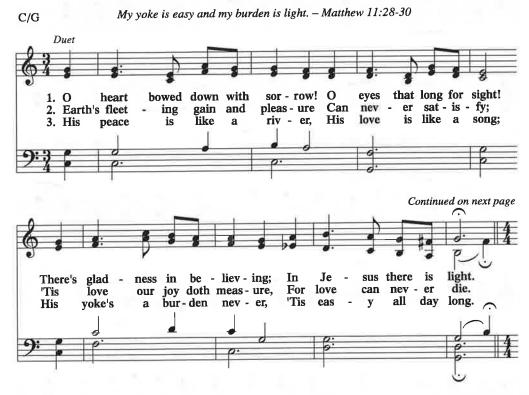
MUSIC: Mark Altrogge (w. 1986), arr. Pam Stephenson (w. 1993), expanded arr. Peggy West (w.1994)

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O Heart Bowed Down with Sorrow 932



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1049 - EXPANDED ARRANGEMENTS

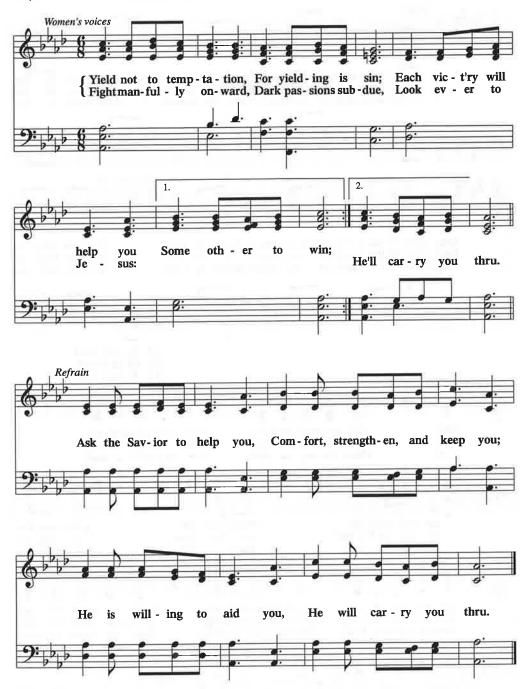


Yield Not to Temptation

905

Al/C

...yield yourselves servants to obey... - Romans 6:13 KJV



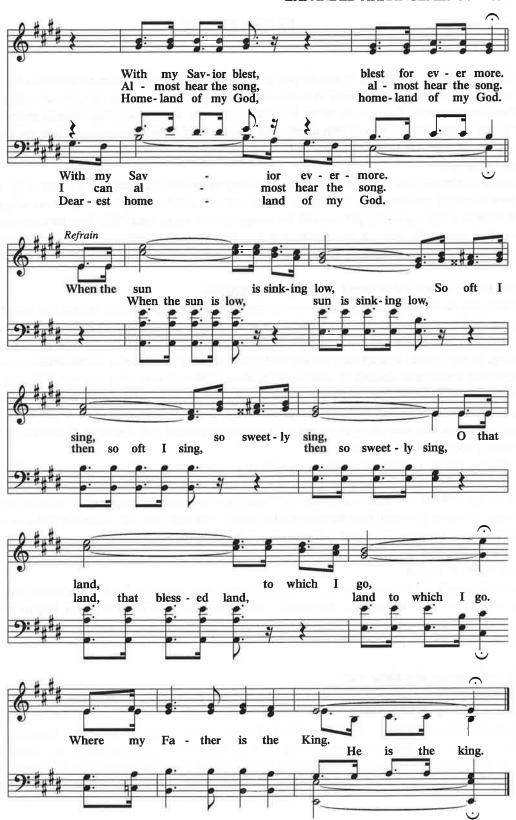
WORDS: Horatio R. Palmer (w. 1868) MUSIC: Horatio R. Palmer (w. 1868), expanded arr. Peggy West (w.1994) Arr. © Copyright 1994 by Howard Publishing Co., Inc. All Rights Reserved. YIELD NOT 11.11.11.11.w/REFRAIN

In the Kingdom of the Lord

The kingdom of God...is a matter of righteousness, peace and joy. - Romans 14:7 E/B In the king-dom of the Lord, Dwell the good, dwell the - blest, In In the king-dom of the Lord, Finds my tho'ts its
 In the king-dom of the Lord, Thru the bowers I em ploy, In the shall roam, In **ALL PARTS** king-dom of the Lord, There is peace, there is rest. To that bles - sed king-dom of the Lord, Is my hope, that bles - sed is my joy. king-dom of the Lord, In my bright heav'n-ly home To that bles - sed (1.) To that land (2.) Of that land (3.) To that land land glad my soul shall fly, When this pil-grim-age, land land so fair and bright, Trav - el-ing a - long, land Thine are my de-sires, Sav - ior's blest a - bode, my soul shall fly, When this pil grim - age, this so fair and bright I'm trav el - ing, am are my de-sires, There's my Sav ior's blest, my pil-grim-age is o'er, Dwell be-yond the sky, dwell be-yond the sky, trav-el - ing a-long, Al - most catch the sight, al - most catch the sight, Sav-ior's blest a-bode, Thee,my heart as-pires, thee, my heart as - pires, pil-grim-age iso'er, I shall dwell be-yond the sky,

trav - el - ing a-long, I can al Sav-ior's blest a-bode, Un-to Thee

most catch the sight, my heart as - pires,



How to Lead an Antiphonal Song

by Reid Lancaster

Antiphonal singing is singing in which two groups alternately sing different sections of a musical work. You can divide the congregation into two halves or you and the congregation can sing to each other. This could be what Paul had in mind in Colossians 3:16. Jewish worship utilized antiphonal singing in the temple and other worship events and most probably was carried over into the Christian church (see Nehemiah 12:31–43 and Ezra 3:10–11). Several of David's psalms were written for antiphonal singing.

Responsive singing is a variation of antiphonal singing in which a leader or a group sings a statement or question to which another group responds. Psalm 136 is a good example of responsive singing. In this psalm the leader sings a praising phrase and the congregation sings back "His love endures forever."

Your chief reason for being a worship leader is to help the congregation have a worshipful experience. Antiphonal singing is one way to do this. Here are some practical steps in leading antiphonal songs:

1. Teach your church the concept of antiphonal singing.

The congregation must be taught the concept before proceeding. Explain the idea of antiphonal singing clearly and succinctly. Teach them the word antiphonal so that when you wish to use the method, they will know exactly what you mean. There is clear biblical precedent for antiphonal singing, so make your explanation strong and positive. Here is a sample introduction to use when introducing antiphonal singing to your congregation: "We will now sing number 330 as an antiphonal song. Antiphonal singing was used in Jewish and early Christian worship when groups of singers took turns singing to each other. In this song, this side (use your arms to mark off the first group) will sing first and this side (mark off the second group) will sing next. I will direct you as you take turns singing to each other."

When singing a responsive song, you will sing a statement and the congregation will respond by singing after you. A good example of this kind of song is "Nothing But the Blood of Jesus." The leader sings, "What can wash away my sin?" and the congregation responds, "Nothing but the blood of Jesus." Here is a sample introduction to this song: "We will now sing number 902 as a responsive song. I will sing the question and you will respond by singing the answer."

2. Be a confident leader.

When the people are led by a strong, confident leader, they are not afraid to undertake a new adventure. If you are timid and unsure, the people's focus will be on you and not God. Before you stand before the congregation, spend plenty of time preparing the mechanics and praying for God's guidance. Preparation and prayer make a confident leader.

3. Help each group sing their part.

When you divide the congregation into two groups, use your outstretched arms to embrace each group, and tell them which group sings first and which sings second. As you direct the song, use your arms to embrace each group so that it will be obvious who is singing and who is listening. At the end of the song you may want everyone to sing. Motion with your arms to embrace the whole congregation to show them that all are to sing. Allow yourself total physical freedom to help each group sing: get your hands free (put down the microphone or the hymnal), get visible (stand away from the podium

if it is in the way), and make yourself heard (use a clip-on mic or a mic on a stand).

Some songs lend themselves to groups that cannot be defined by locale. For instance, you may divide your congregation into other kinds of groups: men/women, children/adults, teachers/students, elders-deacons/congregation, youth/sponsors. These groups are a little harder to guide, but using such groups can lead to a very meaningful experience. In some cases, you may need to rehearse with the groups before the worship time. A good song for this kind of worship experience is "Jesus Loves Me." The children of the congregation could sing verse one in their childlike innocence, then the adults could sing the penetrating commitment found in verse three to the children.

When you are leading a responsive song, help the congregation know exactly what to do. When you are singing, don't direct, or it will send a confusing message to the congregation. When the church is to sing, you should direct and not sing, but mouth the words. Use your body language to help the congregation know exactly what is expected of them. For instance, with "Nothing but the Blood of Jesus," hold your palms up and your arms out to your sides when you sing, "What can wash away my sin?" Then direct the congregation in singing "Nothing but the blood of Jesus." On the last verse, touch your chest with your fingertips while you sing, "Naught of good that I have done." Your actions make it clear that you alone sing that part.

Antiphonal singing can be a great way for your congregation to encourage each other and testify to God's majesty.

How to Lead a Round

by Reid Lancaster

A round is a simple song, often sung in unison (without harmony), which is repeated several times and constructed so that different singers begin at different times during the song with a harmonious sound resulting. In a spiritual setting, the idea of a round could be (1) to symbolize the unity among the diversity of the congregation, or (2) to depict the sense of multitudes involved in worship. A round can be either upbeat and joyous like "Rejoice in the Lord Always" or slow and ethereal like "Father, We Adore Thee." Either way, the result can be very meaningful to the worshipers. Here is a suggested procedure for leading a round that might prove helpful as you lead your congregation in worship.

1. Know the song well.

Know the song inside and out, so that you can jump in at any time and help a group stay on track.

2. Teach the song to your church first without the round feature.

It may be that you will not try the round feature the first time you introduce the song. Give the church time to feel comfortable with the song before you ask them to sing it as a round.

3. Divide the congregation into groups.

If you are a novice at rounds, I suggest using only two groups the first few times. You can work up to three or more groups after you have some experience under your belt. The configuration of the auditorium may also have a great deal to do with how you divide the congregation. If there is a center aisle between two rows of pews, the division will be obvious. If there are three sections, you may need to divide into three parts. However you divide the groups, make sure each group has plenty of strong voices. For instance, if your pews are divided into three sections and one section is made up of

people who are not motivated to sing strongly, then group them with another section and do a two-part round. On the other hand, it may be that the song dictates the number of groups you need. "Rejoice in the Lord Always" can be sung with two or more groups, while "Father, We Adore Thee" needs three.

Always keep your instructions to a minimum, but explain the setup clearly and precisely. Practice your instructions before you come in front of the congregation. Put your hymnal down (you will need both hands to lead the round) and step away from the podium if you need to. Use both arms to embrace each section as you talk them through the instructions.

4. Set up the singing procedures.

Tell the congregation which group starts and which group goes next. Tell them how many times to sing the song, then tell them how to end. Here's a possible explanation for a round: "Today we will sing #324 as a round. This group will sing first (use your arms to show the boundaries of the group), this group will sing next (use your arms again), and this group will sing last. Sing the song three times, then end by all repeating the last phrase."

5. Help each group get started.

Using your arms to designate which group is to sing, start singing with the first group. When it's time for the next group to start, turn to them, using your arms to get them started. You, as the leader, will sing the first part of the round over and over as you help each group with their entrance. As you get back to the first group again, hold up two fingers to let them know this is the second time through the song. Show your finger indicators to each group so they will know where they are in the song.

6. Help everybody end together.

You may want to end the song with everyone singing. In the preceding suggested explanation, you instructed everyone to end repeating the last phrase. As the first group ends, use your arms to embrace *both* the first and second groups in singing the last phrase. Finally, use your arms to embrace the entire congregation, indicating that all three groups are to sing the last phrase. It may be that you will want to lead the last phrase one or two extra times, depending on the song and the mood. To help them know the final ending, you may ritard to the end and hold out the last note.

Glossary

Accent (<) - emphasis on one pitch or chord.

Alto - the deeper of the two main divisions of the female voice; in hymn singing, the alto sings the lower notes of the treble staff.

Antiphonal singing - a responsive style of singing by two groups. (See #538 "My Hope Is Built on Nothing Less.")

Barline - a line drawn vertically through one or more staves to mark off a measure.

Bass - the lowest male voice; in hymn singing, the bass sings the lowest notes on the bass staff.

Bass clef - sign placed at the beginning of a staff to indicate the position of some particular pitch for tenor and bass parts. (Also called the F clef and is normally used with its beginning point anchored on the f line of the staff.)



Chant - a simple melody using a single pitch or a limited range of notes repetitively; usually without other vocal accompaniment and without meter.

Compound meter - meter in which the basic beat may be sub-divided into three sub-beats. For example: 6/8 time, which is directed in two beats per measure but contains two groups of three sub-beats. Simple meters like 4/4, 3/4, 2/4, 2/2 contain no such sub-beats. Compound duple meters (6/4, 6/8, 6/16) have two beats per measure, compound triple meters (9/4, 9/8, 9/16) have three beats per measure, and compound quadruple meters (12/4, 12/8, 12/16) have four beats per measure.

| Crescendo (| cresc.) | - becoming | louder: also m | av be indicated | with a sign. | |
|----------------|---------|------------|--------------------|-----------------|--|--|
| CI escellato (| CIUSC. | - occoming | , loudel, also ill | ay bo mandada | . ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |

Cut time - 2/2 time; the equivalent of two half notes in each measure with the half note receiving one beat; implication is of a faster tempo than 4/4.

D.C. (da capo) - "from the beginning," hence an indication that a piece is to be repeated from the beginning to the end (Fine).

D.S. (da segno) - "from the sign," an indication that a piece is to be repeated from the place marked with a sing (%) to the end (Fine).

| Decrescendo (decresc.) - beco | ning softer; also may | be indicated with a sign. | |
|-------------------------------|-----------------------|---------------------------|--|
|-------------------------------|-----------------------|---------------------------|--|

Descant - in hymn singing, an optional countermelody lying above the melody. (See #47, "Holy, Holy, Holy.")

Dotted note (). J. J. o.) - dot receives half the value of the note that precedes it (a dot after the note increases its duration by 50%).

1057 - GLOSSARY

Double flat (1/2) - lowers a pitch by one step.

Double sharp (*) - raises a pitch by one step.

Duet - a song, or part of a song, to be sung by two voices; may be accompanied by other voices in the background. (See #501 "Though Your Sins Be As Scarlet" or #595 "I Come to the Garden Alone.")

Etheral - heavenly or celestial.

Eighth note () - half the duration of a quarter note, twice the duration of a sixteenth note (see Table 1).

Eighth rest (7) - half the duration of a quarter rest, twice the duration of a sixteenth rest (see Table 2).

Fermata (¬) - symbol placed over or under a note or rest to indicate that it is to be prolonged beyond its normal duration at the leader's discretion.

Fine - the end of the composition.

Flat (b) - indicates the lowering of the pitch of a note by one-half step.

Forte (f) - loud.

Fortissimo (ff) - very loud.

Half note (J) - half the duration of a whole note, twice the duration of a quarter note (see Table 1).

Half rest (-) - half the duration of a whole rest, twice the duration of a quarter rest (see Table 2).

Key signature - the series of flats or sharps at the beginning of section of music to indicate the tonality of that section. The key is named by the first degree of the scale of that key (see Table 3).

Legato - smoothly, without pause between notes. (See #813 "Jesus, Meek and Gentle.")

Lilt - a light graceful rhythmic movement or swing; frolicking.

Marcato - with directness and emphasis; like a march. (See #646 "Onward, Christian Soldiers.")

Medley - songs sung in sequence with theme and/or style as a common thread.

Meter (musical) - the basic beat scheme of a song indicated by the time signature (see time signature).

Meter (poetic) - used in English hymn verse. Classified as iambic, trochaic or dactylic. The figures shown at the lower right of each hymn in this hymnal indicates the number of syllables in each line of poetry. This is a common practice in hymn singing which allows the interchanging of hymn tunes with the same poetic meter (see hymn tunes and Tune Names).

Metronome marking - indicates the suggested tempo of a song; stated as the beat note equalling the number of beats per minute. Example: J = ca. 120 (ca. means approximately).

Mezzo forte (mf) - moderately loud.

Mezzo piano (mp) - moderately soft.

Natural sign (\(\beta\)) - the accidental sign, used to cancel a previous sharp or flat for the measure only, unless tied.

Optional ending - several measures of music at the end of a selection to be sung at the leader's discretion. (See #4 "To God Be the Glory.")

Pensive - to weigh, to consider.

Piano (p) - soft.

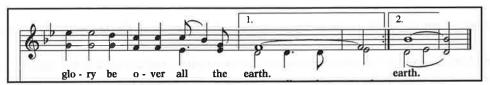
Pianissimo (pp) - very soft.

Quarter note () - half the duration of a half note, twice the duration of an eighth note (see Table 1).

Quarter rest (3) - half the duration of a half rest, twice the duration of an eighth rest (see Table 2).

Rallentando (rall.) - slowing down.

Repeat sign (|: ||) - to sing a section again, used to mark the beginning and end respectively. In the absence of a sign like the first, the repeat is from the beginning of the work or movement. Unless otherwise indicated, these symbols call for single repeat. If the first and second statements of the section have different endings, these are identified by numbers.



Responsive singing - the musical reply by the congregation to what is sung by the leader. (See #902 "Nothing But the Blood.")

Ritardando (rit. or ritard.) - slowing down gradually.

Round - a simple song in which two or more groups sing the same melody but begin at different intervals. (See "King of Kings" #240.)

Score - one line of music (system) containing the music, in treble and/or bass clefs, and the lyrics.



Sharp (*) - indicates the raising of the pitch of a note by one-half step.

1059 - GLOSSARY

Sixteenth note () - half the duration of an eighth note, twice the duration of a thirty-second note (see Table 1).

Sixteenth rest (4) - half the duration of an eighth rest, twice the duration of a thirty-second rest (see Table 2).

Slur - A curved line placed above or below two or more notes of different pitch to indicate that they are to be performed legato (without pause).



Solo - a song, or part of a song, to be sung by one voice; may be accompanied by other voices in the background. (See #591 "Who Can Satisfy My Soul Like You?" or #686 "I Don't Want to Move.")

Soprano - the highest class of the human voice; in hymn singing, the soprano sings the top notes of the treble staff.

 $\bf Staccato$ - Opposite of legato; detached and clearly separated from the note following. (See #831 "Let Me Live.")



Staff - the five parallel lines used in the notation of music.

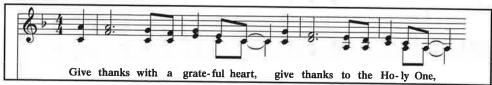
Tenor - the highest natural male voice; in hymn singing, the tenor sings the top notes of the bass staff.

Tie - a curved line joining two successive notes of the same pitch, indicating that the second note is to be connected to the first, making the duration of the tone their combined value.



Time signature - two numbers, one above the other, positioned at the beginning of a measure or series of measures to indicate the basic meter to follow. The lower number shows the basic unit of note duration and the upper shows the number of those units in each measure. For example, in 3/4 time, the quarter note is the basic unit of duration with the equivalent of three quarter notes in each measure.

Treble clef (6) - sign placed at the beginning of a staff to indicate the position of some particular pitch for soprano and alto parts (Also called the G clef and is normally used, its tail encircling the g line of the staff.)



Trio - a song, or part of a song, to be sung by three voices; may be accompanied by other voices in the background. (See #565 "Sweeter as the Years Go By.")

Triplet - notates a triple rhythm in a duple time signature.



Tune name - a title given to the musical portion of a hymn. Early hymnals often contained no music, but indicated the possible tunes to which a set of lyrics could be sung.

Unison - all parts singing tones of the same letter name; same pitch or octave(s) apart. (See #537 "Here We Are But Straying Pilgrims.")

Whole note (o) - Half the duration of a double whole note, twice the duration of a half note (see Table 1).

Whole rest (-) - Half the duration of a double whole rest, twice the duration of a half rest (see Table 2).

Tables

Table 1: Note Durations (in consecutive order):



Table 2: Rest Durations (in consecutive order):

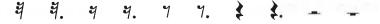
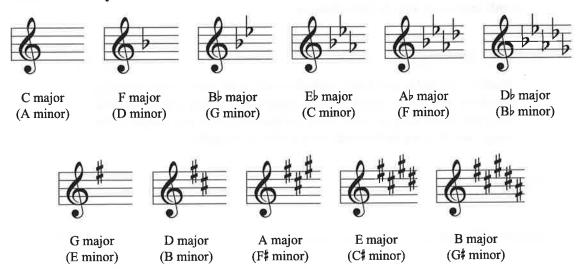


Table 3: Common Keys:



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|--|--------------|
| These texts are designed for devotion reading, both public and private. Some Scriptures are designed for optional responsive reading. The bolded words are for congregational participation. | |
| Index of Authors, Composer, Arrangers | |
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| Alphabetical Index of Tunes 1 | 068 |
| Hymn Tune Names are found under each hymn on the right, directly above the meter. When you discover an unfamiliar hymn that uses the same Tune Name as a familiar hymn, you can learn it easily. All traditional Hymn Tunes in this book are listed in this index. | |
| Index of Scriptures Appearing with Hymn Titles 1 | 070 |
| Metrical Index of Tunes | 073 |
| The series of numbers that appear under the hymn on the right is the Meter of the hymn. These numbers represent the number of syllables per line or phrase. If the Meters of two different hymns are identical, the words and music may be interchanged. | |
| Index of Medleys | 077 |
| Medleys (in bold) are listed alphabetically with their corresponding numbers. The songs listed in each medley are in sequence and flow smoothly from song to song using compatible keys and tempos. The songs may be sung individually or together as a medley. | |
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• Tune Names and Meter Notations

Tune names and meters are noted at the lower right corner of each song. This notation allows for the interchanging of music and lyrics of compatible songs.

Tune names are usually chosen by the composer. In cases where the composer did not name the tune, a name was assigned by the hymnal editor. The tune names are also listed in the "Alphabetical Index of Tunes." As you browse through the index, you will note that several tune names have listed beside them more than one hymn number. For instance, the tune named Maryton can be sung to three sets of lyrics in this hymnal: "O Master, Let Me Walk with Thee," "Come, Holy Spirit, Dove Divine," and "Jesus, Thou Joy of Loving Hearts." This allows the congregation the opportunity to sing three different sets of lyrics without having to learn new music.

Meter notations designate the number of syllables in each "poetic" line of the hymn. In the example cited above, the three hymns all have eight syllables per line. Since the tune Maryton has eight notes in each of its musical phrases, the poetry and the music match. In theory, any poem with four lines of eight syllables can be sung to the tune Maryton, which has four musical phrases of eight notes each. Using the "Metrical Index of Tunes" on pages 1073–1076 will provide many opportunities for creativity in using this music/lyric exchange concept.

With this in mind, the director can ideally interchange the lyrics and the tunes of songs with the same meter. Due to the unique nature of music, this doesn't always work perfectly, but with some creativity, interesting matches can be found.

Some meters are more common than others, and names for these common meters have evolved. The meter 8.6.8.6. is known as Common Meter; Short Meter is 6.6.8.6.; Long Meter is 8.8.8.8. The use of the word *double* (abbreviated *D*) means the meter is repeated, making the meter twice as long. For instance 8.6.8.6.D is actually 8.6.8.6.8.6.8.6. The addition of a refrain rather complicates the issue because meters in refrains seldom match each other; songs with refrains are noted "w/refrain." When matching poetry with tunes that have refrains, be sure the thematic content of the refrain is compatible with the new lyrics, because the refrains usually cannot be interchanged.

• Author, Composer, Arranger, and Dates of Creation

To the lower left of each song, the author, composer, and arranger are named. The author is the one who wrote the words, the composer put the words to music, and the arranger created this specific arrangement. The date with each name is the date the work was created. The author's, composer's, and arranger's birth and death years are noted in the "Index of Authors, Composers, Arrangers; and Sources of Hymns" on pages 1063–1067.

• Expanded Arrangements of Songs with Limited Voicings

Some will want to use a fuller sound behind some of the duets and solos in the hymnal Expanded arrangements of these songs are included in the section beginning on page 1031. Reference is made to these arrangements as they appear in the body of the hymnal. For example, "I Come to the Garden Alone" (#595) is seen in an expanded version on page 1042.

Leading Worship

by Jeff Nelson

Love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and greatest commandment. (Matthew 22:37–38)

Loving God is the number one priority of the church and of each individual believer, and worship is the expression of that love.

While God allows the creative spirit in each of us to express our love for him through worship in our own unique way, he has established specific principles for our worship.

One of the most beautiful expressions of the process of worship is found in the Old Testament.

If my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land. Now my eyes will be open and my ears attentive to the prayers offered in this place. I have chosen and consecrated this temple so that my Name may be there forever. My eyes and my heart will always be there. (2 Chronicles 7:14–16)

A Guideline for Worship

If we will use this text as a guideline for worship, we will never wonder why worship isn't meaningful or why God doesn't do anything. Let's look at this progression of how God deals with his people and their response to him.

- 1. "If my people, who are called by my name"
 - This identifies who we are. We must approach worship knowing who we are and whose we are. God has laid his claim on our lives, and we now wear his name. We are the set-apart people, the God-fearing Christians under the lordship of Jesus Christ. We want to be known by no other name but his.
- 2. "Will humble themselves"

Trying to enter worship with a heart full of pride is a sure way to fail. No worship will travel to God nor will God speak to us in worship, unless the worshiper's heart is in a humble state.

- 3. "And pray"
 - God deeply desires a relationship with his people, and prayer is the language of communication with God. The prayer of a heart full of pride goes no farther than the ceiling, but the prayer of a humble heart echoes through the chambers of God's heart for eternity.
- 4. "And seek my face"

This is the most revealing aspect of God's desire for our worship. He doesn't say, "Seek my hands" or "Seek my heart" or "Seek my feet as you bow before me." He says, "Seek my face. Look me in the eye. Get in my face so we can see each other." He wants intimate worship. He wants eye contact. And you know, when looking eye to eye, you cannot tell a lie. "Draw near to God and he will draw near to you" (James 4:8). He wants your complete attention when you are involved in worshiping him.

- 5. "And turn from their wicked ways"
 - Worship offers the transforming power of changing something from the way it is to the way it should be. As we're in the midst of face-to-face worship, he asks us to turn, to repent, to confess, to allow the evil in our lives to be changed by him for something he can make good. We cannot experience life-changing worship and continue to live a wicked lifestyle. Turning is mandatory for the next step.
- 6. "Then will I hear from heaven and will forgive their sin"
 What a cleansing thought. When we accept his prescription for dealing with sin, forgiveness is the natural result follow-ing confession and repentance. What better state to live in than forgiven! But wait, there's more.
- 7. "And will heal their land"
 - Does this mean if the ground is not fruitful, God will instantly supply the missing nutrients? I think not. But I do believe he means that in time that which needs healing will be healed. Our tendency is to rush to the healing part every time the clock strikes "worship," but God knows that for our own good we mustn't jump to the "pot of gold" without first experiencing the rain and the rainbow. We must allow his journey to unfold. We must join him and find ourselves different, more pure, more like Jesus—healed, after being lost in him. A promise of healing is there for every believer when his blueprint for worship is followed. Wow!
- 8. "Now my eyes will be open and my ears attentive to the prayers offered in this place"

 I wonder if we sometimes have such a ritualistic approach to worship and such a pious perception of our "doctrinal accuracy" that we actually offer a "freeze-dried" worship service to God—a worship that we have decided is just right, so we package it, market it, and never change it. Such worship will be met with closed eyes and ears. My prayer is that our worship will invigorate our spirits so that the eyes and ears of God are opened wider than ever. What a comforting thought to know that his eyes and ears are attentive to our songs and prayers. Likewise, our songs and prayers must be attentive to him.
- 9. "I have chosen and consecrated this temple so that my Name may be there forever"
 How many idols that crowd out his Name do we drag into worship? Is Theism replaced by
 Materialism, Me-ism, Traditionalism etc.? If we listen to our worship, we may hear several names
 exalted before his. Pray for his name to be so highly revered that all others are checked at the door
 and forgotten once his name is lifted front and center. We must place him at the highest place.
- 10. "My eyes and my heart will always be there"

 There aren't many constants in this life. But one thing we can know, "The Lord is in his holy temple." No evil force or act of congress can remove him. Even more exciting—my body is his temple. This means that the eyes and heart of God take up residence in my heart. This guideline is not only a foundation for corporate worship, but also for the worship that daily occupies my heart! And the church offers a resounding, "Amen!"

→ The Worship Leader—Called to Lead Worship

As a worship leader, your desire to worship God must be top priority. God created us that we should be "to the praise of his glory" (Ephesians 1:6, 12, 14). It all begins with a heart that is devoted to God and a calling by God of one who is gifted to lead worship. Creativity and inspiration come from a heart that is lived directed toward God. As a worship leader, how can you best lead others in worship?

1. Teach the power of corporate worship.

The worship leader is responsible for teaching the congregation the power of corporate worship and leading them into the presence of God. Worship is not a spectator event. Everyone is to participate. We as a group are presenting our worship to an audience of one—God!

2. Lead people to his throne.

Worship leading is an awesome responsibility. Worship leaders are responsible to lead people to his throne, releasing them to praise him. We must live a life of holiness. "Lord, who may dwell in your sanctuary? Who may live on your holy hill? He whose walk is blameless and who does what is right-eous" (Psalm 15:1–2). We cannot be perfect, but we can be blameless through Jesus Christ's redeeming blood.

3. Be enthusiastic.

A worship leader should be enthusiastic about leading people into the presence of the Almighty, without seeking glory for himself. The attitude of the worship leader should be positive. Smile. Speak and sing loudly and clearly. Be in charge, but not forceful. Your leadership should ultimately come from your example. Others won't follow unless you are actively involved. Be an encourager, not a "scolder." Say a few words at the beginning to encourage the church and build a rapport with them, but don't say too much. You do not want to break the continuity or progression of worship. Speak only when something needs to be said. Pray that God will give you words when it is time to speak and spiritual discernment when it is time to be silent.

4. Lead by worshiping.

Your face and posture should reflect the glory of God and his joy in receiving our worship. Come before God with a joyful and thankful heart. "Enter his gates with thanksgiving and his courts with praise" (Psalm 100:4). The best way to lead *in* worship is *to* worship. The worship leader should first and foremost be a worshiper. You should model a lifestyle of worship so your leadership has spiritual credibility.

5. Know your theology of worship.

A worship leader should be spiritually prepared. Time spent in God's Word should be a major part of your life. Good leaders are learners; as a leader learns, he can share jewels of discovery with the church he is leading. Many wonderful books have been devoted to the topic of worship theology. Dig in and drink deeply. Be prepared to give answers. Take ownership of your studied theology. Then you will be trustworthy. A theology of worship should be taught to and owned by the church so that you and the congregation make the journey of worship together. If you don't journey together, the church may splinter into kicking and screaming segments, and that is not God-honoring.

6. Prepare in prayer.

Seek God specifically for each assembly and ask for his direction. Prepare yourself in his presence by spending time with him before the service. It is more important to prepare *yourself* than to prepare a song service. Ask God to reveal new depths of his presence to you, for you can never take the people you're leading any deeper than you are. As a leader you must place prayer as a high priority. Confession needs to be a regular prayer agenda item so that you will lead from a pure heart. Prayer for the worship service is also extremely important. You can feel confident when leading an assembly bathed in prayer. Pray with those who will participate in the service that God will touch each individual heart as his presence is entered.

7. Yield to the Holy Spirit.

A worship leader should be well prepared but also sensitive to the Holy Spirit, because sometimes listening and following his direction may change what has been planned. People cannot be pushed or coaxed into worship. They must be led or drawn in. Sometimes what you have prepared will need to take a backseat to the felt needs of the moment.

8. Maintain a right relationship with God.

The worship leader must maintain an awe of God, ascribing his majesty and greatness. "Who among the gods is like you, O Lord? Who is like you—majestic in holiness, awesome in glory, working wonders?" (Exodus 15:11). Let the awesome power of God flow through you as you lead worshipers into his presence.

Your relationship with God and others must be in order and your conscience clear. "Let us draw near to God with a sincere heart . . . having our hearts sprinkled to cleanse us from a guilty conscience" (Heb. 10:22).

9. Have a heart for God.

A worship leader does not have to be incredibly talented. Rather he needs to be a strong leader and have a heart after God. If a man prepares his heart, God will speak and sing through him. The attitude of worship and the desire to glorify the Lord will communicate more effectively than a good voice.

The Worship Team

In developing a worship or praise team, make sure each member has a heart for worship. Good voices are important, and the ability to sing harmony is necessary, but a heart for God is essential. This team should meet regularly to pray, worship, and learn new songs.

A worship team must be just that—a team. Leading worship as a group requires clear communication among group members. Simple hand signals can inform the team where the leader is going. For instance, one finger could mean "go back to the beginning"; two fingers could mean "repeat the chorus"; three fingers, "go to the end or finish the song"; and a closed fist, "add the additional or tag ending." A "thumbs up" can mean go up a half step. Any hand signals are appropriate as long as the group knows their meaning. The more time the team spends together, the more natural the communication will become—both physically and spiritually.

The Worship Planning Committee

The worship planning committee helps in the direction, planning, and implementation of worship. The following are some principles for establishing and maintaining an effective worship planning committee.

1. Consider the team composition.

Planning teams may be constructed in various ways. Some teams are composed chiefly of church staff members. Staff members are usually knowledgeable and available, but may not always represent the entire congregation. Other teams are composed of a cross section of the congregation and are thus in touch with the felt needs of the whole church. It is best to include men, women, teachers, ministers, young, and old in the group to allow variety and creativity.

2. Meet regularly.

The planning team should meet regularly to pray, share ideas, and plan worship times for the church. They can explore the use of available resources and brainstorm numerous possibilities of presenta-

tion. Topics for upcoming assemblies and series should be brought to this group well in advance so there is time for individual consideration as well as group discussion.

3. Plan worship—not just assemblies.

The planning team must always remember that they are planning more than assemblies; they are planning assemblies to worship. They musn't view each assembly as a list of activities, but as a holy encounter with a Holy God.

4. Assemble resource notebooks.

Resource notebooks for each member of the planning team and worship leader will prove invaluable. These notebooks could include:

- 1. Worship calendars
- 2. Worship themes and sermon topics
- 3. Worship planning sheets
- 4. Sample orders of worship
- 5. Calls to worship
- 6. Extensive song lists and dates songs are used
- 7. Worship and music resources
- 8. Hymn and chorus medleys
- 9. Worship articles, etc.

5. Evaluate and improve.

Evaluations are necessary for improvement and growth. The worship planning team can evaluate as they do more planning, or a separate group can evaluate all the aspects and environment of the assembly.

Practical Steps to Planning a Worship Period

1. Have a planning session with the speaker.

Do this well in advance of each service. If the speaker is planning a series with a theme, discuss the entire series and lay out a basic road map to establish the desired goals and objectives. Immediately write down any ideas or songs that come to mind. Allow yourself plenty of time to plan, and involve others. Pray together.

2. Know your own "theology of worship."

Plan the worship to reflect and be consistent with your theology.

3. Pray.

Ask God's blessing and wisdom as you plan a meaningful time of worship.

4. Read the text to be used by the speaker.

Also go over any notes you have taken from previous meetings. Use both of these to set a direction for each assembly you plan.

5. Choose a theme, if appropriate.

Look for words and themes that stand out in the text or notes. Once a theme is determined, all elements of the assembly should relate to that theme.

6. Title the assembly.

A title will keep you on track as to the theme you are planning for the worship period and will communicate the direction of the assembly to the church

7. Decide which activities should be included.

Make this decision based on how best to carry out the theme. Keep a list of all the worship activities you have used and add to the list as new ways are discovered to make worship more meaningful.

8. Determine the flow of the assembly.

Arrange fast, medium, and slow songs in the order that best achieves the desired result. Following are two examples:

a. A Pattern Following Isaiah 6

- Begin in praise. (Isaiah sees God and praises him.)
- Move to confession. (Isaiah confesses he is unclean.)
- Respond with thanksgiving. (Isaiah is cleansed with coals and he is grateful.)
- Build to commitment. (Isaiah was willing to be sent.)

b. A General Pattern

- Center gathering or entering time on praise and thanksgiving (songs such as "I Will Enter His Gates").
- Transition into slower worship songs (songs such as "I Exalt Thee").
- Enter into deeper worship where the atmosphere is more meditative and intimate (songs such as "Holy, Holy, Holy" and "I Love You Lord").
- Come back to a more joyful time so the worshipers are not left with a "heavy feeling" (songs such as "In Moments Like These").

9. List all possible songs.

Put them in an order that compliments the flow of the assembly or tells a narrative that you want to communicate.

10. Choose the most meaningful order.

Arrange such activities as the sermon, Communion, special readings, etc. in the order best suited for the specific assembly.

11. Select the appropriate people.

Choose participants based on ability and effectiveness, and contact them early enough to allow preparation time.

12. Plan for outside work.

Do you need music from another source? Do you need any special audio visual equipment? Prepare ahead of time!

13. Have a rehearsal.

Call a rehearsal so that technical "bugs" don't ruin a beautifully planned assembly.

14. Pray again.

Some General Suggestions for Leading Worship

1. Pay attention to song tempo and style.

Pay close attention to the tempo and style of the songs you choose. Putting like songs together can lead the church to high moments of praise or meaningful moments of meditation, but to mix types of songs can be confusing and ineffective. Don't transition from a fast song to a slow song and then back to a fast song. Group fast, medium, and slow songs with their own kind, and worship will be enhanced.

2. Plan the worship progression.

Try to always know where you are and where you are going in the course and implementation of the worship period. If you are confused, those who are trying to follow will certainly be. The more confident you are, the more you will be able to sense the Lord's direction and follow him. Plan the way you will move from one song or section to another. Try to avoid "blank spots." If there is a reason for a dead pause, lead the congregation through it, but if it is not appropriate, blank spots can feel awkward and stop the flow that has been created.

3. Increase effectiveness through variety.

One way to add effectiveness to a hymn or a medley is to modulate, or raise the pitch a half step, in between verses or songs. Other effective options are having the ladies or men sing alone or having someone sing a solo on the verse and then asking everyone to join in on the chorus. You may want to change the order of the assembly from week to week to meet your purpose and goals.

4. Print a program.

It is helpful for the congregation to have a printed program that gives an overview of where the assembly is going. This makes it easier for the worshiper to follow with less human distractions. A short paragraph describing the theme can engage the heart quickly and prepare the worshiper for the direction you will lead. But don't let the program kill spontaneity. Should you feel that a change is necessary, simply inform the worshipers of the adjustment and move on.

5. Introduce new songs slowly.

Don't try to teach too many new songs too quickly. Give the worshipers time to feel comfortable with a few new songs before introducing others.

6. Encourage worship rebirth.

Our worship traditions, trappings, and forms are all securities to us. We become accustomed to them and grow comfortable in their repetition. We must have an ongoing rebirth of worship in our churches and in our own lives, lest we allow familiarity to kill the experience of worship in spirit and in truth. When worship becomes familiar, worship becomes average. God deserves better than average. As we look for a new place in our spirits and fan flames of love for him that will grow into a passion for his presence, rebirth in worship will be a natural outpouring. The rebirth of worship will create more desire for God's presence, more participation, more spontaneity, more vertical relationships with the awesome God, and more unity among the believers.

My prayer is that the suggestions I have offered will help you gain confidence in planning and leading worship for a congregation that is hungry for encountering the presence of God.

Pray that God may use this hymnal to serve as a resource for the journey of worship for your church and for you personally. Embrace the call. Answer the call. Worship!

Psalms, Hymns, and Spiritual Songs

by Ken Young

My family and I recently visited the community that both nurtured the fledgling years of our work in ministry and shared in the celebration of the births of our children. We spent a wonderful weekend with precious friends, remembering those "Kodak moments" and romanticizing the past. As my wife and I talked about our visit, we were filled with mixed emotions. We felt a deep sense of gratitude to the Lord for the blessings of years gone by, but we also felt a great appreciation for what he is doing today, and an excitement about what he will do tomorrow.

Past, Present, and Future

God seems to have created us with this formula in mind: remember Him in the past + consider Him in the present + anticipate Him in the future = Faithful Living.

Do not forget the things your eyes have seen or let them slip from your heart as long as you live. (Deuteronomy 4:9)

Encourage one another daily, as long as it is called Today. (Hebrews 3:13)

Let us encourage one another—and all the more as you see the Day approaching. (Hebrews 10:25)

The past, the present, and the future are all key components to the strengthening of our faith. Worship is the heart's response to an eternal God—the God of yesterday, today, and tomorrow. One of the most powerful ways we have to express such worship is through music.

Psalms, Hymns, and Spiritual Songs

Paul gives special emphasis in both Ephesians and Colossians to the singing of *psalms*, *hymns*, and *spiritual songs*.

The psalms connected the worshipers to the past. Psalms helped the people remember what God had done for them. The "lament" psalms reminded them of the hopelessness and helplessness of life in darkness, while the "praise" psalms helped them celebrate God's faithfulness in delivering them from that darkness. There were many such songs that continued to be part of the remembering experience of first-century worshipers. There was the song of Moses and Miriam found in Exodus 15, the song of Hannah found in 1 Samuel 2, and David's song found in 1 Chronicles 29.

Hymns were the newer expressions of praise and faith that were added to the repertoire of the early church. They focused on the power of God in the present. We have remnants of these hymns throughout the New Testament:

Wake up, O sleeper, rise from the dead. (Revelation 15:3–4)

He appeared in the body, was vindicated by the Spirit. (1Timothy 3:16)

Great and marvelous are your deeds. (Revelation 15:3–4)

They connected the promises of God from the past with the fulfillment of those promises in the present. They also pointed to the hope for the future.

The exact definition of spiritual songs is subject to some debate—perhaps they were simple, repetitive phrases or maybe they were songs with the repetition of one word or sound such as "Hallelujah!" or "Yashua!"

Just like the Christians of the first century, we still need to embrace the practice of psalms, hymns, and spiritual songs.

Mixing the Old and the New

Today, in addition to the literal psalms, many of which have been adapted to more modern music, we also have older hymns that help us remember the God of the past. Even though some old hymns, which were written to connect with the seafarer, may not touch the hearts of landlubbers of today, many old hymns still deeply move us. Songs like "Holy, Holy," "Amazing Grace," "Just As I Am," and "How Great Thou Art" endure beyond the barriers of any single generation and continue to give us not only wonderful insights into the God of today, but connect us with the God of the past. As the psalms helped the early Christians stay connected to their past, so psalms and older hymns help us appreciate the heritage God has given us.

Psalms and older hymns will continue to play a vital part in the experience of worship in this generation and generations to come. It isn't hard to imagine a young man standing before a congregation in the year 2050 (if the Lord doesn't return before then) saying, "Let us sing 'Glorify Thy Name'—a wonderful old hymn of praise that my grandfather loved and a song that still touches our hearts today."

Our God is new everyday, and we will never exhaust new insights about our God. We will never cease to see him in new and refreshing ways. His beauty, power, and magnificence continue to unfold before us with each new day. That is why it is so important that new songs continue to be written and experienced to celebrate these new insights.

Just as the visit to our hometown brought new energy to my family's appreciation for the past and the present, and a renewed hope for the future, may the psalms and hymns of our past help bring an unceasing appreciation for the glory of God. And may that brightness be celebrated through new songs that capture moments of the radiance we continue to see each day.

May this hymnal bring the songs of our past and the songs of today together in a rich blend of psalms, hymns, and spiritual songs. And may our worship honor God and encourage us, and all the more as we see the Day approaching.

Note from the Editor

Worship the Lord with gladness; come before him with joyful songs! (Psalm 100:2)

What a blessing God has given the human family by giving us the ability to sing. No other earthly creature has such a gift, and no other gift quite touches the human heart and emotions as the gift of song.

Songs evoke deep passions and stir sleeping senses. They communicate our feelings like nothing else can. We can all name special songs that have ministered to us in moments of despair and others that have touched our souls at times of exuberant joy. Music has been the messenger of our sentiments to God throughout history:

When Moses crossed the Red Sea with the Israelites, there was a great celebration of song. (Exodus 15:1-21)

Who can forget David's psalm of remorse and repentance after he was confronted with his sin. (Psalm 51)

When the walls of Jerusalem were rebuilt, it was a time of great rejoicing and song. (Nehemiah 12:27-43)

When Mary visited Elizabeth and the baby John leaped in Elizabeth's womb, Mary burst forth in a song of praise to God. (Luke 1:46-55)

When Jesus was preparing to go to Gethsemane in his darkest hour, he sang a hymn with his disciples. (Matthew 26:30)

When Paul and Silas were cast into the forsaken darkness of their prison cell at Philippi, they sang praises to their faithful God at midnight. (Acts 16:25)

The privilege and blessings of worship transcend all time. From Moses to the early church to modern times, God's people have always yearned to praise his name. With these sentiments, *Songs of Faith and Praise* was compiled to inspire authentic, God-centered worship for believers today.

It is with sincere appreciation that I thank those listed on the acknowledgement page, without whom this hymnal would not be possible. A special thanks to Pam Stephenson for the countless hours of arranging and proofing; to Reid Lancaster for his superb typography, invaluable consultation, and arrangements; and to Gary Myers who assisted in coordinating the entire project.

Through our communication in song, our spirits are knitted and welded together into a lasting relationship with each other and with God. In singing we develop a longing and expectation for that time when all of God's singers come home to participate in the grandest chorus ever assembled, there to praise God with new voices, in tune with Heaven's angels (Revelation 5:12, 13).

Let them praises give Jehovah!

Sing to him, sing praise to him; tell of all his wonderful acts. (Psalm 105:2)

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GOD'S PRAISE

GOD'S PRAISE ADORATION

Songs and readings that glorify and exalt God the Father.

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